

City of Fort Lauderdale

City Commission Regular Meeting

Agenda

Tuesday, August 16, 2022 - 6:00 PM

City Hall - City Commission Chambers

100 North Andrews Avenue, Fort Lauderdale, FL 33301

<https://fortlauderdale.legistar.com/Calendar.aspx>

www.fortlauderdale.gov/fltv

www.youtube.com/cityoffortlauderdale

Cable Television - Comcast Channel 78 and AT&T U-verse Channel 99



FORT LAUDERDALE CITY COMMISSION

DEAN J. TRANTALIS Mayor

BEN SORENSEN Vice Mayor - Commissioner - District IV

HEATHER MORAITIS Commissioner - District I

STEVEN GLASSMAN Commissioner - District II

ROBERT L. McKINZIE Commissioner - District III

GREG CHAVARRIA, City Manager

DAVID R. SOLOMAN, City Clerk

ALAIN E. BOILEAU, City Attorney

PATRICK REILLY, Interim City Auditor

PUBLIC APPEARANCES BEFORE THE CITY COMMISSION:

If any person wishes to address the City Commission, the person shall sign up in the City Hall lobby. A member of the City Clerk's Office Staff will be there to assist. Speaker Cards are given to the Mayor. After being recognized by the Mayor, the speaker should approach the podium, identify the agenda item in question, indicate support, opposition, or neutrality on the agenda item, and then proceed to succinctly state the speaker's position or present information.

If an attorney, or any other person appears before the Commission in a representative capacity, the attorney, or other representative shall also sign up in the City Hall lobby. A member of the City Clerk's Office Staff will be there to assist. After being recognized by the Mayor, the speaker should approach the podium, identify the client(s) being represented, and identify the agenda item in question. The speaker shall then indicate the client's support, opposition, or neutrality on the agenda item and then proceed to succinctly state the client's position or present information on behalf of the client(s).

Pursuant to Section 3.13 of the Charter of the City of Fort Lauderdale, Florida, the Mayor shall maintain order at all meetings, and the Police Department, upon instructions of the Mayor, shall expel any person from the meeting who refuses to obey the order of the Mayor in relation to preserving order at the meetings. Any person who interrupts or disturbs a City Commission meeting, or who willfully enters or remains in a City Commission meeting having been warned by the Mayor to depart and who refuses to do so, may be subject to arrest.

AUXILIARY AIDS AND SERVICES: If you desire auxiliary aids or services or both to assist in viewing or hearing the City Commission meetings or reading the agenda and minutes for the meeting, please contact the City Clerk's Office at 954-828-5002 at a minimum of two days prior to the meeting and arrangements will be made to provide these services to you.

NOTICE TO MEMBERS OF THE PUBLIC: If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, the person will need a record of the proceedings, and that, for such purpose, the person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pledge of Allegiance

ROLL CALL

Approval of MINUTES and Agenda

[22-0713](#) Minutes for April 12, 2022, Commission Special Meeting, April 19, 2022, Commission Conference Meeting, April 19, 2022, Commission Regular Meeting, April 27, 2022, Commission Special Meeting, May 3, 2022, Joint Workshop with Budget Advisory Board, May 3, 2022, Commission Conference Meeting and May 3, 2022, Commission Regular Meeting - (Commission Districts 1, 2, 3 and 4)

Attachments: [April 12, 2022 Commission Special Meeting](#)
[April 19, 2022 Commission Conference Meeting](#)
[April 19, 2022 Commission Regular Meeting](#)
[April 27, 2022 Commission Special Meeting](#)
[May 3, 2022 Joint Workshop with BAB](#)
[May 3, 2022 Commission Conference Meeting](#)
[May 3, 2022 Commission Regular Meeting](#)

PRESENTATIONS

- PRES-1** [22-0813](#) Presentation from Ebonni Chrispin, AIDS Healthcare Foundation - Monkey Pox Update
- PRES-2** [22-0793](#) Presentation from John J. Sullivan, Broward County Public Schools - Secure The Next Generation Referendum
- PRES-3** [22-0794](#) Vice Mayor Sorensen will present a Proclamation declaring August 16, 2022, as Lauderdale Yacht Club Sailing Team Day in the City of Fort Lauderdale
- PRES-4** [22-0795](#) Commissioner Moraitis will present a Proclamation declaring August 16, 2022 as Pine Crest High School Boys Tennis Team Day in the City of Fort Lauderdale
- PRES-5** [22-0796](#) Neighbor Support will recognize the 10th Graduating Class of the Neighbor Leadership Academy
- PRES-6** [22-0797](#) The Florida Section of the American Society of Civil Engineers will present the "2022 Project of the Year" for the Fort Lauderdale Redundant Forcemain to the City of Fort Lauderdale Public Works Department

CONSENT AGENDA PUBLIC COMMENT

CONSENT AGENDA

Those matters included under the Consent Agenda are self-explanatory and are not expected to require review or discussion. Items will be enacted by one motion on which members of the public will be given three (3) minutes to speak prior to its approval. An item may be removed from the Consent Agenda and considered separately if discussion is desired by any City Commissioner or charter officer.

