

# City of Fort Lauderdale

## COMMUNITY REDEVELOPMENT AGENCY BOARD

### Agenda

Tuesday, March 18, 2025 - 2:30 PM

*Broward Center for the Performing Arts - Mary N. Porter Riverview  
Ballroom - 201 SW 5th Avenue, Fort Lauderdale, Florida 33312*

*<https://fortlauderdale.legistar.com/Calendar.aspx>*

*[www.fortlauderdale.gov/fltv](http://www.fortlauderdale.gov/fltv)*

*[www.youtube.com/cityoffortlauderdale](http://www.youtube.com/cityoffortlauderdale)*

*Cable Television - Comcast Channel 78 and AT&T U-verse Channel 99*



#### **FORT LAUDERDALE COMMUNITY REDEVELOPMENT AGENCY BOARD OF COMMISSIONERS**

**DEAN J. TRANTALIS - Chair**

**STEVEN GLASSMAN - Vice Chair**

**JOHN C. HERBST - Commissioner - District I**

**PAM BEASLEY-PITTMAN - Commissioner - District III**

**BEN SORENSEN - Commissioner - District IV**

**SUSAN GRANT, Acting Executive Director**

**DAVID R. SOLOMAN, Secretary**

**D'WAYNE M. SPENCE, Interim General Counsel**

**PATRICK REILLY, City Auditor**

\*\*\*The meeting shall commence at 2:30 PM or as soon thereafter as possible\*\*\*

**PUBLIC APPEARANCES BEFORE THE CRA BOARD:**

If any person wishes to address the Board, the person shall sign up in Broward Center for the Performing Arts - Mary N Porter Riverview Ballroom lobby. A member of the City Clerk's Office Staff will be there to assist. Speaker Cards are given to the Chair. After being recognized by the Chair, the speaker should identify the agenda item in question, indicate support, opposition, or neutrality on the agenda item, and then proceed to succinctly state the speaker's position or present information.

If an attorney, or any other person appears before the Board in a representative capacity, the attorney, or other representative the person shall sign up in Broward Center for the Performing Arts - Mary N Porter Riverview Ballroom lobby. A member of the City Clerk's Office Staff will be there to assist. After being recognized by the Chair, the speaker should identify the client(s) being represented, and identify the agenda item in question. The speaker shall then indicate the client's support, opposition, or neutrality on the agenda item and then proceed to succinctly state the client's position or present information on behalf of the client(s).

Pursuant to Section 3.13 of the Charter of the City of Fort Lauderdale, Florida, the Chair shall maintain order at all meetings, and the Police Department, upon instructions of the Chair, shall expel any person from the meeting who refuses to obey the order of the Chair in relation to preserving order at the meetings. Any person who interrupts or disturbs a City Board meeting, or who willfully enters or remains in a City Board meeting having been warned by the Chair to depart and who refuses to do so, may be subject to arrest.

**AUXILIARY AIDS AND SERVICES:** If you desire auxiliary aids or services or both to assist in viewing or hearing the City Board meetings or reading the agenda and minutes for the meeting, please contact the City Clerk's Office at 954-828-5002 at a minimum of two days prior to the meeting and arrangements will be made to provide these services to you.

**NOTICE TO MEMBERS OF THE PUBLIC:** If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, the person will need a record of the proceedings, and that, for such purpose, the person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

## ROLL CALL

## MOTIONS

- M-1**      [25-0264](#)      Motion Approving Minutes for February 18, 2025, Community Redevelopment Agency Board Meeting Minutes - (Commission Districts 2 and 3)  
**Attachments:**    [February 18, 2025 Community Redevelopment Agency Board Meeting](#)
- M-2**      [25-0081](#)      Motion Approving a \$225,000 Property and Business Improvement Program Forgivable Loan, a \$125,000 Non-Residential Façade Improvement Program Forgivable Loan, and a \$54,562 Streetscape Enhancement Program Forgivable Loan to Call of Africa Realty, Inc. for the Renovation Project Located at 920 NE 13 Street - (Commission District 2)  
**Attachments:**    [CRA Board Memo 25-0081](#)  
[Exhibit 1 – Location Map, Broward County Property Appraiser Information, Curr](#)  
[Exhibit 2 – Funding Application](#)  
[Exhibit 3 – Improvement Cost & Funding Breakdown, Plans and Illustrations](#)  
[Exhibit 4 – July 24, 2024 CCRAB Approved Minutes](#)  
[Exhibit 5 – Property and Business Improvement Program Agreement](#)  
[Exhibit 6 – Non-Residential Façade Improvement Program Agreement](#)  
[Exhibit 7 – Streetscape Enhancement Program Agreement](#)
- M-3**      [25-0120](#)      Motion Accepting the Fort Lauderdale Community Redevelopment Agency Annual Report and Audit Report and Authorization to Transmit to Taxing Districts - (Commission Districts 2 and 3)  
**Attachments:**    [CRA Board Memo 25-0120](#)  
[Exhibit 1 – FY 2024 CRA Annual Report](#)  
[Exhibit 2 – FY 2024 Annual Financial Report \(Audit\)](#)

## RESOLUTIONS

- R-1**      [25-0071](#)      Resolution Amending the Interlocal Agreement (ILA) with Broward County to Extend the Duration of the Beach Area of the Community Redevelopment Agency (CRA) on a Non-Tax Increment Finance (TIF) Basis for an Additional Two Years to Allow for the Completion of CRA-Funded Beach Area Projects - (Commission District 2)  
**Attachments:**    [CRA Board Memo 25-0071](#)  
[Exhibit 1 – First Amendment to the Interlocal Agreement](#)  
[Exhibit 2 – Interlocal Agreement](#)  
[Exhibit 3 – Resolution](#)

- R-2      [25-0211](#)      Resolution Approving a Ten Percent Increase in the Sales Price of Single Family Homes Constructed by Fort Lauderdale Community Redevelopment Agency Scattered Site Infill Housing Developers to Include Oasis of Hope Community Development Corporation, Inc., Lemon City Development LLC, Fort Lauderdale Community Development Corporation, and WWA Development LLC; Authorizing the Executive Director to Execute Any and All Related Instruments; and Delegating Authority to the Executive Director to Take Certain Actions - (Commission District 3)

**Attachments:**    [CRA Board Memo 25-0211](#)  
                              [Exhibit 1 - Resolution](#)

## ADJOURNMENT