

City of Fort Lauderdale

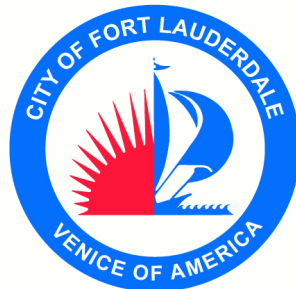
City Commission Regular Meeting

Agenda

Tuesday, October 6, 2015 - 6:00 PM

City Commission Chambers

*City Hall
100 North Andrews Avenue
Fort Lauderdale, FL 33301
www.fortlauderdale.gov*



FORT LAUDERDALE CITY COMMISSION

JOHN P. "JACK" SEILER Mayor - Commissioner
ROBERT L. McKINZIE Vice Mayor - Commissioner - District III
BRUCE G. ROBERTS Commissioner - District I
DEAN J. TRANTALIS Commissioner - District II
ROMNEY ROGERS Commissioner - District IV

LEE R. FELDMAN, City Manager
JOHN HERBST, City Auditor
JEFFREY A. MODARELLI, City Clerk
CYNTHIA A. EVERETT, City Attorney

Invocation

Pastor Petit-Frere, Agape Centre Church of God

ROLL CALL**Pledge of Allegiance**

Daisy Scout Troop #10292

Approval of MINUTES and Agenda

[15-1285](#) Minutes for September 17, 2015 Short-Term Rental Town Hall and April 23, 2015 Neighbor Survey Workshop - 2014

Attachments: [DRAFT Minutes April 23, 2015 Neighbor Survey workshop-2014](#)
[Draft 9 17 2015 Short Term Rental Town Hall minutes.pdf](#)

PRESENTATIONS

PRES-1 [15-1276](#) Proclamation declaring the Week of October 5-9, 2015 as Customer Service Week in the City of Fort Lauderdale

PRES-2 [15-1293](#) Proclamation declaring the Week of October 4-10, 2015 as Fire Prevention Week in the City of Fort Lauderdale

PRES-3 [15-1294](#) Proclamation declaring October 6, 2015 as Sistrunk Corridor Healthy Community Zone Day in the City of Fort Lauderdale

PRES-4 [15-1295](#) Community Appearance Board WOW Award for Districts I AND III

CONSENT AGENDA

Those matters included under the Consent Agenda are self-explanatory and are not expected to require review or discussion. Items will be enacted by one motion; if discussion on an item is desired by any City Commissioner or member of the public, however, that item may be removed from the Consent Agenda and considered separately.

CONSENT MOTION

CM-1 [15-1183](#) Motion to Approve Event Agreements with Quarterdeck Cordova, Inc. and Charles E. Owens Sr.

Attachments: [Commission Agenda Memo #15-1183.docx](#)
[Exhibit 1 - Quarterdeck STA Reunion app.pdf](#)
[Exhibit 2 - North Fork Reunion App.pdf](#)
[Exhibit 2a - North Fork Reunion Site Plan.pdf](#)

- CM-2** [15-1184](#) Motion to Approve Event Agreements and Related Road Closings: Las Olas Sunday Market, Day of the Dead, Dolphins Cancer Challenge-Fall Family Fest, Seminole Hard Rock Winterfest Boat Parade, Light the Night Walk, American Diabetes Association- Tour De Cure Cycling Event and Victoria Park Halloween Block Party.

Attachments: [Commission Agenda Memo #15-1184](#)

[Exhibit 1 - Las Olas Sunday Market app](#)

[Exhibit 1a - Las Olas Sunday Market site plan](#)

[Exhibit 2 - Day of the Dead app](#)

[Exhibit 2a - Day of the Dead site plan](#)

[Exhibit 3 - DCC Family Fest app](#)

[Exhibit 3a - DCC Family Fest site plan](#)

[Exhibit 4 - Boat Parade app](#)

[Exhibit 4a - Boat Parade Route](#)

[Exhibit 5 - Light the Night Walk app](#)

[Exhibit 5a - Light the Night site plan](#)

[Exhibit 6 - Tour de Cure app](#)

[Exhibit 6a - Tour de Cure race route 29 miles](#)

[Exhibit 6b - Tour de Cure race route 62 miles](#)

[Exhibit 6c - Tour de Cure race route 100 miles](#)

[Exhibit 7 - Victoria Park Halloween app](#)

[Exhibit 7a - Victoria Park Halloween site plan](#)

- CM-3** [15-1270](#) Motion Approving Co-sponsorship of the Revolution of the Eye Exhibit with the Nova Southeastern University Art Museum of Fort Lauderdale

Attachments: [Commission Agenda Memo - 15-1270](#)

[Exhibit 1 - Proposed Banner Sign](#)

- CM-4** [15-1169](#) Motion Approving License Agreement with Project Discovery, Inc.