CONSENT MOTION

- CM-1** [22-0763](#) Motion Approving Event Agreements for Igloo Cooler Festival and Winterfest Family Fun Day - (Commission Districts 2 and 4)
- Attachments:** [Commission Agenda Memo 22-0763](#)
- [Exhibit 1 – Igloo Cooler Festival Application](#)
- [Exhibit 1a – Igloo Cooler Festival Site Plan](#)
- [Exhibit 1b – Igloo Cooler Festival Agreement](#)
- [Exhibit 2 – Winterfest Family Fun Day Application](#)
- [Exhibit 2a – Winterfest Family Fun Day Site Plan](#)
- [Exhibit 2b – Winterfest Family Fun Day Agreement](#)
- [Exhibit 3 – September 2022 Special Event Calendar](#)
- [Exhibit 4 – November 2022 Special Event Calendar](#)
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- CM-2** [22-0765](#) Motion Approving an Event Agreement and Related Road Closure for Step Out Walk to Stop Diabetes 2022- (Commission District 4)
- Attachments:** [Commission Agenda Memo 22-0765](#)
- [Exhibit 1 – Step Out Walk to Stop Diabetes 2022 Application](#)
- [Exhibit 1a – Step Out Walk to Stop Diabetes 2022 Site Plan](#)
- [Exhibit 1b – Step Out Walk to Stop Diabetes 2022 Route](#)
- [Exhibit 1c – Step Out Walk to Stop Diabetes 2022 Agreement](#)
- [Exhibit 2 – September 2022 Special Event Calendar](#)
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- CM-3** [22-0729](#) Motion Approving an Agreement with the School Board of Broward County, Florida to Allow Student Ride Alongs with the City of Fort Lauderdale Fire Rescue Department -(Commission Districts 1, 2, 3 and 4)
- Attachments:** [Commission Agenda Memo #22-0729](#)
- [Exhibit 1 - School Board of Broward County - Student Ride Along Agreement](#)
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- CM-4** [22-0731](#) Motion Approving an Agreement with City of Coral Springs through the Coral Springs Regional Institute of Public Safety to allow Student Ride Alongs with the City of Fort Lauderdale Fire Rescue Department - (Commission Districts 1, 2, 3 and 4)
- Attachments:** [Commission Agenda Memo 22-0731](#)
- [Exhibit 1 - Coral Springs Regional Institute of Public Safety - Ride Along Agreeen](#)

- CM-5** [22-0734](#) Motion Approving Grant Application - FY22 Edward Byrne Justice Assistance Grant Program - \$90,952 - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo #22-0734](#)
- CM-6** [22-0739](#) Motion Approving a License Agreement Between Quest Workspaces 101 N.E. 3rd, LLC and the City of Fort Lauderdale, in Substantially the Form Provided - \$127,963 (36-Month Rent) - (Commission District 2)
Attachments: [Commission Agenda Memo 22-0739](#)
 [Exhibit 1 – Location Map](#)
 [Exhibit 2 – Lease Agreement](#)
- CM-7** [22-0768](#) Motion Accepting a Donation of Three Teqball Tables with an Estimated Value of \$7,197 from Teqball USA, LLC - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo 22-0768](#)
 [Exhibit 1 - Letter of Donation](#)

CONSENT RESOLUTION

- CR-1** [22-0262](#) Resolution Approving the Consolidated Budget Amendment to Fiscal Year 2022 - Appropriation - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo 22-0262](#)
 [Exhibit 1 - Resolution](#)
- CR-2** [22-0466](#) Resolution Authorizing City Manager to Approve and Execute Amendments to Lease Agreements for Parcels 2A, 7B, 8AB, 8H, 11ABCD, 15, and O at the Fort Lauderdale Executive Airport - (Commission District 1)
Attachments: [Commission Agenda Memo 22-0466](#)
 [Exhibit 1 - Existing Fuel Flowage language in Leases for Parcels 2A, 7B, 8AB, 1](#)
 [Exhibit 2 - Proposed Fuel Flowage Language](#)
 [Exhibit 3 - Amendment to Lease Agreement](#)
 [Exhibit 4 - Resolution](#)

- CR-3** [22-0617](#) Resolution (a) Approving an Application for a Dock Permit for Usage of Public Property by Steven & Dana Marin Located at 811 Cordova Road and (b) Authorizing Execution of a Declaration of Restrictive Covenants - (Commission District 4)

Attachments: [Commission Agenda Memo 22-0617](#)

[Exhibit 1 – Application](#)

[Exhibit 2 – Code Sec. 8 – 144](#)

[Exhibit 3 – June 2, 2022 Marine Advisory Board Draft Minutes](#)

[Exhibit 4 – Declaration of Covenants](#)

[Exhibit 5 – Approval Resolution](#)

[Exhibit 6- Denial Resolution](#)

