# **City of Fort Lauderdale**

# **City Commission Conference Meeting**

Agenda

Wednesday, March 8, 2023 - 1:30 PM

City Hall - City Commission Chambers 100 North Andrews Avenue, Fort Lauderdale, FL 33301 https://fortlauderdale.legistar.com/Calendar.aspx www.fortlauderdale.gov/fltv www.youtube.com/cityoffortlauderdale Cable Television - Comcast Channel 78 and AT&T U-verse Channel 99



FORT LAUDERDALE CITY COMMISSION

DEAN J. TRANTALIS Mayor WARREN STURMAN Vice Mayor - Commissioner - District IV JOHN C. HERBST Commissioner - District I STEVEN GLASSMAN Commissioner - District II PAM BEASLEY-PITTMAN Commissioner - District III

> GREG CHAVARRIA, City Manager DAVID R. SOLOMAN, City Clerk D'WAYNE M. SPENCE, Interim City Attorney PATRICK REILLY, City Auditor

# PUBLIC APPEARANCES BEFORE THE CITY COMMISSION:

If any person wishes to address the City Commission, the person shall sign up in the City Hall lobby. A member of the City Clerk's Office Staff will be there to assist. Speaker Cards are given to the Mayor. After being recognized by the Mayor, the speaker should approach the podium, identify the agenda item in question, indicate support, opposition, or neutrality on the agenda item, and then proceed to succinctly state the speaker's position or present information.

If an attorney, or any other person appears before the Commission in a representative capacity, the attorney, or other representative shall also sign up in the City Hall lobby. A member of the City Clerk's Office Staff will be there to assist. After being recognized by the Mayor, the speaker should approach the podium, identify the client(s) being represented, and identify the agenda item in question. The speaker shall then indicate the client's support, opposition, or neutrality on the agenda item and then proceed to succinctly state the client's position or present information on behalf of the client(s).

Pursuant to Section 3.13 of the Charter of the City of Fort Lauderdale, Florida, the Mayor shall maintain order at all meetings, and the Police Department, upon instructions of the Mayor, shall expel any person from the meeting who refuses to obey the order of the Mayor in relation to preserving order at the meetings. Any person who interrupts or disturbs a City Commission meeting, or who willfully enters or remains in a City Commission meeting having been warned by the Mayor to depart and who refuses to do so, may be subject to arrest.

AUXILIARY AIDS AND SERVICES: If you desire auxiliary aids or services or both to assist in viewing or hearing the City Commission meetings or reading the agenda and minutes for the meeting, please contact the City Clerk's Office at 954-828-5002 at a minimum of two days prior to the meeting and arrangements will be made to provide these services to you.

## COMMUNICATIONS TO THE CITY COMMISSION

23-0243 Communications to the City Commission - (Commission Districts 1, 2, 3 and 4)

Attachments: Exhibit 1 - 12.19.2022 SAB

#### **NEIGHBOR PRESENTATIONS**

**NP-1** <u>23-0268</u> Fenel Antoine - First Responder Dispatch and Sidewalks

Attachments: Fenel Antoine - Neighbor Presentation Application

#### **CONFERENCE REPORTS**

The following items are primarily status reports and, where appropriate, include a proposed course of action, that will be pursued unless the City Commission desires additional information or otherwise

- **CF-1** <u>23-0163</u> Quarterly Investment Report for Period Ending December 31, 2022 (Commission Districts 1, 2, 3 and 4)
  - Attachments: Commission Agenda Memo #23-0163

Exhibit 1 - City of Fort Lauderdale Investment Performance Review Exhibit 2 - City of Fort Lauderdale FPRMP Quarterly Report Exhibit 3 - OPEB Performance Review Exhibit 4 - Cemetery Performance Review Exhibit 5 - GERS Performance Review Exhibit 6 - PFRS Performance Review

### **OLD/NEW BUSINESS**

**BUS-1** <u>23-0171</u> Las Olas Initiatives - (Commission Districts 2 and 4)

<u>Attachments:</u> <u>Commission Agenda Memo 23-0171</u> Exhibit 1 - Las Olas Initiatives Update

**BUS-2** <u>23-0271</u> Update on the City Attorney Search - (Commission Districts 1, 2, 3 and 4)

 Attachments:
 Commission Agenda Memo 23-0271

 Exhibit 1 – Proposed Timeline for Recruitment

 Exhibit 2 – Draft City Attorney Job Description

 Exhibit 3 - Draft Recruitment Brochure

 Exhibit 4 - Resolution 12-85

BUS-3	<u>23-0273</u>	Discussion - Inter Miami/Lockhart Park - (Commission District 1)	
		<u>Attachments:</u>	Commission Agenda Memo 23-0273
			Exhibit 1 – Interim Agreement
			Exhibit 2 – Comprehensive Agreement
BUS-4	<u>23-0293</u>	Discussion - Florida Department of Education Course Code Directory Exclusions - (Commission Districts 1, 2, 3 and 4)	
CITY COMMISSION REPORTS			

The Mayor and City Commissioners may bring up items of interest or concern.

#### **CITY MANAGER REPORTS**

The City Manager may bring up items of interest or concern.