

# **City of Fort Lauderdale**

## **City Commission Regular Meeting**

### **Agenda**

**Thursday, November 5, 2020 - 6:00 PM**

***City Hall - City Commission Chambers***

***100 North Andrews Avenue, Fort Lauderdale, FL 33301***

***<https://fortlauderdale.legistar.com/Calendar.aspx>***

***[www.fortlauderdale.gov/fltv](http://www.fortlauderdale.gov/fltv)***

***[www.youtube.com/cityoffortlauderdale](http://www.youtube.com/cityoffortlauderdale)***

***Cable Television - Comcast Channel 78 and AT&T U-verse Channel 99***



***FORT LAUDERDALE CITY COMMISSION***

***DEAN J. TRANTALIS Mayor***

***STEVEN GLASSMAN Vice Mayor - Commissioner - District II***

***HEATHER MORAITIS Commissioner - District I***

***ROBERT L. McKINZIE Commissioner - District III***

***BEN SORENSEN Commissioner - District IV***

***CHRIS LAGERBLOOM, City Manager***

***JOHN HERBST, City Auditor***

***JEFFREY A. MODARELLI, City Clerk***

***ALAIN E. BOILEAU, City Attorney***

The City of Fort Lauderdale is hosting Commission Meetings in both a virtual and in-person format. Any member of the public that is interested in speaking before the Commission virtually is required to complete the virtual speaker card. Any member of the public that is interested in speaking before the Commission in-person may sign up to speak at the meeting or by using the virtual speaker card. Due to COVID-19 distance requirements, there is very limited seating available; therefore, we are encouraging members of the public to participate virtually when possible.

The public will be able to listen to and view Commission Meetings at [www.fortlauderdale.gov/fltv](http://www.fortlauderdale.gov/fltv), [www.youtube.com/cityoffortlauderdale](http://www.youtube.com/cityoffortlauderdale), as well as Comcast Channel 78 and AT&T U-verse Channel 99.

To speak on an agenda item, please click on the link below:

[bit.ly/virtualccmeetings](https://bit.ly/virtualccmeetings)

Pledge of Allegiance

## ROLL CALL

## Approval of MINUTES and Agenda

[20-0890](#) Minutes for October 20, 2020 Commission Conference Meeting and October 20, 2020 Commission Regular Meeting - (Commission Districts 1, 2, 3 and 4)

Attachments: [October 20, 2020 Commission Conference Meeting](#)  
[October 20, 2020 Commission Regular Meeting](#)

## PRESENTATIONS

**PRES-1** [20-0775](#) Vice Mayor Glassman will present a Proclamation declaring November 14, 2020 as The World Famous Parrot Lounge 50th Anniversary Day in the City of Fort Lauderdale

**PRES-2** [20-0833](#) Commissioner Moraitis will present a Proclamation declaring November 2020 as National Diabetes Awareness Month in the City of Fort Lauderdale

## CONSENT AGENDA PUBLIC COMMENT

## CONSENT AGENDA

*Those matters included under the Consent Agenda are self-explanatory and are not expected to require review or discussion. Items will be enacted by one motion on which members of the public will be given three (3) minutes to speak prior to its approval. An item may be removed from the Consent Agenda and considered separately if discussion*

