



08/20/2024

Mr. Cody Menacof  
Bureau Chief  
Office of Criminal Justice Grants  
Department of Law Enforcement  
P.O. Box 1489  
Tallahassee, Florida 32302-1489

Dear Mr. Menacof:

In compliance with State of Florida *Rule 11D-9, F.A.C.*, the City of Fort Lauderdale approves the distribution of \$432,599.00 of Federal Fiscal Year 2023 Edward Byrne Memorial Justice Assistance Grant-Countywide (JAG-C) Program funds for the following projects in Broward County:

Recipient	Project Purpose	Amount
Broward County	Planning, Evaluation, Technology Improvements (PETI)	\$46,692.00
	Juvenile Assessment Center Facility Upgrades	\$277,085.00
	Homeless Outreach Computer Equipment	\$108,822.00
Total Amount		\$432,599.00

Sincerely,



Dean Trantalis

City of Fort Lauderdale  
Mayor

**Police Department**

1300 West Broward Boulevard, Fort Lauderdale, Florida 33312  
Telephone (954) 828-5700, Fax (954) 828-6001  
[www.fortlauderdale.gov](http://www.fortlauderdale.gov)



**CM-6** [24-0723](#)

Motion Approving an Increase to a Utility Work by Highway Contractor Agreement with the Florida Department of Transportation for Adjustments on City Owned Utility Infrastructure on State Road-870/Commercial Boulevard from State Road-845/Powerline Road to East of A1A/North Ocean Drive - \$83,490.78 - (Commission District 1)

**APPROVED**

**Yea:** 5 - Commissioner Herbst, Vice Mayor Glassman, Commissioner Beasley-Pittman, Commissioner Sturman and Mayor Trantalis

**CM-7** [24-0736](#)

Motion Approving a Fifth Amendment to the Comprehensive Agreement with Las Olas Parking Solutions, LLC for the Development, Operation, and Maintenance of a Multi-Use Structure with Public Parking, a Fire-Rescue/EMS Substation, and Retail, at the Southeast Corner of SE 2nd Court and SE 8th Avenue; and Approving a Sublease for the Fire/EMS Substation; and Approving a Memorandum of Understanding for the existing dumpster; and Approving a Closing Affidavit; and Approving a Sewer Easement for the A-13 Pump Station - (Commission District 4)

**APPROVED**

**Yea:** 5 - Commissioner Herbst, Vice Mayor Glassman, Commissioner Beasley-Pittman, Commissioner Sturman and Mayor Trantalis

**CM-8** [24-0753](#)

Motion Approving the Proposed Use of Edward Byrne Memorial Justice Assistance Grant (JAG) Project Funding as Requested by Broward County - (Commission District 1, 2, 3 and 4)

**APPROVED**

**Yea:** 5 - Commissioner Herbst, Vice Mayor Glassman, Commissioner Beasley-Pittman, Commissioner Sturman and Mayor Trantalis

**CM-9** [24-0694](#)

Motion Approving a Consent to Assignment of Agreement - Singhofen & Associates, Inc. to Halff Associates, Inc. d/b/a Singhofen Halff - (Commission Districts 1, 2, 3 and 4)

**APPROVED**

**Yea:** 5 - Commissioner Herbst, Vice Mayor Glassman, Commissioner Beasley-Pittman, Commissioner Sturman and Mayor Trantalis

**CONSENT RESOLUTION**



**CITY OF FORT LAUDERDALE  
City Commission Agenda Memo  
REGULAR MEETING**

**#24-0753**

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**TO:** Honorable Mayor & Members of the  
Fort Lauderdale City Commission

**FROM:** Susan Grant, Acting City Manager

**DATE:** August 20, 2024

**TITLE:** Motion to Approve the proposed use of Edward Byrne Memorial Justice Assistance Grant (JAG) project funding as requested by Broward County  
(Commission Districts 1, 2, 3 and 4)

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**Recommendation**

Staff recommends the City Commission approve the proposed use of Edward Byrne Memorial Justice Assistance Grant (JAG) project funding as requested by Broward County.

**Background**

The goal of the JAG Program, as administered by the U.S. Department of Justice (DOJ), Office of Justice Programs (OJP), is to improve the criminal justice system. The JAG program provides funds to local and tribal units of government as well as state criminal justice agencies, to enhance initiatives in their jurisdiction.

In the spring, OJP releases the annual state JAG program solicitation and funding allocations. The Florida Department of Law Enforcement's (FDLE) Office of Criminal Justice Grants (OCJG) prepares a comprehensive application and submits it on behalf of the State of Florida. OJP reviews the application and issues a federal award for OCJG to pass-through to local and state criminal justice partners. Once the state's award is approved and accepted, and all conditions are met, OCJG begins administering awards as either JAG Countywide (JAGC) or JAG Direct (JAGD).

