

City of Fort Lauderdale

City Commission Conference Meeting

Agenda

Tuesday, November 7, 2023 - 1:30 PM

The Parker

707 Northeast 8th Street, Fort Lauderdale, FL 33304

<https://fortlauderdale.legistar.com/Calendar.aspx>

www.fortlauderdale.gov/fltv

www.youtube.com/cityoffortlauderdale

Cable Television - AT&T U-verse Channel 99



FORT LAUDERDALE CITY COMMISSION

DEAN J. TRANTALIS *Mayor*

PAM BEASLEY-PITTMAN *Vice Mayor - Commissioner - District III*

JOHN C. HERBST *Commissioner - District I*

STEVEN GLASSMAN *Commissioner - District II*

WARREN STURMAN *Commissioner - District IV*

GREG CHAVARRIA, *City Manager*

DAVID R. SOLOMAN, *City Clerk*

THOMAS J. ANSBRO, *City Attorney*

PATRICK REILLY, *City Auditor*

PUBLIC APPEARANCES BEFORE THE CITY COMMISSION:

If any person wishes to address the City Commission, the person shall sign up in The Parker lobby. A member of the City Clerk's Office Staff will be there to assist.

Speaker Cards are given to the Mayor. After being recognized by the Mayor, the speaker should approach the podium, identify the agenda item in question, indicate support, opposition, or neutrality on the agenda item, and then proceed to succinctly state the speaker's position or present information.

If an attorney, or any other person appears before the Commission in a representative capacity, the attorney, or other representative shall also sign up in The Parker lobby. A member of the City Clerk's Office Staff will be there to assist.

After being recognized by the Mayor, the speaker should approach the podium, identify the client(s) being represented, and identify the agenda item in question. The speaker shall then indicate the client's support, opposition, or neutrality on the agenda item and then proceed to succinctly state the client's position or present information on behalf of the client(s).

Pursuant to Section 3.13 of the Charter of the City of Fort Lauderdale, Florida, the Mayor shall maintain order at all meetings, and the Police Department, upon instructions of the Mayor, shall expel any person from the meeting who refuses to obey the order of the Mayor in relation to preserving order at the meetings. Any person who interrupts or disturbs a City Commission meeting, or who willfully enters or remains in a City Commission meeting having been warned by the Mayor to depart and who refuses to do so, may be subject to arrest.

AUXILIARY AIDS AND SERVICES: If you desire auxiliary aids or services or both to assist in viewing or hearing the City Commission meetings or reading the agenda and minutes for the meeting, please contact the City Clerk's Office at 954-828-5002 at a minimum of two days prior to the meeting and arrangements will be made to provide these services to you.

COMMUNICATIONS TO THE CITY COMMISSION

[23-1050](#) Communications to the City Commission - (Commission Districts 1, 2, 3 and 4)

Attachments: [Exhibit 1 - 10.02.2023 HPB](#)
[Exhibit 2 - 10.09.2023 CCRAB](#)

OLD/NEW BUSINESS

BUS-1 [23-0701](#) Broward County Traffic Engineering Division Presentation on Traffic Signalization - (Commission Districts 1, 2, 3 and 4)

Attachments: [Commission Agenda Memo 23-0701](#)
[Exhibit 1 - BCTED Presentation](#)

BUS-2 [23-1070](#) New River Crossing Update - (Commission District 4)

Attachments: [Commission Agenda Memo 23-1070](#)
[Exhibit 1 - Presentation](#)
[Exhibit 2 - New River Feasibility Study Technical Memorandum \(FDOT Study\)](#)
[Exhibit 3 - FDOT Revised Cost Estimate](#)
[Exhibit 4 - Lochner Report](#)
[Exhibit 5 - Whitehouse Group 2023 New River Crossing Study](#)
[Exhibit 6 - Mooney Report](#)

BUS-3 [23-0978](#) Fortify Lauderdale Presentation - (Commission Districts 1, 2, 3 and 4)

Attachments: [Commission Agenda Memo #23-0978](#)
[Exhibit 1 - Fortify Lauderdale Presentation](#)

BUS-4 [23-1041](#) Presentation - NW 30th Ave and NW 17th Ct Stormwater Improvements FY25 CIP - (Commission District 3)

Attachments: [Commission Agenda Memo #23-1041](#)
[Exhibit 1 - Presentation](#)

BUS-5 [23-1010](#) Las Olas Parking Garage Facade Lighting Update - (Commission District 2)

Attachments: [Commission Agenda Memo 23-1010](#)
[Exhibit 1 - Presentation](#)

BUS-6 [23-1083](#) Update on City Hall Relocation Solutions - (Commission Districts 1, 2, 3, and 4)

Attachments: [Commission Agenda Memo 23-1083](#)
[Exhibit 1 - Update City Hall Relocation Solutions](#)

CITY COMMISSION REPORTS

The Mayor and City Commissioners may bring up items of interest or concern.

CITY MANAGER REPORTS

The City Manager may bring up items of interest or concern.