# **City of Fort Lauderdale**

# City Commission Conference Meeting Agenda

Tuesday, June 1, 2021 - 1:30 PM

City Hall - City Commission Chambers 100 North Andrews Avenue, Fort Lauderdale, FL 33301

https://fortlauderdale.legistar.com/Calendar.aspx www.fortlauderdale.gov/fltv www.youtube.com/cityoffortlauderdale Cable Television - Comcast Channel 78 and AT&T U-verse Channel 99



### FORT LAUDERDALE CITY COMMISSION

DEAN J. TRANTALIS Mayor
HEATHER MORAITIS Vice Mayor - Commissioner - District I
STEVEN GLASSMAN Commissioner - District II
ROBERT L. McKINZIE Commissioner - District III
BEN SORENSEN Commissioner - District IV

CHRIS LAGERBLOOM, City Manager JOHN HERBST, City Auditor JEFFREY A. MODARELLI, City Clerk ALAIN E. BOILEAU, City Attorney

# PUBLIC APPEARANCES (IN-PERSON ONLY) BEFORE THE COMMISSION:

If any person wishes to address the City Commission, the person shall sign up using the online Speaker Card prior to the meeting or sign up in the City Hall lobby using the City Clerk's iPad. The online Speaker Card can be accessed at:

https://www.fortlauderdale.gov/citycommissionmeetings. The Speaker Cards are given to the Mayor. After being recognized by the Mayor, the speaker should state their name for the record, identify the agenda item in question; state whether they support, oppose or are neutral for the agenda item in question, and then proceed to succinctly state their position or present information.

APPEALS: If any person decides to appeal any decision made with respect to any matter considered at this public meeting or hearing, the person will need a record of the proceedings, and for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

AUXILIARY SERVICES: If you desire auxiliary services to assist in viewing or hearing the City Commission meetings or reading the agenda and minutes for the meeting, please contact the City Clerk's Office at 954-828-5002 at a minimum of two days prior to the meeting and arrangements will be made to provide these services to you.

TWO OR MORE FORT LAUDERDALE CITY COMMISSIONERS OR MEMBERS OF FORT LAUDERDALE ADVISORY BOARD MAY BE IN ATTENDANCE AT THIS MEETING

## **COMMUNICATIONS TO THE CITY COMMISSION**

<u>21-0556</u>	Communications to the City Commission - (Commission Districts 1, 2, 3

and 4)

Attachments: Exhibit 1-050321 ITFC Communication to Commission

Exhibit 2-050621 MAB Communication to Commission

#### **OLD/NEW BUSINESS**

BUS-1	<u>21-0584</u>	Joint Governmental	Campus Com	plex Update - (	(Commission	Districts 1,	,
-------	----------------	--------------------	------------	-----------------	-------------	--------------	---

2, 3 and 4)

Attachments: Commission Agenda Memo #21-0584

**BUS-2** 21-0553 Presentation of Proposed Ordinance Amending Division 3. - Rate and

Charges of Chapter 28 - Water, Wastewater, Stormwater and Advanced Metering Infrastructure (AMI) Overview - (Commission Districts 1, 2, 3 and

4)

Attachments: Commission Agenda Memo #21-0553

Exhibit 1 - Proposed Ordinance

Exhibit 2 – Presentation Proposed Ordinance

Exhibit 3 - Presentation Advanced Metering Infrastructure.pdf

**BUS-3** 21-0367 Uptown South Master Plan - Preliminary Analysis Presentation

(Commission District 1)

Attachments: Commission Agenda Memo 21-0367

Exhibit 1 - Uptown South Redevelopment Analysis Report

**BUS-4** 21-0592 Discussion Regarding Request by the U.S. Department of Justice to

Dissolve Remaining Portion of 1980 Consent Decree - (Commission

Districts 1, 2, 3 and 4)

Attachments: Commission Agenda Memo 21-0592

Exhibit 1 - Draft DOJ Memorandum in Support of Joint Motion to Dissolve Conse

Exhibit 2 - Consent Decree

#### CITY COMMISSION REPORTS

The Mayor and City Commissioners may bring up items of interest or concern.

#### **CITY MANAGER REPORTS**

The City Manager may bring up items of interest or concern.