- CR-4** [22-0618](#) Resolution (a) Approving an Application for a Dock Permit for Usage of Public Property by David and Jessie Cunningham Located at 909 Cordova Road and (b) Authorizing Execution of a Declaration of Restrictive Covenants - (Commission District 4)

Attachments: [Commission Agenda Memo 22-0618](#)

[Exhibit 1 – Application](#)

[Exhibit 2 – Code Sec. 8 – 144](#)

[Exhibit 3 – June 2, 2022 Marine Advisory Board Draft Minutes](#)

[Exhibit 4 – Revised Application](#)

[Exhibit 5 – Quit Claim Deed](#)

[Exhibit 6 – Declaration of Covenants](#)

[Exhibit 7 – Approval Resolution](#)

[Exhibit 8- Denial Resolution](#)

- CR-5** [22-0619](#) Resolution (a) Approving an Application for a Dock Permit for Usage of Public Property by Robert and Jena Atlass Located at 1009 Cordova Road and (b) Authorizing Execution of a Declaration of Restrictive Covenants - (Commission District 4)

Attachments: [Commission Agenda Memo 22-0619](#)

[Exhibit 1 – Application](#)

[Exhibit 2 – Code Sec. 8 – 144](#)

[Exhibit 3 – June 2, 2022 Marine Advisory Board Draft Minutes](#)

[Exhibit 4 – Declaration of Covenants](#)

[Exhibit 5 – Approval Resolution](#)

[Exhibit 6- Denial Resolution](#)

- CR-6** [22-0666](#) Resolution Approving the Third Amendment to the Settlement Agreement Among the Settling Municipalities Relating to the Resource Recovery Board Asset Litigation Settlement Proceeds- (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo 22-0666](#)
 [Exhibit 1 - Third Amendment to the RRB Settlement](#)
 [Exhibit 2 - Resolution](#)
- CR-7** [22-0700](#) Resolution Approving a Grant Agreement and Authorizing the Acceptance of Grant Funds from the Florida Department of State Awarded to the City of Fort Lauderdale for a “Small Matching Grant” for Architectural Resource Surveys - \$50,000 - (Commission District 4)
Attachments: [Commission Agenda Memo 22-0700](#)
 [Exhibit 1 - Architectural Resource Survey Area Maps](#)
 [Exhibit 2 - Grant Award Agreement](#)
 [Exhibit 3 - Resolution](#)
- CR-8** [22-0726](#) Resolution Rescinding Resolution No. 22-56 for the Leasing and Development of City-owned Property Located at 290 NE Third Avenue, Fort Lauderdale, Florida 33301, Commonly Known as the Transportation and Mobility Building and Rejecting All Bids - (Commission District 2)
Attachments: [Commission Agenda Memo 22-0726](#)
 [Exhibit 1 - Resolution 22-56](#)
 [Exhibit 2 - Resolution](#)
- CR-9** [22-0789](#) Resolution Approving the Designation of the City of Fort Lauderdale as a Fast-Track City and Authorizing the Mayor to Sign the Paris Declaration on Fast-Track Cities - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo 22-0789](#)
 [Exhibit 1 - Resolution](#)
- CR-10** [22-0790](#) Resolution Appointing the Law Firm of Nabors Giblin & Nickerson, P.A., as Special Counsel, to Represent the City of Fort Lauderdale in Connection with the Unsolicited Proposal and Project Submitted by Hall of Fame Partners, LLC, for the Redevelopment of the Existing East and West Buildings at the Fort Lauderdale Aquatic Center and International Swimming Hall of Fame Located at 501 Seabreeze Boulevard - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo 22-0790](#)
 [Exhibit 1 - Resolution](#)

CONSENT PURCHASE

- CP-1** [22-0677](#) Motion Approving Agreement for the Riverwalk Center Parking Garage Repairs - Alen Construction Group, Inc. - \$2,908,024.71 - (Commission District 4)
Attachments: [Commission Agenda Memo #22-0677](#)
 [Exhibit 1 - Solicitation](#)
 [Exhibit 2 - Bid Tabulation](#)
 [Exhibit 3 - Agreement](#)
 [Exhibit 4 - Kimley Horn Structural Condition Assessment](#)
- CP-2** [22-0701](#) Motion to Ratify Terminating for Cause the Agreement with Exposhow Inc. and Retroactively Approving and Emergency Agreement with Pyrotecnico Fireworks, Inc. for Fireworks Display, 4th of July - \$130,000 - (Commission District 2)
Attachments: [Commission Agenda Memo # 22-0701](#)
 [Exhibit 1 - Solicitation](#)
 [Exhibit 2 - Bid Tabulation](#)
 [Exhibit 3 - Termination for Cause](#)
 [Exhibit 4 - Agreement](#)
- CP-3** [22-0705](#) Motion Approving Agreements for the Purchase of Fence, Chain Link and Picket - Tropic Fence, Inc., Gomez & Son Fence Corp., and Supreme Roofing & Construction - \$4,863,905 - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo #22-0705](#)
 [Exhibit 1 - Solicitation](#)
 [Exhibit 2 - Bid Tabulation](#)
 [Exhibit 3 - Tropic Fence, Inc. Agreement](#)
 [Exhibit 4 - Gomez & Son Fence Corp. Agreement](#)
 [Exhibit 5 - Supreme Roofing & Construction, Inc. Agreement](#)
- CP-4** [22-0719](#) Motion Approving Purchase of Four (4) Standard Cab Type 1 Fire Rescue Vehicles - ETR, LLC - \$1,661,044 - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo 22-0719](#)
 [Exhibit 1 - Solicitation](#)
 [Exhibit 2 - Bid Tabulation](#)
 [Exhibit 3 - ETR LLC - Response](#)
- CP-5** [22-0728](#) Motion Approving Piggyback Agreement for Fleet Parts and Inventory Management - Mancon, LLC - \$8,029,800 - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo #22-0728](#)
 [Exhibit 1 – 110520-MAN - MANCON - COFL Fleet Vendor Managed Inventory /](#)

