

CITY OF FORT LAUDERDALE
OUTDOOR EVENT AGREEMENT

THIS AGREEMENT is made by and between:

CITY OF FORT LAUDERDALE, a municipal corporation of the State
of Florida, referred to hereinafter as "City",

and

MOTHERS AGAINST DRUNK DRIVING, INC., a foreign non-profit
corporation operating under the laws of Florida, whose principal place of
business is C/O LEGAL DEPARTMENT, 511 E. JOHN CARPENTER
FREEWAY, SUITE 700, IRVING TEXAS, 75062 and who is referred to
hereinafter as "Applicant" or "Sponsor".

WHEREAS, the Applicant wishes to hold an outdoor event and has submitted
an application pursuant to the requirements of Section 15-182 of the Code of Ordinances of the
City of Fort Lauderdale, Florida; and

WHEREAS, the Applicant is willing to obtain the requisite insurance, and is willing to
indemnify and hold harmless the City of Fort Lauderdale for any damage to persons or property
that might occur during or as a result of the outdoor event; and

WHEREAS, on April 2, 2013, by Motion, the City Commission of the City of Fort
Lauderdale authorized the proper City officials to execute this Agreement.

NOW, THEREFORE, in consideration of the mutual promises made herein, the parties
agree as follows:

The foregoing recitals are true and correct, and:

1. Effective Date.

The Effective Date of this Agreement is the date upon which City Commission approval is
granted.

2. Outdoor Event.

The Applicant is permitted to operate or sponsor the "WALK LIKE MADD AND MADD
DASH" (referred to hereinafter as the "Event") outdoors only at the location(s) and time(s) set
forth in the attached Outdoor Event Agreement Schedule One, which is attached hereto and
made a part hereof.

3. General Requirements.

- (1) If the Event includes use of fireworks, in advance of the Event the Applicant shall obtain a fireworks permit from the City's Fire Department. The Applicant shall comply with all applicable state laws regarding the use of fireworks.
- (2) The Applicant shall provide sanitary facilities of the type and in a sufficient number specified by the requirements established by the City's Department of Sustainable Development.
- (3) The Applicant shall coordinate with the City's Department of Sustainable Development who will schedule appropriate City staff to conduct electrical inspections of all electrical facilities whether power is supplied by local utilities or is self-provided by generator systems. The Applicant shall permit the City staff to conduct electrical inspections of all electrical facilities.
- (4) If the Event includes the sale or distribution of any food or beverages, the Applicant shall comply with all applicable state, county and City health code requirements.
- (5) If the Event includes use of tents, awnings, or canopies, in advance of the Event the Applicant shall submit current flameproof certificates to the City's Fire Department. The Applicant shall not hold or sponsor the Event until the Fire Department has provided written approval of the use of any tents, awnings, or canopies.
- (6) In advance of the Event the Applicant shall submit a written plan to the City police department that regards crowd control and traffic direction. The Applicant shall not hold or sponsor the Event until the police department has provided written approval of the Applicant's plan. The Applicant shall bear the cost of staff necessary to implement the crowd control and traffic direction plan. Police costs shall be exempt from prior notice requirements.
- (7) In advance of the Event the Applicant shall submit a written plan to the City's Fire Department that regards fire safety and EMS. The Applicant shall not hold or sponsor the Event until the Fire Department has provided written approval of the Applicant's plan. The Applicant shall bear the cost of staff necessary to implement the fire safety and EMS plans. Fire and EMS costs shall be exempt from prior notice requirements.
- (8) Unless the Applicant meets the requirements for exception found in Section 15-184 of the Code of Ordinances of the City of Fort Lauderdale, Florida, in

advance of the Event the Applicant shall provide a certificate of insurance satisfactory to the City's Risk Manager. The certificate shall show that the Applicant has obtained comprehensive general liability insurance with a policy limit of not less than one million dollars (\$1,000,000.00) combined single limit coverage, which shall include property damage, bodily injury, and death. The "City of Fort Lauderdale" shall be named as an additional insured. If the Event includes the dispensing, serving, sale, or distribution of any alcoholic beverage, the Applicant shall in addition provide liquor liability insurance with a policy limit of not less than of five hundred thousand dollars (\$500,000.00). The Applicant shall not hold or sponsor the Event until the City's Risk Manager has provided written approval of the Applicant's certificate of insurance or insurance policy.

