

City of Fort Lauderdale

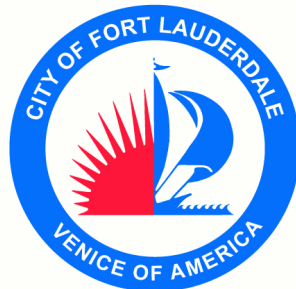
City Commission Regular Meeting

Agenda

Wednesday, January 22, 2014 - 6:00 PM

City Commission Chambers

*City Hall
100 N. Andrews Avenue
Fort Lauderdale, FL 33301
www.fortlauderdale.gov*



FORT LAUDERDALE CITY COMMISSION

***JOHN P. "JACK" SEILER Mayor - Commissioner
BRUCE G. ROBERTS Vice Mayor - Commissioner - District I
DEAN J. TRANTALIS Commissioner - District II
BOBBY B. DuBOSE Commissioner - District III
ROMNEY ROGERS Commissioner - District IV***

***LEE R. FELDMAN, City Manager
JOHN HERBST, City Auditor
JONDA K. JOSEPH, City Clerk
CYNTHIA A. EVERETT, City Attorney***

ROLL CALL**Invocation**

Reverend Dr. Garth Thompson, First Congregational Church of Fort Lauderdale

Pledge of Allegiance**Approval of MINUTES and Agenda**

[14-0104](#) APPROVAL OF MINUTES for November 19, 2013 and December 3, 2013, Conference meetings and December 3, 2013 and December 17, 2013 Regular meetings

Attachments: [DRAFT November 19, 2013, Conference Meeting minutes](#)
[DRAFT December 3, 2013, Conference Meeting minutes](#)
[DRAFT December 3, 2013, Regular Meeting minutes](#)
[DRAFT December 17, 2013, Regular](#)

PRESENTATIONS

PRES-1 [13-1620](#) COMMUNITY APPEARANCE BOARD WOW AWARD FOR DISTRICT I

Attachments: [EX-1 WOW Award for District I](#)

PRES-2 [14-0163](#) PROCLAMATION DECLARING JANUARY, 2014 AS BROWARD COUNTY DIVERSITY COMMUNITY MONTH IN THE CITY OF FORT LAUDERDALE

CONSENT AGENDA

Those matters included under the Consent Agenda are self-explanatory and are not expected to require review or discussion. Items will be enacted by one motion; if discussion on an item is desired by any City Commissioner or member of the public, however, that item may be removed from the Consent Agenda and considered separately.

M-1 [14-0072](#) EVENT AGREEMENTS: Superbowl 2014, Mardi Gras 2014, Pridefest 2014 and Floranada Day.

Attachments: [Commission Agenda Memo #14-0072.docx](#)
[Ex 1 - Superbowl app.pdf](#)
[Ex 1a -Superbowl 2014.pdf](#)
[Ex 2 - Mardi Gras app.pdf](#)
[Ex 2a - Mardi Gras Site Plan.pptx](#)
[Ex 3 - Pridefest 2014 app.pdf](#)
[Ex 4 - Floranada Day app.pdf](#)