- CP-6** [22-0741](#) Motion Approving Agreement for the Rehabilitation of the SW 2nd Avenue Median Parking Modifications - GPE Engineering & General Contractor Corp. - \$134,418.69 - (Commission District 4)
Attachments: [Commission Agenda Memo #22-0741](#)
 [Exhibit 1 - Solicitation](#)
 [Exhibit 2 - Bid Tabulation](#)
 [Exhibit 3 - Agreement](#)
- CP-7** [22-0743](#) Motion Awarding Contract for Liquid Chlorine in Rail Cars - Allied Universal Corporation - \$1,590,000 - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo #22-0743](#)
 [Exhibit 1 – Solicitation](#)
 [Exhibit 2 – Bid Tabulation](#)
 [Exhibit 3 - Agreement](#)
- CP-8** [22-0770](#) Motion Approving Corrected Exhibits and Agreement Term, for Piggyback Utilizing City of Hollywood Agreement No. 4579-18-PB to Purchase Transportation Circulator Services from Circuit Transit, Inc. - \$350,000 - (Commission Districts 1, 2 and 4)
Attachments: [Commission Agenda Memo #22-0770](#)
 [Exhibit 1 - City of Hollywood RFP No. 4579-18-PB Solicitation](#)
 [Exhibit 2 - City of Hollywood RFP No. 4579-18-PB Vendor Response](#)
 [Exhibit 3 - City of Hollywood Contract Award](#)
 [Exhibit 4 - City of Fort Lauderdale Service Areas](#)
 [Exhibit 5 - City of Fort Lauderdale Pricing Worksheet](#)
 [Exhibit 6 - Circuit Transit Inc. Name Change R-CRA-2019-38](#)
 [Exhibit 7 – City of Hollywood Executed Agreement](#)
 [Exhibit 8 – City of Fort Lauderdale Agreement](#)
- CP-9** [22-0715](#) Motion Approving an Agreement for Installation of Heating, Ventilation and Air Conditioning (HVAC) Services at Fire Rescue Station #54 - Koldaire, Inc. - \$490,615 - (Commission District 1)
Attachments: [Commission Agenda Memo #22-0715](#)
 [Exhibit 1a - Solicitation](#)
 [Exhibit 1b - Solicitation](#)
 [Exhibit 2 - Bid Tabulation](#)
 [Exhibit 3 - Agreement](#)

- CP-10** [22-0725](#) Motion Approving Agreement for Southwest Isles Seawall Replacements and Stormwater Improvements - Poseidon Dredge & Marine, Inc. - \$2,954,062 - (Commission Districts 2 and 4)

Attachments: [Commission Agenda Memo #22-0725](#)

[Exhibit 1 - Solicitation](#)

[Exhibit 2 - Bid Tabulation](#)

[Exhibit 3 - Bid - Poseidon Dredge & Marine, Inc](#)

[Exhibit 4 - Agreement](#)

MOTIONS

Those matters included under the Motions category differ from the Consent Agenda in that items will be voted on individually. In addition, presentations will be made on each motion item if so desired.

- M-1** [22-0767](#) Motion Approving Event Agreements and Related Road Closures, as well as Request for Music Exemption and Road closure of the Barrier Island after 10:00am for Seminole Hard Rock Winterfest Boat Parade, Seminole Hard Rock Winterfest Boat Parade PUBLIC VIEWING AREA and Seminole Hard Rock Winterfest Boat Parade VIP VIEWING AREA - (Commission Districts 1, 2, and 4)

Attachments: [Commission Agenda Memo 22-0767](#)

[Exhibit 1 – Commission Memo 19-076](#)

[Exhibit 2 – Seminole Hard Rock Winterfest Boat Parade Application](#)

[Exhibit 2a – Seminole Hard Rock Winterfest Boat Parade Site Plan](#)