- (9) The Applicant shall indemnify and hold harmless the city for any damage to person or property that occurs during or as a result of the operation of the Event.
- (10) In advance of the Event the Applicant shall submit a written plan to the City's Parks and Recreation Department that indicates the proposed location of any temporary structure, such as a barricade, fence, tent, concession stand, ticket booth, grandstand. The written plan shall include information about the planned removal of any temporary structure after the Event. The Applicant shall not hold or sponsor the Event or erect any temporary structure until the City's Parks and Recreation Department has provided written approval of the Applicant's temporary structure plan. The Applicant shall bear the cost necessary to implement the temporary structure plan.
- (11) The sale, possession, or consumption of any alcoholic beverage at the Event is subject to approval by the City Commission in accordance with Section 15-183 of the Code of Ordinances of the City of Fort Lauderdale, Florida.

4. Restoration of public property.

If the Event includes use of public property the Applicant shall be responsible for, and shall maintain, all areas of the public property used. Maintenance means the prompt and complete removal of Event-generated trash or debris and the repair or restoration of any public property that was damaged as a result of the Event. Public property means real and personal property that is not privately owned and includes, but is not limited to, any sidewalk or paved surface, any tree, plant, shrub, bench, light fixture, traffic signal, parking meter, trash barrel or sign.

The City shall inspect the Event site location(s) for damage within twenty-four hours of the conclusion of the Event and the City shall provide the Applicant with a written report of any damage found on public property. The report shall state the cost of repair(s) necessary to restore the public property. Within fourteen days of the Applicant's receipt of this report the

Applicant shall pay the cost of repair or challenge the City's report by a writing addressed to the Director of the City's Parks and Recreation Department. Resolution of any such challenge shall be made by the City Manager; the Applicant agrees to abide by the City Manager's decision.

5. Reimbursement of expenses.

Should the City incur expenses as a result of the Event the City shall provide the Applicant with an invoice of expenses. Within fourteen days of the Applicant's receipt of any invoice the Applicant shall pay the invoice or challenge the City's invoice by a writing addressed to the Director of the City's Parks and Recreation Department. Resolution of any such challenge shall be made by the City Manager; the Applicant agrees to abide by the City Manager's decision.

6. Authority of the City of Fort Lauderdale City Manager.

The City of Fort Lauderdale City Manager and his designee, the Director of the City of Fort Lauderdale Parks and Recreation Department (referred to hereinafter as "the Director") shall have the authority to suspend all or any part of the Event when the City Manager or the Director determines that the Event, or its attendees, or its spectators, pose(s) a threat to the public health, safety, or welfare. The City Manager also reserves the right to immediately revoke permission and to suspend or terminate the event or any portion of it if any of the elements of the agreement are violated.

7. Compliance with laws.

- (1) The Applicant shall at all times comply with all federal and state laws or statutes, and with the rules, regulations, and ordinances of City and any other governmental agency having jurisdiction including, but not limited to, those relating to noise, building, zoning, gambling, fire protection, liquor regulation, and hours of operation. The Applicant shall further take all precautions and use extreme care to conduct its operations in a safe and prudent manner with respect to its agents, employees and visitors to its Event.
- (2) The Applicant shall comply with the applicable sections of the Americans with Disabilities Act of 1990 (42 U.S.C. 126), which prohibits discrimination of handicapped individuals by denying them the right to participate in or benefit from the services provided at the Event. The Applicant understands that it is responsible for compliance with this Act. The Applicant guarantees that individuals with disabilities will be able to attend, enter, and use all the facilities at the Event.
- (3) The Applicant agrees to secure and pay for all licenses and permits required by any governmental agency having jurisdiction, including City. If the Event

includes the use of any item that is or that may be protected from infringement, such as but not limited to copyrights, patents and trademarks, the Applicant shall, in advance of the Event, provide City with documentation that shows that the Applicant has obtained the applicable license, permit or permission and that all associated all fees have been paid in full. The provisions of this paragraph apply specifically, but not exclusively, to ASCAP, BMI, SESAC, and any other similar organization that may require written permission and payment of a fee for use of protected material

8. Transfer of Rights.

To the extent this Agreement creates rights that vest in the Applicant, the Applicant shall not transfer any rights to any other individual or entity.

9. Venue.

Venue to enforce the provisions of this agreement shall be Broward County, Florida.

10. Incorporation.

This Outdoor Event Agreement, together with the attached Schedule One constitute the whole of the Agreement between the parties. The written approvals issued by the various City departments or staff members and the various documents submitted by the Applicant, including the application, are supplemental to this Agreement. In the event of a conflict, the terms of this Agreement control.

[THIS SPACE WAS INTENTIONALLY LEFT BLANK]

IN WITNESS WHEREOF, the parties hereto have set their hands and seals this
the 24th day of December, 2013.

WITNESSES:

CITY OF FORT LAUDERDALE

Saleea Ali
Saleea Ali
[Witness print/type name]

H. Skandndade
Hatenna Skandndade,
[Witness print/type name]

[Signature]
Mayor

[Signature]
City Manager

ATTEST:

[Signature]
City Clerk

Approved as to form:

[Signature]
Assistant City Attorney

WITNESSES:

MOTHERS AGAINST DRUNK
DRIVING, INC.