Attachments: [Commission Agenda Memo 15-1169](#)

[Exhibit 1 - License Agreement](#)

- CM-5** [15-1214](#) Motion to Approve FY 2016 Not-For-Profit Grant Participation Agreement with Riverwalk Fort Lauderdale, Inc. - \$150,000

Attachments: [Commission Agenda Memo 15-1214](#)

[Exhibit 1 - Riverwalk Participation Agreement](#)

- CM-6** [15-1215](#) Motion to Approve FY 2016 Not-For-Profit Grant Participation Agreement with Winterfest, Inc. - \$10,000

Attachments: [Commission Agenda Memo 15-1215](#)

[Exhibit 1 - Winterfest Inc Participation Agreement](#)

- CM-7** [15-1228](#) Motion Approving the Acceptance of a Grant from the United States Department of Homeland Security, Fiscal Year (FY) 2015 Port Security Grant Program in the amount of \$874,312 for a Fire-Rescue Boat and a Marine Patrol Boat.
Attachments: [Commission Agenda Memo #15-1228](#)
 [Exhibit 1 - Grant Award Package](#)
- CM-8** [15-1179](#) Motion Authorizing Purchase of Public Officials and Employment Practices Liability Insurance - ACE American Insurance Company - \$164,362.00
Attachments: [Commission Agenda Memo 15-1179](#)
 [Exhibit 1 Insurance Premium Quote](#)
- CM-9** [15-1244](#) Motion to Approve Voluntary Benefits Administration - FBMC Benefits Management, Inc. (FBMC)
Attachments: [Commission Agenda Memo 15-1244](#)
 [Exhibit 1 - Final Rankings](#)
 [Exhibit 2 - Agreement](#)
- CM-10** [15-0871](#) Motion authorizing a Sovereignty Submerged Land Lease Renewal with the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida for Las Olas Bight Mooring Field Located on Intracoastal South of Las Olas Bridge
Attachments: [Commission Agenda Memo #15-0871](#)
 [Exhibit 1 - Sovereignty Submerged Land Lease](#)
- CM-11** [15-1195](#) Motion Accepting Florida Recreation Development Assistance Program Grant Funds for Snyder park Boardwalk Project - \$50,000
Attachments: [Commission Agenda Memo #15-1195](#)
 [Exhibit 1 - GRANT AGREEMENT](#)
 [Exhibit 2 - WORK PLAN](#)
 [Exhibit 3 - COMMENCEMENT CHECKLIST](#)
 [Exhibit 4 - PAYMENT REQUEST SUMMARY FORM](#)
 [Exhibit 5 - CONTRACT PAYMENT REQUIREMENTS](#)
 [Exhibit 6 - PROJECT STATUS REPORT](#)
 [Exhibit 7 - SPECIAL AUDIT REQUIREMENTS](#)
- CM-12** [15-0986](#) Motion Approving One-Year Agreement with the School Board of Broward County, Florida for School Resource Officer Program
Attachments: [Commission Agenda Item #15-0986](#)
 [Exhibit 1 - School Resource Officer Agreement](#)

- CM-13** [15-0924](#) Motion Authorizing Professional Services for Design and Post Design Services for Renovation of Plant A to accommodate the relocation of the Meter Shop - ACAI Associates, Inc. - \$63,747 Task Order

Attachments: [Commission Agenda Memo 15-0924](#)

[Exhibit 1- Task Order 1](#)

- CM-14** [15-1120](#) Motion Authorizing Design Services for Fort Lauderdale Executive Airport Runway Pavement Rehabilitation - HDR Engineering, Inc. - \$51,740 Task Order

Attachments: [Commission Agenda Memo 15-1120](#)

[Exhibit 1 - Task Order No. 5](#)

[Exhibit 2 - AAB Meeting Minutes](#)

- CM-15** [15-1199](#) Motion to Approve a Parking Enforcement Agreement with LAZ Florida Parking, LLC

