

# **City of Fort Lauderdale**

## **City Commission Regular Meeting**

### **Agenda**

**Tuesday, October 3, 2023 - 6:00 PM**

***Broward Center for the Performing Arts - Mary N Porter Riverview  
Ballroom - 201 SW 5th Avenue, Fort Lauderdale, Florida 33312***

*<https://fortlauderdale.legistar.com/Calendar.aspx>*

*[www.fortlauderdale.gov/fltv](http://www.fortlauderdale.gov/fltv)*

*[www.youtube.com/cityoffortlauderdale](http://www.youtube.com/cityoffortlauderdale)*

*Cable Television - AT&T U-verse Channel 99*



**FORT LAUDERDALE CITY COMMISSION**

**DEAN J. TRANTALIS Mayor**

**PAM BEASLEY-PITTMAN Vice Mayor - Commissioner - District III**

**JOHN C. HERBST Commissioner - District I**

**STEVEN GLASSMAN Commissioner - District II**

**WARREN STURMAN Commissioner - District IV**

**GREG CHAVARRIA, City Manager**

**DAVID R. SOLOMAN, City Clerk**

**D'WAYNE M. SPENCE, Interim City Attorney**

**PATRICK REILLY, City Auditor**

**PUBLIC APPEARANCES BEFORE THE CITY COMMISSION:**

If any person wishes to address the City Commission, the person shall sign up in the Broward Center for the Performing Arts - Mary N Porter Riverview Ballroom lobby. A member of the City Clerk's Office Staff will be there to assist. Speaker Cards are given to the Mayor. After being recognized by the Mayor, the speaker should approach the podium, identify the agenda item in question, indicate support, opposition, or neutrality on the agenda item, and then proceed to succinctly state the speaker's position or present information.

If an attorney, or any other person appears before the Commission in a representative capacity, the attorney, or other representative shall also sign up in the Broward Center for the Performing Arts - Mary N Porter Riverview Ballroom lobby. A member of the City Clerk's Office Staff will be there to assist. After being recognized by the Mayor, the speaker should approach the podium, identify the client(s) being represented, and identify the agenda item in question. The speaker shall then indicate the client's support, opposition, or neutrality on the agenda item and then proceed to succinctly state the client's position or present information on behalf of the client(s).

Pursuant to Section 3.13 of the Charter of the City of Fort Lauderdale, Florida, the Mayor shall maintain order at all meetings, and the Police Department, upon instructions of the Mayor, shall expel any person from the meeting who refuses to obey the order of the Mayor in relation to preserving order at the meetings. Any person who interrupts or disturbs a City Commission meeting, or who willfully enters or remains in a City Commission meeting having been warned by the Mayor to depart and who refuses to do so, may be subject to arrest.

**AUXILIARY AIDS AND SERVICES:** If you desire auxiliary aids or services or both to assist in viewing or hearing the City Commission meetings or reading the agenda and minutes for the meeting, please contact the City Clerk's Office at 954-828-5002 at a minimum of two days prior to the meeting and arrangements will be made to provide these services to you.

**NOTICE TO MEMBERS OF THE PUBLIC:** If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, the person will need a record of the proceedings, and that, for such purpose, the person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

## Pledge of Allegiance

## ROLL CALL

## Approval of MINUTES and Agenda

[23-0946](#) Minutes for August 22, 2023, Commission Conference Meeting, August 22, 2023, Commission Regular Meeting, September 5, 2023, Joint Workshop with Budget Advisory Board and September 5, 2023, First Budget Hearing - (Commission Districts 1, 2, 3 and 4)

**Attachments:** [August 22, 2023 Commission Conference Meeting](#)  
[August 22, 2023 Commission Regular Meeting](#)  
[September 5, 2023 Joint Workshop with Budget Advisory Board](#)  
[September 5, 2023 First Budget Hearing](#)

## PRESENTATIONS

**PRES-1**    [23-0977](#)    Vice Mayor Beasley-Pittman to present a Proclamation declaring October 2023, as Breast Cancer Awareness Month in the City of Fort Lauderdale

**PRES-2**    [23-0960](#)    Commissioner Sturman to present a Proclamation declaring October 8-14, 2023, as Fire Prevention Week in the City of Fort Lauderdale