Trent Weigand
[Witness print/type name]

VICKI P. Knox
[Witness print/type name]

By LISTA HIGHTOWER, CFO
[Print/type name and title]

(CORPORATE SEAL)

ATTEST:
Secretary
Secretary

STATE OF Texas
COUNTY OF Dallas

The foregoing instrument was acknowledged before me this 22ND day of April, 2013, by LISTA HIGHTOWER, as, CHIEF FINANCIAL OFFICER of MOTHERS AGAINST DRUNK DRIVING, INC. He/She is personally known to me or has produced TX Drivers License as identification.

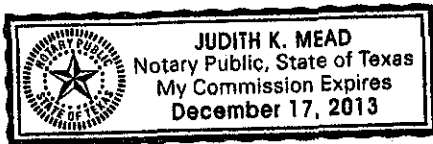
(SEAL)

Judith K. Mead
Notary Public, State of ~~Florida~~ ^{TEXAS} (Signature of
Notary Taking Acknowledgment)

JUDITH K. MEAD
Name of Notary Typed, Printed or Stamped

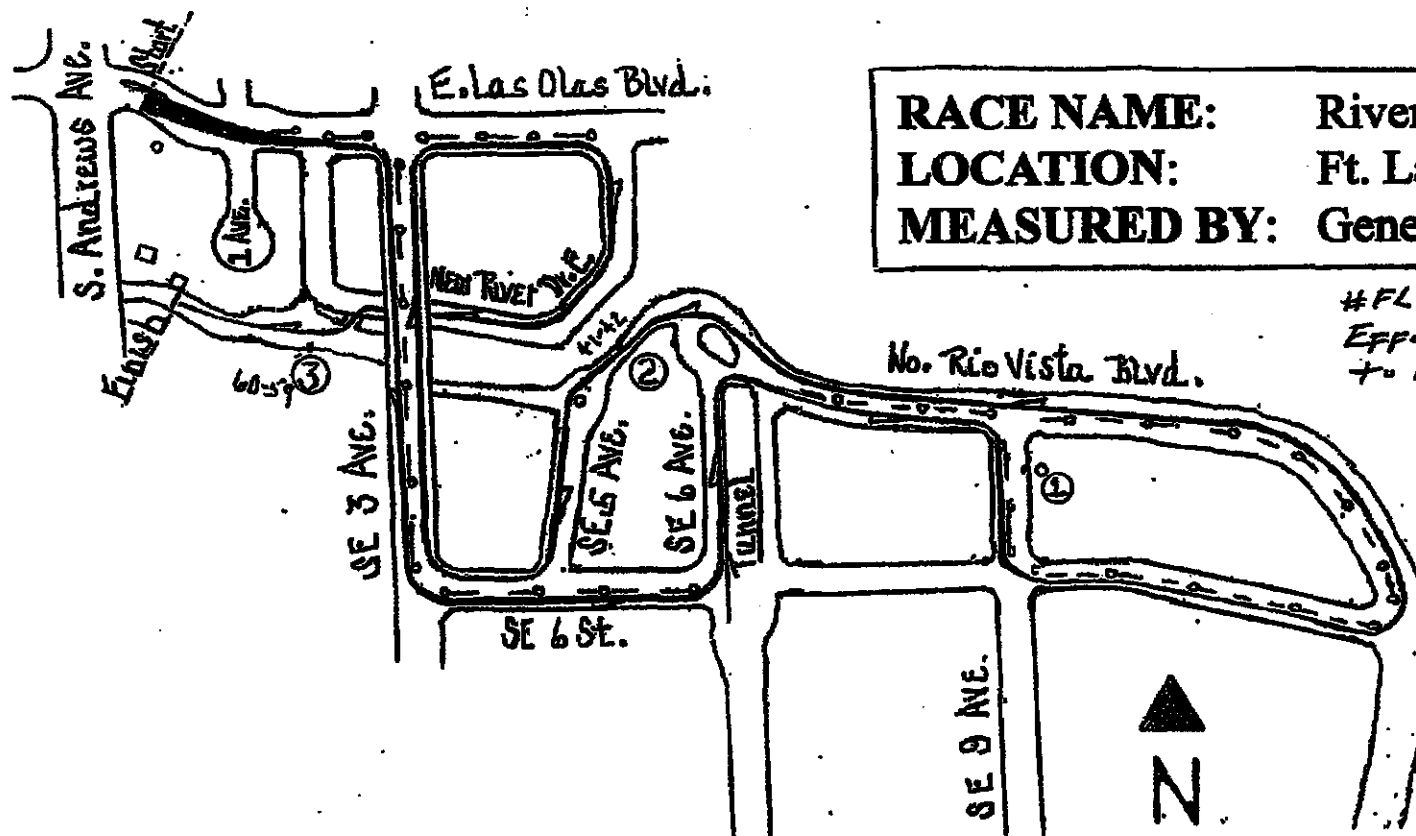
My Commission Expires:

December 17, 2013
Commission Number 82870



SCHEDULE ONE

- 1 Name of Applicant: Mothers Against Drunk Driving, Inc.
- 2 Name of Outdoor Event: Walk Like MADD and MADD Dash
- 3 Date of Setup: Sunday, April 28, 2013
- 4 Time of Setup: 6:00 AM
- 5 Date of Event: Sunday, April 28, 2013
- 6 Time of Event: 6:30AM- 12:00 PM
- 7 Date of Breakdown: Sunday, April 28, 2013
- 8 Time of Breakdown: 2:00 PM
- 9 Event Location: Huzienga Plaza- 32 East Las Olas Blvd.
- 10 Road Closings: Yes- see attached route- 6:30 AM- 12:00 PM
- 11 Alcohol: No
- 12 Previous Code Violations: No



RACE NAME: Riverwalk 5K Run
LOCATION: Ft. Lauderdale, FL.
MEASURED BY: Gene Witkowski

#FL10132 EBM
 Effective 12/28/2010
 to 12/31/2020

START: on E. Las Olas Blvd. E of S. Andrews; PK nail is 24" N from curb; 31'-9" NW of light pole. Distance between the 2 Starts is 21'-5".

MILE 1: on SE 9 Ave. PK nail is 12" W from edge of pavement and 24' W from light pole.



MILE 2: on Riverwalk approximately .02 mile W of SE 6 Ave. PK nail is on the N edge of concrete edging in vicinity of docks #41-42.

MILE 3: on Riverwalk PK nail is at the S edge of concrete edging in vicinity of docks #60-59.

FINISH: on brick pavement of Riverwalk. PK nail is at the SE corner of base to a light pole; 18"-6" SE from a power box #5 (GME1).

CONES: the entire course will be coned to keep runners in the right lanes.

NOTES: Start, Splits & Finish are marked with PK nail and washer painted over.

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Foreign Non Profit Corporation

MOTHERS AGAINST DRUNK DRIVING, INC.

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Filing Information

Document Number	P11459
FEI/EIN Number	942707273
Date Filed	09/18/1986
State	DC
Status	ACTIVE
Last Event	EVENT CONVERTED TO NOTES
Event Date Filed	09/18/1986
Event Effective Date	09/18/1986

Principal Address

C/O LEGAL DEPT
511 E JOHN CARPENTER FRWY STE 700
IRVING TX 75062

Changed 04/20/2009

Mailing Address

C/O LEGAL DEPT
511 E JOHN CARPENTER FRWY STE 700
IRVING TX 75062

Changed 04/20/2009

Registered Agent Name & Address

CORPORATIONS CREATIONS NETWORK, INC
11380 PROPERITY FARMS RD #221E
PALM BEACH GARDENS FL 33410 US

Name Changed: 01/17/2006

Address Changed: 01/17/2006

Officer/Director Detail

Name & Address

Title COB

STRASSBURGER, ROBERT
511 E. JOHN CARPENTER FRWY. 700

IRVING TX 75062

Title SEC

NELSON, KATHRYN
511 E. JOHN CARPENTER FRWY. 700
IRVING TX 75062

Title PRES

WITHERS, JANICE
511 E. JOHN CARPENTER FREEWY #700
IRVING TX 75062

Title CFO

HIGHTOWER, LISTA
511 E. JOHN CARPENTER FRWY STE 700
IRVING TX 75062

Title CEO

WEIR, DEBBIE
511 E. JOHN CARPENTER FREEWY #700
IRVING TX 75062

Title CLO

ANSBACH, JOHN
511 E. JOHN CARPENTER FRWY STE 700
IRVING TX 75062

Annual Reports

Report Year Filed Date

2010	04/13/2010
2011	04/22/2011
2012	03/02/2012

Document Images

03/02/2012 -- ANNUAL REPORT	View image in PDF format
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04/20/2009 -- ANNUAL REPORT	View image in PDF format
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03/01/2005 -- ANNUAL REPORT	View image in PDF format
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State of Florida, Department of State



CITY OF FORT LAUDERDALE OUTDOOR EVENT APPLICATION

Fee must accompany application

Application received:

At least 60 days prior to event \$100.00
59 to 30 days prior to event \$150.00
29 to 14 days prior to event \$200.00
14 to 7 days prior to event \$250.00*
Less than 7 days prior to event \$300.00*
*Must be approved by City Manager or designee