Attachments: [Commission Agenda Memo 15-1199](#)

[Exhibit 1 - Parking Enforcement Agreement](#)

- CM-16** [15-1222](#) Motion authorizing Architectural Design Services for Renovations of the Transportation and Mobility Building-Walters Zackria Associates, PLLC - \$13,821.44 Task Order

Attachments: [Commission Agenda Memo 15-1222](#)

[Exhibit 1 - Task Order No. 5](#)

CONSENT RESOLUTION

- CR-1** [15-1160](#) Resolution Adopting the FY 2016 Operating Millage Rate of .5173 and Debt Service Millage Rate of .5232 for the Downtown Development Authority (DDA)

Attachments: [Commission Agenda Memo 15-1160](#)

[Exhibit 1 - FY 2016 Millage and Budget Information](#)

[Exhibit 2 - Resolution - CAM 15-1160](#)

- CR-2** [15-1165](#) Resolution Approving Consolidated Budget Amendment to Fiscal Year 2016 - Appropriation

Attachments: [Commission Agenda Memo 15-1165](#)

[Exhibit 1 - Resolution](#)

- CR-3** [15-1140](#) Resolution Approving the First Amendment to the Lease Agreement with FTL WATERRESORT, LLC

Attachments: [Commission Agenda Memo 15-1140](#)

[Exhibit 1 - Amendment](#)

[Exhibit 2 - Resolution](#)

- CR-4** [15-1164](#) Resolution Approving a Fourth Amendment Providing a 30-Day Extension with Aero Toy Store for Parcel 9 at Executive Airport
- Attachments:** [Commission Agenda Memo 15-1164](#)
 [Exhibit 1 - CR-6 from July 7, 2015](#)
 [Exhibit 2 - Fourth Amendment](#)
 [Exhibit 3 - Resolution](#)
- CR-5** [15-1223](#) Resolution to Accept Urban Land Institution Technical Assistance Panel Reports for Uptown Village, The Riverwalk District, and Sistrunk Boulevard
- Attachments:** [Commission Agenda Memo 15-1223](#)
 [Exhibit 1 - Uptown ULI TAP Report](#)
 [Exhibit 2 – Riverwalk ULI TAP Report](#)
 [Exhibit 3 – Sistrunk ULI TAP Report](#)
 [Exhibit 4 - Resoution](#)
- CR-6** [15-1240](#) Resolution Approving a Locally Funded Agreement with Florida Department of Transportation for Construction of NW 9th Avenue from Broward Boulevard to Sistrunk Boulevard
- Attachments:** [Commission Agenda Memo 15-1240](#)
 [Exhibit 1 - Locally Funded Agreement](#)
 [Exhibit 2 - Resolution CAM 15-1240](#)
- CR-7** [15-1241](#) Resolution Approving a Highway Maintenance Memorandum of Agreement for Improvements - NW 9th Avenue Improvement Project with the Florida Department of Transportation
- Attachments:** [Commission Agenda Memo 15-1241](#)
 [Exhibit 1 - Highway Maintenance Memorandum of Agreement](#)
 [Exhibit 2 - Resolution CAM 15-1241](#)
- CR-8** [15-1242](#) Resolution Approving a Three-Party Escrow Agreement with Florida Department of Transportation for Construction of the NW 9th Avenue Improvement Project
- Attachments:** [Commission Agenda Memo 15-1242](#)
 [Exhibit 1 - Three-Party Escrow Agreement](#)
 [Exhibit 2 - Resolution](#)

