| | DOCUMENT ROUTING FORM DIE SOMME TERS 116/12 |
|-----|--|
| / | £ OF DOCUMENT: Event Agreements with the City of Fort Lauderdale as follows: 1/Live Long Live |
| | ong Benefit 2) Trick or Treat on SW 2 nd Street B) Off the Hookah Block Party 4) Dillard High-School emecoming Parade 6) Dolphins Cycling Challenge 6) Half Marathon 13.1.7 (KID Inlet Challenge, 8) Evelong Benefiting Livestrong 9) American Cancer Society Broward County Making Strides Against |
| , J | (ivelong Benefiting Livestrong) 9) American Cancer Society Broward County Making Strides Against Breast Cancer and Las Olas Courmet Market. * EVENT # 4 - Removed from agenda. |
| | Approved Comm. Mtg. on October 2, 2012 CAM# 12-2158 |
| | ITEM: |
| | Routing Origin: CAO ENG. COMM. DEV. OTHER |
| | Also attached: |
| | By: forwarded to: |
| | Capital Improvements defined as having a life |
| | of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, fixtures) that add value and/or extend useful life, inc. major renairs such as |
| | Please Check the proper box: CIP FUNDED YES NO Capital Improvement Projects roof replacement, etc. Term "Real Property" include: land, real estate, realty, real. |
| | 2.) Approved as to Funds Available: by Date: |
| | Amount Required by Contract/Agreement \$ Funding Source: |
| • | Dept./Div Index/Sub-object Project # |
| " | Dept./DIV Index/Sub-objectProject # |
| | 3.) City Attorney's Office: Approved as to Form:# Originals to City Mgr. By: |
| | Harry A. Stewart Cole CopertinoX Robert B. Dunckel |
| | Ginger Wald D'Wayne Spence Paul G. Bangel |
| | Carrie Sarver DJ Williams-Persad |
| | 4.) Approved as to content: Assistant City Manager: |
| | 4.) Approved as to content: Assistant City Manager: By: By: By: |
| | Stanley Hawthorne, Assistant City Manager Susanne Torriente, Assistant City Manager |
| | 5.) Acting City Manager: Please sign as indicated and forward :# originals to Mayor. |
| | 6.) Mayor: Please sign as indicated and forward :# originals to Clerk. |
| | 7.) To City Clerk for attestation and City seal. |
| | INSTRUCTIONS TO CLERK'S OFFICE |
|) | 8.) City Clerk: retains one original document and forwardsoriginal documents to |
| | Copy of document toOriginal Route form to |
| | Attach certified copies of Reso. # Fill-in date |
| | C:\Documents and Settings\Staceyd\Local Settings\Temporary Internet Files\OLK104\Oct 2 Route Slip.doc |

CITY OF FORT LAUDERDALE

OUTDOOR EVENT AGREEMENT

THIS AGREEMENT is made by and between:

CITY OF FORT LAUDERDALE, a municipal corporation of the State of Florida, referred to hereinafter as "City",

and

US ROAD SPORTS AND ENTERTAINMENT OF FLORIDA, LLC., a limited liability company organized under the laws of Florida, whose principal place of business is 8879 SW 131ST STREET, MIAMI, FLORIDA 33176, and who is referred to hereinafter as "Applicant" or "Sponsor".

WHEREAS, the Applicant wishes to hold an outdoor event and has submitted an application pursuant to the requirements of Section 15-182 of the Code of Ordinances of the City of Fort Lauderdale, Florida; and

WHEREAS, the Applicant is willing to obtain the requisite insurance, and is willing to indemnify and hold harmless the City of Fort Lauderdale for any damage to persons or property that might occur during or as a result of the outdoor event; and

WHEREAS, on October 2, 2012, by Motion, the City Commission of the City of Fort Lauderdale authorized the proper City officials to execute this Agreement.

NOW, THEREFORE, in consideration of the mutual promises made herein, the parties agree as follows:

The foregoing recitals are true and correct, and:

1. Effective Date.

The Effective Date of this Agreement is the date upon which City Commission approval is granted.

