

City of Fort Lauderdale

City Commission Regular Meeting

Agenda

Tuesday, March 19, 2024 - 6:00 PM

NSU Art Museum - Horvitz Auditorium

1 E Las Olas Blvd, Fort Lauderdale, FL 33301

<https://fortlauderdale.legistar.com/Calendar.aspx>

www.fortlauderdale.gov/fltv

www.youtube.com/cityoffortlauderdale

Cable Television - Comcast Channel 78 and AT&T U-verse Channel 99



FORT LAUDERDALE CITY COMMISSION

DEAN J. TRANTALIS Mayor

PAM BEASLEY-PITTMAN Vice Mayor - Commissioner - District III

JOHN C. HERBST Commissioner - District I

STEVEN GLASSMAN Commissioner - District II

WARREN STURMAN Commissioner - District IV

GREG CHAVARRIA, City Manager

DAVID R. SOLOMAN, City Clerk

THOMAS J. ANSBRO, City Attorney

PATRICK REILLY, City Auditor

PUBLIC APPEARANCES BEFORE THE CITY COMMISSION:

If any person wishes to address the City Commission, the person shall sign up in the NSU Art Museum - Horvitz Auditorium. A member of the City Clerk's Office Staff will be there to assist. Speaker Cards are given to the Mayor. After being recognized by the Mayor, the speaker should approach the podium, identify the agenda item in question, indicate support, opposition, or neutrality on the agenda item, and then proceed to succinctly state the speaker's position or present information.

If an attorney, or any other person appears before the Commission in a representative capacity, the attorney, or other representative shall also sign up in the NSU Art Museum - Horvitz Auditorium. A member of the City Clerk's Office Staff will be there to assist. After being recognized by the Mayor, the speaker should approach the podium, identify the client(s) being represented, and identify the agenda item in question. The speaker shall then indicate the client's support, opposition, or neutrality on the agenda item and then proceed to succinctly state the client's position or present information on behalf of the client(s).

Pursuant to Section 3.13 of the Charter of the City of Fort Lauderdale, Florida, the Mayor shall maintain order at all meetings, and the Police Department, upon instructions of the Mayor, shall expel any person from the meeting who refuses to obey the order of the Mayor in relation to preserving order at the meetings. Any person who interrupts or disturbs a City Commission meeting, or who willfully enters or remains in a City Commission meeting having been warned by the Mayor to depart and who refuses to do so, may be subject to arrest.

AUXILIARY AIDS AND SERVICES: If you desire auxiliary aids or services or both to assist in viewing or hearing the City Commission meetings or reading the agenda and minutes for the meeting, please contact the City Clerk's Office at 954-828-5002 at a minimum of two days prior to the meeting and arrangements will be made to provide these services to you.

NOTICE TO MEMBERS OF THE PUBLIC: If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, the person will need a record of the proceedings, and that, for such purpose, the person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pledge of Allegiance**ROLL CALL****Approval of Agenda****PRESENTATIONS**

- PRES-1** [24-0297](#) Mayor Trantalis to present a Proclamation declaring March 2024, as Purchasing Month in the City of Fort Lauderdale
- PRES-2** [24-0317](#) 2024 Neighbor Support Night Sponsors Recognition

CONSENT AGENDA PUBLIC COMMENT**CONSENT AGENDA**

Those matters included under the Consent Agenda are self-explanatory and are not expected to require review or discussion. Items will be enacted by one motion on which members of the public will be given three (3) minutes to speak prior to its approval. An item may be removed from the Consent Agenda and considered separately if discussion is desired by any City Commissioner or charter officer.

CONSENT MOTION

- CM-1** [24-0305](#) Motion Approving Event Agreements for Rogers, Morris & Ziegler Annual Invitational Track Meet and Alawda Family Picnic - (Commission Districts 2 and 3)

Attachments: [Commission Agenda Memo - 24-0305](#)
[Exhibit 1 – Rogers, Morris & Ziegler Annual Invitational Track Meet Application](#)
[Exhibit 1a – Rogers, Morris & Ziegler Annual Invitational Track Meet Site Plan](#)
[Exhibit 1b – Rogers, Morris & Ziegler Annual Invitational Track Meet Agreement](#)
[Exhibit 2 –Alawda Family Picnic Application](#)
[Exhibit 2a –Alawda Family Picnic Site Plan](#)
[Exhibit 2b - Alawda Family Picnic Agreement](#)
[Exhibit 3 –March 2024 Special Event Calendar](#)
[Exhibit 4 –April 2024 Special Event Calendar](#)