PURCHASING AGENDA

- PUR-1** [15-0943](#) Motion to Approve CalAmp Tracking Devices for Automatic Vehicle Locator System - Fleet Analytics, LLC - \$156,600
Attachments: [Commission Agenda Memo 15-0943](#)
 [EX 1 - Bid Tabulation](#)
 [EX 2 - Fleet Analytics Bid Response](#)
- PUR-2** [15-1058](#) Motion to Approve Softball Officiating Services - Mills Pond Umpires Association, Inc - \$366,000 (three year cost)
Attachments: [Commission Agenda Memo 15-1058](#)
 [EX 1 - Bid Tabulation](#)
 [EX 2 - Agreement](#)
- PUR-3** [15-1097](#) Motion to Approve Proprietary Purchases for Water Distribution, Wastewater Collection, and Stormwater System Infrastructures and Treatment Facilities - \$1.5 million (estimated cost)
Attachments: [Commission Agenda Memo 15-1097](#)
 [EX 1 - List of Proprietary Vendors and Equipment](#)
- PUR-4** [15-1098](#) Motion to Approve Administration of Vacant Real Property in Foreclosure Services - Community Champions Corporation - \$360,000 (three-year contract value)
Attachments: [Commission Agenda Memo 15-1098](#)
 [EX 1 - Agreement - Community Champions](#)
 [EX 2 - Manatee County Amendment & Agreement 13-2753DC](#)
 [EX 3 - RFP 13-2753DC](#)
 [EX 4 - RFP Proposal](#)
 [EX 5 - Manatee Intent to Negotiate](#)
- PUR-5** [15-1100](#) Motion to Approve Final Ranking and Authorize Commencement of Contract Negotiations for Payment Kiosk Services
Attachments: [Commission Agenda Memo 15-1100](#)
 [EX 1 - Evaluation Committee Ranking](#)
 [EX 2 - Global Proposal](#)
 [EX 3 - EZ Card Proposal](#)
- PUR-6** [15-1101](#) Motion to Approve Annual Maintenance and Support of Public Safety Radio System - Motorola Solutions, Inc. - \$431,465.16
Attachments: [Commission Agenda Memo 15-1101](#)
 [EX 1 - Motorola Service Agreement](#)

- PUR-7** [15-1144](#) Motion to Approve Poinciana Park Median Landscape Improvements (Re-bid) - Weekley Asphalt Paving, Inc. - \$72,565
Attachments: [Commission Agenda Memo 15-1144](#)
 [EX 1 - Bid Tabulation](#)
 [EX 2- Contract](#)
- PUR-8** [15-1156](#) Motion to Approve Aggregates - Austin Tupler Trucking, Inc., Florida Superior Sand, Inc. and Soil Tech Distributors, Inc. - \$350,000
Attachments: [Commission Agenda Memo 15-1156](#)
 [EX 1 - Co-Op Bid Award and Tabulation](#)
- PUR-9** [15-1173](#) Motion to Approve Contract Extensions - October 2015 and January 2016
Attachments: [Commission Agenda Memo 15-1173](#)
 [EX 1 - Contract Extensions](#)
- PUR-10** [15-1187](#) Motion to Approve Event Equipment Rental - Dandean Rental, Inc. d/b/a Best Rental Service - \$100,296 (three-year cost)
Attachments: [Commission Agenda Memo 15-1187](#)
 [EX 1 - Bid Tabulation](#)
 [EX 2 - Agreement](#)
- PUR-11** [15-1196](#) Motion to Approve Amendment to Agreement for Continuation of Motorized Watercraft Concession - Atlantic Beach Clubs-Two, Inc. - \$20,250 (Revenue)
Attachments: [Commission Agenda Memo 15-1196](#)
 [EX 1 - Original Agreement](#)
 [EX 2 - Extension Letter](#)
 [EX 3 - Amendment](#)

PUR-12 [15-1198](#) Motion to Approve Final Ranking for Traffic and Transportation Engineering Services

Attachments: [Commission Agenda Memo 15-1198](#)
[15-1198 EX 1 - Evaluation Tabulation](#)
[15-1198 EX 2 - BCC Proposal](#)
[15-1198 EX 3 - Caltran Proposal](#)
[15-1198 EX 4 - DRMP Proposal](#)
[15-1198 EX 5 - Aleman Proposal](#)
[15-1198 EX 6 - Keith Proposal](#)
[15-1198 EX 7 - Kimley Proposal](#)
[15-1198 EX 8 - Kittelson Proposal](#)
[15-1198 EX 9 - Miller Proposal](#)
[15-1198 EX 10 - Behar Proposal](#)
[15-1198 EX 11 - Corradino Proposal](#)
[15-1198 EX 12 - TY Proposal](#)

PUR-13 [15-1265](#) Motion to Ratify Purchase of Services of \$36,515 and Approve the Purchase Additional Services in the Amount of \$48,600 for Records Retrieval, Storage and Disposal Services - U & Me Transfer Inc.

Attachments: [Commission Agenda Memo 15-1265](#)
[EX 1 - U & Me Transfer Inc Contract 133-11150](#)

MOTIONS

Those matters included under the Motions category differ from the Consent Agenda in that items will be voted on individually. In addition, presentations will be made on each motion item if so desired.

