) DOCUMENT ROUTING FORM	Debt ogreened 12/16/12 (
NAME OF DOCUMENT: Event Agreements with the City of Fort Laud Round Up; 2) Caribes Art Fest: 3) Tap 42 Beer Fest; 4) Where the Car 6) Halloween Rod Run; 7) Light the Night Walk; 6) Boat Parade 9) La	rs Are; 5) Shooters Halloween Party
Approved Comm. Mtg. on September 18, 2012 CAM# 12-2062	12 DEC 3 PH 4:06
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Also attached: copy of CAR copy of document ACM By:	ū
1.) Approved as to Content: Department Director Please Check the proper box: CIP FUNDED YES NO Capital Improvement Projects	Capital Improvements defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, fixtures) that add value and/or extend useful life, inc. major repairs such as roof replacement, etc. Term "Real Property" include: land, real estate, realty, real.
2.) Approved as to Funds Available: by Finance Director	
Amount Required by Contract/Agreement \$ Fu	
3.) City Attorney's Office: Approved as to Form:# Originals to Harry A. Stewart Cole Copertino X Robert B. Ginger Wald D'Wayne Spence Paul G. B Carrie Sarver DJ Williams-Persad	Dunckel
4.) Approved as to content: Assistant City Manager: By:	, Assistant City Manager
 5.) Acting City Manager: Please sign as indicated and forward :# 6.) Mayor: Please sign as indicated and forward :# originals to 7.) To City Clerk for attestation and City seal. 	_ originals to Mayor.
INSTRUCTIONS TO CLERK'S OFF 8.) City Clerk: retains one original document and forwardsoriginal Copy of document to Original Rou Attach certified copies of Reso. # Fill-in date	nal documents to

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CITY OF FORT LAUDERDALE

OUTDOOR EVENT AGREEMENT

THIS AGREEMENT is made by and between:

CITY OF FORT LAUDERDALE, a municipal corporation of the State of Florida, referred to hereinafter as "City",

and

BC RESTAURANT GROUP, INC., a profit corporation organized under the laws of Florida, whose principal place of business is 10073 NW 19th Street, Coral Springs, Florida 33071 and who is referred to hereinafter as "Applicant" or "Sponsor"..

WHEREAS, the Applicant wishes to hold an outdoor event and has submitted an application pursuant to the requirements of Section 15-182 of the Code of Ordinances of the City of Fort Lauderdale, Florida; and

WHEREAS, the Applicant is willing to obtain the requisite insurance, and is willing to indemnify and hold harmless the City of Fort Lauderdale for any damage to persons or property that might occur during or as a result of the outdoor event; and

WHEREAS, on September 18, 2012, by Motion, the City Commission of the City of Fort Lauderdale authorized the proper City officials to execute this Agreement.

NOW, THEREFORE, in consideration of the mutual promises made herein, the parties agree as follows:

The foregoing recitals are true and correct, and:

1. Effective Date,

The Effective Date of this Agreement is the date upon which City Commission approval is granted.

2. Outdoor Event.

<u>.</u>

The Applicant is permitted to operate or sponsor the "Cypress Creek Round Up" (referred to hereinafter as the "Event") outdoors only at the location(s) and time(s) set forth in the attached Outdoor Event Agreement Schedule One, which is attached hereto and made a part hereof.

3. General Requirements.

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- (1) If the Event includes use of fireworks, in advance of the Event the Applicant shall obtain a fireworks permit from the City's Fire Department. The Applicant shall comply with all applicable state laws regarding the use of fireworks.
- (2) The Applicant shall provide sanitary facilities of the type and in a sufficient number specified by the requirements established by the City's Department of Sustainable Development.
- (3) The Applicant shall coordinate with the City's Department of Sustainable Development who will schedule appropriate City staff to conduct electrical inspections of all electrical facilities whether power is supplied by local utilities or is self-provided by generator systems. The Applicant shall permit the City staff to conduct electrical inspections of all electrical facilities.
- (4) If the Event includes the sale or distribution of any food or beverages, the Applicant shall comply with all applicable state, county and City health code requirements.
- (5) If the Event includes use of tents, awnings, or canopies, in advance of the Event the Applicant shall submit current flameproof certificates to the City's Fire Department. The Applicant shall not hold or sponsor the Event until the Fire Department has provided written approval of the use of any tents, awnings, or canopies.
- (6) In advance of the Event the Applicant shall submit a written plan to the City police department that regards crowd control and traffic direction. The Applicant shall not hold or sponsor the Event until the police department has provided written approval of the Applicant's plan. The Applicant shall bear the cost of staff necessary to implement the crowd control and traffic direction plan. Police costs shall be exempt from prior notice requirements.
- (7) In advance of the Event the Applicant shall submit a written plan to the City's Fire Department that regards fire safety and EMS. The Applicant shall not hold or sponsor the Event until the Fire Department has provided written approval of the Applicant's plan. The Applicant shall bear the cost of staff necessary to implement the fire safety and EMS plans. Fire and EMS costs shall be exempt from prior notice requirements.
- (8) Unless the Applicant meets the requirements for exception found in Section 15-184 of the Code of Ordinances of the City of Fort Lauderdale, Florida, in

