

**ADMINISTRATIVE RELEASE OF SPECIAL
MAGISTRATE ORDER IMPOSING A FINE**

CITY OF FORT LAUDERDALE,
Petitioner,

CASE NO. CE09071046

v.

PENSCO TRUST COMPANY
CLIFFORD LAFRENIERA IRA
Respondent(s)

Pursuant to City of Fort Lauderdale Resolution 23-179, adopted on September 5, 2023, the City of Fort Lauderdale, by its undersigned City Manager, and in consideration of full payment in the sum of fifty-three thousand four hundred sixteen dollars and twenty-three cents (\$53,416.23), hereby releases the property described below, and any other property, from a certain Special Magistrate Order Imposing a Fine that was recorded at Instrument #109301045, of the Official Records of Broward County, Florida, on April 29, 2010.

The Property is legally described as: 21-50-42 E 60 OF W 185 OF S½ OF N½ OF NW ¼ OF SE¼, LESS BOTH THE N 25 & THE S 25 THEREOF

Address: 1484 SW 32 CT

Rickelle Williams

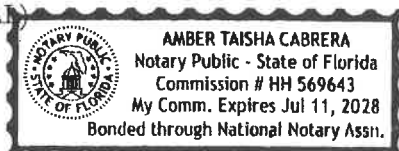
City Manager

STATE OF FLORIDA:

COUNTY OF BROWARD:

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 23 day of April, 2025, by Rickelle Williams, City Manager of the City of Fort Lauderdale.

(SEAL)



Amber Taisha Cabrera

(Signature of Notary Public – State of Florida)

(Print, Type or Stamp Commissioned Name of Notary Public)

Personally Known ☒ OR Produced Identification _____
Type of Identification Produced _____

Approved as to form and correctness:

Theresa Williams

Senior Assistant City Attorney

Receipt Recorded:

[Signature]

Director of Finance/Designee

Prepared by and return to:
Treavis Johnson
City of Fort Lauderdale
700 NW 19th Avenue
Fort Lauderdale, FL 33311



CITY MANAGER'S OFFICE

DOCUMENT ROUTING FORM

Rev: 7 | Revision Date: 04/02/2025

CITY MANAGER AND/OR MAYOR'S REVIEW AND SIGNATURE REQUEST COVERSHEET

1) ORIGINATING OFFICES (Charter/Department):

Routing Start Date: 4/9/25 ☐ Agenda Item ☐ Non-Agenda

Charter Ofc: _____ Router Name: _____ Ext: _____

Department: DSD Code Router Name: Crystal Green Ext: 5206

Commission Mtg. Date: _____ CAM #: _____ Item #: _____

Document Title: CESM#25-0409

CAM attached: ☐ Yes ☐ No Action Summary attached: ☐ Yes ☐ No CIP FUNDED: ☐ YES ☐ NO

Capital Investment / Community Improvement Project defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, or fixtures) that add value and/or extend useful life, including major repairs such as roof replacement, etc. Term "real property" include land, real estate, realty or real.

2) CITY ATTORNEY OFFICE (CAO): Documents to be signed/routed? ☐ Yes ☐ No

Is the attached Granicus document Final? ☐ Yes ☐ No Number of originals attached: _____

Attorney's Name: Rhonda Hasan Approved as to Form: ☒ Yes ☐ No Initials: [Signature]

Continue Routing To: FIN (if applicable) Date: _____ and then to CCO Date: _____

3) CITY CLERK OFFICE (CCO): Clerk Initials: _____ # of originals: _____

Routed to Dept/Charter Ofc.: _____ Date: _____

4) CITY MANAGER OFFICE (CMO): Received From: [Signature] Date: 4/12/25 CMO LOG #: Apr 16

TO ACM/AcACM: ☐ S. Grant ☐ A. Fajardo ☐ B. Rogers ☐ C. Cooper ☐ L. Reece Date: 4/24/2025

Comments/Questions _____

ACM/AcACM Initials: [Signature] for continuous routing to Manager/Executive Director Rickelle Williams.

CMO Log Out & Forward to CCO, Date: _____, for continuous routing to the Mayor.

5) MAYOR/CRA CHAIRMAN: Date Received: _____ Date to CCO: _____

Please sign as indicated and forward the originals to the City Clerk's Office for a final processing and review of attestation and/or seal, if applicable.

6) INSTRUCTIONS TO CITY CLERK'S OFFICE: Please retain a scan record copy and forward originals to:

Dept.: _____ *Name: _____ Contact # _____

*Please scan the record copy to the City Clerk once review and sign at the last level of government (Federal, State, County) is complete.

Scan Date: _____ Attach certified Resolution # _____ ☐ Yes ☒ No Original form route to CAO

Returned
4/24/25 Cmines H