2. Outdoor Event.

The Applicant is permitted to operate or sponsor the "ALLSTATE LIFE INSURANCE FORT LAUDERDALE 13.1 HALF MARATHON" (referred to hereinafter as the "Event") outdoors only at the location(s) and time(s) set forth in the attached Outdoor Event Agreement Schedule

- (8) Unless the Applicant meets the requirements for exception found in Section 15-184 of the Code of Ordinances of the City of Fort Lauderdale, Florida, in advance of the Event the Applicant shall provide a certificate of insurance satisfactory to the City's Risk Manager. The certificate shall show that the Applicant has obtained comprehensive general liability insurance with a policy limit of not less than one million dollars (\$1,000,000.00) combined single limit coverage, which shall include property damage, bodily injury, and death. The "City of Fort Lauderdale" shall be named as an additional insured. If the Event includes the dispensing, serving, sale, or distribution of any alcoholic beverage, the Applicant shall in addition provide liquor liability insurance with a policy limit of not less than of five hundred thousand dollars (\$500,000.00). The Applicant shall not hold or sponsor the Event until the City's Risk Manager has provided written approval of the Applicant's certificate of insurance or insurance policy.
- (9) The Applicant shall indemnify and hold harmless the city for any damage to person or property that occurs during or as a result of the operation of the Event.
- (10) In advance of the Event the Applicant shall submit a written plan to the City's Parks and Recreation Department that indicates the proposed location of any temporary structure, such as a barricade, fence, tent, concession stand, ticket booth, grandstand. The written plan shall include information about the planned removal of any temporary structure after the Event. The Applicant shall not hold or sponsor the Event or erect any temporary structure until the City's Parks and Recreation Department has provided written approval of the Applicant's temporary structure plan. The Applicant shall bear the cost necessary to implement the temporary structure plan.
- (11) The sale, possession, or consumption of any alcoholic beverage at the Event is subject to approval by the City Commission in accordance with Section 15-183 of the Code of Ordinances of the City of Fort Lauderdale, Florida.

4. Restoration of public property.

If the Event includes use of public property the Applicant shall be responsible for, and shall maintain, all areas of the public property used. Maintenance means the prompt and complete removal of Event-generated trash or debris and the repair or restoration of any public property that was damaged as a result of the Event. Public property means real and personal property that is not privately owned and includes, but is not limited to, any sidewalk or paved surface, any tree, plant, shrub, bench, light fixture, traffic signal, parking meter, trash barrel or sign.

The City shall inspect the Event site location(s) for damage within twenty-four hours of the conclusion of the Event and the City shall provide the Applicant with a written report of any

damage found on public property. The report shall state the cost of repair(s) necessary to restore the public property. Within fourteen days of the Applicant's receipt of this report the Applicant shall pay the cost of repair or challenge the City's report by a writing addressed to the Director of the City's Parks and Recreation Department. Resolution of any such challenge shall be made by the City Manager; the Applicant agrees to abide by the City Manager's decision.

5. Reimbursement of expenses.

Should the City incur expenses as a result of the Event the City shall provide the Applicant with an invoice of expenses. Within fourteen days of the Applicant's receipt of any invoice the Applicant shall pay the invoice or challenge the City's invoice by a writing addressed to the Director of the City's Parks and Recreation Department. Resolution of any such challenge shall be made by the City Manager; the Applicant agrees to abide by the City Manager's decision.

6. Authority of the City of Fort Lauderdale City Manager.

The City of Fort Lauderdale City Manager and his designee, the Director of the City of Fort Lauderdale Parks and Recreation Department (referred to hereinafter as "the Director") shall have the authority to suspend all or any part of the Event when the City Manager or the Director determines that the Event, or its attendees, or its spectators, pose(s) a threat to the public health, safety, or welfare. The City Manager also reserves the right to immediately revoke permission and to suspend or terminate the event or any portion of it if any of the elements of the agreement are violated.

7. Compliance with laws.

- (1) The Applicant shall at all times comply with all federal and state laws or statutes, and with the rules, regulations, and ordinances of City and any other governmental agency having jurisdiction including, but not limited to, those relating to noise, building, zoning, gambling, fire protection, liquor regulation, and hours of operation. The Applicant shall further take all precautions and use extreme care to conduct its operations in a safe and prudent manner with respect to its agents, employees and visitors to its Event.
- (2) The Applicant shall comply with the applicable sections of the Americans with Disabilities Act of 1990 (42 U.S.C. 126), which prohibits discrimination of handicapped individuals by denying them the right to participate in or benefit from the services provided at the Event. The Applicant understands that it is responsible for compliance with this Act. The Applicant guarantees that individuals with disabilities will be able to attend, enter, and use all the facilities at the Event.