this the $\frac{b+1}{b}$ IN WITNESS WHEREOF, the parties hereto have set their hands and seals this the $\frac{b+1}{b}$ day of $\frac{becember}{bec}$, 2012.

WITNESSES:

[Witness print/type name]

Mitness print/type name]

CITY OF FORT LAUDERDALE

Mayor

City Manager

ATTEST:

Approved as to form: Assistant City Attorney

WITNESSES:

Keitheya Smith

[Witness print/type name]

lakia L-Thompson

[Witness print/type name]

BC RESTAURANT GROUP, INC.

Bv

BRETT CHIAVARI, PRESIDENT [Print/type name and title]

ATTEST:

(CORPORATE SEAL)

Secretary

STATE OF FLORIDA: COUNTY OF BROWARD:

The foregoing instrument was acknowledged before me this <u>10</u> day of <u>OCTOBER</u>, 2012 by BRETT CHIAVARI, as PRESIDENT of the BC RESTAURANT GROUP, INC. <u>He/She is personally known to me</u> or has produced ______ as identification.

(SEAL)

ROSAURA LOPEZ Notary Public - State of Florida My Comm. Expires Jan 26, 2014 Commission # DD 955904

Notary Public, State of Florida (Signature of Notary Taking Acknowledgment)

Kosaura Lopez

Name of Notary Typed, Printed or Stamped

My Commission Expires: 0/126/2014

955904

Commission Number

L:\AGMTS\events\2012\Sept 18th\Cypress Creek Round Up.wpd



Memorandum

То:	Harry Stewart, City Attorney	
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From: Jeff Meehan, Outdoor Event Coordinator

Date: August 22, 2012

Re: Request for Event Agreement

<u>Cypress Creek Round Up</u> prepare an event agreement for the above named event. Attached to this memo is the application, proof of corporate identification and Schedule 1, which should be attached to the agreement as an exhibit. In addition, the following City Departments have reviewed and approved the plans:

City Police Department has reviewed the application and requires does not require the applicant to pay for security personnel for crowd control and traffic direction purposes.

0 and

City Fire Department has reviewed the application and approved the proposed safety staffing plan.

City Risk Manager has reviewed and approved the Certificate of Insurance. comprehensive general liability insurance, one million dollars (\$1,000,000). liquor liability insurance, five hundred thousand dollars (\$500,000).

City Building Department has reviewed and approved the proposed use of temporary structures and electrical facilities.

City Parks and Recreation Department has reviewed and approved the proposed set-up, clean-up plan.

<u>Sth</u> Other City Department: ^{HFT} has reviewed and approved the proposed plan.

Please contact me at (954) 828-6075 if you have any questions. Thank you.

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BC RESTAURAN					
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Date Filed	03/22/2011				
State	FL				
Status Effective Date	ACTIVE 03/21/2011				
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CITY OF FORT LAUDERDALE OUTDOOR EVENT APPLICATION

\$100 Fee	
must	
accompany	
application	

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Application must be filled out completely! Please submit by EMAIL at least 60 days ahead of your planned event. The application will be reviewed by our administrative staff to determine the following criteria: 1. Facility requested 2. Compliance with City ordinances 3. Special permits required 4. Charges your organization will incur when City assistance and/or services are required Security requirements 5. Environmental issues/effects on surrounding areas 6. PART I: EVENT REQUEST CHPRESS CREEK ROUND UP Event name: _ Purpose of event (check one): D Fundraiser D Awareness KRecreation Other Requested location: southwest connette of express CALL + POWERLING IN THE MARGLE OF THE WORLD PARKING Estimated daily attendance: _______ NIGHT Requested dates and time of event: Every WEDNESDAY BEGIN END DATE DAY EVENT DAY 1: EVERY WEDNESDAY 5_____AM/\$M) 9:30 AM/PM Dece mber 19, 2012 AM/PM EVENT DAY 2: September _am/pm AM/PM AM/PM EVENT DAY 3: ____ SETUP: _am/pm _____ AM/PM BREAKDOWN: ______ Has this event been held in the past? <u>Yes</u> No If yes, please list past dates and locations: PAST 4000 5-930 Detailed event description (Include activities, entertainment, vendors, etc.): CLARCHERING OF 5-7 TRUCKS.