- M-2** [14-0073](#) EVENT AGREEMENTS AND RELATED ROAD CLOSINGS: Fort Lauderdale 5K, Mount Olivet Seventh-Day Adventist Church Pathfinder & Trailblazer Club Parade, Sistrunk Parade and Festival, Duck Fest Derby and Walk for the Animals
- Attachments:** [Commission Agenda Memo #14-0073.docx](#)
- [Ex 1 - Fort Lauderdale 5K app.pdf](#)
- [Ex 1a - Fort Lauderdale 5k Race Route rev.pdf](#)
- [Ex 2 - Mount Olivet Parade app.pdf](#)
- [Ex 2a - Mt. Olivet Parade Route.pdf](#)
- [Ex 3 - Sistrunk Festival app.pdf](#)
- [Ex 3a - Sistrunk Parade Route.pdf](#)
- [Ex 3b - Sistrunk Parade Site Plan.pdf](#)
- [Ex 4 - Duck Fest app.pdf](#)
- [Ex 4a - Duck Fest Site Plan.pdf](#)
- [Ex 5 - Walk for the Animals app.pdf](#)
- [Ex 5a - Walk for the Animal Site Plan.pdf](#)
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- M-3** [13-1672](#) SUNSET UTILITY ADVISORY COMMITTEE AND TREE SUBCOMMITTEE
- Attachments:** [Commission Agenda Memo 13-1672](#)
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- M-4** [14-0138](#) FIRST AMENDMENT TO GROUND LEASE FOR FIRE STATION 54 TEMPORARY SITE DURING CONSTRUCTION OF NEW STATION - Cimarron Bay Investments, IV, LLC - extending term
- Attachments:** [Commission Agenda Memo 14-0138](#)
- [Exhibit 1 -First Amendment to Ground Lease](#)
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- M-5** [14-0139](#) RECIPROCAL ENTRY AND INSPECTION AGREEMENT RELATED TO LAND SWAP AGREEMENT - Bokamper's Sports Bar and Grill - P.D.K.N. P-4, LLC
- Attachments:** [Commission Agenda Memo 14-0139](#)
- [Exhibit 1 - Site Location Map](#)
- [Exhibit 2 – Parcel Location Map and Drainage and Municipal Easements](#)
- [Exhibit 3 – Reciprocal Entry and Inspection Agreement](#)

- M-6** [14-0140](#) LAND SWAP AGREEMENT - Bokamper's Sports Bar and Grill - existing Fire Station 54 site at northeast corner of NE 32 Avenue and Oakland Park Boulevard being conveyed to P.D.K.N. P-4, LLC and property on northwest corner of NE 33 Avenue and NW 32 Street being conveyed to City
- Attachments:** [Commission Agenda Memo 14-0140](#)
 [Exhibit 1 - Site Location Map](#)
 [Exhibit 2 - Parcel Location Map](#)
 [Exhibit 3 - Water and Sewer Improvements in alley](#)
 [Exhibit 4 - Alley Drainage Improvements in existing fire station alley](#)
 [Exhibit 5 - NE 32 Street Improvements](#)
 [Exhibit 6 - Storm Drain Improvements on Bokamper's Site](#)
 [Exhibit 7 - Appraisal for Property No. 1 by Allied](#)
 [Exhibit 8 - Appraisal for Property No. 1 by Woolstar](#)
 [Exhibit 9 - Appraisal for Property No. 2 by Allied](#)
 [Exhibit 10 - Appraisal for Property No. 2 by Gonzalez](#)
 [Exhibit 11 Land Swap Agreement](#)
- M-7** [14-0133](#) LAND SWAP AGREEMENT - north side of SW 2 Court between SW 27 Avenue and SW 26 Avenue being conveyed to GDC Broward RB, LLC and southeast corner of West Broward Boulevard and SW 27 Avenue being conveyed to City
- Attachments:** [Commission Agenda Memo 14-0133](#)
 [Exhibit 1 - Proposed Site Plan](#)
 [Exhibit 2 - Land Swap Parcel Location Map](#)
 [Exhibit 3 - Land Swap and Development Agreement](#)
- M-8** [14-0061](#) SETTLEMENT OF GENERAL LIABILITY CLAIM GL 12-494C (Daniel Caporale) - \$50,000.
- Attachments:** [Commission Agenda Memo 14-0061](#)
- M-9** [14-0062](#) ACCEPTANCE OF SUBROGATION SETTLEMENT OFFER ON CITY PROPERTY DAMAGE CLAIM VA CPD 12-686 (Randy Schleger) - \$69,986.60.
- Attachments:** [Commission Agenda Memo 14-0062](#)
- M-10** [13-1671](#) GRANT APPLICATION - \$20,000 - 2015 MEMORIAL DAY WEEKEND BEACH ACTIVITIES - Broward County Cultural Tourism Program - \$20,000 City match
- Attachments:** [Commission Agenda Memo #13-1671.docx](#)
 [Ex 1 - Grant Pre-Application Form Signed.pdf](#)
 [Ex 2 - Cultural Tourism Program 2015 Application Guideline.pdf](#)