The application will be reviewed by our administrative staff to determine the following criteria:

1. Facility requested
2. Compliance with City ordinances
3. Special permits required
4. Charges your organization will incur when City assistance and/or services are required
5. Security requirements
6. Environmental issues/effects on surrounding areas

PART I: EVENT REQUEST

Event name: Walk Like MADD and MADD Dash

Purpose of event (check one): ☒ Fundraiser ☐ Awareness ☐ Recreation ☐ Other _____

Requested location: Huzlenga Plaza

Estimated daily attendance: 500

Requested dates and time of event:

	DATE	DAY	BEGIN	END
EVENT DAY 1:	<u>April 28th 2013</u>		<u>6:30am</u>	<u>12pm</u>
	<u>AM/PM</u>			<u>AM/PM</u>
EVENT DAY 2:	<u> </u>	<u> </u>	<u> </u>	<u> </u>
	<u> </u>		<u> </u>	<u> </u>
EVENT DAY 3:	<u> </u>	<u> </u>	<u> </u>	<u> </u>
	<u> </u>		<u> </u>	<u> </u>
SETUP:	<u>2am</u>	<u> </u>	<u>6am</u>	<u> </u>
	<u> </u>		<u> </u>	<u> </u>
BREAKDOWN:	<u>12pm</u>	<u> </u>	<u> </u>	<u>2pm</u>
	<u> </u>		<u> </u>	<u> </u>

Has this event been held in the past? ☒ Yes ☐ No

If yes, please list past dates and locations: Same location May 6th 2012

Detailed event description (include activities, entertainment, vendors, etc.): 5K walk and run as well as tneets for vendors and giveaways. DJ, bounce house, Rock Climbing wall. Free snacks and musical band

PART II: APPLICANT

Organization name: Mothers Against Drunk Driving

Address: PO Box 34500 Pensacola Florida 32507-4500 City, State, Zip: _____

Phone: 850 983 6775 ext #3 Fax: _____

Corporation name: Mothers Against Drunk Driving
(as it appears in articles of Incorporation)

Date of Incorporation: _____ State Incorporated in: _____ Federal ID #: 94-2707273

Two authorizing officials for the organization:

President: Debbie Weir Phone: 850 983 6773 #3

Secretary: David Pinsker Phone: _____
same

Event Coordinator: David Pinske Will you be on-site? ☒ Yes ☐ No

Title: Florida State Executive Director Phone: 850 983 6775
#3 Cell: _____

David.pinsker@madd.org

E-mail address: _____ Fax: _____

Additional Contact: Heather Geronemus Will you be on-site? ☒ Yes ☐ No

Title: Volunteer Phone: 954 662 7694 Cell: same

E-mail address: heather_geronemus@ultimatesoftware.com
Fax: _____

Event production company (if other than applicant):

NA

Address: _____ City, State, Zip: _____

Contact person: _____ Title: _____

Phone: (day) _____ (night) _____ (cell) _____

E-mail address: _____ Fax: _____

PART III: EVENT INFORMATION

Are you planning to charge admission? ☐ Yes ☐ No

If yes, how much? \$ 20 for runners/walkers guests free

Are you requesting to fence the event? ☐ Yes ☒ No

Are you planning on having any type of concession? ☐ Yes ☒ No
If yes, State Health Dept. must be notified 10 days prior to event. Call John Litscher at 954-632-8094.

Are you planning on selling alcoholic beverages? ☐ Yes ☒ No
If yes, how will the beverages be served? (Draft truck, cold plate, mini-bar, beer tub, table service, etc.)

Are you planning on serving free alcoholic beverages? ☐ Yes ☒ No
If yes, to whom will it be given? _____

Are you planning to have any type of amusement rides? ☐ Yes ☒ No
If yes, name of company: _____

What type of rides are you planning? _____
(All rides must be approved by the State of Florida Bureau of Fair Rides and all permits must be secured prior to opening. Contact Ron Jacobs at (850) 921-1530.

Are you planning to play or have music? ☒ Yes ☐ No
If yes, what music format(s) will be used? (amplified, acoustic, recorded, live, disc jockey, etc):

DJ and
band

List the type of equipment you will use (speakers, amplifier, drums, etc):

Speakers and
amplifier

Will you use any type of soundproofing equipment? ☐ Yes ☒ No

List the days and times music will be played: April 28th 10am-noon

How close is the event to the nearest residence? Huzienga plaza

Will your event require road closings? ☒ Yes ☐ No

If yes, list requested streets and times in detail: 3rd avenue
bridge

******PLEASE NOTE****** You are required to secure barricades and/or directional traffic signs for road closings. Please attach a layout of your traffic plan, including the placement and number of barricades, signs, directional arrows, cones, and message boards, as well as the name of the company you will be using. Your traffic plan must be approved by the Police Dept. which may terminate any event occurring without the proper use of barricades.