## CONSENT AGENDA PUBLIC COMMENT

## CONSENT AGENDA

*Those matters included under the Consent Agenda are self-explanatory and are not expected to require review or discussion. Items will be enacted by one motion on which members of the public will be given three (3) minutes to speak prior to its approval. An item may be removed from the Consent Agenda and considered separately if discussion is desired by any City Commissioner or charter officer.*

## CONSENT MOTION

**CM-1**        [23-0932](#)    Motion Approving an Event Agreement for 2023 Halloween Block Party (Holiday Park Portion) - (Commission District 2)

**Attachments:** [Commission Agenda Memo - 23-0932](#)  
[Exhibit 1 – 2023 Halloween Block Party \(Holiday Park Portion\) Application](#)  
[Exhibit 1a – 2023 Halloween Block Party \(Holiday Park Portion\) Site Plan](#)  
[Exhibit 1b – 2023 Halloween Block Party \(Holiday Park Portion\) Agreement](#)  
[Exhibit 2 - October 2023 Special Event Calendar](#)

- CM-2**      [23-0957](#)      Motion Approving a Temporary Beach License and Outdoor Event Agreement for Lauderdale Tropical Bear Week - Beach Party - (Commission District 2)  
**Attachments:**    [Commission Agenda Memo 23-0957](#)  
                                 [Exhibit 1 – Lauderdale Tropical Bear Week – Beach Party Application](#)  
                                 [Exhibit 1a – Lauderdale Tropical Bear Week – Beach Party Site Plan](#)  
                                 [Exhibit 1b – Lauderdale Tropical Bear Week – Beach Party Agreement](#)  
                                 [Exhibit 2 - March 2024 Special Event Calendar](#)
- CM-3**      [23-0926](#)      Motion Authorizing the Use of DRV PNK Stadium for the Florida Beach Bowl and Approving the First Amendment to Facility Use Agreement with the Florida Beach Bowl, Inc. for the Florida Beach Bowl at DRV PNK Stadium - (Commission District 1)  
**Attachments:**    [Commission Agenda Memo 23-0926](#)  
                                 [Exhibit 1 - First Amendment Florida Beach Bowl Agreement](#)  
                                 [Exhibit 2 - Florida Beach Bowl Original Agreement](#)
- CM-4**      [23-0771](#)      Motion Approving a 2019 Edward Byrne Memorial Justice Assistance Local Solicitation Grant Memorandum of Understanding - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**    [Commission Agenda Memo #23-0771](#)  
                                 [Exhibit 1 - 2019 Edward Byrne Memorial Justice Assistance Local Solicitation G](#)  
                                 [Exhibit 2 - CAM #23-0396 Acceptance of a Revised FY19 Byrne JAG Allotment](#)  
                                 [Exhibit 3 - FY19 Edward Byrne Memorial Justice Assistance Grant Agreement \(](#)  
                                 [Exhibit 4 - 2019 Edward Byrne Memorial Justice Assistance Original Award Allo](#)  
                                 [Exhibit 5 - CAM #19-0828 Acceptance of Original FY19 Byrne JAG allotment](#)
- CM-5**      [23-0910](#)      Motion Authorizing Acceptance of National Flood Insurance Program Proceeds for Damages to City Hall - \$500,000 - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**    [Commission Agenda Memo 23-0910](#)  
                                 [Exhibit 1 - Proof of Loss Form](#)  
                                 [Exhibit 2 - Excerpt from the Estimate of Damages to City Hall](#)  
                                 [Exhibit 3 - NFIP Estimate of Building Damages](#)
- CM-6**      [23-0912](#)      Motion Authorizing Settlement of Labor Relations Claim in Kimberly Maus, Luan Malushi, Richard Fortunato, and Francisco Vetancourt v. City of Fort Lauderdale, Case No. 22-61889-Civ-Altman - \$130,939 - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**    [Commission Agenda Memo 23-0912](#)

**CM-7**      [23-0913](#)      Motion Authorizing Settlement of General Liability Claim in Allan J. Mayers v. City of Fort Lauderdale, Case No. CACE 20-013481 (09) - \$150,000 - (Commission Districts 1, 2, 3 and 4)

