

# City of Fort Lauderdale

## CITY COMMISSION WORKSHOP

### Agenda

*Joint Workshop with Infrastructure Task Force Advisory  
Committee*

Tuesday, August 22, 2023 - 11:30 AM

*The Parker*

*707 Northeast 8th Street, Fort Lauderdale, FL 33304*

*[www.youtube.com/cityoffortlauderdale](http://www.youtube.com/cityoffortlauderdale)*



**FORT LAUDERDALE CITY COMMISSION**

**DEAN J. TRANTALIS** Mayor

**PAM BEASLEY-PITTMAN** Vice Mayor - Commissioner - District III

**JOHN C. HERBST** Commissioner - District I

**STEVEN GLASSMAN** Commissioner - District II

**WARREN STURMAN** Commissioner - District IV

**GREG CHAVARRIA**, City Manager

**DAVID R. SOLOMAN**, City Clerk

**D'WAYNE M. SPENCE**, Interim City Attorney

**PATRICK REILLY**, City Auditor

**PUBLIC APPEARANCES BEFORE THE CITY COMMISSION:**

Pursuant to Section 3.13 of the Charter of the City of Fort Lauderdale, Florida, the Mayor shall maintain order at all meetings, and the Police Department, upon instructions of the Mayor, shall expel any person from the meeting who refuses to obey the order of the Mayor in relation to preserving order at the meetings. Any person who interrupts or disturbs a City Commission meeting, or who willfully enters or remains in a City Commission meeting having been warned by the Mayor to depart and who refuses to do so, may be subject to arrest.

**AUXILIARY AIDS AND SERVICES:** If you desire auxiliary aids or services or both to assist in viewing or hearing the City Commission meetings or reading the agenda and minutes for the meeting, please contact the City Clerk's Office at 954-828-5002 at a minimum of two days prior to the meeting and arrangements will be made to provide these services to you.

**ROLL CALL**

**OLD/NEW BUSINESS**

**BUS-1**     [23-0746](#)     Report of the Infrastructure Task Force Advisory Committee to the City Commission Joint Workshop

**Attachments:**     [Commission Agenda Memo #23-0746](#)

[Exhibit 1 – Defining Guiding Values/Principles for Future City Hall](#)

**GENERAL DISCUSSION AND COMMENTS**

**ADJOURNMENT**