- M-11** [13-1639](#) CHANGE ORDER 1 - SE 15th STREET BOAT LAUNCH MARINA -
MBR Construction, Inc. - \$0.00 and no additional days
Attachments: [Commission Agenda Memo 13-1639](#)
 [Exhibit 1 - Change Order No. 1](#)
 [Exhibit 2 - Proposed List of Changes](#)
- M-12** [14-0064](#) TASK ORDER DWF-4 - SITE ASSESSMENT RELATING TO
PETROLEUM DISCHARGE - 2101 NW 6 STREET with EE&G
Environmental Services, LLC - \$20,860
Attachments: [Commission Agenda Memo 14-0064](#)
 [Exhibit 1 - Task Order DWF-4](#)
- M-13** [14-0068](#) WORK ORDER 7 - \$63,633 - REPAIRS TO WATER MAIN AT 1200
EAST LAS OLAS BOULEVARD AND SEWER MAIN AT 3150 NW 69
COURT - Annual Utilities Restoration Contract with Molloy Bros. Inc.
Attachments: [Commission Agenda Memo 14-0068](#)
 [Exhibit 1 - Work Authorization No. 7](#)
- M-14** [14-0012](#) REVOCABLE LICENSE AGREEMENT AND ANCILLARY AGREEMENT
- LANDSCAPE IMPROVEMENTS FOR NW 7 AVENUE - Broward
County and CAMM Educational Enterprises, Inc.
Attachments: [COMMISSION AGENDA MEMO #14-0012](#)
 [14-0012 EX 1 CAMM Revocable License Agree...County City Developer](#)
 [14-0012 EX 2 Agreement Ancillary to Revocable License Agreement](#)
- M-15** [14-0013](#) REVOCABLE LICENSE AGREEMENT AND ANCILLARY AGREEMENT
- LANDSCAPE IMPROVEMENTS FOR ANDREWS AVENUE - Broward
County and Reliance-Progresso Associates, LTD
Attachments: [COMMISSION AGENDA MEMO #14-0013](#)
 [14-0013 EX 1 Revocable License Agreement Rel-Progresso](#)
 [14-0013 EX 2 Ancillary Agreement to Revocable License Agreement](#)
- M-16** [14-0058](#) FOREIGN TRADE ZONE - FIVE-YEAR OPERATOR AGREEMENT -
HELLMANN WORLDWIDE LOGISTICS, INC. - subject to approval of
Minor Boundary Modification for a Usage Driven Site by the
Foreign-Trade Zones Board and activation request by U.S. Customs and
Border Protection
Attachments: [Commission Agenda Memo #14-0058](#)
 [Exhibit 1 – Operator Agreement](#)

- M-17** [14-0105](#) ALL ABOARD FLORIDA RAIL PROJECT - BYPASS ROAD - utility easement and future relocation acknowledgement letter for future cost of utilities relocation - authorizing City Manager to execute on behalf of City
- Attachments:** [COMMISSION AGENDA MEMO #14-0105](#)
[14-0105 EX 1 FECI Utility Easement and Utility Relocation Letter 1-15-14](#)
[14-0105 EX 2 Memorandum 13-331](#)