Will your road closings affect access to parking spaces or parking lots? ☐ Yes ☒ No

******PLEASE NOTE****** All road closings which result in loss of revenue from inaccessible parking spaces will be billed to the event organizer and must be paid in full before the event. Please call Dee Paris at 828-3771.

Will any recyclable materials be utilized at this event? ☒ Yes ☐ No
(Materials that can be recycled include all clean paper, cardboard, glass, plastic drink containers, aluminum cans, and milk or juice boxes.) Please refrain from the use of Styrofoam plates and cups.

Who will provide clean up services for garbage and recyclables? MADD and five star events

Contact Name: David Pinsker 954 655 9620 Phone: _____

******NOTE****** All grounds must be cleaned up **immediately** after completion of event. Recycling should be done at all City facilities and parks. Recycling may be provided by your organization, a private company or in some cases by the City of Fort Lauderdale. You are responsible for securing recycling services. Contact Janet Townsend at Jtownsend@fortlauderdale.gov or (954) 828-5956.

Will you require electricity? Yes No
Events requiring electricity are the responsibility of the applicant. All permits must be obtained through the City's Department of Sustainable Development Building Services Division at (954) 828-5191 before setting up.

Company: _____ License #: _____

Name of electrician: _____ Phone: _____

PART IV: APPLICANT'S ACCEPTANCE

The information I have provided on this application is true and complete to the best of my knowledge.

Before receiving final approval from the City Commission, I understand that I (and the production company, if applicable) must furnish an original certificate of General Liability Insurance naming the City of Fort Lauderdale as additionally insured in the amount of at least one million dollars (\$1,000,000) or greater as deemed satisfactory by the City Risk Manager, and an original certificate of liquor liability insurance in the amount of \$500,000 if alcohol is being served.

I understand that a Parks and Recreation sponsored activity has precedence over the above schedule and I will be notified if any conflicts arise.

I understand that the City of Fort Lauderdale Police Department will determine all security requirements and that EMS is required by City Ordinance to be onsite during all outdoor events.

I understand that the City has a noise ordinance. If at any time during the event it is determined by law enforcement personnel, code enforcement personnel, parks and recreation personnel, or any other city representative that the entertainment or music is causing a noise disturbance, I will be directed to lower the volume to an acceptable level as determined by City staff. If a second noise disturbance arises during the event, I may be directed to shut down the music or entertainment for the remainder of the event. I agree to abide by all provisions of the noise control ordinance and understand that my failure to do so may result in a civil citation, a physical arrest, or the shutting down of the event.

David Pinsker

State Executive Director

Name of applicant
1/23/13

Title

Date

Please email completed application at least 96 days ahead of your planned event to:

jmeehan@fortlauderdale.gov

Please mail the \$100.00 application fee (payable to the City of Fort Lauderdale) to:
Jeff Meehan, Outdoor Event Coordinator

FIRE DEPARTMENT QUESTIONNAIRE

PREVENTION

1. Are you planning to have canopies (no sides) for this event? ____Yes ____No

How many and what sizes? _____

Name of Company: _____

A building permit is required. Please contact Capt. Bruce Strandhagen at 954-828-5080.

2. Are you planning to have tents (with sides) for this event? ____Yes ____No

How many and what sizes? _____

Name of Company: _____

A building permit, exit signs, emergency lights, fire extinguishers, and "No Smoking" signs are required for tents. A fire watch at overtime rate may apply. Contact Capt. Bruce Strandhagen at 954-828-5080.

******PLEASE NOTE****** All permits required by the Florida Building Code must be obtained through the Building Department (including but not limited to electrical, structural, plumbing). Contact the Department of Sustainable Development Building Services Division at 954-828-6520.

3. Are you planning to have fireworks? ____Yes ____No

Name of company conducting the show: _____

A permit is required for all pyrotechnics displays. Contact Capt. Wendy D'Agostino at 954-828-5884.

4. Are you having food vendors? ____Yes ____No

How many and what kind? _____

A fire extinguisher is required for each food booth. If a propane tank is used for a fuel source, it must be secured on the outside of the booth. A Fire inspection is required for all food booths. If the inspection is during non-working hours the cost will be \$75 per hour.

OPERATIONS/EMS

Special Event Detail Guidelines:

- * One rescue unit/cart for 500 to 5,000 people in attendance (sustained attendance)
- * Two rescue units/carts for 5,000 to 10,000 people in attendance (sustained attendance)
- * One more rescue unit/cart per 5,000 additional people
- * One command person if two or more rescue units/carts are required

The number of rescue units and paramedics is determined according to attendance and other risk factors.