*is desired by any City Commissioner or charter officer.*

## CONSENT MOTION

- CM-1**      [20-0809](#)      Motion Approving Event Agreements for Light Up Downtown and Fort Lauderdale Concours - (Commission Districts 2 and 4)  
**Attachments:**    [Commission Agenda Memo 20-0809](#)  
                         [Exhibit 1 – Light Up Downtown Application](#)  
                         [Exhibit 1a – Light Up Downtown Site Plan](#)  
                         [Exhibit 1b – Light Up Downtown Agreement](#)  
                         [Exhibit 2 – Fort Lauderdale Concours Application](#)  
                         [Exhibit 2a – Fort Lauderdale Concours Site Plan](#)  
                         [Exhibit 2b – Fort Lauderdale Concours Agreement](#)  
                         [Exhibit 3 – November 2020 Special Event Calendar](#)  
                         [Exhibit 4 – December 2020 Special Event Calendar](#)
- CM-2**      [20-0810](#)      Motion Approving an Event Agreement and Related Road Closures: NOBE Sunday Block Party - (Commission District 1)  
**Attachments:**    [Commission Agenda Memo 20-0810](#)  
                         [Exhibit 1 – NOBE Sunday Block Party Application](#)  
                         [Exhibit 1a – NOBE Sunday Block Party Site Plan](#)  
                         [Exhibit 1b – NOBE Sunday Block Party Agreement](#)  
                         [Exhibit 2 – December 2020 Special Event Calendar](#)
- CM-3**      [20-0885](#)      Motion Terminating Lease Agreement with Amarco Treats, Inc. d/b/a City Park Café & Bistro at the Riverwalk Center - (Commission District 4)  
**Attachments:**    [Commission Agenda Memo 20-0885](#)  
                         [Exhibit 1 - Lease Agreement](#)  
                         [Exhibit 2 - Amarco Treats Letter](#)  
                         [Exhibit 3 - Property Map](#)
- CM-4**      [20-0811](#)      Motion Approving an Agreement with Riverwalk Fort Lauderdale, Inc. for Calendar Year 2021 Events - (Commission Districts 2 and 4)  
**Attachments:**    [Commission Agenda Memo 20-0811](#)  
                         [Exhibit 1 – 2021 Events and Event Area](#)  
                         [Exhibit 2 – Riverwalk Fort Lauderdale, Inc. for Calendar Year 2021 Events Agree](#)
- CM-5**      [20-0814](#)      Motion Approving a Three-Year Agreement for Operating Remote Control Miniature Race Cars at Mills Pond Park - Broward County R.C. Race Club, Inc. - (Commission District 3)  
**Attachments:**    [Commission Agenda Memo 20-0814](#)  
                         [Exhibit 1 – Agreement](#)
- CM-6**      [20-0828](#)      Motion Approving a First Amendment to the Lauderdale Air Show on Fort

Lauderdale Beach Agreement, with Lauderdale Air Show, LLC and Approval for the 2020 Lauderdale Air Show to be held on Fort Lauderdale Beach, November 21 - 22, 2020 - (Commission District 2)

**Attachments:** [Commission Agenda Memo 20-0828](#)

[Exhibit 1 - Letter of Intent](#)

[Exhibit 2 – Air Show Site Plan 2020](#)

[Exhibit 3 - 5 Year Agreement with Lauderdale Air Show](#)

[Exhibit 4 - First Amendment to the Lauderdale Air Show Agreement](#)

- CM-7**      [20-0889](#)      Motion Declaring The Lauderdale Air Show on Fort Lauderdale Beach, Scheduled for November 21 - 22, 2020, as a Public Purpose Special Event and Creating a Temporary Exemption Relating to the Sale, Possession and Consumption of Alcohol at the Event - (Commission District 2)

**Attachments:** [Commission Agenda Memo 20-0889](#)

[Exhibit 1 – Section 5.3, Fort Lauderdale Code of Ordinances](#)

[Exhibit 2 – Section 8-85, Fort Lauderdale Code of Ordinances](#)

[Exhibit 3 – Lauderdale Air Show on Fort Lauderdale Beach Site Plan](#)

- CM-8**      [20-0822](#)      Motion Approving the Acceptance of a Grant Award of up to \$75,000 from the Florida Inland Navigation District (FIND) for Construction Design and Permitting at North Fork Riverfront Park - (Commission District 3)

**Attachments:** [Commission Agenda Memo 20-0822](#)

[Exhibit 1 – Florida Inland Navigation Project Agreement BR-FL-20-148](#)

## CONSENT RESOLUTION

- CR-1**      [20-0895](#)      Resolution Revising and Consolidating Policies for Absent City Commission and Board and Committee Members to Participate in Meetings Through Communications Technology and Rescinding Resolution No. 12-84 - (Commission Districts 1, 2, 3 and 4)

**Attachments:** [Commission Agenda Memo 20-0895](#)

[Exhibit 1 - Resolution](#)

[Exhibit 2 - Resolution No. 12-84](#)

- CR-2**      [20-0881](#)      Resolution Authorizing (1) Acceptance and Recording of Conveyance of the Public Park Plaza Portion of the ICON Development (2) Execution and Delivery of a Drainage and Outdoor Dining Area Easement to LOYCA Property Owner, LLC within the Public Park Plaza; (3) Disbursement of City Funds in Conjunction with Closing the Foregoing Transaction - (Commission District 2)