- CM-2** [24-0122](#) Motion to Request Authorization to Join Two Class Action Lawsuits Against Big Pharma - (Commission Districts 1, 2, 3 and 4)

Attachments: [Commission Agenda Memo 24-0122](#)
[Exhibit 1 - Price Fixing Litigation and Cost Recovery Program Presentation](#)

- CM-3** [24-0200](#) Motion Rejecting All Proposals for Construction Engineering Inspection Services for George T Lohmeyer Wastewater Treatment Plant Effluent Pumps Standby Generators & Administration Building Improvements - Request for Qualifications (RFQ) Event No. 143 - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo #24-0200](#)
 [Exhibit 1 - CAM #23-1112](#)
- CM-4** [24-0285](#) Motion Approving a License Application and Agreement for the Sale, Service, and Consumption of Food and Alcoholic Beverages on the Public Beach for DiamondRock FL Tenant, LLC d/b/a The Westin Beach Resort and Spa - (Commission District 2)
Attachments: [Commission Agenda Memo 24-0285](#)
 [Exhibit 1 – Application Package](#)
 [Exhibit 2 - License Agreement](#)
- CM-5** [24-0288](#) Motion Approving a License Application and Agreement for the Sale, Service, and Consumption of Food and Alcoholic Beverages on the Public Beach for Atlantic Hotel Group Assets LLC d/b/a Atlantic Hotel and Spa - (Commission District 2)
Attachments: [Commission Agenda Memo 24-0288](#)
 [Exhibit 1 – Application Package](#)
 [Exhibit 2 - License Agreement](#)
- CM-6** [24-0289](#) Motion Approving a License and an Agreement for the Sale, Service, and Consumption of Food and Alcoholic Beverages on the Public Beach for the Capri Hotel LLC d/b/a W Fort Lauderdale - (Commission District 2)
Attachments: [Commission Agenda Memo 24-0289](#)
 [Exhibit 1 – Application Package](#)
 [Exhibit 2 - License Agreement](#)
- CM-7** [24-0301](#) Motion Approving Recommendation from the Walk of Fame Committee for 2024 Walk of Fame Inductees - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo 24-0301](#)
 [Exhibit 1 – Walk of Fame Nominee Applications](#)
 [Exhibit 2 – Walk of Fame Committee Draft Minutes – February 16, 2024](#)

CONSENT RESOLUTION

- CR-1** [24-0218](#) Resolution Approving the Re-naming of Riverland Woods Park to Lauderdale Isles Landing - (Commission District 4)
Attachments: [Commission Agenda Memo 24-0218](#)
 [Exhibit 1 – Letter of Support for Re-Naming of Riverland Woods Park](#)
 [Exhibit 2 – Guidelines for Renaming Parks](#)
 [Exhibit 3 – Letter to Surrounding HOA](#)
 [Exhibit 4 – Parks, Recreation and Beaches Board Draft Minutes 01/24/2024](#)
 [Exhibit 5 - Resolution](#)
- CR-2** [24-0220](#) Resolution Approving a Grant Agreement with the Florida Department of Transportation for the Local Agency Program Grant for the Design of the Tarpon River and Shady Banks Neighborhood Improvements, in the Amount of \$708,364 - (Commission District 4)
Attachments: [Commission Agenda Memo 24-0220](#)
 [Exhibit 1 - LAP Agreement](#)
 [Exhibit 2 - Resolution](#)
- CR-3** [24-0251](#) Resolution Approving the Fourth Amendment to the Interlocal Agreement Between Broward County and the City of Fort Lauderdale for Community Shuttle Service - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo 24-0251](#)
 [Exhibit 1 - Fourth Amendment to the Interlocal Agreement](#)
 [Exhibit 2 - Resolution](#)
- CR-4** [24-0266](#) Resolution Delegating to the City Manager the Authority to Submit a Grant Application for \$75,000 to the Florida Inland Navigation District - Waterway Assistance Program to Design and Permit Boat Ramp Renovations at the Riverland Woods Boat Ramp - (Commission District 4)
Attachments: [Commission Agenda Memo 24-0266](#)
 [Exhibit 1 – Grant Pre-Application](#)
 [Exhibit 2 - Grant Application - Part 1](#)
 [Exhibit 3 - Grant Application - Part 2](#)
 [Exhibit 4 - Resolution](#)
- CR-5** [24-0320](#) Resolution Rescinding Resolution No. 24-42, and Approving Resolution of Support Endorsing New Municipal Capital Projects as Part of the 2024 Mobility Advancement Program Projects for Broward County Surtax Funding - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo 24-0320](#)
 [Exhibit 1 - Resolution No. 24-42](#)
 [Exhibit 2 - Resolution](#)