CONSENT RESOLUTION

- CR-1** [13-1432](#) GRANT ACCEPTANCE THROUGH INTERLOCAL AGREEMENT - UP TO \$258,898 - Las Olas Marina and Aquatics Complex Dredging Project - Florida Inland Navigation District - amending 2014 operating budget by appropriating grant funding in the amount of \$466,689 - authorizing City Manager to execute all necessary documents contingent upon Community Redevelopment Agency appropriating funds
- Attachments:** [Commission Agenda Memo #13-1432.docx](#)
[Ex 1 - FIND Interlocal Agreement](#)
[Ex 2 - Resolution](#)
- CR-2** [13-1433](#) GRANT ACCEPTANCE THROUGH INTERLOCAL AGREEMENT - UP TO \$206,543 - Bahia Mar Yachting Center Dredging Project - Florida Inland Navigation District - amending 2014 operating budget by appropriating grant funding in the amount of \$297,004 - authorizing City Manager to execute all necessary documents contingent upon Community Redevelopment Agency appropriating funds
- Attachments:** [Commission Agenda Memo #14-1433.docx](#)
[Ex 1 - FIND Interlocal Agreement Bahia Mar.pdf](#)
[Ex 2 - Resolution](#)
- CR-3** [14-0007](#) QUALIFIED TARGET INDUSTRY TAX REFUND PROGRAM - RECOMMENDING PROJECT GREEN as a qualified target industry business applicant and providing local support in the amount of \$285,600, subject to annual appropriation
- Attachments:** [Commission Agenda Memo - 14-0007](#)
[Exhibit 1-Resolution](#)

- CR-4** [14-0011](#) MEMORANDUM OF AGREEMENT FOR MAINTENANCE OF IMPROVEMENTS ON A1A AND SIXTH AMENDMENT TO INCLUSIVE LANDSCAPE MAINTENANCE MEMORANDUM OF AGREEMENT - NE 9 Street to just north of NE 18 Street - both with Florida Department of Transportation
- Attachments:** [COMMISSION AGENDA MEMO #14-0011](#)
 [14-0011 EX 1 Memorandum of Agreement r](#)
 [14-0011 EX 2 Sixth Amendment to Memorandum of Agreement](#)
 [Exhibit 3-Resolution](#)

PURCHASING AGENDA

- PUR-1** [14-0004](#) CANCEL AWARD FOR OFFICE SUPPLIES TO THE STAPLES CORPORATION AND EXTEND CONTRACT WITH OFFICE DEPOT, INC. FOR NINE MONTHS in estimated amount of \$354,420
- Attachments:** [Commission Agenda Memo 14-0004](#)
 [EX 1 - Budgeted Funds](#)
- PUR-2** [14-0024](#) AWARD OF TOWNSEND PARK IMPROVEMENTS (a/k/a SAILBOAT BEND NORTH) to Pars Development, Inc. in the amount of \$304,455
- Attachments:** [Commission Agenda Memo 14-0024](#)
 [EX 1 - LBP calculations](#)
 [EX 2 - Bid Tabulation](#)
- PUR-3** [14-0025](#) ONE-YEAR CONTRACT FOR REPAIRS AND REPLACEMENT IN PUBLIC RIGHT-OF-WAY RELATING TO UTILITY MAINTENANCE in estimated not to exceed amount of \$250,000 with Three-H Learning Center, Inc. d/b/a Florida Youth Conservation Corps
- Attachments:** [Commission Agenda Memo 14-0025](#)
 [14-0025 Exh 1 - Contract](#)
- PUR-4** [14-0027](#) CONTRACT FOR LEWIS LANDING NEIGHBORHOOD PARK IMPROVEMENTS in the amount of \$397,107.17 with Pac Comm Inc.
- Attachments:** [Commission Agenda Memo 14-0027](#)
 [EX 1 Bid Tabulation](#)
- PUR-5** [14-0028](#) ONE-YEAR CONTRACT FOR LIQUID OXYGEN in the estimated amount of \$194,184 from Air Liquide Industrial U.S. LP
- Attachments:** [Commission Agenda Memo 14-0028](#)
 [EX 1 - Bid Tabulation](#)