and the second		
<i>р</i> Т		
PART II: APPLICANT		
Organization name: <u>BC TACS</u>		
Address: 10072 NW 197557	City, State, Zip: <u>converse</u>	MINUNS, FL
Phone: <u>454 - 821 - 8186</u> Fa	IX:	3307
Corporation name: <u>நட உள்ளலாகும</u>		
Date of incorporation: 3/21/11 State in	ncorporated in: <u>デレ</u> Federal ID #: <u>45</u>	-0956542
Two authorizing officials for the organization: President: <u>Bactoric Calipy Marci</u>	Phone: 454 - 621 - 8186	
AZUSENTATIVE	Phone: <u>954 821-8190</u>	
Event Coordinator: BRETT CHUANAR	Will you be on-site? 🗶 Y	es No
Title: OWNER PRESIDENT Phone:	954 821 8186 Cell:	
E-mail address: <u>bctacos@yaboo.</u>		
Additional Contact: <u>* Place Chines</u>		
OF BC TACOS E-mail address: <u>chefrick 20 aol</u>	Fax:	
Event production company (if other than applicant)):	
Address:	City, State, Zip:	
Contact person:	Title:	
Phone: (day) (night)	(cell)	
E-mail address:	Fax:	
PART III: EVENT INFORMATION		
Are you planning to charge admission? If yes, how much? \$	Yes <u>K</u> No	• • •
Are you requesting to fence the event?	Yes _ <mark></mark> _No	
Are you planning on having any type of concession	I?YesNo 10 days prior to event. Call John Litscher at S	E4.622.0004

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	ist be paid in full before the event. Please call Keela Black at 828-3794,
**** <u>PLEASE NOTE</u> ***** All road c	parking spaces or parking lots?YesNo osings which result in loss of revenue from inaccessible parking spaces will
	s well as the name of the company you will be using. Your traffic plan must may terminate any event occurring without the proper use of barricades.
lease attach a layout of your traffic	equired to secure barricades and/or directional traffic signs for road closings. plan, including the placement and number of barricades, signs, directional
If yes, list requested streets an	d times in detail :
/ill your event require road closings?	Yes < No
	earest residence?
	vill be played:
Will you use any type of sound	proofing equipment? Yes 🖌 No
List the type of equipment you	will-use (speakers, amplifier, drums, etc):
	·
If yes, what music format(s) w	?Yes _KNo Il be used? (amplified, acoustic, recorded, live, disc jockey, etc):
prior to opening. Contact Ron .	
What type of rides are you plat (All rides must be approved by	ning? the State of Florida Bureau of Fair Rides and all permits must be secured
	?Yes <u>K</u> No
	<i>i</i>

1.1.1

Will you require electricity? Yes Yes No Events requiring electricity are the responsibility of the applicant. All permits must be obtained through the City's Department of Sustainable Development Building Services Division at (954) 828-5191 before setting up.

Company:	License #:
Name of electrician:	Phone:
(a) (a) (b) (b) (b) (b) (b) (b) (b) (b) (b) (b	

PART IV: APPLICANT'S ACCEPTANCE

The information I have provided on this application is true and complete to the best of my knowledge.

Before receiving final approval from the City Commission, I understand that I (and the production company, if applicable) must furnish an original certificate of General Liability Insurance naming the City of Fort Lauderdale as additionally insured in the amount of at least one million dollars (\$1,000,000) or greater as deemed satisfactory by the City Risk Manager, and an original certificate of liquor liability insurance in the amount of \$500,000 if alcohol is being served.

I understand that a Parks and Recreation sponsored activity has precedence over the above schedule and I will be notified if any conflicts arise.

I understand that the City of Fort Lauderdale Police Department will determine all security requirements and that EMS is required by City Ordinance to be onsite during all outdoor events.

I understand that the City has a noise ordinance. If at any time during the event it is determined by law enforcement personnel, code enforcement personnel, parks and recreation personnel, or any other city representative that the entertainment or music is causing a noise disturbance, I will be directed to lower the volume to an acceptable level as determined by City staff. If a second noise disturbance arises during the event, I may be directed to shut down the music or entertainment for the remainder of the event. I agree to abide by all provisions of the noise control ordinance and understand that my failure to do so may result in a civil citation, a physical arrest, or the shutting down of the event.