**Attachments:**      [Commission Agenda Memo 23-0913](#)

**CM-8**      [23-0919](#)      Motion Approving a Parking Enforcement Agreement with First Presbyterian Church of Fort Lauderdale, Florida, Inc., Located at 401 SE 15th Avenue - (Commission District 4)

**Attachments:**      [Commission Agenda Memo 23-0919](#)

[Exhibit 1 – Parking Enforcement Agreement](#)

[Exhibit 2 - Location Map](#)

## CONSENT RESOLUTION

**CR-1**      [23-0805](#)      Resolution Accepting a Grant from Florida Department of State, Division of Cultural Affairs - Cultural Facilities Grant - \$118,599 - (Commission District 3)

**Attachments:**      [Commission Agenda Memo 23-0805](#)

[Exhibit 1 – Grant Agreement](#)

[Exhibit 2 - Restrictive Covenant](#)

[Exhibit 3 - Resolution](#)

**CR-2**      [23-0864](#)      Resolution Imposing Special Assessment Liens for Lot Clearing - (Commission District 3)

**Attachments:**      [Commission Agenda Memo 23-0864](#)

[Exhibit 1 - Lot Clearing and Cleaning Report](#)

[Exhibit 2 - Resolution](#)

**CR-3**      [23-0868](#)      Resolution Imposing Special Assessment Liens for Graffiti Removal - (Commission Districts 3 and 4)

**Attachments:**      [Commission Memo 23-0868](#)

[Exhibit 1 - Graffiti Removal Report](#)

[Exhibit 2 - Resolution](#)

**CR-4**      [23-0871](#)      Resolution Amending Resolution 23-11 Approving Waiver of Formal Bid Requirements per Section 2-181 to Provide for the Procurement of a 2024 Jeep Wrangler Unlimited JL - (Commission Districts 1, 2, 3 and 4)

**Attachments:**      [Commission Agenda Memo #23-0871](#)

[Exhibit 1 – 2018 Jeep Wrangler Unlimited Purchase Order and Invoice](#)

[Exhibit 2 - South Florida Jeeps Estimate](#)

[Exhibit 3 – Resolution No. 23-11](#)

[Exhibit 4 - Proposed Resolution](#)

- CR-5**      [23-0872](#)      Resolution Approving the Consolidated Budget Amendment to Fiscal Year 2024 - Appropriation - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**    [Commission Agenda Memo 23-0872](#)  
                          [Exhibit 1 - Resolution](#)
- CR-6**      [23-0920](#)      Resolution Supporting the Submission of an Application to Department of Transportation for the Strengthening Mobility and Revolutionizing Transportation (SMART) Grant - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**    [Commission Agenda Memo 23-0920](#)  
                          [Exhibit 1 – Resolution](#)
- CR-7**      [23-0966](#)      Resolution Approving a Lease Agreement with Florida Jet Center, Inc. for Parcel 7A at the Fort Lauderdale Executive Airport and Authorizing the City Manager to Execute the Lease Agreement - (Commission District 1)  
**Attachments:**    [Commission Agenda Memo 23-0966](#)  
                          [Exhibit 1 - Parcel Map](#)  
                          [Exhibit 2 – Florida Jet Center, Inc. Lease](#)  
                          [Exhibit 3 - Resolution](#)
- CR-8**      [23-0968](#)      Resolution Calling for an Election to be held for the Lauderdale Isles Water Management District Governing Board - (Commission District 4)  
**Attachments:**    [Commission Agenda Memo 23-0968](#)  
                          [Exhibit 1 - Resolution](#)  
                          [Exhibit 2 - Lauderdale Isles Water Management District Map](#)
- CR-9**      [23-0971](#)      Resolution Approving Fiscal Year 2024 Not-For-Profit Contribution Agreement with Carlton B. Moore Freedom Foundation, Inc., - \$5,000 - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**    [Commission Agenda Memo #23-0971](#)  
                          [Exhibit 1 - FY 2024 Not For Profit Contribution Agreement](#)  
                          [Exhibit 2 - Resolution](#)
- CR-10**     [23-0983](#)      Resolution Appointing Special Counsel for Obtaining a Water and Sewer System - Line of Credit - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**    [Commission Agenda Memo # 23-0983](#)  
                          [Exhibit 1 - Resolution](#)
- CR-11**     [23-0952](#)      Resolution Adopting the Non-Legally Binding International Holocaust Remembrance Alliance (IHRA) Working Definition of Antisemitism as an Educational Resource - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**    [Commission Agenda Memo 23-0952](#)  
                          [Exhibit 1 - Resolution](#)