- PUR-6** [14-0029](#) ONE-YEAR CONTRACT FOR BOARD-UP SERVICES in the amount of \$171,450 from Kedeco Enterprises, Inc.
Attachments: [Commission Agenda Memo 14-0029](#)
 [EX 1 - Bid Tabulation](#)
 [Exhibit 2 - Before and After Board-up](#)
- PUR-7** [14-0030](#) PURCHASE OF AMMUNITION in the total amount of \$51,079.20 from Florida Bullet, Inc., Lawmen's and Shooters' Supply, Inc. (\$26,349.40) and GT Distributors of Georgia, Inc. (\$4,268)
Attachments: [Commission Agenda Memo 14-0030](#)
 [Ex 1 - Bid Tabulation](#)
- PUR-8** [14-0033](#) CONTRACT FOR FACILITY CONDITION ASSESSMENT in the amount of \$188,069.00 with Applied Management Engineering, Inc.
Attachments: [Commission Agenda Memo 14-0033](#)
 [EX 1 - Bid Tabulation](#)
 [EX 2 - Final Ranking](#)
 [EX 3 - Applied Management Engineering Proposal](#)
 [EX 4 - Jacobs Engineering Group Proposal](#)
 [EX 5 - ISES Corporation Proposal](#)
 [EX 6 - VFA Inc Proposal](#)
- PUR-9** [14-0065](#) AIRPORT SECURITY SERVICES - three-year contract with Allied Barton Security Services, LLC - estimated amount of \$1,116,750 and month-to-month contract extension for up to 60 days with U.S. Security Associates, Inc. in estimated amount of \$53,666 and authorize City Manager to approve two, one-year renewal options, contingent upon appropriation of funds
Attachments: [Commission Agenda Memo 14-0065](#)
 [EX 1 - Bid Tabulation](#)
 [EX 2 - Final Rankings](#)
 [EX 3 - Agreement](#)
 [EX 4 - AlliedBarton Security Services Proposal](#)
 [EX 5 - Navarro Security Group Proposal](#)
 [EX 6 - CSI-King Intelligence & Security Services Proposal](#)

- PUR-10** [14-0112](#) TWO, TWO-YEAR CONTRACTS FOR GEOTECHNICAL ENGINEERING AND LABORATORY TESTING SERVICES with AMEC Environmental Infrastructure, Inc. and Professional Services Industries, Inc. and authorize City Manager to approve two, one-year renewal options, contingent upon appropriation of funds

Attachments: [Commission Agenda Memo 14-0112](#)

[Ex 1- Funding](#)

[EX 2 - PSI Agreement](#)

[EX 3 - AMEC Agreement](#)

- PUR-11** [14-0117](#) ONE-YEAR CONTRACT FOR ANNUAL POINT EXCAVATION (POTHOLING) AND UTILITY DESIGNATION SERVICES in estimated amount of \$202,750 with F.R. Aleman and Associates, Inc. and authorize City Manager to approve three, one-year renewal options contingent upon appropriation of funds

Attachments: [Commission Agenda Memo 14-0117](#)

[EX 1 - Potholing](#)

- PUR-12** [14-0126](#) PURCHASE SERVICES TO TEST AND ANALYZE RADIO COMMUNICATIONS SYSTEMS in not to exceed amount of \$48,775 with Motorola Solutions, Inc.

Attachments: [Commission Agenda Memo 14-0126](#)

MOTIONS

Those matters included under the Motions category differ from the Consent Agenda in that items will be voted on individually. In addition, presentations will be made on each motion item if so desired.