(3) The Applicant agrees to secure and pay for all licenses and permits required by any governmental agency having jurisdiction, including City. If the Event includes the use of any item that is or that may be protected from infringement, such as but not limited to copyrights, patents and trademarks, the Applicant shall, in advance of the Event, provide City with documentation that shows that the Applicant has obtained the applicable license, permit or permission and that all associated all fees have been paid in full. The provisions of this paragraph apply specifically, but not exclusively, to ASCAP, BMI, SESAC, and any other similar organization that may require written permission and payment of a fee for use of protected material

8. Transfer of Rights.

To the extent this Agreement creates rights that vest in the Applicant, the Applicant shall not transfer any rights to any other individual or entity.

9. Venue.

Venue to enforce the provisions of this agreement shall be Broward County, Florida.

10. Incorporation.

This Outdoor Event Agreement, together with the attached Schedule One constitute the whole of the Agreement between the parties. The written approvals issued by the various City departments or staff members and the various documents submitted by the Applicant, including the application, are supplemental to this Agreement. In the event of a conflict, the terms of this Agreement control.

[THIS SPACE WAS INTENTIONALLY LEFT BLANK]

| seals this the IN WITNESS WHERE O | OF, the parties hereto have set their hands and, 2012. |
|---|--|
| WITNESSES: | CITY OF FORT LAUDERDALE |
| [Witness print/type name] Witness print/type name] | Mayor Allha City Manager |

ATTEST:

Approved as to form:

Assistant City Attorney

| WITNESSES: Why Powell [Witness print/type name] LORI SIRMEN | US ROAD SPORTS AND ENTERTAINMENT OF FLORIDALLO By GREGORY P. LAIRD, MANAGER [Print/type name and title] |
|--|--|
| [Witness print/type name] | |
| | ATTEST: |
| (CORPORATE SEAL) | EMO/ . |
| | Secretary |
| SPORTS AND ENTERTAINMENT O | s acknowledged before me this <u>IW</u> day of DRY P. LAIRD, as MANAGER of the US ROAD F FLORIDA, LLC. He/She is personally known to |
| me or has produced <u>TX drivers</u> as | s identification. |
| (SEAL) | Naucy Phys |
| | Notary Public, State of Florida (Signature of |
| NANCY PHIPPS Notary Public, State of Texas My Commission Expires 10-11-2016 | Notary Taking Acknowledgment) Texa S Name of Notary Typed, Printed or Stamped |
| | My Commission Expires: |
| | 10/11/15 |
| | Commission Number |

ALLSTATE LIFE INSURANCESM FORT LAUDERDALE 13.1 MARATHONS NOVEMBER 11, 2012

HALF MARATHON & KARHU 5K



New Course Proposal (5/22/12)

| MILE | TURN BY TURN | DISTANCE | DIRECTION | NEXT TURN | : | | | LAST RUNNER 16m Pace |
|------|-----------------------------|----------|----------------------|-----------|---|---------|---------|-------------------------|
| 0 | BRICKELLAVE / SW 2ND ST | 0.23 | | | | 7:00 AM | 7:00 AM | 7:00 AM |
| 0.23 | SW 1ST AVE | 0.1 | SOUTH / EAST | LEFT | | 7:01 AM | 7:02 AM | 7:03 AM |
| 0.33 | SE 2ND ST | 0.32 | EAST | RIGHT | | 7:01 AM | 7:03 AM | 7:05 AM |
| 0.65 | US1 | 0.52 | SOUTH | RIGHT | | 7:03 AM | 7:06 AM | 7:10 AM |
| 1.17 | SE 7TH ST | 0.38 | WEST | RIGHT | : | 7:05 AM | 7:11 AM | 7:18 AM |
| 1.55 | ANDREWS AVE | 0.44 | NORTH | RIGHT | | 7:07 AM | 7:15 AM | 7:24 AM |
| 1.99 | LAS OLAS BLVD | 0.14 | WEST | RIGHT | | 7:09 AM | 7:19 AM | 7:31 AM |
| 2.13 | N NEW RIVER DR / SE 5TH AVE | 0.41 | SOUTH / EAST / NORTH | RIGHT | | 7:10 AM | 7:21 AM | 7:34 AM |
| 2.54 | LAS OLAS BLVD | 2.1 | EAST | LEFT | | 7:12 AM | 7:25 AM | 7:40 AM |
| 4.64 | A1A | 3.91 | NORTH | U-TURN | | 7:23 AM | 7:46 AM | 8:14 AM |
| 8.55 | A1A | 4.55 | south | LEFT | | 7:42 AM | 8:25 AM | 9:16 AM |
| 13.1 | SOUTH BEACH PARKING LOT | | | 1 | | 8:05 AM | 9:11 AM | 10:29 AM |