[Exhibit 2b – Seminole Hard Rock Winterfest Boat Parade Agreement](#)

[Exhibit 3 – Seminole Hard Rock Winterfest Boat Parade PUBLIC VIEWING AREA](#)

[Exhibit 3a - Seminole Hard Rock Winterfest Boat Parade PUBLIC VIEWING AREA](#)

[Exhibit 3b - Seminole Hard Rock Winterfest Boat Parade PUBLIC VIEWING AREA](#)

[Exhibit 4 – Seminole Hard Rock Winterfest Boat Parade VIP VIEWING AREA A](#)

[Exhibit 4a - Seminole Hard Rock Winterfest Boat Parade VIP VIEWING AREA A](#)

[Exhibit 4b - Seminole Hard Rock Winterfest Boat Parade VIP VIEWING AREA B](#)

[Exhibit 5 – December 2022 Special Event Calendar](#)

- M-2** [22-0766](#) Motion Approving an Event Agreement and Extended Road Closure Beyond 10:00am on the Barrier Island for Exotics on the Beach - (Commission District 2)
- Attachments:** [Commission Agenda Memo 22-0766](#)
[Exhibit 1 – Commission Memo 19-076](#)
[Exhibit 2 – Exotics on the Beach Application](#)
[Exhibit 2a – Exotics on the Beach Site Plan](#)
[Exhibit 2b – Exotics on the Beach Agreement](#)
[Exhibit 3 – November 2022 Special Event Calendar](#)
[Exhibit 4 - 2022-07-13 CBA DRAFT Board Meeting Minutes](#)
- M-3** [22-0624](#) Motion Approving the Acceptance of the 2022-2023 State Housing Initiatives Partnership (SHIP) Funds and Allocating the 2021-2022 SHIP Funds Program Income - (Commission Districts 1, 2, 3 and 4)
- Attachments:** [Commission Agenda Memo #22-0624](#)
[Exhibit 1- State Funding Allocation FY 2022-2023](#)
[Exhibit 2 - Notice of Funding Availability \(NOFA\) SHIP Funds 2022-2023](#)
[Exhibit 3 - AHAC June 13 2022, Meeting Minutes](#)
[Exhibit 4 - 2021-2022 Additional SHIP Funding](#)
- M-4** [22-0699](#) Motion Approving City of Fort Lauderdale Voting Delegate and Alternate(s) for National League of Cities 2022 City Summit and Annual Business Meeting - November 17-19, 2022 - (Commission Districts 1, 2, 3 and 4)
- Attachments:** [Exhibit 1 - National League of Cities 2022 City Summit](#)
- M-5** [22-0810](#) Motion Appointing Honored Pioneer for Broward County Historic Preservation Board's 2022 Pioneer Day - (Commission Districts 1, 2, 3 and 4)
- Attachments:** [Commission Agenda Memo #22-0810](#)
[Exhibit 1 - Pioneer Day 2022 Flyer](#)
[Exhibit 2 - Solicitation Letter](#)

RESOLUTIONS

- R-1** [22-0709](#) Appointment of Board and Committee Members - (Commission Districts 1, 2, 3 and 4)
- Attachments:** [Resolution for Appointment 08.16.2022](#)
[2022 BBID Top Ten Assessed Properties](#)

- R-2** [22-0737](#) Resolution Authorizing Reconveyance of Sidewalk Rights-Of-Way by Curative Quit Claim Deed Pursuant to Florida Statute § 255.22 - N.W. 7th Avenue and N.W. 4th Street (Commission District 3)
- Attachments:** [Commission Agenda Memo 22-0737](#)
- [Exhibit 1 – 10-foot Dedication from Sixth Street Corporation](#)
- [Exhibit 2 – 5-foot Dedication from Sixth Street Corporation](#)
- [Exhibit 3 – CAM # 22-0027](#)
- [Exhibit 4 – Quit Claim Deed dated 01/18/22, recorded 03/09/22](#)
- [Exhibit 5 – Resolution No. 22-18](#)
- [Exhibit 6 – Recorded Phantom 09/20/2000 Right-Of-Way Dedication](#)
- [Exhibit 7 - Proposed Resolution](#)
- [Exhibit 8 – Proposed Curative Quit Claim Deed](#)
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- R-3** [22-0720](#) Resolution for an Affordable Housing Development Agreement Between Sunshine Shipyard, LLC. And the City of Fort Lauderdale for 48 Residential Affordable Housing Units, to Be Set Aside in Perpetuity - Sunshine Shipyard, LLC - UDP-S21043 - (Commission District 3)
- Attachments:** [Commission Agenda Memo 22-0720](#)
- [Exhibit 1 - Affordable Housing Agreement](#)
- [Exhibit 2 - Resolution](#)
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- R-4** [22-0596](#) Quasi-Judicial Resolution - Approving a Site Plan Level II Development Permit and Alternative Design Deviation - Flagler Sixth, LLC. - Flagler Residences - Case No. UDP-S21059 - (Commission District 2)
- Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.
- Attachments:** [Commission Agenda Memo 22-0596](#)
- [Exhibit 1 - Location Map](#)
- [Exhibit 2 – Application and Applicant’s Narratives](#)
- [Exhibit 3 – Site Plan and Project Renderings](#)
- [Exhibit 4 - January 25, 2022, DRC Comments](#)
- [Exhibit 5 – July 2022, Executive Summary](#)
- [Exhibit 6 – Water and Sewer Capacity Letter](#)
- [Exhibit 7 - Resolution Approving](#)
- [Exhibit 8 - Resolution Denying](#)