1. Does your event require EMS medical standby services based on the guidelines above? YES____ NO____

2. What is your estimated sustained attendance? _____

3. On-site contact? NAME_____ PHONE_____

A minimum of 4 hours will be charged for all special event details. 45 minutes will be added to the pre and post event times (totaling 1.5 hours), allowing for travel and preparation for the event.

POLICE DEPARTMENT QUESTIONNAIRE

1. Does your event require use of police vehicles? Yes _____ No _____

If yes, A Hold-Harmless Agreement must be signed and Liability coverage of a minimum of **ONE MILLION DOLLARS** must be provided.

2. Is this a new or previously held event? New _____ Previous _____

If yes, Previous date(s)? _____

3. Any established security, traffic, or other appropriate plan(s)? Yes _____ No _____

If yes, besides Fort Lauderdale Police, who will you be using for this plan?
(private security company, volunteers, etc.)

4. Do you have an established detail of off-duty officers? Yes _____ No _____

If yes, who is your Police department contact?

5. Any notable entertainers or special circumstances scheduled for your event? Yes _____ No _____

Who/What? _____

6. Is there alcohol being sold or given away? Yes _____ No _____

7. Are there any road closures required? Yes _____ No _____

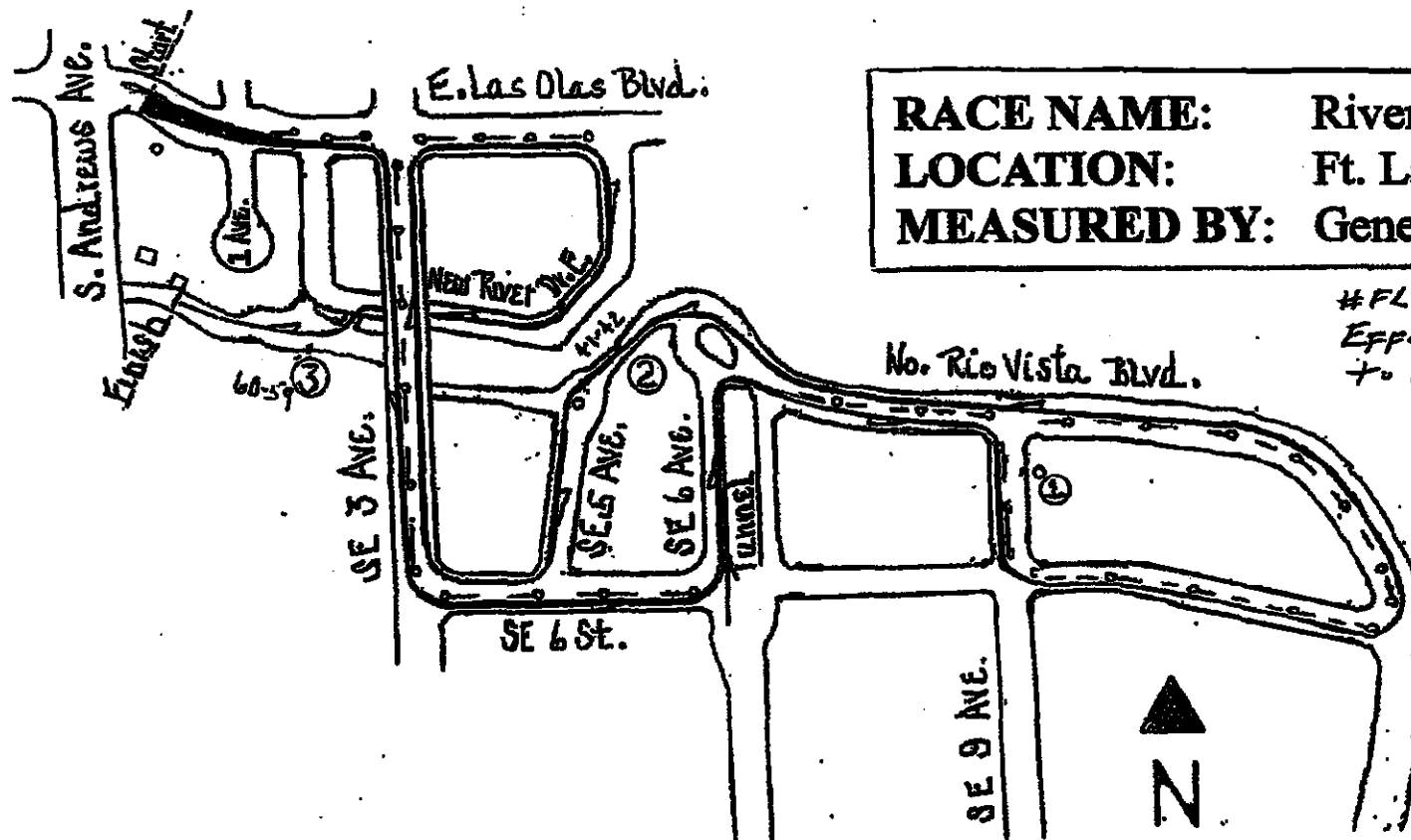
If so what roads/intersections? _____

8. What is your estimated attendance? _____

I understand the off duty rate for Police personnel for ALL special events is calculated at a 3-hour minimum rate. I also understand there is a 24 hour cancellation requirement to avoid the 3 hour minimum payment per officer. The hourly rate and costs to be incurred by the event organizer will be quoted on the City of Ft. Lauderdale Special Events "Cost Estimate" worksheet developed at the Special Events logistics meeting and provided to the organizer. All payments will be paid within two (2) weeks of the payroll being submitted.

Name

Date



RACE NAME: Riverwalk 5K Run
LOCATION: Ft. Lauderdale, FL.
MEASURED BY: Gene Witkowski

#FL10132 EBM
 Effective 12/28/2010
 to 12/31/2020

START: on E. Las Olas Blvd. E of S. Andrews; PK nail is 24" N from curb; 31'-9" NW of light pole. Distance between the 2 Starts is 21'-5".

MILE 1: on SE 9 Ave. PK nail is 12" W from edge of pavement and 24' W from light pole.

MILE 2: on Riverwalk approximately .02 mile W of SE 6 Ave. PK nail is on the N edge of concrete edging in vicinity of docks #41-42.

MILE 3: on Riverwalk PK nail is at the S edge of concrete edging in vicinity of docks #60-59.

