

# City of Fort Lauderdale

## City Commission Conference Meeting

### Agenda

Tuesday, August 21, 2018 - 1:30 PM

*City Commission Conference Room*

*City Hall  
100 North Andrews Avenue  
Fort Lauderdale, FL 33301  
[www.fortlauderdale.gov](http://www.fortlauderdale.gov)*



#### ***FORT LAUDERDALE CITY COMMISSION***

***DEAN J. TRANTALIS Mayor - Commissioner  
BEN SORENSEN Vice Mayor - Commissioner - District IV  
HEATHER MORAITIS Commissioner - District I  
STEVEN GLASSMAN Commissioner - District II  
ROBERT L. McKINZIE Commissioner - District III***

***LEE R. FELDMAN, City Manager  
JOHN HERBST, City Auditor  
JEFFREY A. MODARELLI, City Clerk  
ALAIN E. BOILEAU, Interim City Attorney***

## CITY COMMISSION REPORTS

*The Mayor and City Commissioners may bring up items of interest or concern.*

[18-0873](#) Communications to the City Commission

**Attachments:** [EX-1 7.31.18 CSBOT Special Meeting Communication to the Commission](#)  
[EX-2 6.12.18 NWPFH Communication to the Commission](#)  
[EX-3 7.23.18 SAB Communication to Commission](#)

## CONFERENCE REPORTS

*The following items are primarily status reports and, where appropriate, include a proposed course of action, that will be pursued unless the City Commission desires additional information or otherwise*

CF-1 [18-0887](#) Carr, Riggs & Ingram (CRI) Interim Status Report Parking Garage, Las Olas Boulevard Corridor Improvements and Aquatic Center Renovations Projects

**Attachments:** [Commission Agenda Memo 18-0887](#)  
[CRI Interim Status Report 06 08 18 - Las Olas Aquatic Center Improvement Pr](#)

## OLD/NEW BUSINESS

BUS-1 [18-0841](#) Special Events Policy Discussion

**Attachments:** [Commission Agenda Memo 18-0841](#)  
[Exhibit 1 - Special Events Policy Presentation](#)

BUS-2 [18-0888](#) Status on Medical Cannabis Dispensing Facility Use

**Attachments:** [Commission Agenda Memo 18-0888](#)  
[Exhibit 1 - Medical Cannabis Dispensing Facilities Ordinance](#)

BUS-3 [18-0589](#) Las Olas Boulevard Safety Improvements Demonstration Evaluation Report

**Attachments:** [Commission Agenda Memo 18-0589](#)  
[Exhibit 1- Presentation of the Evaluation and Improvement Options](#)  
[Exhibit 2 - Las Olas Boulevard Demonstration Project Evaluation Report](#)  
[Exhibit 3 - Las Olas Boulevard Demonstration Project Evaluation Summary](#)  
[Exhibit 4 - Technical Data and Survey Results](#)

## CITY MANAGER REPORTS

*The City Manager may bring up items of interest or concern.*