**CONSENT PURCHASE**

- CP-1**      [23-0894](#)      Motion Approving an Agreement for Fort Lauderdale Beach Park Parking Lot Improvements - Sagaris Corp. - \$559,712 - (Commission Districts 2 and 4)

**Attachments:**    [Commission Agenda Memo #23-0894](#)

[Exhibit 1 - Solicitation](#)

[Exhibit 2 - Bid Tabulation](#)

[Exhibit 3 - Agreement](#)

**MOTIONS**

*Those matters included under the Motions category differ from the Consent Agenda in that items will be voted on individually. In addition, presentations will be made on each motion item if so desired.*

- M-1**      [23-0933](#)      Motion Approving Event Agreements and Related Road Closures for Uptown 5K on the Runway, Friday Dining in the Streets, MASS District Events Q4 and NOBE Sunday Block Party - (Commission Districts 1 and 2)

**Attachments:**    [Commission Agenda Memo - 23-0933](#)

[Exhibit 1 – Uptown 5K on the Runway Application](#)

[Exhibit 1a – Uptown 5K on the Runway Site Plan](#)

[Exhibit 1b – Uptown 5K on the Runway Agreement](#)

[Exhibit 2 – Friday Dining in the Streets Application](#)

[Exhibit 2a – Friday Dining in the Streets Site Plan](#)

[Exhibit 2b – Friday Dining in the Streets Agreement](#)

[Exhibit 3 – MASS District Events Q4 Application](#)

[Exhibit 3a – MASS District Events Q4 Site Plan](#)

[Exhibit 3b – MASS District Events Q4 Agreement](#)

[Exhibit 4 – NOBE Sunday Block Party Application](#)

[Exhibit 4a - NOBE Sunday Block Party Site Plan](#)

[Exhibit 4b - NOBE Sunday Block Party Agreement](#)

[Exhibit 5 – October 2023 Special Event Calendar](#)

[Exhibit 6 – November 2023 Special Event Calendar](#)

[Exhibit 7 – December 2023 Special Event Calendar](#)

[Exhibit 8 – January 2024 Special Event Calendar](#)

- M-2**      [23-0934](#)      Motion Approving an Event Agreement and Request for Extended Road Closures Beyond 10:00am on the Barrier Island for The 17th Annual 13.1 Fort Lauderdale Half Marathon and A1A 10K - (Commission Districts 1 and 2)
- Attachments:**    [Commission Agenda Memo 23-0934](#)  
[Exhibit 1 - Commission Memo 19-076](#)  
[Exhibit 2 - The 17th Annual 13.1 Fort Lauderdale Half Marathon and A1A 10K A](#)  
[Exhibit 2a - The 17th Annual 13.1 Fort Lauderdale Half Marathon and A1A 10K](#)  
[Exhibit 2b - The 17th Annual 13.1 Fort Lauderdale Half Marathon and A1A 10K](#)  
[Exhibit 2c - The 17th Annual 13.1 Fort Lauderdale Half Marathon and A1A 10K](#)  
[Exhibit 3 - January 2024 Special Event Calendar](#)
- M-3**      [23-0935](#)      Motion Approving Event Agreements, Related Road Closures and Requests for Music Exemption for Food in Motion, Christmas on Las Olas and MODS Gala - (Commission Districts 2 and 4)
- Attachments:**    [Commission Agenda Memo 23-0935](#)  
[Exhibit 1 - Commission Memo 19-076](#)  
[Exhibit 2 – Food in Motion Application](#)  
[Exhibit 2a – Food in Motion Site Plan](#)  
[Exhibit 2b – Food in Motion Agreement](#)  
[Exhibit 3 – Christmas on Las Olas Application](#)  
[Exhibit 3a – Christmas on Las Olas Site Plan](#)  
[Exhibit 3b – Christmas on Las Olas Agreement](#)  
[Exhibit 4 – MODS Gala Application](#)  
[Exhibit 4a – MODS Gala Site Plan](#)  
[Exhibit 4b – MODS Gala Agreement](#)  
[Exhibit 5 – October 2023 Special Event Calendar](#)  
[Exhibit 6 – November 2023 Special Event Calendar](#)  
[Exhibit 7 – December 2023 Special Event Calendar](#)
- M-4**      [23-0936](#)      Motion Approving an Application for Temporary Beach License, Outdoor Event Agreement, and Extended Road Closures for the Florida AIDS Walk and Music Festival - (Commission Districts 2 and 4)
- Attachments:**    [Commission Agenda Memo 23-0936](#)  
[Exhibit 1 - Commission Memo 19-076](#)  
[Exhibit 2 – Florida AIDS Walk & Music Festival Application](#)  
[Exhibit 2a – Florida AIDS Walk & Music Festival Site Plan](#)  
[Exhibit 2b – Florida AIDS Walk & Music Festival Route](#)  
[Exhibit 2c – Florida AIDS Walk & Music Festival Agreement](#)  
[Exhibit 3 - March 2024 Special Event Calendar](#)