- M-1** [14-0094](#) CODE ENFORCEMENT LIEN SETTLEMENT AGREEMENT - 2758 Davie Boulevard - La Segunda Realty Corporation - \$125,000 - Case CE08042005

Attachments: [Commission Agenda Memo 14-0094.docx](#)

[Exhibit 1- Letter from Frank Weinberg](#)

[Exhibit 2 - Lien Settlement Agreement.pdf](#)

RESOLUTIONS

R-1 [13-1521](#) QUASI-JUDICIAL - RIVERBEND MARKETPLACE PLAT - Case 10P13

Applicant: Gatlin Development Co. et al
Location: 2400 West Broward Boulevard
Zoning: Boulevard, General and Community Business (B-1, B-2, CB),
Mobile Home Park (MHP) and Residential Multifamily Mid Rise/Medium
High Density (RMM-25) (current) - Boulevard Business B-1 (proposed)
Future Land Use: Commercial & Medium-High Residential (existing)-
Commercial (proposed)

Anyone wishing to speak must be sworn in. Commission will announce
any site visits, communications or expert opinions received and make
them part of the record.

Attachments: [Commission Agenda Memo 13-1521](#)

[Exhibit 1- Plat](#)

[Exhibit 2- Applicant's Narratives](#)

[Exhibit 3 – 82113 PZB Staff Report](#)

[Exhibit 4- 82113 PZB Minutes](#)

[Exhibit 5- Proof of Ownership](#)

[Exhibit 6 - Reso \(Approval\)](#)

[Exhibit 7 - Reso \(Denial\)](#)

**R-2 [13-1681](#) APPOINTMENT OF CITY BOARD AND COMMITTEE MEMBERS -
vacancy information provided under Conference Item BD-2****PUBLIC HEARINGS****PH-1 [13-1668](#) QUASI-JUDICIAL - RESOLUTION - WAIVER OF LIMITATIONS OF
UNIFIED LAND DEVELOPMENT REGULATIONS, SECTION 47-19.3.C
for construction of nine triple-pile clusters extending a maximum of
166.9 feet from property line into Middle River - 704 NE 20 Avenue**

Applicant: Shawn and Jennifer Benyo

Attachments: [Commission Agenda Memo 13-1668 Sue.docx](#)

[Ex 1 - Application Memo.pdf](#)

[Ex 2 - Application.pdf](#)

[Ex 3 - Revised MAB Plan Set.pdf](#)

[Ex 4 - Code Sec 47-19.3.pdf](#)

[Ex 5 - MAB Minutes.pdf](#)

[Ex 6 - Resolution](#)

- PH-2** [13-1669](#) QUASI-JUDICIAL - RESOLUTION - WAIVER OF LIMITATIONS OF UNIFIED LAND DEVELOPMENT REGULATIONS, SECTION 47-19.3.C for construction of fixed dock with integrated slips and associated mooring piles - 1100 and 1120 Seminole Drive - withdrawn by applicant

Applicant: Grupo Alco International, LLC

Attachments: [Commission Agenda Memo #13-1669.docx](#)

[Ex 1 - Letter From Applicant.pdf](#)

- PH-3** [13-1645](#) QUASI-JUDICIAL - RESOLUTION - LANDMARK DESIGNATION - BROWARD COUNTY MAIN LIBRARY - 100 South Andrews Avenue - HPB Case 19H13

Applicant: Broward County Board of County Commissioners

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo 13-1645.docx](#)

[Exhibit 1 - November 4, 2013 HPB Minutes.pdf](#)

[Exhibit 2 - HPB 19H13 Application-final.pdf](#)

[Exhibit 3 - Consultant Memorandum.pdf](#)

[Exhibit 4 - BC Library \(approval reso\)](#)

[Exhibit 5 - BC Library \(denial reso\)](#)

- PH-4** [14-0040](#) HOUSING OPPORTUNITIES FOR PERSONS WITH HIV/AIDS (HOPWA) PROGRAM - AMENDMENT TO 2013-2014 ANNUAL ACTION PLAN - terminate Minority Development and Empowerment, Inc. participation and reallocate \$114,822.48 funding

Attachments: [Commission Agenda Memo 14-0040.doc](#)

[EXHIBIT 1 - MDEI Violations](#)

[EXHIBIT 2 - Public Hearing Notice and Advertisement](#)