M-1 [15-1300](#) Motion to Approve Nomination of Neighbor to Represent the City at the United Way of Broward County's 2015 Mayors' Gala

Attachments: [Commission Agenda Memo 15-1300](#)
[EX-1 - Broward County Mayor Tim Ryan's Letter to City Mayors](#)
[EX-2 - Nomination Form](#)

M-2 [15-1246](#) Motion to Approve the Las Olas Marina Request for Proposals

Attachments: [Commission Agenda Memo 15-1246](#)
[Exhibit 1 - Las Olas Marina RFP](#)

- M-3** [15-1177](#) Motion to Approve an Event Agreement with National Marine Suppliers, Inc. for the National Marine Suppliers Customer Appreciation Party

Attachments: [Commission Agenda Memo 15-1177](#)
[Exhibit 1 - Commission Memo 15-055](#)
[Exhibit 2 - National Marine Suppliers App](#)
[Exhibit 2a - Natinal Marine Suppliers Party Site Plan](#)

- M-4** [15-1205](#) Motion to Approve an Event Agreement with Downtown Himmarshee Village Association, Inc. for the Halloween Celebration.

Attachments: [Commission Agenda Memo #15-1205](#)
[Exhibit 1 - Commission Memo #15-055](#)
[Exhibit 2 - Halloween Celebration app](#)
[Exhibit 2a - Halloween Celebration site plan](#)

- M-5** [15-1206](#) Motion to Approve an Event Agreement with Bam Bam Entertainment, LLC for a Halloween Block Party.

Attachments: [Commission Agenda Memo 15-1206](#)
[Exhibit 1 - Commission Memo #15-055](#)
[Exhibit 2 - Halloween Block Party app](#)
[Exhibit 2a - Halloween Block Party site plan](#)

- M-6** [15-1207](#) Motion to Approve an Event Agreement with Museum of Discovery & Science, Inc. for Marvels of MODS Gala.

Attachments: [Commisison Agenda Memo 15-1207](#)
[Exhibit 1 - Commission Memo #15-055](#)
[Exhibit 2 -MODS Gala App](#)
[Exhibit 2a - MODS Gala Site Plan](#)

- M-7** [15-1233](#) Motion to Approve an Event Agreement with LTF Triathlon Series, LLC for the Michelob Ultra 13.1 Fort Lauderdale Half Marathon & 5K

Attachments: [Commission Agenda Memo #15-1233](#)
[Exhibit 1 - Commission Memo 15-055](#)
[Exhibit 2 - Michelob Ultra 13.1 Fort Lauderdale Half Marathon](#)
[Exhibit 2a - Michelob Ultra 13.1 Fort Lauderdale Half Marathon Course Route.](#)

NEIGHBOR PRESENTATIONS

- NP-1** [15-1172](#) Christine Timmon - United States Government, U.S. Congress and The U.S. Constitutional Laws

Attachments: [Christine Timmon Neighbor Presentation Application](#)

NP-2 [15-1275](#) Charles King - City Manager decisions

Attachments: [Charles King Neighbor Presentation Application](#)

RESOLUTIONS

R-1 [15-1268](#) Appointment of Board and Committee Members

Attachments: [EX-1 Resolution 10.6.2015](#)

R-2 [15-1167](#) Resolution Approving and Ratifying a First Amendment to the Collective Bargaining Agreement with Teamsters Local 769 effective October 6, 2015 through September 30, 2016

Attachments: [Commission Agenda Memo 15-1167](#)

[Exhibit 1 - First Amendment to Teamsters Collective Bargaining Agreement](#)

[Exhibit 2 - Resolution](#)

R-3 [15-1250](#) Resolution Calling an Election for the Lauderdale Isles Water Management District Governing Board

Attachments: [Commission Agenda Memo 15-1250](#)

[Exhibit 1 - Resolution](#)

[Exhibit 2 - Lauderdale Isles Water Control District Map](#)

R-4 [15-0290](#) Resolution Adopting an Affordable Housing Policy and Accepting the Affordable Housing and Economic Analysis

Attachments: [Commission Agenda Memo 15-0290](#)

[Exhibit 1 - Affordable Housing Policy](#)

[Exhibit 2 - Affordable Housing and Economic Analysis](#)