Memorandum

To:

Harry Stewart, City Attorney

From:

Jeff Meehan, Outdoor Event Coordinator

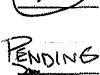
Date:

September 12, 2012

Re:

Request for Event Agreement

staff to prepare an event agreement for the above named event. Attached to this memo is the application, proof of corporate identification and Schedule 1, which should be attached to the agreement as an exhibit. In addition, the following City Departments have reviewed and approved the plans.



City Police Department has reviewed the application and requires does not require the applicant to pay for security personnel for crowd control and traffic direction purposes.

City Fire Department has reviewed the application and approved the proposed safety staffing plan.

City Risk Manager has reviewed and approved the Certificate of Insurance. comprehensive general liability insurance, one million dollars (\$1,000,000). iquor liability insurance, five hundred thousand dollars (\$500,000).

• City Building Department has reviewed and approved the proposed use of temporary structures and electrical facilities.

City Parks and Recreation Department has reviewed and approved the proposed set-up, clean-up plan.

Other City Department: Note: has reviewed and approved the proposed plan.

Please contact me at (954) 828-6075 if you have any questions. Thank you.

Memorandum To: Harry Stewart, City Attorney From: Jeff Meehan, Outdoor Event Coordinator October 31, 2012 Date: Re: Request for Event Agreement Fort Lauderdale Half Marathon 13.1 Please ask your staff to prepare an event agreement for the above named event. Attached to this memo is the application, proof of corporate identification and Schedule 1, which should be attached to the agreement as an exhibit. In addition, the following City Departments have reviewed and approved the plans: City Police Department has reviewed the application and requires/does not require the applicant to pay for security personnel for crowd control and traffic direction purposes. City Fire Department has reviewed the application and approved the proposed safety staffing plan (contingent upon compliance with the Florida Fire Prevention Code and passing any required inspections). City Risk Manager has reviewed and approved the Certificate of Insurance. comprehensive general liability insurance, one million dollars (\$1,000,000). liquor liability insurance, five hundred thousand dollars (\$500,000). City Building Department has reviewed and approved the proposed use of temporary structures and electrical facilities.

City Parks and Recreation Department has reviewed and approved the

Other City Department: has reviewed and approved the proposed plan.

Please contact me at (954) 828-6075 if you have any questions. Thank you.

proposed set-up, clean-up plan.

FLORIDA DEPARTMENT OF STATE DIVISION OF CORPORATIONS Home Contact Us E-Filing Services Document Searches Forms Help Previous on List Next on List Return To List Events Name History Events Name History

