### **City of Fort Lauderdale**

# City Commission Regular Meeting Agenda

Tuesday, January 9, 2024 - 6:00 PM

## The Parker 707 Northeast 8th Street, Fort Lauderdale, FL 33304

https://fortlauderdale.legistar.com/Calendar.aspx www.fortlauderdale.gov/fltv www.youtube.com/cityoffortlauderdale Cable Television - Comcast Channel 78 and AT&T U-verse Channel 99



#### FORT LAUDERDALE CITY COMMISSION

DEAN J. TRANTALIS Mayor

PAM BEASLEY-PITTMAN Vice Mayor - Commissioner - District III

JOHN C. HERBST Commissioner - District I

STEVEN GLASSMAN Commissioner - District II

WARREN STURMAN Commissioner - District IV

GREG CHAVARRIA, City Manager DAVID R. SOLOMAN, City Clerk THOMAS J. ANSBRO, City Attorney PATRICK REILLY, City Auditor

#### PUBLIC APPEARANCES BEFORE THE CITY COMMISSION:

If any person wishes to address the City Commission, the person shall sign up in The Parker lobby. A member of the City Clerk's Office Staff will be there to assist. Speaker Cards are given to the Mayor. After being recognized by the Mayor, the speaker should approach the podium, identify the agenda item in question, indicate support, opposition, or neutrality on the agenda item, and then proceed to succinctly state the speaker's position or present information.

If an attorney, or any other person appears before the Commission in a representative capacity, the attorney, or other representative shall also sign up in The Parker lobby. A member of the City Clerk's Office Staff will be there to assist. After being recognized by the Mayor, the speaker should approach the podium, identify the client(s) being represented, and identify the agenda item in question. The speaker shall then indicate the client's support, opposition, or neutrality on the agenda item and then proceed to succinctly state the client's position or present information on behalf of the client(s).

Pursuant to Section 3.13 of the Charter of the City of Fort Lauderdale, Florida, the Mayor shall maintain order at all meetings, and the Police Department, upon instructions of the Mayor, shall expel any person from the meeting who refuses to obey the order of the Mayor in relation to preserving order at the meetings. Any person who interrupts or disturbs a City Commission meeting, or who willfully enters or remains in a City Commission meeting having been warned by the Mayor to depart and who refuses to do so, may be subject to arrest.

AUXILIARY AIDS AND SERVICES: If you desire auxiliary aids or services or both to assist in viewing or hearing the City Commission meetings or reading the agenda and minutes for the meeting, please contact the City Clerk's Office at 954-828-5002 at a minimum of two days prior to the meeting and arrangements will be made to provide these services to you.

NOTICE TO MEMBERS OF THE PUBLIC: If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, the person will need a record of the proceedings, and that, for such purpose, the person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

#### Pledge of Allegiance

#### **ROLL CALL**

#### Approval of MINUTES and Agenda

<u>24-0001</u> Minutes for November 7, 2023, Commission Conference Meeting,

November 7, 2023, Commission Regular Meeting, November 21, 2023, Commission Conference Meeting, and November 21, 2023 Commission

Regular Meeting - (Commission Districts 1, 2, 3 and 4)

<u>Attachments:</u> November 7, 2023 Commission Conference Meeting

November 7, 2023 Commission Regular Meeting

November 21, 2023 Commission Conference Meeting

November 21, 2023 Commission Regular Meeting

#### **PRESENTATIONS**

PRES-1	<u>24-0100</u>	Commissioner Sturman to present a Proclamation recognizing the	
		Emergency Volunteer Project and Fire-Rescue Personnel for their Selfless	
		Dedication to Service	

Dedication to convice

PRES-2 24-0101 Parks and Recreation Recognition of the 14U Fort Lauderdale Falcons,

Pop Warner Tackle Football Team and 14U Cheerleading Squad

PRES-3 24-0102 Parks and Recreation Recognition of Fort Lauderdale Youth Track Club

#### **CONSENT AGENDA PUBLIC COMMENT**

#### **CONSENT AGENDA**

Those matters included under the Consent Agenda are self-explanatory and are not expected to require review or discussion. Items will be enacted by one motion on which members of the public will be given three (3) minutes to speak prior to its approval. An item may be removed from the Consent Agenda and considered separately if discussion is desired by any City Commissioner or charter officer.