CONSENT PURCHASE

- CP-1** [24-0019](#) Motion Approving Agreements for Commercial Diving Services - In Depth Inc. and Industrial Divers Corp. - \$362,150 - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo #24-0019](#)
 [Exhibit 1 - Solicitation](#)
 [Exhibit 2 - Bid Tabulation](#)
 [Exhibit 3 - In Depth Inc. Agreement](#)
 [Exhibit 4 - Industrial Divers Corp. Inc. Agreement](#)
- CP-2** [24-0201](#) Motion Approving an Agreement for Janitorial Services Citywide - Marsden South, L.L.C. - \$250,000 - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo #24-0201](#)
 [Exhibit 1 - Solicitation](#)
 [Exhibit 2 - Bid Tabulation](#)
 [Exhibit 3 - Agreement](#)
- CP-3** [24-0263](#) Motion Approving an Agreement for the Fiveash Water Treatment Plant Sluice Gate Replacements - RF Environmental Services, Inc. - \$901,900 - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo #24-0263](#)
 [Exhibit 1 - Solicitation](#)
 [Exhibit 2 - Bid Tabulation](#)
 [Exhibit 3 - RF Environmental Services, Inc. Response](#)
 [Exhibit 4 - Agreement](#)
- CP-4** [24-0269](#) Motion Approving Increase to the Security Guard Services Contract Amount - Regions Security Services, Inc. - \$237,012 - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo #24-0269](#)
 [Exhibit 1 - Regions Security Services, Inc. Agreement](#)
 [Exhibit 2 - Commission Agenda Memo #23-1029](#)

MOTIONS

Those matters included under the Motions category differ from the Consent Agenda in that items will be voted on individually. In addition, presentations will be made on each motion item if so desired.

- M-1** [24-0306](#) Motion Approving Event Agreements and Related Road Closures for Heal the Planet Day, Vegan Block Party and NOBE Sunday Block Party - (Commission Districts 1 and 2)
- Attachments:** [Commission Agenda Memo 24-0306](#)
[Exhibit 1 – Heal the Planet Day Application](#)
[Exhibit 1a – Heal the Planet Day Site Plan](#)
[Exhibit 1b – Heal the Planet Day Agreement](#)
[Exhibit 2 – Vegan Block Party Application](#)
[Exhibit 2a – Vegan Block Party Site Plan](#)
[Exhibit 2b – Vegan Block Party Agreement](#)
[Exhibit 3 – NOBE Sunday Block Party Application](#)
[Exhibit 3a – NOBE Sunday Block Party Site Plan](#)
[Exhibit 3b – NOBE Sunday Block Party Agreement](#)
[Exhibit 4 – April 2024 Special Events Calendar](#)
- M-2** [24-0244](#) Motion Approving an Agreement for Landscape and Pressure Washing Services for all City Parking Lots and Garages - SFM Landscape Services, LLC - \$2,123,016.30 - (Commission Districts 1, 2, 3 and 4)
- Attachments:** [Commission Agenda Memo #24-0244](#)
[Exhibit 1 - Solicitation](#)
[Exhibit 2 - Bid Tabulation](#)
[Exhibit 3 - Voluntary Price Reduction](#)
[Exhibit 4 - SFM Landscape Services, LLC Agreement](#)
- M-3** [24-0252](#) Motion Approving a Construction Agreement for Commercial Boulevard Parking Improvements - Sagaris Corp. - \$2,936,160 - (Commission District 1)
- Attachments:** [Commission Agenda Memo #24-0252](#)
[Exhibit 1 - Solicitation](#)
[Exhibit 2 - Bid Tabulation](#)
[Exhibit 3 - Agreement](#)

RESOLUTIONS

- R-1** [24-0315](#) Appointment of Board and Committee Members - (Commission Districts 1, 2, 3 and 4)
- Attachments:** [Resolution for Appointment 03.19.2024](#)

