

# City of Fort Lauderdale

## City Commission Conference Meeting

### Agenda

Wednesday, October 2, 2019 - 1:30 PM

*City Commission Conference Room*

*City Hall  
100 North Andrews Avenue  
Fort Lauderdale, FL 33301  
[www.fortlauderdale.gov](http://www.fortlauderdale.gov)*



***FORT LAUDERDALE CITY COMMISSION***

***DEAN J. TRANTALIS Mayor***  
***ROBERT L. McKINZIE Vice Mayor - Commissioner - District III***  
***HEATHER MORAITIS Commissioner - District I***  
***STEVEN GLASSMAN Commissioner - District II***  
***BEN SORENSEN Commissioner - District IV***

***CHRIS LAGERBLOOM, City Manager***  
***JOHN HERBST, City Auditor***  
***JEFFREY A. MODARELLI, City Clerk***  
***ALAIN E. BOILEAU, City Attorney***

## CITY COMMISSION REPORTS

*The Mayor and City Commissioners may bring up items of interest or concern.*

[19-0975](#) Communications to the City Commission - (Commission Districts 1, 2, 3 and 4)

**Attachments:** [EX-1 BRB 8.19.19 Communication to the CC](#)  
[EX-2 HPB 9.04.19 Communication to the CC](#)  
[EX-3 EAB 9.19.19 Communication to the CC](#)

## OLD/NEW BUSINESS

**BUS-1** [19-0807](#) City of Fort Lauderdale - Water and Sewer Independent Review Results - (Commission Districts 1, 2, 3 and 4)

**Attachments:** [Commission Agenda Memo 19-0807](#)  
[Exhibit 1 - KPMG City of Fort Lauderdale Water/Sewer Metering and Billing Rev](#)

**BUS-2** [19-0955](#) Galt Ocean Mile Improvements Discussion - (Commission District 1)

**Attachments:** [Commission Agenda Memo 19-0955](#)

**BUS-3** [19-1003](#) Presentation of Water, Wastewater and Stormwater Initiative - (Commission Districts 1, 2, 3 and 4)

**Attachments:** [Commission Agenda Memo #19-1003](#)  
[Exhibit 1 - FY19 - 24 Water Utilities Action Plan Presentation 10-2-2019 Final V](#)

**BUS-4** [19-0986](#) Presentation of Press Play Fort Lauderdale: Our City, Our Strategic Plan 2024 - (Commission Districts 1, 2, 3 and 4)

**Attachments:** [Commission Agenda Memo 19-0986](#)  
[Exhibit 1 – Press Play Fort Lauderdale: Our City, Our Strategic Plan 2024](#)  
[Exhibit 2 – Press Play Fort Lauderdale: Our City, Our Strategic Plan 2024 Prese](#)

**BUS-5** [19-0481](#) Fort Lauderdale Beach Mobility Plan - (Commission District 2)

**Attachments:** [Commission Agenda Memo 19-0481](#)  
[Exhibit 1 - Fort Lauderdale Beach Mobility Plan Presentation](#)  
[Exhibit 2 - Fort Lauderdale Beach Mobility Plan and Technical Appendices](#)

## CITY MANAGER REPORTS

*The City Manager may bring up items of interest or concern.*