- R-5** [22-0611](#) Quasi-Judicial Resolution Vacating a Five-Foot Wide By 155.92-Foot-Long Sidewalk Easement Located South of Tarpon River, East of SE 3rd Avenue, West of SE 4th Avenue and North of SE 11th Street - Case No. UDP-EV21009 - (Commission District 4)

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo 22-0611](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 - Sketch and Legal Description for the Proposed Vacation](#)

[Exhibit 3 - Application, Narrative Responses to Criteria, and Utility Letters](#)

[Exhibit 4 - November 30, 2021 DRC Case Comment Report](#)

[Exhibit 5 - Resolution](#)

- R-6** [22-0612](#) Quasi-Judicial Resolution Vacating a Five-Foot Wide By 138-Foot-Long Sidewalk Easement Located North of SE 11th Street, East of SE 3rd Avenue, West of SE 4th Avenue and South of Tarpon River- Case No. UDP-EV21008 - (Commission District 4)

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo 22-0612](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 - Sketch and Legal Description for the Proposed Vacation](#)

[Exhibit 3 - Application, Narrative Responses to Criteria, and Utility Letters](#)

[Exhibit 4 - November 30, 2021 DRC Case Comment Report](#)

[Exhibit 5 - Resolution](#)

- R-7** [22-0630](#) Quasi-Judicial - Resolution Approving Plat Known as "Marina Landings" - Located at 2300 SW 15th Avenue - Bud Robinson Memorial Church of the Nazarene - Case No. UDP-P21004 - (Commission District 4)

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo 22-0630](#)
[Exhibit 1 - Plat and Application](#)
[Exhibit 2 - Location Map](#)
[Exhibit 3 - Applicant's Narrative Responses to Criteria](#)
[Exhibit 4 - August 24, 2021, DRC Comment Report](#)
[Exhibit 5 - May 18, 2022, PZB Staff Report](#)
[Exhibit 6 - May 18, 2022, PZB Meeting Minutes](#)
[Exhibit 7 - Resolution Approving](#)
[Exhibit 8 - Resolution Denying](#)

- R-8** [22-0659](#) Quasi-Judicial - Resolution Approving Plat Known as "Fort Lauderdale Police Headquarters " Plat - Located at 1300 W. Broward Boulevard - Case No. UDP-P22003 - (Commission District 2)

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo 22-0659](#)
[Exhibit 1 - Location Map](#)
[Exhibit 2 - Plat and Application](#)
[Exhibit 3 - Applicant's Narrative Responses to Criteria](#)
[Exhibit 4 - April 26, 2022 DRC Comments](#)
[Exhibit 5 - June 15, 2022 PZB Staff Report](#)
[Exhibit 6 - June 15, 2022 PZB Meeting Minutes](#)
[Exhibit 7 - Resolution Approving](#)
[Exhibit 8 - Resolution Denying](#)

- R-9** [22-0702](#) Quasi-Judicial Resolution Approving a Site Plan Level IV Development Permit with a Conditional Use Approval for An Indoor Firearms Range and Parking Reduction Request for a 48-Foot High, 191,000 Square-Foot - Fort Lauderdale Police Headquarters Building with a Parking Garage and Community Center - Case No. UDP-S21029 - 1300 W. Broward Boulevard - (Commission District 2)

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo 22-0702](#)

[Exhibit 1 - Application and Applicant's Narrative Responses](#)

[Exhibit 2 - Site Plan Set](#)

[Exhibit 3 - July 13, 2021 DRC Comments](#)

[Exhibit 4 - March 7, 2022 Historic Preservation Board Staff Report](#)

[Exhibit 5 - March 7, 2022 Historic Preservation Board Meeting Minutes](#)

[Exhibit 6 - April 20, 2022 PZB Staff Report](#)

[Exhibit 7 - April 20, 2022 PZB Minutes](#)

[Exhibit 8 - Traffic Impact Statement, July 15, 2021, KEITH](#)

[Exhibit 9 - Parking Reduction Study, March 18, 2022, AECOM](#)

[Exhibit 10 - Water and Sewer Capacity Availability Letter, September 14, 2021](#)

[Exhibit 11 - Public Participation Summary, Mail Notification Affidavit, and Sign A](#)

[Exhibit 12 - Resolution Approving](#)

[Exhibit 13 - Resolution Denying](#)