#### CONSENT MOTION

- (Commission Districts 2, 3 and 4)

<u>Attachments:</u> Commission Agenda Memo 24-0044

Exhibit 1 - Dolphins Challenge Cancer XIV Application

Exhibit 1a - Dolphins Challenge Cancer XIV Site Plan

Exhibit 1b - Dolphins Challenge Cancer XIV Agreement

Exhibit 2 - February 2024 Special Events Calendar

CM-2

Motion Authorizing Execution of a Grant Agreement of up to \$600,000 from the Broward Boating Improvement Program (BBIP) for Cooley's Landing Marina Replacement - (Commission District 2)

Attachments: Commission Agenda Memo 24-0097

Exhibit 1 – Project Agreement

CM-3

Motion Authorizing the City Manager to Execute a Hold Harmless

Agreement for the New Surface Parking Lot and the Site Improvements

Agreement for the New Surface Parking Lot and the Site Improvements Associated with the Relocation of Temporary Fire Station No. 13 - Waypoint Contracting, Inc., in Substantially the Form Attached - (Commission District 2)

<u>Attachments:</u> Commission Agenda Memo 24-0110

Exhibit 1 - Hold Harmless Agreement

Exhibit 2 - Location Map

#### **CONSENT RESOLUTION**

CR-1 24-0013 Resolution Approving the Consolidated Budget Amendment to Fiscal Year

2024 - Appropriation - (Commission Districts 1, 2, 3 and 4)

Attachments: Commission Agenda Memo 24-0013

Exhibit 1 - Resolution

**CR-2** 24-0022 Resolution Approving a Public Transportation Grant Agreement with the

Florida Department of Transportation for the Construction of Runway 9-27 Pavement Rehabilitation Project at the Fort Lauderdale Executive Airport -

\$440,771 - (Commission District 1)

Attachments: Commission Agenda Memo 24-0022

Exhibit 1 - Project Sketch

Exhibit 2 - PTGA No. 451503-1-94-01

Exhibit 3 - Resolution

CR-3 24-0024 Resolution Approving a Public Transportation Grant Agreement with the

Florida Department of Transportation for the Design of Runway 9 Parallel Taxiway Extension Project at the Fort Lauderdale Executive Airport-

\$320,000 - (Commission District 1)

Attachments: Commission Agenda Memo 24-0024

Exhibit 1 - Project Sketch

Exhibit 2 - PTGA No. 454106-1-94-01

Exhibit 3 - Resolution

CR-4	<u>24-0026</u>	Resolution Approving an Interlocal Agreement Between Broward County and the City of Fort Lauderdale and Authorizing the City Manager to Execute the Interlocal Agreement to Adopt, Administer, and Enforce Airport Zoning Regulations - (Commission District 1)  Attachments:  Commission Agenda Memo 24-0026  Exhibit 1 - Interlocal Agreement  Exhibit 2 - Resolution
CR-5	24-0053	Resolution Approving Fiscal Year 2024 Not for Profit Grant Participation Agreement with Junior Achievement of South Florida, Inc., - \$33,900 - (Commission Districts 1, 2, 3 and 4)  Attachments: Commission Agenda Memo 24-0053  Exhibit 1 - Agreement  Exhibit 2 - Resolution
CR-6	24-0055	Resolution Approving City of Fort Lauderdale FY 2024 Not For Profit Grant Participation Agreement with The Stranahan House, Inc., and a Third Addendum to Escrow Agreement with The Stranahan House, Inc., and Rogers, Morris & Ziegler LLP - \$100,000 - (Commission Districts 1, 2, 3 and 4)  **Attachments:**  Commission Agenda Memo 24-0055  Exhibit 1 - FY 2024 Not for Profit Grant Participation Agreement  Exhibit 2 - Third Addendum to Escrow Agreement  Exhibit 3 - FY 2021 Not for Profit Grant Participation Agreement  Exhibit 4 - Escrow Agreement  Exhibit 5 - FY 2022 Not for Profit Grant Participation Agreement  Exhibit 6 - FY 2023 Not for Profit Grant Participation Agreement  Exhibit 7 - Resolution No. 21-203  Exhibit 9 - Resolution No. 23-07  Exhibit 10 - Resolution
CR-7	<u>24-0062</u>	Resolution Approving and Adopting <i>Press Play Fort Lauderdale 2029:</i>

