## **City of Fort Lauderdale**

**City Commission Conference Meeting** 

### Agenda

Tuesday, June 4, 2019 - 1:30 PM

City Commission Conference Room

City Hall 100 North Andrews Avenue Fort Lauderdale, FL 33301 www.fortlauderdale.gov



#### FORT LAUDERDALE CITY COMMISSION

DEAN J. TRANTALIS Mayor ROBERT L. MCKINZIE Vice Mayor - Commissioner - District III HEATHER MORAITIS Commissioner - District I STEVEN GLASSMAN Commissioner - District II BEN SORENSEN Commissioner - District IV

> CHRIS LAGERBLOOM, City Manager JOHN HERBST, City Auditor JEFFREY A. MODARELLI, City Clerk ALAIN E. BOILEAU, City Attorney

#### **CITY COMMISSION REPORTS**

The Mayor and City Commissioners may bring up items of interest or concern.

<u>19-0565</u> Communications to the City Commission - (Commission Districts 1, 2, 3 and 4)

Attachments: EX-1 4.25.2019 Fire-Rescue Facilities Bond Blue Ribbon Committee Communic

#### **CONFERENCE REPORTS**

The following items are primarily status reports and, where appropriate, include a proposed course of action, that will be pursued unless the City Commission desires additional information or otherwise

CF-1 <u>19-0580</u> Procurement Card (P-Card) Operational Audit - (Commission Districts 1, 2, 3 and 4) Attachments: Commission Agenda Memo 19-0580

Exhibit 1 - Report #18/19-05

- CF-2 <u>19-0581</u> Presentation of the 2018 Comprehensive Annual Financial Report -(Commission Districts 1, 2, 3 and 4) <u>Attachments:</u> <u>Commission Agenda Memo 19-0581</u> <u>Exhibit 1 - FY2018 CAFR</u>
- CF-319-0544Quarterly Investment Report for Period Ending March 31, 2019 -<br/>(Commission Districts 1, 2, 3 and 4)Attachments:Commission Agenda Memo 19-0544

Exhibit 1 - City's Operating Funds Investment Performance Review

#### **OLD/NEW BUSINESS**

 BUS-1
 19-0559
 Broward County Aviation Department North Runway Rehabilitation at Fort

 Lauderdale-Hollywood International Airport - (Commission District 4)

 Attachments:
 Commission Agenda Memo 19-0559

Exhibit 1 - Broward County Aviation - North Runway Rehabilitation Presentation

BUS-2 <u>19-0560</u> Interstate 95 Ramp Signaling System - (Commission Districts 1, 2, 3 and 4) <u>Attachments:</u> <u>Commission Agenda Memo 19-0560</u>

Exhibit 1 - Interstate 95 Ramp Signaling System

BUS-3 <u>19-0504</u> Dockless Mobility Update - (Commission Districts 1, 2, 3 and 4)

<u>Attachments:</u> <u>Commission Agenda Memo 19-0504</u> Exhibit 1 - Dockless Mobility Update Presentation

## EXECUTIVE CLOSED DOOR SESSION - 4:30 P.M. OR AS SOON THEREAFTER AS POSSIBLE

# <u>19-0585</u> The City Commission shall meet privately pursuant to Florida Statute 447.605 concerning Collective Bargaining

### **CITY MANAGER REPORTS**

The City Manager may bring up items of interest or concern.