- R-10** [22-0774](#) Quasi-Judicial Resolution Approving Vacation of a Utility Easement Located at 1300 W. Broward Boulevard - Fort Lauderdale Police Headquarters - Case Number UDP-EV22005 - (Commission District 2)

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo 22-0774](#)

[Exhibit 1 - Location Map and Sketch and Legal Description](#)

[Exhibit 2 - Application and Narrative Responses to Criteria](#)

[Exhibit 3 - May 24, 2022 Development Review Committee Comment Report](#)

[Exhibit 4 - Utility Letters of No Objection](#)

[Exhibit 5 - Resolution](#)

PUBLIC HEARINGS

- PH-1** [22-0657](#) Public Hearing - Quasi-Judicial Ordinance for Vacation of Right-of-Way - 40-Foot-Wide by 100-Foot-Long Portion of SW 1st Street - Fort Lauderdale Police Headquarters - Case No. UDP- V22003 - (Commission District 2)

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo 22-0657](#)

[Exhibit 1 - Location Map and Sketch and Legal Description](#)

[Exhibit 2 - Application, Narratives, and Utility Letters](#)

[Exhibit 3 - April 26, 2022 DRC Comments](#)

[Exhibit 4 - June 15, 2022 Planning and Zoning Board Staff Report](#)

[Exhibit 5 - June 15, 2022 Planning and Zoning Board Meeting Minutes](#)

[Exhibit 6 - Ordinance](#)

- PH-2** [22-0658](#) Public Hearing - Quasi-Judicial Ordinance for Vacation of Right-of-Way - 10-Foot-Wide by 100-Foot-Long Portion of East-West Alley, Lying North of SW 2nd Court, East of SW 14th Avenue, South of Broward Boulevard, and West of SW 12th Avenue - Fort Lauderdale Police Headquarters - Case No. UDP-V22004 - (Commission District 2)

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo 22-0658](#)

[Exhibit 1 - Location Map and Sketch and Legal Description](#)

[Exhibit 2 - Application, Narratives, and Utility Letters](#)

[Exhibit 3 - April 26, 2022 DRC Comments](#)

[Exhibit 4 - June 15, 2022 Planning and Zoning Board Staff Report](#)

[Exhibit 5 - June 15, 2022 Planning and Zoning Board Meeting Minutes](#)

[Exhibit 6 - Ordinance](#)

- PH-3** [22-0711](#) Public Hearing - Quasi-Judicial Ordinance Approving a Public Purpose Use and Structure: 191,000 Square-Foot Police Facility - Fort Lauderdale Police Headquarters - Case No. UDP-S21029 - 1300 W. Broward Boulevard - (Commission District 2)

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo 22-0711](#)

[Exhibit 1 - Application and Applicant's Narrative Responses to Criteria](#)

[Exhibit 2 - Site Plan Set](#)

[Exhibit 3 - July 13, 2021 DRC Comments](#)

[Exhibit 4 - March 7, 2022 Historic Preservation Board Staff Report](#)

[Exhibit 5 - March 7, 2022 Historic Preservation Board Meeting Minutes](#)

[Exhibit 6 - April 20, 2022 PZB Staff Report](#)

[Exhibit 7 - April 20, 2022 PZB Meeting Minutes](#)

[Exhibit 8 - Public Participation Summary, Mail Notification Affidavit, and Sign Aff](#)

[Exhibit 9 - Ordinance](#)

- PH-4** [22-0628](#) Public Hearing - Quasi-Judicial Ordinance Vacating a Right-of-Way Identified as a 50-foot wide by 300-foot long Portion of SE 4th Avenue located North of SE 11th Street, South of the Tarpon River, West of South Federal Highway and East of SE 3rd Avenue - United States of America - Case No. UDP-V21004 - (Commission District 4)

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo 22-0628](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 - Sketch and Legal Description of Proposed Vacation](#)

[Exhibit 3 - November 30, 2021, DRC Comments](#)

[Exhibit 4 - May 18, 2022 PZB Staff Report](#)

[Exhibit 5 - May 18 2022 PZB Meeting Minutes](#)

[Exhibit 6 - Utility Relocation Plans](#)

[Exhibit 7 - Application, Narrative Responses and Utility Letters](#)

[Exhibit 8 - Ordinance](#)

PH-5 [22-0629](#) Public Hearing - Quasi-Judicial Ordinance Vacating a Right-of-Way Identified as a 28-foot wide by 304-foot long Portion of SE 10th Court located North of SE 11th Street, South of the Tarpon River, West of SE 4th Avenue and East of SE 3rd Avenue - United States of America - Case No. UDP-V21005 - (Commission District 4)

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo 22-0629](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 - Sketch and Legal Description of Proposed Vacation](#)

[Exhibit 3 - December 14, 2021, DRC Comments](#)

[Exhibit 4 - May 18, 2022 PZB Staff Report](#)

[Exhibit 5 - May 18, 2022 PZB Meeting Minutes](#)

[Exhibit 6 - Utility Relocation Plans](#)