**Attachments:** [Commission Agenda Memo 20-0881](#)  
[Exhibit 1 - Development Agreement](#)  
[Exhibit 2 - Statutory Warranty Deed Conveying Public Park Plaza to City](#)  
[Exhibit 3 - Drainage and Outdoor Dining Area Easement](#)  
[Exhibit 4 - Closing Statement](#)  
[Exhibit 5 - Proposed Resolution](#)

- CR-3**      [20-0882](#)      Resolution Authorizing City Manager to Execute (i) Florida Power & Light ("FPL") Underground Easement over City-owned Property and, (ii) Counter-execute and Accept a Letter of Agreement from FPL Respecting Performance by FPL Pursuant to the Underground Easement - (Commission District 4)

**Attachments:** [Commission Agenda Memo 20-0882](#)  
[Exhibit 1 - Property Map](#)  
[Exhibit 2 – FPL Underground Easement](#)  
[Exhibit 3 – FPL Letter of Agreement](#)  
[Exhibit 4 - Resolution](#)

- CR-4**      [20-0467](#)      Resolution Approving a Locally Funded Agreement and Three Party Escrow Agreement with Florida Department of Transportation for Tunnel Top Park Pedestrian Plaza - (Commission District 4)

**Attachments:** [Commission Agenda Memo 20-0467](#)  
[Exhibit 1 – State of Florida Department of Transportation Locally Funded Agree](#)  
[Exhibit 2 - Three Party Escrow Agreement](#)  
[Exhibit 3 - Commission Agenda Memo 19-0931](#)  
[Exhibit 4 - Resolution](#)

- CR-5**      [20-0785](#)      Resolution Approving a Maintenance Memorandum of Agreement with the Florida Department of Transportation to Maintain the Landscape and Hardscape Improvements for the Tunnel Top Park Pedestrian Plaza above the Henry E. Kinney Tunnel - (Commission District 4)

**Attachments:** [Commission Agenda Memo 20-0785](#)  
[Exhibit 1 - State of Florida Department of Transportation District Four Landscap](#)  
[Exhibit 2 - Location Map](#)  
[Exhibit 3 - Resolution](#)

- CR-6**      [20-0842](#)      Resolution Approving a Maintenance Memorandum of Agreement with the Florida Department of Transportation to Maintain the Improvements for the Tunnel Top Park Pedestrian Plaza above the Henry E. Kinney Tunnel - (Commission District 4)

**Attachments:** [Commission Agenda Memo 20-0842](#)  
[Exhibit 1 – District Four Maintenance Memorandum of Agreement](#)  
[Exhibit 2 - Location Map](#)  
[Exhibit 3 - Resolution](#)

**CR-7**      [20-0732](#)      Resolution Approving Fiscal Year 2021 Not For Profit Grant Participation Agreement with Areawide Council on Aging of Broward County, Inc. - \$46,568 - (Commission Districts 1, 2, 3 and 4)

**Attachments:** [Commission Agenda Memo 20-0732](#)  
[Exhibit 1 - Agreement](#)  
[Exhibit 2 – Resolution](#)

**CR-8**      [20-0733](#)      Resolution Approving Fiscal Year 2021 Not For Profit Grant Participation Agreement with First Call for Help of Broward, Inc. - \$20,000 - (Commission Districts 1, 2, 3 and 4)

**Attachments:** [Commission Agenda Memo 20-0733](#)  
[Exhibit 1 – Agreement](#)  
[Exhibit 2 – Resolution](#)

**CR-9**      [20-0769](#)      Resolution Approving Fiscal Year 2021 Not For Profit Grant Participation Agreement with First Call for Help of Broward Inc., to support Broward Bridge 2 Life (B2L) - \$10,000 - (Commission Districts 1, 2, 3 and 4)

**Attachments:** [Commission Agenda Memo 20-0769](#)  
[Exhibit 1 – Agreement](#)  
[Exhibit 2 – Resolution](#)

**CR-10**      [20-0686](#)      Resolution Approving the Consolidated Budget Amendment to Fiscal Year 2021 - Appropriation - (Commission Districts 1, 2, 3 and 4)

**Attachments:** [Commission Agenda Memo 20-0686](#)  
[Exhibit 1 - Resolution](#)

## CONSENT PURCHASE

**CP-1**      [20-0752](#)      Motion Rejecting All Bids for the Fiveash Water Treatment Reliability Upgrades & Disinfection System Replacement Project - (Commission Districts 1, 2, 3 and 4)