The JAGC program represents approximately 85% of Florida's total federal award and is subdivided into two parts - state share and local share. Using population and crime statistics, the local share is divided among Florida's 67 counties through a formula-based funding matrix. Each county is responsible for completing the local strategic planning process and providing notification to OCJG of proposed projects. Broward County proposes to use their allocation of JAGC funding in support of various projects to include upgrades to the Juvenile Assessment Center Facility and to acquire computer equipment for County's Homeless Outreach Program. In accordance with Rule 11D-9.005, units of government receiving JAGC funds must reach a written consensus on the use of those funds. The county needs letters from 51% of affected units of government in the county.

**Resource Impact**

There is no anticipated fiscal impact to the City.

**Strategic Connections**

This item is a *2024 Commission* Priority, advancing the Public Safety initiative.

This item supports the *Press Play Fort Lauderdale 2029* Strategic Plan, specifically advancing:

- The Public Safety Focus Area
- Goal 1: Be a safe community that is proactive and responsive to risks.

This item advances the *Fast Forward Fort Lauderdale 2035* Vision Plan: We Are Community.

This item supports the Advance Fort Lauderdale 2040 Comprehensive Plan specifically advancing:

- The Public Safety Focus Area
- The Coastal Management, Community Health and Safety Element
- Goal 4.5: Community Health and Safety. Ensure local standards and proactive measures to enhance community health and safety in the City of Fort Lauderdale.

**Attachment**

Exhibit 1 – FY2023 Edward Byrne Memorial Justice Assistant Grant (Countywide)  
Proposed Projects

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Prepared by: Dayna L. Bhaggan, Public Safety Grants Manager, Police Department

Department Director: William Schultz, Chief of Police





COMMISSION AGENDA ITEM  
DOCUMENT ROUTING FORM

11

Today's Date: 09/10/2024

**DOCUMENT TITLE:** Motion to Approve the proposed use of Edward Byrne Memorial Justice Assistance Grant (JAG) project funding as requested by Broward County

**COMM. MTG. DATE:** 08/20/2024 **CAM #:** 24-0763 **ITEM #:** CM-8 **CAM attached:** ☒ YES ☐ NO

**Routing Origin:** Police **Router Name/Ext:** D. Bhaggan/x5284 **Action Summary attached:** ☒ YES ☐ NO

NO

Capital Investment / Community Improvement Projects defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, or fixtures) that add value and/or extend useful life, including major repairs such as roof replacement, etc. Term "Real Property" include: land, real estate, realty, or real.

**CIP FUNDED:** ☐ YES ☒ NO

**1) City Attorney's Office:** Documents to be signed/routed? ☒ YES ☐ NO # of originals attached: 1

Is attached Granicus document Final? ☒ YES ☐ NO Approved as to Form: ☒ YES ☐ NO

**Date to CCO:** \_\_\_\_\_ Julie Steinhardt JG  
Attorney's Name Initials

**2) City Clerk's Office:** # of originals: 1 **Routed to:** Donna V./Amber C./CMO **Date:** 09/10/24

**3) City Manager's Office:** **CMO LOG #:** \_\_\_\_\_ Document received from: \_\_\_\_\_

Assigned to: SUSAN GRANT ☐ (Acting City Manager) ANTHONY FAJARDO ☐ (Assistant City Manager)  
LAURA REECE ☐ (Acting Assistant City Manager) BEN ROGERS ☐ (Acting Assistant City Manager)

SUSAN GRANT as Acting CRA Executive Director ☐

☐ APPROVED FOR S. GRANT'S SIGNATURE

☐ N/A FOR S. GRANT TO SIGN

PER ACM: **Anthony Fajardo** \_\_\_\_\_ (Initial/Date)

PER AACM: **Laura Reece** \_\_\_\_\_ (Initial/Date)

**Ben Rogers** \_\_\_\_\_ (Initial/Date)

☐ **PENDING APPROVAL** (See comments below)

Comments/Questions: \_\_\_\_\_

Forward \_\_\_\_\_ originals to ☐ Mayor ☐ CCO **Date:** \_\_\_\_\_

**4) Mayor/CRA Chairman:** Please sign as indicated.

Forward \_\_\_\_\_ originals to CCO for attestation/City seal (as applicable) **Date:** \_\_\_\_\_

**5) City Clerk:** Scan original and forwards 1 originals to: Dayna Bhaggan/Police

Attach \_\_\_\_\_ certified Reso # \_\_\_\_\_ ☐ YES ☒ NO

**Original Route form to** Dayna Bhaggan/Police