[Exhibit 3 - AHAC Policy Recommendations](#)

[Exhibit 4 - Options for Facilitating the Development of Affordable Housing](#)

[Exhibit 5 - Resolution](#)

R-5 [15-1061](#) Resolution Imposing Special Assessment Liens for Lot Clearing

Attachments: [Commission Agenda Memo - 15-1061](#)

[Exhibit 1 - Lot Clearing and Cleaning Report](#)

[Exhibit 2 - Resolution](#)

- R-6** [15-1143](#) Quasi-Judicial - Resolution Approving Plat Known as "Davie Boulevard Office Plat" - 201 S.E. 12th Street - Davie Blvd Office LLC - Case # PL15005

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo - 15-1143](#)

[Exhibit 1 - Plat](#)

[Exhibit 2 - Applicant's Narrative](#)

[Exhibit 3 - 08192015 PZB Minutes](#)

[Exhibit 4 - 81915 PZB Staff Report](#)

[Exhibit 5 - Proof of Ownership](#)

[Exhibit 6 - Resolution Approval](#)

[Exhibit 7 - Resolution Denial](#)

PUBLIC HEARINGS

- PH-1** [15-1161](#) Motion Approving a Certificate of Public Convenience and Necessity for Fort Lauderdale Duck Tours, LLC

Attachments: [Commission Agenda Memo 15-1161](#)

[Exhibit 1 Certificate of Public Convenience and Necessity Application](#)

[Exhibit 2 Traffic Engineer's Review](#)

[Exhibit 3 Fort Lauderdale Police Department Review](#)

[Exhibit 4 Proposed Route](#)

- PH-2** [15-1232](#) Consideration of the Adoption of a Resolution Designating a Site-Specific Brownfield Area - 5.5 Acres in the Vicinity of NW 7th Street Between NW 11th Avenue and NW 14th Avenue

Attachments: [Commission Agenda Memo 15-1232](#)

[Exhibit 1 - Site Map for the Subject Property](#)

[Exhibit 2 - Applicant's Request for Designation](#)

[Exhibit 3 - Resolution](#)

- PH-3** [15-0887](#) Ordinance Amending The City Of Fort Lauderdale, Florida, Unified Land Development Regulations By Amending Sections 47 5. - Residential Zoning Districts And Residential Office Zoning Districts, 47-6. - Business Zoning Districts, 47-7. - Industrial Zoning Districts, 47-8. - Public Purpose Districts, 47-9. - X-Exclusive Use District, 47-10. - Commerce Center District, 47-11. - Commercial Recreation District, 47-12. - Central Beach Districts, 47-13. - Regional Activity Center Districts, 47-14. - General Aviation Districts, And 47-15. - Port Everglades Development District To Change The List Of Permitted And Conditional Uses To Include Park Uses; Creating Section 47-18.44 - Active And Passive Park To Define Active And Passive Park Use And Associated Accessory Uses; Amending Section 47-20 - Parking And Loading Zone Requirements To Reduce The Number Of Parking Spaces Required For Park Use; And Amending Section 47-8 To Add Cultural And Educational Facilities To The Parks, Recreation, And Open Space (P) District; Providing For Severability; Repeal Of Conflicting Ordinance Provisions; And Providing For An Effective Date

Attachments: [Commission Agenda Memo - 15-0887](#)

[Exhibit 1 - Draft Ordinance](#)

[Exhibit 2 - PZB Staff Report](#)

[Exhibit 3 - PZB Minutes](#)

- PH-4** [15-1141](#) Quasi-Judicial - Ordinance Vacation of a 19,000 square foot portion of NE 5th Terrace - Case V15001

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo - 15-1141](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 - Application Response](#)

[Exhibit 3 - PZB Staff Report](#)

[Exhibit 4 - PZB Meeting Minutes](#)

[Exhibit 5 - Ordinance CAM15-1141](#)

ORDINANCE FIRST READING

- OFR-1** [15-1193](#) Ordinance amending Schedule I of the Pay Plan amending the title of three (3) classifications; creating three (3) new classifications; and amending Section 20-83 of the City Code of Ordinances designating three (3) classes as "administrative assistants to the City Manager."

Attachments: [Commission Agenda Memo 15-1193](#)

[Exhibit 1- Ordinance.pdf](#)

ADJOURNMENT