- M-5**      [23-0731](#)      Motion Approving Agreement for the South Ocean Drive Bridge Replacement Project - Interstate Construction, LLC - \$4,241,580.31 - (Commission District 4)  
**Attachments:**    [Commission Agenda Memo #23-0731](#)  
                          [Exhibit 1 - Bid Tabulation](#)  
                          [Exhibit 2 - Agreement](#)  
                          [Exhibit 3 - Solicitation](#)
- M-6**      [23-0911](#)      Motion Approving Proprietary Purchases for Water Distribution, Wastewater Collection, and Stormwater System Infrastructures and Treatment Facilities - Estimated Amount of \$5,603,357 - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**    [Commission Agenda Memo #23-0911](#)  
                          [Exhibit 1 - List of Proprietary Vendors and Equipment](#)
- M-7**      [23-0970](#)      Motion Authorizing the Appropriate City Official or Staff to Negotiate a Contract of Employment as City Attorney with the Candidate Selected by the City Commission - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**    [Commission Agenda Memo 23-0970](#)  
                          [Exhibit 1 - City Manager's Memo No. 23-117](#)

## RESOLUTIONS

- R-1**      [23-0955](#)      Appointment of Board and Committee Members - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**    [Resolution for Appointment 10.03.2023](#)
- R-2**      [23-0461](#)      Resolution Approving an Exchange Agreement with the United States General Services Administration for the Fort Lauderdale Federal Courthouse - (Commission District 4)  
**Attachments:**    [Commission Agenda Memo 23-0461](#)  
                          [Exhibit 1 – Exchange Agreement](#)  
                          [Exhibit 2 - 2021 Walker Consulting Parking Study](#)  
                          [Exhibit 3 - 2023 Walker Consulting Parking Study](#)  
                          [Exhibit 4 – Resolution](#)