- R-2** [24-0253](#) Resolution Approving Acceptance of Grant Funds in the amount of \$704,836 from the Florida Department of Education - (Commission Districts 1, 2, 3 and 4)
- Attachments:** [Commission Agenda Memo #24-0253](#)
[Exhibit 1 – Florida Department of Education Request for Application](#)
[Exhibit 2 - Fort Lauderdale Education Enrichment Application](#)
[Exhibit 3 – General Assurance Section D](#)
[Exhibit 4 - Resolution](#)
- R-3** [24-0284](#) Resolution Delegating Authority to the City Manager to Submit a Grant Application to the Florida Inland Navigation District - Waterway Assistance Program for the Riverwalk North Seawall Replacement from Andrews Avenue to Florida East Coast Railway (FEC) Train Tracks - \$3,000,000 - (Commission District 2)
- Attachments:** [Commission Agenda Memo #24-0284](#)
[Exhibit 1 – Grant Pre-application Form](#)
[Exhibit 2 – Grant Application Form - Part 1](#)
[Exhibit 3 – Grant Application Form - Part 2](#)
[Exhibit 4 - Resolution](#)
- R-4** [24-0119](#) Quasi-Judicial Resolution Approving “Bal Harbour Village Plat” - Case No. UDP-P23001 - 2201 NE 19th Street - (Commission District 1)

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

- Attachments:** [Commission Memo 24-0119](#)
[Exhibit 1 - Location Map](#)
[Exhibit 2 - Plat and Application](#)
[Exhibit 3 - Applicant's Narrative Responses to Criteria](#)
[Exhibit 4 - April 25, 2023, DRC Comments](#)
[Exhibit 5 - December 20, 2023, PZB Staff Report](#)
[Exhibit 6 - December 20, 2023, PZB Meeting Minutes](#)
[Exhibit 7 - Resolution Approving](#)
[Exhibit 8 - Resolution Denying](#)

PUBLIC HEARINGS

- PH-1** [24-0202](#) Public Hearing - Resolution Approving the Transfer of City-Owned Property Located at 800 NW 22nd Road in the Northwest-Progresso-Flagler Heights Community Redevelopment Area to the Fort Lauderdale Community Redevelopment Agency, Pursuant to Section 8.02 of the Charter of the City of Fort Lauderdale - (Commission District 3)

Attachments: [Commission Agenda Memo 24-0202](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 – Appraisal](#)

[Exhibit 3 – Resolution 24-35](#)

[Exhibit 4 - Resolution](#)

- PH-2** [24-0254](#) Public Hearing - Ordinance Amending the City’s Comprehensive Plan Future Land Use Map Establishing the Uptown Urban Village Transit Oriented Development Designation - Case No. UDP-L23005 - (Commission District 1)

Attachments: [Commission Agenda Memo #24-0254](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 - Sketch and Legal Description](#)

[Exhibit 3 - December 20, 2023, PZB Staff Report](#)

[Exhibit 4 - December 20, 2023, PZB Meeting Minutes](#)

[Exhibit 5 - Ordinance](#)

- PH-3** [24-0207](#) Public Hearing - Quasi-Judicial Ordinance Approving a Rezoning from Residential Single Family/Low Medium Density (RS-8) District to Parks, Recreation and Open Space (P) District - South of Ponce De Leon Drive, East of SE 9th Avenue, West of SE 11th Street and North of SE 11th Street - City of Fort Lauderdale - Case No. UDP-Z23012 - (Commission District 4)

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo - 24-0207](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 - Application and Narrative Responses to Criteria](#)

[Exhibit 3 - Sketch and Legal Description of Property](#)

[Exhibit 4 – December 20, 2023, PZB Meeting Minutes](#)

[Exhibit 5 - December 20, 2023, PZB Staff Report](#)

[Exhibit 6 - PZB Public Sign Notice and Affidavit](#)

[Exhibit 7 - Ordinance](#)

- PH-4** [24-0208](#) Public Hearing - Quasi-Judicial Ordinance Approving a Rezoning from Residential Multifamily Low Rise/Medium High Density (RML-25) District to Parks, Recreation and Open Space (P) District - South of SE 4th Street, East of SW 11th Avenue, North of Waverly Road and West of SW 10th Avenue - City of Fort Lauderdale - Case No. UDP-Z23013 - (Commission District 2)

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo 24-0208](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 - Application and Narrative Responses to Criteria](#)

[Exhibit 3 - Sketch and Legal Description of the Property](#)

[Exhibit 4 – December 20, 2023, PZB Meeting Minutes](#)

[Exhibit 5 - December 20, 2023, PZB Staff Report](#)

[Exhibit 6 - PZB Public Sign Notice and Affidavit](#)

[Exhibit 7 - Ordinance](#)

- PH-5** [24-0209](#) Public Hearing - Quasi-Judicial Ordinance Approving a Rezoning from Residential Single Family/Low Medium Density (RS-8) District to Parks, Recreation and Open Space (P) District - South of SE 10th Street, East of SE 9th Avenue, and North of Rio Vista Boulevard - City of Fort Lauderdale - Case No. UDP-Z23014 - (Commission District 4)

