

# City of Fort Lauderdale

## COMMUNITY REDEVELOPMENT AGENCY BOARD

### Agenda

Tuesday, May 2, 2023 - 2:30 PM

*OR AS SOON THEREAFTER AS POSSIBLE*

*The Parker - 707 Northeast 8th Street, Fort Lauderdale, FL 33304*

*[www.youtube.com/cityoffortlauderdale](http://www.youtube.com/cityoffortlauderdale)*



#### **FORT LAUDERDALE COMMUNITY REDEVELOPMENT AGENCY BOARD OF COMMISSIONERS**

**DEAN J. TRANTALIS - Chair**

**PAM BEASLEY-PITTMAN - Vice Chair**

**JOHN C. HERBST - Commissioner - District I**

**STEVEN GLASSMAN - Commissioner - District II**

**WARREN STURMAN - Commissioner - District IV**

**GREG CHAVARRIA, Executive Director**

**DAVID R. SOLOMAN, Secretary**

**D'WAYNE M. SPENCE, Interim General Counsel**

**PATRICK REILLY, City Auditor**

**PUBLIC APPEARANCES BEFORE THE CRA BOARD:**

If any person wishes to address the Board, the person shall sign up in The Parker lobby. A member of the City Clerk's Office Staff will be there to assist. Speaker Cards are given to the Chair. After being recognized by the Chair, the speaker should identify the agenda item in question, indicate support, opposition, or neutrality on the agenda item, and then proceed to succinctly state the speaker's position or present information.

If an attorney, or any other person appears before the Board in a representative capacity, the attorney, or other representative the person shall sign up in The Parker lobby. A member of the City Clerk's Office Staff will be there to assist. After being recognized by the Chair, the speaker should identify the client(s) being represented, and identify the agenda item in question. The speaker shall then indicate the client's support, opposition, or neutrality on the agenda item and then proceed to succinctly state the client's position or present information on behalf of the client(s).

Pursuant to Section 3.13 of the Charter of the City of Fort Lauderdale, Florida, the Chair shall maintain order at all meetings, and the Police Department, upon instructions of the Chair, shall expel any person from the meeting who refuses to obey the order of the Chair in relation to preserving order at the meetings. Any person who interrupts or disturbs a City Board meeting, or who willfully enters or remains in a City Board meeting having been warned by the Chair to depart and who refuses to do so, may be subject to arrest.

**AUXILIARY AIDS AND SERVICES:** If you desire auxiliary aids or services or both to assist in viewing or hearing the City Board meetings or reading the agenda and minutes for the meeting, please contact the City Clerk's Office at 954-828-5002 at a minimum of two days prior to the meeting and arrangements will be made to provide these services to you.

**NOTICE TO MEMBERS OF THE PUBLIC:** If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, the person will need a record of the proceedings, and that, for such purpose, the person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

## ROLL CALL

## MOTIONS

- M-1**      [23-0479](#)      Motion Approving Minutes for April 18, 2023, Community Redevelopment Agency Board Meeting - (Commission Districts 2 and 3)  
***Attachments:***    [April 18, 2023 Community Redevelopment Agency Board Meeting](#)

## RESOLUTIONS

- R-1**      [23-0267](#)      Resolution Approving a \$2,000,000 Development Incentive Program Forgivable Loan to New Hope Development Corporation for the New Hope Affordable Housing Development Located at 1316 Sistrunk Boulevard, Authorizing the Executive Director to Execute Any and All Related Instruments, and Delegating Authority to the Executive Director to Take Certain Actions - (Commission District 3)  
***Attachments:***    [CRA Board Memo 23-0267](#)  
                          [Exhibit 1 – Location Map](#)  
                          [Exhibit 2 – Application for Funding](#)  
                          [Exhibit 3 – Apartment Home Features](#)  
                          [Exhibit 4 – Project Plans and Illustrations](#)  
                          [Exhibit 5 – Letter of Interest to Fund – RidgeRock Asset Management Group](#)  
                          [Exhibit 6 – Project Budget/Sources and Uses/Proforma](#)  
                          [Exhibit 7 – February 14, 2023 NPF CRA Advisory Board Minutes](#)  
                          [Exhibit 8 – Letter of Intent](#)  
                          [Exhibit 9 – Resolution](#)
- R-2**      [23-0362](#)      Resolution Delegating Authority to the Executive Director to Approve Awards for Qualified Applicants and to Execute Any and All Documents Relating to Central City Residential Façade & Landscaping Program for the Central City Area - (Commission Districts 2 and 3)  
***Attachments:***    [CRA Board Memo 23-0362](#)  
                          [Exhibit 1 - CAM 22-0707 and Resolution 22-15](#)  
                          [Exhibit 2 - Program Flyer and Door Hanger](#)  
                          [Exhibit 3 - CRA Residential Façade and Landscaping Program](#)  
                          [Exhibit 4 - Resolution](#)
- R-3**      [23-0394](#)      Resolution Authorizing Budget Amendment - Reappropriate \$20,000 for the NE 4th Avenue Complete Street Project - (Commission District 2)  
***Attachments:***    [CRA Board Memo 23-0394](#)  
                          [Exhibit 1- Resolution](#)

**ADJOURNMENT**