- R-3**      [23-0647](#)      Resolution Providing Notice of Intent to Enter into a Comprehensive Agreement for a Qualifying Project Submitted as an Unsolicited Proposal, and Notice of Intent to Accept Other Proposals for the Same Project, 48-inch Water Transmission Main from Prospect Lake Clean Water Center to Fiveash Water Treatment Plant - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**    [Commission Agenda Memo #23-0647](#)  
                          [Exhibit 1 - Resolution](#)  
                          [Exhibit 2 - Unsolicited Proposal](#)
- R-4**      [23-0765](#)      Resolution Approving and Ratifying a Collective Bargaining Agreement Between the City of Fort Lauderdale and Fort Lauderdale Professional Firefighters Inc. IAFF Local 765, Effective October 1, 2021, through September 30, 2023, and Authorizing Execution of the Collective Bargaining Agreement - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**    [Commission Agenda Memo 23-0765](#)  
                          [Exhibit 1 - Tentative Agreement - Fort Lauderdale Professional Firefighters, Inc.](#)  
                          [Exhibit 2 - Tentative Agreement - Fort Lauderdale Professional Firefighters, Inc.](#)  
                          [Exhibit 3 - Significant Cost Drivers IAFF Battalion Chiefs](#)  
                          [Exhibit 4 - Resolution](#)
- R-5**      [23-0766](#)      Resolution Approving and Ratifying a Collective Bargaining Agreement Between the City of Fort Lauderdale and Fort Lauderdale Professional Firefighters Inc. IAFF Local 765 - Battalion Chiefs, Effective October 1, 2021, through September 30, 2023, and Authorizing Execution of the Collective Bargaining Agreement - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**    [Commission Agenda Memo 23-0766](#)  
                          [Exhibit 1 - Tentative Agreement - Fort Lauderdale Professional Firefighters, Inc.](#)  
                          [Exhibit 2 - Tentative Agreement - Fort Lauderdale Professional Firefighters, Inc.](#)  
                          [Exhibit 3 - Significant Cost Drivers IAFF Battalion Chiefs](#)  
                          [Exhibit 4 - Resolution](#)
- R-6**      [23-0763](#)      Resolution Approving and Ratifying a Collective Bargaining Agreement Between the City of Fort Lauderdale and Fort Lauderdale Professional Firefighters Inc. IAFF Local 765 - Battalion Chiefs, Effective October 1, 2023, through September 30, 2026, and Authorizing Execution of the Collective Bargaining Agreement - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**    [Commission Agenda Memo 23-0763](#)  
                          [Exhibit 1 - Tentative Agreement - Fort Lauderdale Professional Firefighters, Inc.](#)  
                          [Exhibit 2 - Tentative Agreement - Fort Lauderdale Professional Firefighters, Inc.](#)  
                          [Exhibit 3 - Significant Cost Drivers IAFF Battalion Chiefs](#)  
                          [Exhibit 4 - Resolution](#)

- R-7**      [23-0764](#)      Resolution Approving and Ratifying a Collective Bargaining Agreement Between the City of Fort Lauderdale and Fort Lauderdale Professional Firefighters Inc. IAFF Local 765, Effective October 1, 2023, through September 30, 2026, and Authorizing Execution of the Collective Bargaining Agreement - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**    [Commission Agenda Memo 23-0764](#)  
                          [Exhibit 1 - Tentative Agreement - Fort Lauderdale Professional Firefighters, Inc.](#)  
                          [Exhibit 2 - Tentative Agreement - Fort Lauderdale Professional Firefighters, Inc.](#)  
                          [Exhibit 3 - Significant Cost Drivers IAFF Rank and File](#)  
                          [Exhibit 4 - Resolution](#)
- R-8**      [23-0909](#)      Resolution Establishing an Affordable/Workforce Housing Tax Reimbursement Program (Commission Districts 1, 2, 3 and 4)  
**Attachments:**    [Commission Agenda Memo #23-0909](#)  
                          [Exhibit 1 - Resolution](#)  
                          [Exhibit 2 - August 22, 2023, Presentation](#)
- R-9**      [23-0931](#)      Resolution Approving an Affordable/Workforce Housing Tax Reimbursement Incentive Letter of Intent, in Substantially the Form Attached, and Authorize the City Manager to Execute Such Letter on Behalf of the City - The ERA at 2135 S Andrews Avenue (Commission District 4)  
**Attachments:**    [Commission Agenda Memo # 23-0931](#)  
                          [Exhibit 1 - Affordable Workforce Housing Tax Reimbursement Application](#)  
                          [Exhibit 2 - Resolution](#)

## ORDINANCE FIRST READING

- OFR-1**      [23-0752](#)      First Reading - Ordinance to Amend City of Fort Lauderdale Unified Land Development Regulations (ULDR); Section 47-5.32 through 5.38, Table of Dimensional Requirements; Section 47-18.9 Single Family Dwelling, Attached: Cluster to Add Minimum Building Separation Dimensional Requirements, Provide for Consistent Regulations in Various Zoning Districts, and to Require Easements Along the Property Line of Cluster Developments to be Unobstructed - Case No. UDP-T23001 - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**    [Commission Agenda Memo 23-0752](#)  
                          [Exhibit 1 – July 19, 2023, PZB Staff Report](#)  
                          [Exhibit 2 – July 19, 2023, PZB Meeting Minutes](#)  
                          [Exhibit 3 - Ordinance](#)