**Attachments:** [Commission Agenda Memo #20-0752](#)  
[Exhibit 1 – Savings Table](#)

**CP-2**      [20-0762](#)      Motion Approving Agreement for Motorized Watercraft Concession - Atlantic Beach Clubs-Two, Inc. - \$550,356 (five-year revenue) - (Commission Districts 2 and 4)

**Attachments:** [Commission Agenda Memo 20-0762](#)

[Exhibit 1 – Solicitation](#)

[Exhibit 2 - Tabulation](#)

[Exhibit 3 – Atlantic Beach Clubs-Two Proposal](#)

[Exhibit 4 – Fort Lauderdale Watersports Proposal](#)

[Exhibit 5 - Agreement](#)

- CP-3**      [20-0777](#)      Motion Approving Increase in Funds and Time Extension to Consulting Competitive Negotiation Act Contracts - Various Consultants - \$1,498,677 - (Commission Districts 1, 2, 3 and 4)

**Attachments:** [Commission Agenda Memo #20-0777](#)

- CP-4**      [20-0781](#)      Motion Approving Agreement for Effluent Pump Variable Frequency Drive Replacement at the George T. Lohmeyer Regional Wastewater Treatment Plant - Loveland Electric, Inc. - \$1,603,900 - (Commission Districts 1, 2, 3 and 4)

**Attachments:** [Commission Agenda Memo #20-0781](#)

[Exhibit 1 - Solicitation](#)

[Exhibit 2 - Bid Tabulation](#)

[Exhibit 3 - Agreement](#)

- CP-5**      [20-0787](#)      Motion Approving Agreement for Proprietary Purchase of Annual Maintenance and Support Services for Motorola 800 MHz, APCO P25 Radio System, Two-way Subscribers Radios, Equipment Peripherals, Components, and Accessories - Motorola Solutions, Inc. - \$541,270 (estimated one-year total) - (Commission Districts 1, 2, 3 and 4)

**Attachments:** [Commission Agenda Memo #20-0787](#)

[Exhibit 1 – Executed Motorola Equipment Lease Purchase Agreement for P25 C](#)

[Exhibit 2 – Executed Motorola Equipment Lease Purchase Agreement for Public](#)

[Exhibit 3 – Maintenance and Support Service Agreement](#)

- CP-6**      [20-0869](#)      Motion Approving Second Amendment in the Amount of \$89,515.28 to Engineering Consultant Services for Downtown Mobility Hub Agreement - (Commission District 2)

**Attachments:** [Commission Agenda Memo #20-0869](#)

[Exhibit 1 - Agreement](#)

[Exhibit 2 – First Amendment to Agreement](#)

[Exhibit 3 – Additional Scope of Services](#)

[Exhibit 4 - Second Amendment to Agreement](#)

- CP-7**      [20-0880](#)      Motion Approving Final Ranking, Negotiated Fee Schedule and Agreement for Civil Engineering Services for the Redesign and Rehabilitation of the Chlorine Flash Mixing Chamber at GTL- AECOM Technical Services, Inc. - \$381,430- (Commission Districts 1, 2, 3 and 4)

**Attachments:**    [Commission Agenda Memo #20-0880](#)  
[Exhibit 1 - Solicitation](#)  
[Exhibit 2 - Agreement](#)  
[Exhibit 3 - AECOM Technical Services, Inc. Proposal](#)

**CP-8**        [20-0884](#)        Motion Rejecting All Proposals for the Design Build Pump Station B-4 Force Main Project - (Commission District 1)

**Attachments:**    [Commission Agenda Memo #20-0884](#)

## NEIGHBOR PRESENTATIONS

**NP-1**        [20-0894](#)        Dr. Nova Lishon-Savarino - Request for Enforceable Law/Ordinance Banning Fireworks

**Attachments:**    [Dr Nova Lishon-Savarino Neighbor Presentation Application-Scanned](#)  
[Exhibit 1 - Agenda Note](#)

## RESOLUTIONS

**R-1**        [20-0866](#)        Appointment of Board and Committee Members - (Commission Districts 1, 2, 3 and 4)

**Attachments:**    [Resolution for Appointment](#)

**R-2**        [20-0800](#)        Quasi-Judicial - Resolution Approving a Height Bonus for a Site Plan Level II Development Permit in NWRAC-MUw, Hotel d'Arts - Impact Investments, 1, LLC. - 301 NW 7th Avenue - Case No. R19051 - (Commission District 3)