Name of applicant	Title	ounon	BC. TAL	02
e la la	FILL .			Ŋ

Date

Please **email** completed application <u>at least 96 days ahead of your planned event</u> to: jmeehan@fortlauderdale.gov

Please mail the \$100.00 application fee (payable to the City of Fort Lauderdale) to: Jeff Meehan, Outdoor Event Coordinator 1350 W. Broward Boulevard, Fort Lauderdale, FL 33312

Phone: (954) 828-6075 Fax: (954) 828-5650

Please include the following with the application:

* Event site plan – including stage(s), other entertainment locations, activities, booths, restrooms, canoples, dumpsters, fencing, generators, etc.

* Traffic/detour plan - including the placement and number of barricades, signs, directional arrows, cones, message boards, and name of the barricade and/or traffic signs company being used.

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	FIRE DEPARTMENT OUESTIONNAIRE	
PR	REVENTION	I
<u>r n</u>		
1.	Are you planning to have canopies (no sides) for this event?YesNo	
	How many and what sizes?	
	Name of Company:	
	Name of Company:	
2.	Are you planning to have tents (with sides) for this event?Yes \swarrow No	
	How many and what sizes?	N
	Name of Company:	
	A building permit, exit signs, emergency lights, fire extinguishers, and "No Smoking" signs are required for tents. A fire watch at overtime rate may apply. Contact Capt. Bruce Strandhagen at 954-828-5080.	
Bui	*** <u>PLEASE NOTE</u> ***** All permits required by the Florida Building Code must be obtained through the ilding Department (including but not limited to electrical, structural, plumbing). Contact the Department of stainable Development Building Services Division at 954-828-6520.	
3.	Are you planning to have fireworks?YesNo	
	Name of company conducting the show:	
4.	Are you having food vendors?YesNo	
	How many and what kind? 3057 THE TRUCKS	5
	A fire extinguisher is required for each food booth. If a propane tank is used for a fuel source, it must be secured on the outside of the booth. A Fire inspection is required for all food booths. If the inspection is during non-working hours the cost will be \$75 per hour.	
OP	PERATIONS/EMS	
Spe	 ecial Event Detail Guidelines: * One rescue unit/cart for 500 to 5,000 people in attendance (sustained attendance) * Two rescue units/carts for 5,000 to 10,000 people in attendance (sustained attendance) * One more rescue unit/cart per 5,000 additional people * One command person if two or more rescue units/carts are required 	
The	e number of rescue units and paramedics is determined according to attendance and other risk factors.	
1.	Does your event require EMS medical standby services based on the guidelines above? YESNOX	
2, \	What is your estimated sustained attendance? 100-200	ľ,
3.	On-site contact? NAME "BIZETT CITIANAVAN PHONE 454-821-8186	
	ninimum of 4 hours will be charged for all special event details. 45 minutes will be added to the pre and post ent times (totaling 1.5 hours), allowing for travel and preparation for the event.	

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POLICE DEPARTMENT OUESTIC	ONNAIRE			
Does your event require use of police vehicles?	Yes	No <u>×</u>	۲. ^۲ .	
If yes, A Hold-Harmless Agreement must be signed and Liabili ONE MILLION DOLLARS must be provided.	ty coverage of	a <u>minimum</u> of	••	. ر
Is this a new or previously held event?	New	Previous <u>X</u>		,
If yes, Previous date(s)? <u>Every wetonesday</u> Past Netan	NI 6.647	FOR_ THE		
Any established security, traffic, or other appropriate plan(s)?		No <u>K</u>		
If yes, besides Fort Lauderdale Police, who will you be using for (private security company, volunteers, etc.)	or this plan?			
Do you have an established detail of off-duty officers? If yes, who is your Police department contact?			:	
Any notable entertainers or special circumstances scheduled for yo		No_ 🖌	,	ų
Who/What?				
Is there alcohol being sold or given away?	Yes	No_ 🗶		
Are there any road closures required?	Yes	No <u>×</u>		

I understand the off duty rate for Police personnel for ALL special events is calculated at a 3-hour minimum rate. I also understand there is a 24 hour cancellation requirement to avoid the 3 hour minimum payment per officer. The hourly rate and costs to be incurred by the event organizer will be quoted on the City of Ft. Lauderdale Special Events "Cost Estimate" worksheet developed at the Special Events logistics meeting and provided to the organizer. All payments will be paid within two (2) weeks of the payroll being submitted.

BRETT CHINNAD	8/9/12
Name	Date

6 of 6

SCHEDULE ONE

1.	Name of Applicant:	BC Restaurant Group, Inc
2.	Name of Outdoor Event:	Cypress Creek Round Up
3.	Date and time of Event	Every Wednesday for three months (September 19th- December 19, 2012)- 5 PM- 9:30 PM
4.	Event Location:	5300 Powerline Road- SW corner in Marble of the World parking lot.
5.	Road Closings:	No
6.	Alcohol:	No