

# City of Fort Lauderdale

## City Commission Conference Meeting

### Agenda

Tuesday, July 10, 2018 - 1:30 PM

*City Commission Conference Room*

*City Hall  
100 North Andrews Avenue  
Fort Lauderdale, FL 33301  
[www.fortlauderdale.gov](http://www.fortlauderdale.gov)*



#### ***FORT LAUDERDALE CITY COMMISSION***

***DEAN J. TRANTALIS Mayor - Commissioner  
BEN SORENSEN Vice Mayor - Commissioner - District IV  
HEATHER MORAITIS Commissioner - District I  
STEVEN GLASSMAN Commissioner - District II  
ROBERT L. McKINZIE Commissioner - District III***

***LEE R. FELDMAN, City Manager  
JOHN HERBST, City Auditor  
JEFFREY A. MODARELLI, City Clerk  
ALAIN E. BOILEAU, Interim City Attorney***

## CITY COMMISSION REPORTS

*The Mayor and City Commissioners may bring up items of interest or concern.*

[18-0709](#) Communications to the City Commission

**Attachments:** [EX-1 6.06.18 CCRAB Communication to the CC](#)  
[EX-2 6.11.18 BBID Communication to the CC](#)  
[EX-3 6.04.18 ITF Communication to the CC](#)  
[EX-4 6.20.18 P&Z Communication to the CC](#)  
[EX-5 6.18.18 BRAB Communication to CC](#)  
[EX-6 6.27.18 PRB Communications to the CC](#)  
[EX-7 6.07.18 CRB Communication to CC](#)  
[EX-8 7.10.18 ITF Communication to the CC](#)  
[EX-9 6.21.18 EAB Communication to CC](#)

## OLD/NEW BUSINESS

**BUS-1**    [18-0732](#)    Florida Department of Transportation Pedestrian Bridge over the New River Project Update

**Attachments:**    [Commission Agenda Memo 18-0732](#)  
[Exhibit 1 - Letter from FDOT re: #150001 Hazardous Walking \(Harbordale Elem](#)  
[Exhibit 2 – Letter from Broward County School Board re: #150001 Hazardous V](#)

**BUS-2**    [18-0735](#)    Discussion on School Resource Officer Program

**Attachments:**    [Commission Agenda Memo 18-0735](#)  
[Exhibit 1 - Current School Resource Officer Agreement](#)  
[Exhibit 2 - Legal Opinion of Florida Sheriff's Association](#)  
[Exhibit 3 - Armed Safe School Officer Job Posting](#)  
[Exhibit 4 – Florida Today article about Brevard Public Schools Security Guards](#)

**BUS-3**    [18-0588](#)    Update to the Central Beach Architectural Resource Survey

- Attachments:** [Commission Agenda Memo 18-0588](#)  
[Exhibit 1 - Presentation](#)  
[Exhibit 2 - Central Beach Architectural Resource Survey Report](#)  
[Exhibit 3 - Appendix A - Birch Estates](#)  
[Exhibit 4 - Appendix B - Sunrise Lane](#)  
[Exhibit 5 - Appendix C - Harbor Drive](#)  
[Exhibit 6 - Appendix D - Lauder-del-Mar](#)  
[Exhibit 7 - Appendix E - Potential Historic Landmarks](#)  
[Exhibit 8 - Appendix F - Glossary of Architectural Terms](#)  
[Exhibit 9 - HPB Draft Minutes](#)  
[Exhibit 10 - ULDR Section 47-24.11.B. Historic Designation](#)

**BUS-4**     [18-0576](#)     Uptown Urban Village Project - Land Use Plan Amendment Status

- Attachments:** [Commission Agenda Memo 18-0576](#)  
[Exhibit 1 - Uptown Urban Village Project Map](#)  
[Exhibit 2 - Envision Uptown Board Letter](#)  
[Exhibit 3 - Uptown Urban Village Project Presentation](#)

### **CITY MANAGER REPORTS**

*The City Manager may bring up items of interest or concern.*