## **City of Fort Lauderdale**

**City Commission Conference Meeting** 

### Agenda

Tuesday, June 5, 2018 - 1:30 PM

City Commission Conference Room

City Hall 100 North Andrews Avenue Fort Lauderdale, FL 33301 www.fortlauderdale.gov



#### FORT LAUDERDALE CITY COMMISSION

DEAN J. TRANTALIS Mayor - Commissioner BEN SORENSEN Vice Mayor - Commissioner - District IV HEATHER MORAITIS Commissioner - District I STEVEN GLASSMAN Commissioner - District II ROBERT L. MCKINZIE Commissioner - District III

> LEE R. FELDMAN, City Manager JOHN HERBST, City Auditor JEFFREY A. MODARELLI, City Clerk ALAIN E. BOILEAU, Interim City Attorney

#### **CITY COMMISSION REPORTS**

The Mayor and City Commissioners may bring up items of interest or concern.

<u>18-0573</u> Communications to the City Commission

Attachments: EX-1 5.02.2018 BRAB Communication to the CC

#### **CONFERENCE REPORTS**

The following items are primarily status reports and, where appropriate, include a proposed course of action, that will be pursued unless the City Commission desires additional information or otherwise

CF-1 <u>18-0597</u> Sanitation Franchise Fee Audit Report

<u>Attachments:</u> <u>CAM 18-0597</u> <u>Exhibit 1</u>

#### **OLD/NEW BUSINESS**

- BUS-1 <u>18-0592</u> Discussion on School Resource Officer Program
  - Attachments:
     Commission Agenda Memo # 18-0592

     Exhibit 1 Current School Resource Officer Agreement

     Exhibit 2 Legal Opinion of Florida Sheriff's Association
- **BUS-2** <u>18-0600</u> Discussion to Consider a One Penny Sales Tax for Transportation

 Attachments:
 Commission Agenda Memo 18-0600

 Exhibit 1 - Broward County's Regional Mobility & Transportation Enhancements

 Exhibit 2 - Infrastructure 10-Year Spending Plan

 Exhibit 3 - Updated Transportation Projects

BUS-3 <u>18-0547</u> FY 2019 - FY 2023 Community Investment Plan Prioritization Worksheet

<u>Attachments:</u> <u>Commission Agenda Memo 18-0547</u> Exhibit 1 - Prioritization Matrix Relative Weight Determination Worksheet

# EXECUTIVE CLOSED DOOR SESSION - 4:30 P.M. OR AS SOON THEREAFTER AS POSSIBLE

<u>18-0555</u> The City Commission will meet privately pursuant to Florida Statute, Section 286.011(8) concerning:

> Anthony Stone, et al. v. City of Fort Lauderdale Case No. 17-61211-CIV-DIMITROULEAS/SNOW

#### **CITY MANAGER REPORTS**

The City Manager may bring up items of interest or concern.