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

**Attachments:**    [Commission Agenda Memo 20-0800](#)  
[Exhibit 1 - Application and Applicants Narratives](#)  
[Exhibit 2 - Location Map](#)  
[Exhibit 3 - Plans](#)  
[Exhibit 4 - Resolution approving](#)  
[Exhibit 5 - Resolution denying](#)

## PUBLIC HEARINGS

**PH-1**        [20-0788](#)        Public Hearing - Resolution Granting a Waiver from the Limitations of the Beach Boating Restricted Area Ordinance by Approving the Operation of a Motorized Watercraft Concession by Atlantic Beach Clubs-Two, Inc. through the Boating Restricted Area - (Commission District 2)



**Attachments:**    [Commission Agenda Memo 20-0788](#)  
[Exhibit 1 – Application Memo/Application](#)  
[Exhibit 2 - Section 8-170 through Section 8-177, Code of Ordinances](#)  
[Exhibit 3 – October 9, 2020 Marine Advisory Board Draft Minutes](#)  
[Exhibit 4 – Resolution](#)

- PH-2**        [20-0770](#)        Public Hearing - Quasi-Judicial Ordinance Approving a Rezoning from Residential Multifamily High Rise/High Density (RMH-60) District to Community Business (CB) District through the Allocation of Commercial Flexibility and Associated Site Plan Approval for 28,795 Square-Foot Supermarket - Preste Corporation, Royal Quality Homes, LLC., and Ocean Reef Investments, LLC. - Case No. PLN-SITE-19110004 - (Commission District 2)

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

**Attachments:**    [Commission Agenda Memo 20-0770](#)  
[Exhibit 1 - Location Map](#)  
[Exhibit 2 - Sketch and Legal Description of the Area to be Rezoned](#)  
[Exhibit 3 - Application, Site Plan, Proof of Ownership, and Project Narratives](#)  
[Exhibit 4 - September 16, 2020 PZB Draft Meeting Minutes](#)  
[Exhibit 5 - September 16, 2020 PZB Staff Report](#)  
[Exhibit 6 - Water and Sewer Capacity Letter](#)  
[Exhibit 7 - Traffic Study Executive Summary, KBP Consultants, Inc. July 2020](#)  
[Exhibit 8 - Transportation and Mobility Department Approval Letter](#)  
[Exhibit 9 - Public Participation Meeting Summary and Affidavit](#)  
[Exhibit 10 - Public Sign Notice and Affidavit](#)  
[Exhibit 11 - Ordinance](#)

- PH-3**        [20-0797](#)        Public Hearing - Quasi-Judicial Ordinance Approving a Public Purpose Use for a Temporary Fire Station and a Surface Parking Lot in the Central Beach Regional Activity Center - 735 North Fort Lauderdale Beach Boulevard - Case No. PLN-SITE-20020002 - (Commission District 2)

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

**Attachments:** [Commission Agenda Memo 20-0797](#)  
[Exhibit 1 - Application, Site Plan, Survey, and Narrative Responses](#)  
[Exhibit 2 - July 6, 2020 HPB Staff Report](#)  
[Exhibit 3 - July 6, 2020 HPB Meeting Minutes](#)  
[Exhibit 4 - Phase I Cultural Resource Assessment Survey Report](#)  
[Exhibit 5 - September 8, 2020 Coastal Archaeology & History Research Letter](#)  
[Exhibit 6 - September 16, 2020 PZB Staff Report](#)  
[Exhibit 7 - Water Sewer Capacity Letter](#)  
[Exhibit 8 - August 27, 2020 Traffic Impact Statement](#)  
[Exhibit 9 - Public Participation Meeting Summary](#)  
[Exhibit 10 - PZB Public Notice Sign and Affidavit](#)  
[Exhibit 11 - September 16, 2020 PZB Draft Minutes](#)  
[Exhibit 12 - Ordinance](#)

## ORDINANCE FIRST READING

**OFR-1**     [20-0899](#)     First Reading - Ordinance Amending Chapter 16 Entitled “Miscellaneous Provisions and Offenses” of the Code of Ordinances of the City of Fort Lauderdale, Florida, By Creating Article IX Entitled “Polystyrene Products” and Providing for Penalties - (Commission Districts 1, 2, 3 and 4)

**Attachments:**     [Commission Agenda Memo 20-0899](#)  
                         [Exhibit 1 - Ordinance](#)

**OFR-2**     [20-0218](#)     First Reading - Ordinance Creating Article X. - Landlord Registration Program, of Chapter 9 - Buildings and Construction of the Code of Ordinances of the City of Fort Lauderdale - (Commission Districts 1, 2, 3 and 4)