[Exhibit 7 - Application, Narrative Responses and Utility Letters](#)

[Exhibit 8 - Ordinance](#)

PH-6 [22-0716](#) Public Hearing - Quasi-Judicial Ordinance Vacating a 10-Foot Wide by 124-Foot-Long Portion of An Alley Located North of SE 8th Street, East of SE 4th Avenue, South of SE 7th Street, and West of South Federal Highway - Case No. UDP-V21007 - (Commission District 4)

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo 22-0716](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 - Sketch and Legal Description For the Proposed Vacation](#)

[Exhibit 3 - Application, Narrative Responses, Utility Letters](#)

[Exhibit 4 - January 11, 2022, DRC Comments](#)

[Exhibit 5 - May 18, 2022, PZB Staff Report](#)

[Exhibit 6 - May 18 2022 PZB Meeting Minutes](#)

[Exhibit 7 - Ordinance](#)

- PH-7** [22-0723](#) Public Hearing - Quasi-Judicial Ordinance Rezoning of 0.11 Acres from Residential Multifamily Mid Rise - Medium High Density (RMM-25) District to Community Business (CB) District, through the allocation of 0.11 Acres of Nonresidential Flex Acreage and Approval of an Associated Site Development Permit for a Self-Storage Facility- 1800 State Road, LLC - 1800 West State Road 84 - Case No. UDP-SR21002 - (Commission District 4)

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo 22-0723](#)

[Exhibit 1 - Application, Survey, and Sketch and Legal Description](#)

[Exhibit 2 - Site Plans and Elevations](#)

[Exhibit 3 - Applicant's Narrative Responses to Criteria](#)

[Exhibit 4 - April 20, 2022, Planning and Zoning Board Meeting Minutes](#)

[Exhibit 5 - May 18, 2022, Planning and Zoning Board Meeting Minutes](#)

[Exhibit 6 - April 20, 2022, Staff Report](#)

[Exhibit 7 - May 18, 2022, Staff Report](#)

[Exhibit 8 - Water and Wastewater Capacity Availability Letter](#)

[Exhibit 9 - Traffic Impact Statement](#)

[Exhibit 10 - Public Participation Meeting Summary and Affidavits](#)

[Exhibit 11 - Ordinance](#)

- PH-8** [22-0660](#) Public Hearing - Ordinance Amending the Comprehensive Plan to Add Utility, Excluding Electrical Power Plants, Use to the Employment Center Land Use Designation - Citywide - Case No. UDP-L22002 - (Commission Districts 1, 2, 3 and 4)

Attachments: [Commission Agenda Memo 22-0660](#)

[Exhibit 1 - Proposed Comprehensive Plan Future Land Use Element Amendme](#)

[Exhibit 2 - May 24, 2022, DRC Comments](#)

[Exhibit 3 - June 15, 2022, PZB Staff Report](#)

[Exhibit 4 - June 15, 2022 PZB Meeting Minutes](#)

[Exhibit 5 - Ordinance](#)

ORDINANCE FIRST READING

- OFR-1** [22-0721](#) Ordinance Repealing Ordinance No. C-12-10 adopted May 1, 2012, and Amending Chapter 16, Article VI of the Code of Ordinances of the City of Fort Lauderdale, Florida, to Delete and Replace Section 16-82 entitled “Panhandling, Begging or Solicitation” with Section 16-82 entitled “Obstructing Public Streets and Rights-of-Way.” - (Commission Districts 1, 2, 3 and 4)

Attachments: [Commission Agenda Memo 22-0721](#)
 [Exhibit 1 - Ordinance No. C-12-10](#)
 [Exhibit 2 - Proposed Ordinance](#)

- OFR-2** [22-0722](#) Ordinance Amending Section 25-267 of the City of Fort Lauderdale, Florida Code of Ordinances entitled “Right-of-Way Solicitors and Canvassers - (Commission Districts 1, 2, 3 and 4)

Attachments: [Commission Agenda Memo 22-0722](#)
 [Exhibit 1 - Traffic Crash Cluster Map](#)
 [Exhibit 2 - Proposed Ordinance](#)

ORDINANCE SECOND READING

- OSR-1** [22-0712](#) Second Reading - Quasi-Judicial Ordinance Approving a Rezoning from Boulevard Business (B-1) and from Residential Multifamily Mid Rise/Medium High Density (RMM-25) District to Community Facility (CF) District - Fort Lauderdale Police Headquarters - Case No. UDP-Z22003 - 1300 W. Broward Boulevard and 1201 SW 1st Street - (Commission District 2)

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo 22-0712](#)
 [Exhibit 1 - Application and Applicant's Narratives](#)
 [Exhibit 2 - Location Map and Sketch and Legal Description of Parcels Proposed](#)
 [Exhibit 3 - April 20, 2022 PZB Staff Report](#)
 [Exhibit 4 - April 20, 2022 PZB Meeting Minutes](#)
 [Exhibit 5 - Ordinance](#)

ADJOURNMENT