ORDINANCES

- O-1** [13-1633](#) FIRST READING OF ORDINANCE - AMENDING PAY PLAN - changing Paralegal Assistant Job Classification from Schedule I to Schedule II

Attachments: [Commission Agenda Memo 13-1633](#)

[Exhibit 1 - Ordinance - CAM 13-1633](#)

- O-2** [14-0125](#) FIRST READING OF ORDINANCE AMENDING CODE OF ORDINANCES, SUBSECTION 2-172(a) - APPLICABILITY, PROCUREMENT OF SUPPLIES AND SERVICES
Attachments: [Commission Agenda Memo14-0125](#)
 [Exhibit 1 - Ordinance - CAM 14-0125](#)
- O-3** [13-1635](#) SECOND READING OF ORDINANCE- AMENDING SCHEDULE I OF PAY PLAN - ELIMINATING RETIREE HEALTH INSURANCE BENEFIT - Police Managers and Supervisors hired on or after April 1, 2014.
Attachments: [Commission Agenda Memo 13-1635](#)
 [Exhibit 1 - Ordinance - CAM 13-1635](#)
- O-4** [14-0054](#) SECOND READING OF ORDINANCE - REAPPORTIONMENT OF CITY COMMISSION DISTRICTS - amending Ordinance C-13-47 that established geographical boundaries
Attachments: [Commission Agenda Memo 14-0054](#)
 [EX-1 Ord C-13-47](#)
 [EX-2 Amended Ordinance](#)
- O-5** [13-1520](#) QUASI-JUDICIAL - SECOND READING OF ORDINANCE REZONING TO BOULEVARD BUSINESS (B-1) - Case 4Z13

Applicant: Gatlin Development

Location: South side of Broward Boulevard between SW 27 Avenue and SW 24 Avenue

Zoning: Residential Mid Rise Multifamily/Medium High Density District (RMM-25), Mobile Home Park (MHP), General Business (B-2) and Community Business (CB)

Future Land Use: Medium-High Residential (existing) / Commercial (pending)

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo 13-1520.doc](#)

[Exhibit 1 - Location Map.pdf](#)

[Exhibit 2 - Applicant's Narratives.pdf](#)

[Exhibit 3 - PZB Staff Report.pdf](#)

[Exhibit 4 - PZB Minutes.pdf](#)

[Exhibit 5 - Ordinance 4Z13](#)

O-6 [13-1612](#) QUASI-JUDICIAL - SECOND READING OF ORDINANCE - Rezoning to General Business (B-2) - Case 5Z13

Applicant: Harbor Park Warehouse, LLC, c/o John T. Loos
Location: 981 SE 20 Street
Zoning: Heavy Commercial/Light Industrial (B-3)
Future Land Use: Employment Center

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo 13-1612.docx](#)
 [Exhibit 1 - Location Map.pdf](#)
 [Exhibit 2 - Applicant's Narrative.pdf](#)
 [Exhibit 3 - 112013 PZB Staff Report.pdf](#)
 [Exhibit 4 - 112013 PZB Approved Minutes.pdf](#)
 [Exhibit 5 - Ordinance 5Z13](#)

O-7 [13-1657](#) QUASI-JUDICIAL - SECOND READING OF ORDINANCE - VACATION OF 55 FOOT RIGHT-OF-WAY - SE 10 Avenue - Case 17P13

Applicant: Harbor Park Warehouse, LLC

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo 13-1657.docx](#)
 [Exhibit 1 - Location Map.pdf](#)
 [Exhibit 2 - Applicant's Narrative.pdf](#)
 [Exhibit 3 - Development Review Committee Comments.pdf](#)
 [Exhibit 4 - 112013 PZB Staff Report.pdf](#)
 [Exhibit 5 - 112013 PZB Approved Minutes.pdf](#)
 [Exhibit 6 - Ordinance 17P13](#)

ADJOURNMENT