**Attachments:**     [Commission Agenda Memo 20-0218](#)  
                         [Exhibit 1 - Ordinance](#)

## ORDINANCE SECOND READING

**OSR-1**     [20-0858](#)     Second Reading - Ordinance Amending the Code of Ordinances Chapter 9, Building and Construction Fees, and Landscaping and Tree Removal Permit Fees - (Commission Districts 1, 2, 3 and 4)

**Attachments:**     [Commission Agenda Memo 20-0858](#)  
                         [Exhibit 1 - Ordinance](#)

**OSR-2**     [20-0859](#)     Second Reading - Ordinance Amending the Noise Ordinance Relating to the Construction of Large or Complex Projects (Transportation and Non-Transportation) Exemption for Time to Comply, Establishing Additional Criteria for the Approval and Revocation of Special Permits. - (Commission Districts 1, 2, 3 and 4)

**Attachments:** [Commission Agenda Memo 20-0859](#)

[Exhibit 1 - Ordinance](#)

- OSR-3**     [20-0860](#)     Second Reading - Ordinance Amending City of Fort Lauderdale Unified Land Development Regulations (ULDR); Amending Section 47-13.10, List of Permitted and Conditional Uses; Amending Section 47-13.20, Incorporating by Reference Chapter 4 of the Downtown Master Plan; Amending Open Space Regulations; Defining Downtown Character Areas and Transition Zones; Amending Downtown Landscape and Tree requirements; Amending Section 47-13.21, Table of Dimensional Requirements for the Downtown Regional Activity Center (DRAC) District to Provide Dimensional Requirements for the DRAC Character Areas; Amending Section 47-24, Table 1, Development Permits and Procedures; Amending Section 47-25.3, Neighborhood Compatibility Requirements; and Removing Conflicting Requirements - Case No. PLN-ULDR-20090001 (formerly Case T19013) - (Commission Districts 2, 3 and 4)

**Attachments:** [Commission Agenda Memo 20-0860](#)

[Exhibit 1 – Proposed ULDR Amendments](#)

[Exhibit 2 - December 18 2018 City Commission Workshop Minutes](#)

[Exhibit 3 - October 16 2019 PZB Meeting Minutes](#)

[Exhibit 4 - September 16 2020 DRAFT PZB Meeting Minutes](#)

[Exhibit 5 - September 16 2020 PZB Staff Report](#)

[Exhibit 6 - DMP Chapter 4 Design Guidelines](#)

[Exhibit 7 - Summary of Stakeholder Meetings and Public Comments](#)

[Exhibit 8 - Presentation](#)

[Exhibit 9 - Ordinance](#)

- OSR-4**     [20-0861](#)     Second Reading - Ordinance Amending City of Fort Lauderdale Unified Land Development Regulations (ULDR) Sections 47-1.6 through the Revision of the Official Zoning Map of the City Attaching Addendum “A” Entitled “Official Downtown Character Area Map” Depicting the Boundaries of the Downtown Regional Activity Center Character Areas - (Commission Districts 1, 2, 3 and 4)

**Attachments:** [Commission Agenda Memo 20-0861](#)

[Exhibit 1 - Downtown Character Areas Map](#)

[Exhibit 2 - Downtown Character Areas Sketch and Description](#)

[Exhibit 3 - Updated DMP Character Area Pages](#)

[Exhibit 4 - Ordinance](#)

- OSR-5**     [20-0862](#)     Second Reading - Ordinance Amending City of Fort Lauderdale Unified Land Development Regulations (ULDR) Sections 47-1.6 through the Revision of the Official Zoning Map of the City Attaching “Official Downtown Transition Zone Area Map” Depicting the Boundaries of the Downtown

Regional Activity Center Transition Zones - (Commission Districts 2, 3 and 4)

**Attachments:** [Commission Agenda Memo 20-0862](#)

[Exhibit 1 - Downtown Transition Zones Map](#)

[Exhibit 2 - Downtown RAC Transition Zones Sketch and Description](#)

[Exhibit 3 - Updated DMP Transition Zone Pages](#)

[Exhibit 4 - Ordinance](#)

## ADJOURNMENT

## NOTICE TO MEMBERS OF THE PUBLIC:

*If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.*