- OFR-2**     [23-0753](#)     First Reading - Ordinance to Amend City of Fort Lauderdale Unified Land Development Regulations (ULDR); Section 47-18.33, Single Family Dwelling, Attached: Townhouses to Require Easements Along the Property Lines of Townhouse Developments to be Unobstructed and to Add Language Restricting the Location of Waste and Recycling Containers Used for Townhouse Dwelling Units - Case No. UDP-T23004 - (Commission Districts 1, 2, 3 and 4)

**Attachments:**     [Commission Agenda Memo 23-0753](#)  
[Exhibit 1 – July 19, 2023, PZB Staff Report](#)  
[Exhibit 2 – July 19, 2023, PZB Meeting Minutes](#)  
[Exhibit 3 - Ordinance](#)

## **ORDINANCE SECOND READING**

- OSR-1**     [23-0949](#)     Second Reading - Quasi-Judicial Ordinance Approving a Rezoning from Heavy Commercial/Light Industrial Business (B-3) District to Uptown Urban Village Northeast (UUV-NE) District - City of Fort Lauderdale - 6700 and 6750 N. Andrews Avenue - RD Investment Properties, LLC. - Case No. UDP-Z23001 - (Commission District 1)

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

**Attachments:**     [Commission Agenda Memo 23-0949](#)  
[Exhibit 1 - Location Map](#)  
[Exhibit 2 - Property Owner Consent Form](#)  
[Exhibit 3 - Application, Rezoning Criteria Narrative and Sketch and Legal Descri](#)  
[Exhibit 4 - July 19, 2023, PZB Meeting Minutes](#)  
[Exhibit 5 - July 19, 2023, PZB Staff Report](#)  
[Exhibit 6 - PZB Public Sign Notice and Affidavit](#)  
[Exhibit 7 - Ordinance](#)

- OSR-2**     [23-0950](#)     Second Reading - Quasi-Judicial Ordinance Rezoning from Residential Multifamily Mid Rise Medium High Density (RMM-25) District to Northwest Regional Activity Center- Mixed Use East (NWRAC-MUe) District -624 NW 4th Avenue - Applicant: 312 NW 7th Street, LLC Case No. UDP-Z23003 - (Commission District 2)

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

**Attachments:**     [Commission Agenda Memo 23-0950](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 - Sketch and Legal Description](#)

[Exhibit 3 - Rezoning Application and Applicant's Narrative Responses to Review](#)

[Exhibit 4 - July 19, 2023, Planning and Zoning Board Staff Report](#)

[Exhibit 5 - July 19, 2023, Planning and Zoning Board Meeting Minutes](#)

[Exhibit 6 - Public Meeting Summary, Sign Notice, Mail Notice and Affidavits](#)

[Exhibit 7 - Ordinance](#)

- OSR-3**     [23-0951](#)     Second Reading - Quasi-Judicial Ordinance Rezoning from Residential Multifamily Mid Rise Medium High Density (RMM-25) District to Northwest Regional Activity Center- Mixed Use West (NWRAC-MUw) District - 639 NW 9th Ave, LLC - Case No. UDP-Z23004 - (Commission District 3)

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

**Attachments:**     [Commission Agenda Memo 23-0951](#)

[Exhibit 1 - Location Map, Zoning Map, Future Land Use Map, Sketch and Legal](#)

[Exhibit 2 - Application and Applicant's Responses to Criteria](#)

[Exhibit 3 - July 19, 2023, PZB Staff Report](#)

[Exhibit 4- July 19, 2023, PZB Meeting Minutes](#)

[Exhibit 5 - Public Participation Meeting Summary and Affidavit](#)

[Exhibit 6 - Public Notice Signs and Affidavits](#)

[Exhibit 7 - Ordinance](#)

## ADJOURNMENT