

City of Fort Lauderdale

City Commission Conference Meeting

Agenda

Tuesday, May 2, 2023 - 1:30 PM

The Parker

707 Northeast 8th Street, Fort Lauderdale, FL 33304

www.youtube.com/cityoffortlauderdale



FORT LAUDERDALE CITY COMMISSION

DEAN J. TRANTALIS Mayor

PAM BEASLEY-PITTMAN Vice Mayor - Commissioner - District III

JOHN C. HERBST Commissioner - District I

STEVEN GLASSMAN Commissioner - District II

WARREN STURMAN Commissioner - District IV

GREG CHAVARRIA, City Manager

DAVID R. SOLOMAN, City Clerk

D'WAYNE M. SPENCE, Interim City Attorney

PATRICK REILLY, City Auditor

PUBLIC APPEARANCES BEFORE THE CITY COMMISSION:

If any person wishes to address the City Commission, the person shall sign up in The Parker lobby. A member of the City Clerk's Office Staff will be there to assist.

Speaker Cards are given to the Mayor. After being recognized by the Mayor, the speaker should approach the podium, identify the agenda item in question, indicate support, opposition, or neutrality on the agenda item, and then proceed to succinctly state the speaker's position or present information.

If an attorney, or any other person appears before the Commission in a representative capacity, the attorney, or other representative shall also sign up in The Parker lobby. A member of the City Clerk's Office Staff will be there to assist.

After being recognized by the Mayor, the speaker should approach the podium, identify the client(s) being represented, and identify the agenda item in question. The speaker shall then indicate the client's support, opposition, or neutrality on the agenda item and then proceed to succinctly state the client's position or present information on behalf of the client(s).

Pursuant to Section 3.13 of the Charter of the City of Fort Lauderdale, Florida, the Mayor shall maintain order at all meetings, and the Police Department, upon instructions of the Mayor, shall expel any person from the meeting who refuses to obey the order of the Mayor in relation to preserving order at the meetings. Any person who interrupts or disturbs a City Commission meeting, or who willfully enters or remains in a City Commission meeting having been warned by the Mayor to depart and who refuses to do so, may be subject to arrest.

AUXILIARY AIDS AND SERVICES: If you desire auxiliary aids or services or both to assist in viewing or hearing the City Commission meetings or reading the agenda and minutes for the meeting, please contact the City Clerk's Office at 954-828-5002 at a minimum of two days prior to the meeting and arrangements will be made to provide these services to you.

COMMUNICATIONS TO THE CITY COMMISSION

[23-0460](#) Communications to the City Commission - (Commission Districts 1, 2, 3 and 4)

Attachments: [Exhibit 1 - 04.12.2023 BOA](#)
[Exhibit 2 - 04.06.2023 MAB](#)

NEIGHBOR PRESENTATIONS

NP-1 [23-0320](#) Fenel Antoine - First Responder Dispatch and Sidewalks

Attachments: [Fenel Antoine - Neighbor Presentation Application 23-0320](#)

NP-2 [23-0349](#) Luke Harrigan - Grant received from the City

Attachments: [Luke Harrigan - Neighbor Presentation Application](#)

NP-3 [23-0397](#) Dennis Ulmer - Remembering Memorial Day

Attachments: [Dennis Ulmer - Neighbor Presentation Application](#)

CONFERENCE REPORTS

The following items are primarily status reports and, where appropriate, include a proposed course of action, that will be pursued unless the City Commission desires additional information or otherwise

CF-1 [23-0427](#) Emergency Purchase - Repair of the Fiveash Water Treatment Plant Blocked Sludge Line - (Commission Districts 1, 2, 3 and 4)

Attachments: [Commission Agenda Memo 23-0427](#)
[Exhibit 1 – Emergency Declaration Memorandum No. 22-154](#)
[Exhibit 2 – Invoices – Southern Underground Industries, Inc.](#)
[Exhibit 3 – Invoices – A&A Drainage & Vac Services Inc.](#)

OLD/NEW BUSINESS

BUS-1 [23-0348](#) Presentation - Flash Flood 2023 Update - (Commission Districts 1, 2, 3 and 4)

Attachments: [Commission Agenda Memo #23-0348](#)

BUS-2 [23-0199](#) City Hall Update - (Commission Districts 1, 2, 3 and 4)

Attachments: [Commission Agenda Memo 23-0199](#)

BUS-3 [23-0454](#) Discussion on Additional Funding for City Sponsored Events -
(Commission Districts 1, 2, 3 and 4)

Attachments: [Commission Agenda Memo 23-0454](#)

[Exhibit 1 – Funding Breakdown](#)

[Exhibit 2 - City Sponsored Event Entertainment Examples](#)

BUS-4 [23-0465](#) Update on the City Attorney Search (Commission Districts 1, 2, 3 and 4)

Attachments: [Commission Agenda Memo 23-0465](#)

CITY COMMISSION REPORTS

The Mayor and City Commissioners may bring up items of interest or concern.

CITY MANAGER REPORTS

The City Manager may bring up items of interest or concern.