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo 24-0209](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 - Application and Narrative Responses to Criteria](#)

[Exhibit 3 - Sketch and Legal Description of the Property](#)

[Exhibit 4 – December 20, 2023, PZB Meeting Minutes](#)

[Exhibit 5 - December 20, 2023, PZB Staff Report](#)

[Exhibit 6 - PZB Public Sign Notice and Affidavit](#)

[Exhibit 7 - Ordinance](#)

- PH-6** [24-0210](#) Public Hearing - Quasi-Judicial Ordinance Approving a Rezoning from Heavy Commercial/Light Industrial (B-3) District to Parks, Recreation and Open Space (P) District - 2600 and 2450 S. Federal Highway - City of Fort Lauderdale - Case No. UDP-Z23015 - (Commission District 4)

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo 24-0210](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 - Application and Narrative Responses to Criteria](#)

[Exhibit 3 - Sketch and Legal Description of the Property](#)

[Exhibit 4 – December 20, 2023, PZB Meeting Minutes](#)

[Exhibit 5 - December 20, 2023, PZB Staff Report](#)

[Exhibit 6 - PZB Public Sign Notice and Affidavit](#)

[Exhibit 7 - Ordinance](#)

- PH-7** [24-0238](#) Public Hearing - Quasi-Judicial Ordinance Approving a Rezoning from Residential Single Family and Duplex/Medium Density (RD-15) District, Residential Mid Rise Multifamily/Medium High Density (RMM-25) District and General Business (B-2) District to Community Business (CB) District - 1714 W. State Road 84 - Barbill Ventures Corporation - Case No. UDP-Z22029 - (Commission District 4)

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo 24-0238](#)

[Exhibit 1 - Location map](#)

[Exhibit 2 – Application and Applicant’s Narrative Responses to Criteria](#)

[Exhibit 3 – Sketch and Legal Description](#)

[Exhibit 4 - March 15, 2023, PZB Meeting Minutes](#)

[Exhibit 5 – March 15, 2023, PZB Staff Report](#)

[Exhibit 6 - Public Sign Notice and Affidavit](#)

[Exhibit 7 - Ordinance](#)

ORDINANCE FIRST READING

- OFR-1** [24-0259](#) First Reading - Ordinance Amending Section 28-56 Maintenance by Property Owner, Amending Section 28-58 Making Connections to Sewers, and Amending Section 28-59 Connections to Existing Building Sewers - (Commission Districts 1, 2, 3 and 4)

Attachments: [Commission Agenda Memo # 24-0259](#)

[Exhibit 1 - Ordinance](#)

[Exhibit 2 - Business Impact Estimate](#)

ORDINANCE SECOND READING

- OSR-1** [24-0299](#) Second Reading - Quasi-Judicial Ordinance Approving a Rezoning from County Hotel R-6 District (County R-6) and County One-family District (County R-1-C) to Planned Development District (PDD) with an Associated Site Plan for 298 Hotel Rooms, 340 Multifamily Residential Units, and 4,717 Square-Foot of Commercial Use - Case No. UDP-PDD23002 - 200 and 400 N. Corporate Drive - (Commission District 1)

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo 24-0299](#)

[Exhibit 1 - Location Map and Sketch and Legal Description.pdf](#)

[Exhibit 2 - Application and Project Narratives](#)

[Exhibit 3 - Site Plan](#)

[Exhibit 4 - DRC Case Comment Report and Applicant's Responses](#)

[Exhibit 5 - PZB Staff Report, December 20, 2023](#)

[Exhibit 6 - PZB Meeting Minutes, December 20, 2023](#)

[Exhibit 7 - Broward County Water and Sewer Capacity Letter, April 26, 2023](#)

[Exhibit 8 - Recorded Declaration of Restrictive Covenants for Affordable Housing](#)

[Exhibit 9 - Parking Analysis, November 6, 2023, Traftech, Inc.](#)

[Exhibit 10 - Traffic Study Summary, June 9, 2023, Traftech, Inc.](#)

[Exhibit 11 - Public Participation Meeting Summary](#)

[Exhibit 12 - Public Comments](#)

[Exhibit 13 - Ordinance](#)

- OSR-2** [24-0300](#) Second Reading - Ordinance Amending the City of Fort Lauderdale Chapter 8, Public Beaches, Section 8-55.4, Titled "Sale, Service, and Consumption of Food and Alcoholic Beverages." - (Commission District 2)

Attachments: [Commission Agenda Memo 24-0300](#)

[Exhibit 1 - Ordinance](#)

ADJOURNMENT