Our City, Our Strategic Plan - (Commission Districts 1, 2, 3 and 4)

Attachments: Commission Agenda Memo 24-0062

Exhibit 1 – Press Play Fort Lauderdale 2029: Our City, Our Strategic Plan

Exhibit 2 - Resolution

CR-8	24-0098	Resolution Delegating Authority to the City Manager to Execute a Grunding Assistance Interlocal Agreement with the Florida Inland No District (FIND) for \$6,998 to Conduct a Bathymetric Survey of the No River - (Commission Districts 2 and 4)	avigation
		Attachments: Commission Agenda Memo 24-0098	
		Exhibit 1 – Interlocal Agreement ICW-BR-FL-23-02	
		Exhibit 2 - Resolution	
CR-9	24-0099 Resolution Delegating the Authority to the City Manager to Project Agreement Accepting a Grant for up to \$4,275 from Inland Navigation District - Small Scale Derelict Vessel Rel to Remove a Derelict Vessel from the Cox's Landing Boat (Commission District 4)		rida
		Attachments: Commission Agenda 24-0099	
		Exhibit 1 – Grant Pre-Application Form	
		Exhibit 2 – Project Agreement ICW-BR-FL-23-02	
		Exhibit 3 - Resolution	
CR-10	<u>24-0103</u>	Resolution Increasing the Compensation to be Paid to Special Counsel, Kaplan Kirsch & Rockwell, LLP, for Legal Services - (Commission Districts 1, 2, 3 and 4)	
		Attachments: Commission Agenda Memo 24-0103  Exhibit 1 - Resolution	
CR-11	<u>24-0031</u>	Resolution Appointing the Law Firm of Weiss Serota Helfman Cole Bierman, P.L., as Special Counsel, to Represent the City of Fort Lauderdale in Connection with the Unsolicited Proposal and Project Bubmitted by Water Taxi of Fort Lauderdale, LLC to Construct, Op and Maintain a Water Taxi Terminal, or if Necessary any Subsequent-Ranked Proposers, for the Design, Construction, Ope and Maintenance of a Water Taxi Terminal on City-owned property at 1001 Seabreeze Boulevard, Fort Lauderdale, Florida - (Commis District 2)	et erate, ration, r located

Exhibit 1 - Resolution

Attachments:

#### **CONSENT PURCHASE**

Commission Agenda Memo 24-0031

CP-1 24-0008 Motion Approving an Agreement for the Purchase of Criminal Defense

Attorney Services - Law Offices of Steven A. Schaet LLC - \$192,500 -

(Commission Districts 1, 2, 3 and 4)

Attachments: Commission Agenda Memo #24-0008

Exhibit 1 - Solicitation

Exhibit 2 - Bid Tabulation

Exhibit 3 - Law Offices of Steven A. Schaet LLC Response

Exhibit 4 - Agreement

CP-2 24-0009 Motion Approving an Agreement for Fire Sprinkler System Services and

Maintenance - Sentinel Fire Protection and Service Company, Inc. -

\$136,800 - (Commission Districts 1, 2, 3 and 4)

Attachments: Commission Agenda Memo #24-0009

Exhibit 1 - Solicitation

Exhibit 2 - Bid Tabulation

Exhibit 3 - Sentinel Fire Protection and Service Company, Inc. Agreement

JWC Industries, LLC - \$137,090 - (Commission Districts 1, 2, 3 and 4)

<u>Attachments:</u> Commission Agenda Memo #24-0012

Exhibit 1 - Solicitation

Exhibit 2 - Bid Tabulation

Exhibit 3 - JWC Industries, LLC Agreement

#### **MOTIONS**

Those matters included under the Motions category differ from the Consent Agenda in that items will be voted on individually. In addition, presentations will be made on each motion item if so desired.

