

DOCUMENT ROUTING FORM

② ✓ 3/14/13 Ⓞ

NAME OF DOCUMENT: MEMORANDUM OF UNDERSTANDING BETWEEN THE NATIONAL RECREATION AND PARK ASSOCIATION AND CITY OF FORT LAUDERDALE FOR GREEN PARKS - GREEN KIDS GRANT

Approved Comm. Mtg. on March 5, 2013 CAM #13-0362

ITEM: M-6 PH- O- CR- R-

Routing Origin: CAO ENG. COMM. DEV. OTHER _____

Also attached: copy of CAR copy of document ACM Form # _____ originals

By: _____ forwarded to: _____
Initials

1.) Approved as to Content: [Signature]
Department Director

Capital Improvements defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, fixtures) that add value and/or extend useful life, inc. major repairs such as roof replacement, etc. Term "Real Property" include: land, real estate, realty, real.

Please Check the proper box: CIP FUNDED YES NO
Capital Improvement Projects

2.) Approved as to Funds Available: by [Signature] Date: 3.8.13
Finance Director *CAUS*

Amount Required by Contract/Agreement \$ 7,000.00 Funding Source: grant
Dept./Div. Plb & Rec Index/Sub-object GNRPA Green Project # - 3246

3.) City Attorney's Office: Approved as to Form: # _____ Originals to City Mgr. By: _____

Harry A. Stewart _____ Cole Copertino _____ Robert B. Dunckel _____
Ginger Wald _____ D'Wayne Spence _____ Paul G. Bangel _____
Carrie Sarver _____ DJ Williams-Persad [Signature] _____

4.) Approved as to content: Assistant City Manager:

By: _____ By: _____
Stanley Hawthorne, Assistant City Manager Susanne Torriente, Assistant City Manager

5.) City Manager: Please sign as indicated and forward originals to Mayor.

6.) Mayor: Please sign as indicated and forward originals to Clerk.

7.) To City Clerk for attestation and City seal.

INSTRUCTIONS TO CLERK'S OFFICE

8.) City Clerk: Keep one and forward original of documents to: Gina Rivera
 Original Route form to Glynis Burney

3/13



National Recreation and Park Association

February 13, 2013

City of Fort Lauderdale Parks and Recreation Department
Todd Stilphen
1350 W. Broward Blvd.
Fort Lauderdale, FL 33312

Dear Mr. Stilphen,

The National Recreation and Park Association (NRPA) is pleased to inform you that the City of Fort Lauderdale Parks and Recreation Department has been selected to receive a Green Parks – Green Kids grant in the amount of \$7,000 to support programming for environmental education. This grant opportunity is an outgrowth of a partnership between NRPA and the National Recreation Foundation to provide resources at the local level that promotes and enhances environmental education for children ages 6 to 10 years old in park and recreation agencies serving low-income, urban areas.

From the signing date of this MOU till December 31, 2013, the grantee is expected to:

- Submit two progress reports that include the following information:
 - Program details – Specifics on progress and accomplishments of the program.
 - Funding – Updates on how the grant funds are being spent including a budget.
 - Participation – Submit numbers on how many children are participating in the program.
 - Goal – the following goals will be assessed:
 - To expand the Butterflies, Moths, and their Habitat Educational Program to have 200 children ages 6 to 10 years old participate.
- Assist in developing content for NRPA communication channels as requested including success stories from participants.
- Your park and recreation agency will complete the Proragis Lite profile.

Please acknowledge your agreement to the terms above by signing below. Upon receipt of this signed form, a check will be issued for your grant funds.

Name of Agency and EIN Number

Signature

Printed Name

Sincerely,

Shelley R. O'Brien
Senior Manager, NRPA

MEMORANDUM OF UNDERSTANDING BETWEEN NATIONAL RECREATION AND
PARK ASSOCIATION AND CITY OF FORT LAUDERDALE FOR GREEN PARKS -
GREEN KIDS GRANT

WITNESSES:

CITY OF FORT LAUDERDALE

Safeya Ali
Safeya Ali
Printed name

By: [Signature]
John P. "Jack" Seiler
Mayor

[Signature]
Ama L. Penedo
Printed name

Date: March 12, 2013

By: [Signature] FOR
City Manager

Approved as to form:

[Signature]
Assistant City Attorney

ATTEST:

[Signature]
City Clerk