

# City of Fort Lauderdale

## City Commission Conference Meeting

### Agenda

Tuesday, June 18, 2019 - 1:30 PM

*City Commission Chambers*

*City Hall  
100 North Andrews Avenue  
Fort Lauderdale, FL 33301  
[www.fortlauderdale.gov](http://www.fortlauderdale.gov)*



***FORT LAUDERDALE CITY COMMISSION***

***DEAN J. TRANTALIS Mayor***  
***ROBERT L. McKINZIE Vice Mayor - Commissioner - District III***  
***HEATHER MORAITIS Commissioner - District I***  
***STEVEN GLASSMAN Commissioner - District II***  
***BEN SORENSEN Commissioner - District IV***

***CHRIS LAGERBLOOM, City Manager***  
***JOHN HERBST, City Auditor***  
***JEFFREY A. MODARELLI, City Clerk***  
***ALAIN E. BOILEAU, City Attorney***

## CITY COMMISSION REPORTS

*The Mayor and City Commissioners may bring up items of interest or concern.*

[19-0617](#) Communications to the City Commission - (Commission Districts 1, 2, 3 and 4)

**Attachments:** [EX-1 6.04.19 ITF Communication to the Commission](#)  
[EX-2 5.20.19 SAB Communication to the Commission \(1\)](#)  
[EX-3 5.20.19 SAB Communication to City Commission \(2\)](#)  
[EX-4 5.08.19 EDAB Communication to the Commission](#)  
[EX-5 5.28.19 CEB Communication to the Commission](#)

## OLD/NEW BUSINESS

**BUS-1** [19-0502](#) Sunrise Boulevard Corridor Study - (Commission District 2)

**Attachments:** [Commission Agenda Memo 19-0502](#)  
[Exhibit 1 -FDOT US-1/Sunrise Boulevard Corridor Study Presentation](#)

**BUS-2** [19-0505](#) Community Park and Facilities at Lockhart Stadium - (Commission District 1)

**Attachments:** [Commission Agenda Memo 19-0505](#)  
[Exhibit 1- Community Park and Facilities at Lockhart Master Plan](#)

**BUS-3** [19-0543](#) Special Events Policy Discussion - (Commission Districts 1, 2, 3 and 4)

**Attachments:** [Commission Agenda Memo 19-0543](#)  
[Exhibit 1 – Commission Memo re: Special Event Policy Recommendations](#)  
[Exhibit 2 – August 21, 2018 presentation](#)  
[Exhibit 3 – Policy Comparison](#)  
[Exhibit 4 – Ordinance No. C-18-48](#)

**BUS-4** [19-0605](#) Dockless Mobility Update - (Commission Districts 1, 2, 3 and 4)

**Attachments:** [Commission Agenda Memo 19-0605](#)  
[Exhibit 1 - Dockless Mobility Update](#)

## CITY MANAGER REPORTS

*The City Manager may bring up items of interest or concern.*