**M-1** 24-0004

Motion Approving Event Agreements and Related Road Closures for NOBE Sunday Block Party, Great American Bash 2024, Walk for the Animals, All Star Classic, Inc./Sistrunk 5K and Sistrunk Parade and Festival - (Commission Districts 1, 2 and 3)

Attachments:

Commission Agenda Memo 24-0004

Exhibit 1 - NOBE Sunday Block Party Application

Exhibit 1a - NOBE Sunday Block Party Site Plan

Exhibit 1b - NOBE Sunday Block Party Agreement

Exhibit 2 - Great American Bash 2024 Application

Exhibit 2a - Great American Bash 2024 Site Plan

Exhibit 2b - Great American Bash 2024 Agreement

Exhibit 3 - Walk for the Animals Application

Exhibit 3a - Walk for the Animals Site Plan

Exhibit 3b - Walk for the Animals Agreement

Exhibit 4 - All Star Classic Sistrunk 5K Application

Exhibit 4a - All Star Classic Sistrunk 5K Site Plan

Exhibit 4b - All Star Classic Sistrunk 5K Agreement

Exhibit 5 - Sistrunk Parade and Festival Application

Exhibit 5a - Sistrunk Parade and Festival Site Plan

Exhibit 5b - Sistrunk Parade and Festival Agreement

Exhibit 6 - January 2024 Special Events Calendar

Exhibit 7 - February 2024 Special Events Calendar

Exhibit 8 - March 2024 Special Events Calendar

M-2 24-0043

Motion Approving Event Agreements and Request for Music Exemption for Saint Demetrios Greek Festival and Mardi Gras - (Commission District 2)

Attachments:

Commission Agenda Memo 24-0043

Exhibit 1 - Commission Memo 19-076

Exhibit 2 – Saint Demetrios Greek Festival Application

Exhibit 2a - Saint Demetrios Greek Festival Site Plan

Exhibit 2b - Saint Demetrios Greek Festival Agreement

Exhibit 3 - Mardi Gras Application

Exhibit 3a - Mardi Gras Site Plan

Exhibit 3b - Mardi Gras Agreement

Exhibit 4 - February 2024 Special Events Calendar

M-3	<u>24-0021</u>	Motion Approving an Agreement for the Tarpon River A-11 Sewer Basin Rehabilitation Project - LMK Pipe Renewal, LLC - \$2,860,731.25 - (Commission District 4)	
		Attachments:	Commission Agenda Memo #24-0021
			Exhibit 1 - Solicitation
			Exhibit 2 - Bid Tabulation
			Exhibit 3 - Agreement
M-4	24-0023	Replaceme	roving Agreements for Annual Sewer Repairs and nt - David Mancini & Sons Inc. and Southern Underground nc \$3,000,000 - (Commission Districts 1, 2, 3 and 4)
		Attachments:	Commission Agenda Memo #24-0023
			Exhibit 1 - Solicitation
			Exhibit 2 - Bid Tabulation
			Exhibit 3 - David Mancini & Sons, Inc. Response
			Exhibit 4 - Southern Underground Industries, Inc. Response
			Exhibit 5 - Agreement David Mancini & Sons
			Exhibit 6 - Agreement Southern Underground Industries
M-5	24-0030	Motion Approving a Comprehensive Agreement with David Mancini and Sons, Inc. for the Design and Construction of a 48-inch Water Transmission Main from Prospect Lake Clean Water Center to the Fiveash Water Treatment Plant - \$48,590,889 - (Commission Districts 1, 2, 3 and 4)	
		Attachments:	Commission Agenda Memo #24-0030
			Exhibit 1 - Resolution 23-226
			Exhibit 2 - Comprehensive Agreement
M-6	<u>24-0048</u>	Motion Authorizing Purchase of Property Insurance - Underwriters at Lloyd's of London, et al \$3,950,765 - (Commission Districts 1, 2, 3 and 4)	
		Attachments:	Commission Agenda Memo 24-0048
			Exhibit 1 - 2024-2025 Premium – Not to Exceed Indication
			Exhibit 2 - Five Year Historical Summary
			Exhibit 3 - Program Illustration
			Exhibit 4 - Insurance Advisory Board Meeting Minutes

