

# City of Fort Lauderdale

## CITY COMMISSION - SPECIAL MEETING

### Agenda

*Bahia Mar*

Tuesday, May 10, 2016 - 6:00 PM

*City Commission Chambers*

*City Hall  
100 North Andrews Avenue  
Fort Lauderdale, FL 33301  
[www.fortlauderdale.gov](http://www.fortlauderdale.gov)*



**FORT LAUDERDALE CITY COMMISSION**

**JOHN P. "JACK" SEILER** Mayor - Commissioner  
**DEAN J. TRANTALIS** Vice Mayor - Commissioner - District II  
**BRUCE G. ROBERTS** Commissioner - District I  
**ROBERT L. McKINZIE** Commissioner - District III  
**ROMNEY ROGERS** Commissioner - District IV

**LEE R. FELDMAN**, City Manager  
**JOHN HERBST**, City Auditor  
**JEFFREY A. MODARELLI**, City Clerk  
**CYNTHIA A. EVERETT**, City Attorney

## Pledge of Allegiance

## ROLL CALL

## PUBLIC HEARINGS

- PH-1      [16-0604](#)      Quasi-Judicial - Ordinance Rezoning from South Beach Marina and Hotel Area District to Innovative Development Zoning District including Approval of Associated Development Plan - Bahia Mar - TRR Bahia Mar LLC - Case Number 15001

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

**Attachments:**      [Commission Agenda Memo - 16-0604](#)  
[Exhibit 1 - Bahia Mar Summary of Revisions](#)  
[Exhibit 2 - April 26, 2016 Public Meeting Information](#)  
[Exhibit 3 - Location Map](#)  
[Exhibit 4 - Bahia Mar Innovative Development Project Narrative Binder 2016.05](#)  
[Exhibit 5A - Innovative Development Site Plan Package Part 1](#)  
[Exhibit 5B - Innovative Development Site Plan Package Part 2](#)  
[Exhibit 5C - Innovative Development Site Plan Package Part 3](#)  
[Exhibit 5D - Innovative Development Site Plan Package Part 4](#)  
[Exhibit 5E- Innovative Development Site Plan Package Part 5](#)  
[Exhibit 6 - PZB December 16, 2015 Staff Report](#)  
[Exhibit 7 - PZB December 16, 2015 Minutes](#)  
[Exhibit 8 - City Staff Conditions of Approval](#)  
[Exhibit 9 - Public Participation Report and Affidavit](#)  
[Exhibit 10 - Ordinance](#)

## ADJOURNMENT