FINISH: on brick pavement of Riverwalk. PK nail is at the SE corner of base to a light pole; 18"-6" SE from a power box #5 (GMB1).

CONES: the entire course will be coned to keep runners in the right lanes.

NOTES: Start, Splits & Finish are marked with PK nail and washer painted over.

DOCUMENT ROUTING FORM

NAME OF DOCUMENT: Event Agreements with the City of Fort Lauderdale as follows: Event Agreements and Related Road Closings: 1) Off the Hookah Car Show; 2) Great Strides Fort Lauderdale; 3) MADD Dash; 4) Walk for KID; 5) G.I.V.E (Get Involved Volunteer Expo); 6) Fiesta Fabuloso Cinco de Mayo Celebration; 7) Above the Influence March Rally; and 8) Relay for Life.

Approved Comm. Mtg. on April 2, 2013 CAM# 13-0458

ITEM: ☒ M-01 ☐ PH - ☐ O - ☐ CR - ☐ R

Routing Origin: ☐ CAO ☐ ENG. ☐ COMM. DEV. ☐ OTHER

Also attached: ☐ copy of CAR ☐ copy of document ☐ ACM Form ☐ # originals

By: _____ forwarded to: _____
Initials

1.) Approved as to Content: _____

Department Director

Capital Improvements defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, fixtures) that add value and/or extend useful life, inc. major repairs such as roof replacement, etc. Term "Real Property" include: land, real estate, realty, real.

Please Check the proper box: CIP FUNDED ☐ YES ☐ NO
Capital Improvement Projects

2.) Approved as to Funds Available: by _____ Date: _____
Finance Director

Amount Required by Contract/Agreement \$ _____ Funding Source: _____

Dept./Div. _____ Index/Sub-object _____ Project # _____

3.) City Attorney's Office: Approved as to Form: # _____ Originals to City Mgr. By: _____

Harry A. Stewart	_____	Cole Copertino	_____	X	Robert B. Dunckel	_____
Ginger Wald	_____	D'Wayne Spence	_____		Paul G. Bangel	_____
Carrie Sarver	_____	DJ Williams-Persad	_____			_____

4.) Approved as to content: Assistant City Manager:

By: _____ By: _____
Stanley Hawthorne, Assistant City Manager Susanne Torriente, Assistant City Manager

5.) Acting City Manager: Please sign as indicated and forward :# _____ originals to Mayor.

6.) Mayor: Please sign as indicated and forward :# _____ originals to Clerk.

7.) To City Clerk for attestation and City seal.

INSTRUCTIONS TO CLERK'S OFFICE

8.) City Clerk: retains one original document and forwards _____ original documents to _____

☐ Copy of document to _____ ☐ Original Route form to _____

☐ Attach _____ certified copies of Reso. # _____ ☐ Fill-in date

2013 APR -9 AM 8:27
RECEIVED
FT LAUDERDALE
CITY ATTORNEY'S OFFICE

12/24

missing # 1, 4, 6, 8
5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100
1/28/14
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