M-7	<u>24-0113</u>	Motion for Discussion - City Commission Request for Review - Site Plan Level III for Conditional Use Permit for Increased Building Height		
		Exceeding 120 Feet East of the Intracoastal, Waterway Use, and Yard Modifications for the Ocean Harbor Residences - 3013 and 3019 Harbor Drive - Case No. UDP-S23002 - (Commission District 4)		
		Attachments:	Commission Agenda Memo 24-0113	
			Exhibit 1 - Commissioner Intent Statement	
			Exhibit 2 - Location Map	

Agenda

Exhibit 3 - December 20, 2023, PZB Meeting Results

Exhibit 4 - December 20, 2023, PZB Staff Report

Exhibit 5 - Application and Project Narratives

Exhibit 6 - Abbreviated Site Plan Set

Exhibit 7 - Water Wastewater Capacity Letter

Exhibit 8 - Traffic Statement, prepared by TrafTech Engineering Inc.

#### **NEIGHBOR PRESENTATIONS**

NP-1	<u>24-0076</u>	Maggie Hunt - Certified Local Government Compliance
		Attachments: Maggie Hunt - Neighbor Presentation Application
NP-2	<u>24-0077</u>	Michaela M. Conca - HPB Knowledge and Professional Background of Board Members
		Attachments: Michaela Conca - Neighbor Presentation Application
NP-3	<u>24-0086</u>	Michael D. Ray - Lead Emissions at and near FXE Airport
		Attachments: Michael D. Ray - Neighbor Presentation Application

#### **RESOLUTIONS**

R-1	<u>24-0066</u>	Appointment of Board and Committee Members - (Commission Districts 1, 2, 3 and 4)	
		Attachments: Resolution for Appointment 01.09.2024	
R-2	24-0063	City Manager Annual Performance Review - (Commission Districts 1, 2, 3 and 4)	
		Attachments: Commission Agenda Memo 24-0063	

Exhibit 1 - City Commission Priorities and Accomplishments

Exhibit 2 - Resolution

R-3 Resolution Waiving the Competitive Solicitation and Selection Processes

Contained in the City of Fort Lauderdale Procurement Ordinance and Approving a Development Agreement for Seawall Improvements Associated with Las Olas Marina Project with Las Olas SMI, LLC - \$2,872,583 - (Commission

District 2)

Attachments: Commission Agenda Memo #24-0038

Exhibit 1 - Seawall Development Agreement

Exhibit 2 - Seawall Conditions

Exhibit 3 - Location Map

Exhibit 4 - Resolution

**R-4** 24-0002

Resolution Approving Conveyance of the City's Interest in Air Rights Above a Portion of the Property Located at 801 Seabreeze Boulevard and Approving an Interlocal Agreement between the City of Fort Lauderdale and the Bahia Mar Community Development District, in Substantially the Form Provided, pursuant to Section 8.02 of the Charter of the City of Fort Lauderdale - (Commission District 2)

Attachments: Commission Agenda Memo 24-0002

Exhibit 1 - Resolution 23-284

Exhibit 2 - Interlocal Agreement

Exhibit 3 - Ordinance No. C-23-44

Exhibit 4 - Air Rights Parcel

Exhibit 5 - Air Rights Appraisal

Exhibit 6 – Colliers Bahia Mar Summary & Analysis

Exhibit 7 - Resolution

#### **PUBLIC HEARINGS**

PH-1 24-0006 Public Hearing - Ordinance Amending the City of Fort Lauderdale Unified

Land Development Regulations (ULDR) Section 47-11.10, List of

Permitted and Conditional Uses, Commercial Recreation (CR) District -

UDP- T23006 - (Commission Districts 1, 2, 3 and 4)

Attachments: Commission Agenda Memo 24-0006

Exhibit 1 - August 16, 2023, PZB Staff Report

Exhibit 2 - August 16, 2023, PZB Meeting Minutes

Exhibit 3 - Ordinance

#### ORDINANCE SECOND READING

OSR-1 24-0092 Second Reading - Ordinance Amending Various Provisions of Chapter 20,

Article IV, Division 3 of the City of Fort Lauderdale Code of Ordinances -

(Commission Districts 1, 2, 3 and 4)

<u>Attachments:</u> Commission Agenda Memo- 24-0092

Exhibit 1 – Actuarial Impact Statement

Exhibit 2 - Ordinance

#### **ADJOURNMENT**