Detail by Entity Name

Florida Limited Liability Company

US ROAD SPORTS AND ENTERTAINMENT OF FLORIDA LLC

Filing Information

 Document Number
 L07000124350

 FEI/EIN Number
 261581950

 Date Filed
 12/14/2007

 State
 FL

 Status
 ACTIVE

Last Event LC NAME CHANGE

Event Date Filed 05/08/2009 Event Effective Date NONE

Principal Address

8879 SW 131 STREET MIAMI FL 33176

Changed 03/17/2008

Mailing Address

5080 SPECTRUM DRIVE 609E ADDISON TX 75001

Changed 03/17/2010

Registered Agent Name & Address

FERRERI, EDWARD J CFO 8879 SW 131 ST MIAMI FL 33176 US

Name Changed: 02/16/2011 Address Changed: 03/20/2009

Manager/Member Detail

Name & Address

Title MGR

LAIRD, GREGORY P 5080 SPECTRUM DRIVE, SUITE 609 EAST ADDISON TX 75001

Title MGR

HANDY, PETER 5080 SPECTRUM DRIVE, SUITE 609 EAST ADDISON TX 75001

Annual Reports

Report Year Filed Date

2010 03/17/2010 2011 02/16/2011

| 2012 | 01/05/2012 | | |
|--|----------------------------|---|--|
| Documen | t Images | | |
| 01/05/2012 | - ANNUAL REPORT | View image in PDF format | |
| 02/16/2011 | - ANNUAL REPORT | View image in RDF format | |
| 03/17/2010 | - ANNUAL REPORT | [asses:View.image.in.RDE.formatesses] | |
| 05/08/2009 | - LC Name Change | www.View.image.in.RDF.format | |
| 03/20/2009 | - ANNUAL REPORT | [same View image in PDF format. | |
| 03/17/2008 | ANNUAL REPORT | Mew image in RDE format | |
| 12/26/2007 | - <u>Merger</u> | View image in RDF format | |
| 12/14/2007 | - Florida Limited Liabilit | y [View.image.in.PDF.format] | |
| Note: This is | not official record. See | documents if question or conflict. | |
| Previous on L | ist Next on List | Return To List | Entity Name Search |
| Events | Name History | | [Submit] |
| entropy of the last of the desired by the second section of the section | Home | Contact us Document Searches E-Filing Services Forms Help | DE EE EE BOOK ON PARTY EEO EPO 1786 ENNOVA LI NEW 1722 LI ALLIE KARB |
| | | Copyright © and Privacy Policies State of Florida, Department of State | |



CITY OF FORT LAUDERDALE **OUTDOOR EVENT APPLICATION**

\$100 Fee must accompany application

The application will be reviewed by our administrative staff to determine the following criteria:

- Facility requested
 Compliance with City ordinances
- 3. Special permits required
- 4. Charges your organization will incur when City assistance and/or services are required
- 5. Security requirements
- 6. Environmental issues/effects on surrounding areas

| Purpose of eve | ent (checl | cone): 🗆 Fundra | iser Awareness | ☐ Recreation ☐ Oth | er: Running Event |
|--------------------------|-------------|---------------------------|----------------------|---|---------------------------|
| Requested loc | ation: | A1A and su | ırrounding area (see | e map) | |
| Estimated dail | y attenda | nce: <u>3,000</u> | | | |
| Requested dat | es and th | me of event: DATE | DAY | BEGIN | END |
| EVENT | Γ DAY 1: | 11/11/12 | Sunday | 7amAM/PM | 11:30am AM/PM |
| EVENT | r day 2: | | | AM/PM | AM/PM |
| EVENT | Γ DAY 3: | <u>·</u> | | AM/PM | AM/PM |
| SETU | : . | 11/10/12 | Saturday | AM/E | PM |
| BREA | KDOWN: | 11/11/12 | Sunday | 3pm_AM/PM | |
| Has this event | been hel | d in the past? | _xYesNo |) | |
| If yes, proposed ever | | | locations: 11/16/ | 08, 11/15/09, 11/14/10, 1 | 1/13/11, Same location as |
| multi city natio | onal half r | <u>narathon series. \</u> | ities, entertainment | , vendors, etc <u>.): 5th Ann</u> a new title sponsor for 20 alf Marathon. | |

PART II: APPLICANT Organization name: <u>US Road Sports and Entertainment of Florida, LLC</u> Address: 8879 SW 131st Miami, FL 33176 City, State, Zip: Phone: 305-278-8668 Fax: 305-278-4166 Non-Profit Organization? ____Yes _x _No Tax ID #:_____ Corporation name: <u>US Road Sports and Entertainment of Florida, LLC</u> (as It appears in articles of incorporation) Date of incorporation: ______ State incorporated in: _FL____ Federal ID #: 261581950 Two authorizing officials for the organization: President: Greg Laird Phone: 305-278-8668 Secretary: David Scott (Manager) Phone: 305-278-8668 Event Coordinator: Javier Sanchez Will you be on-site? x Yes No Title: Event Manager Phone: 305-926-8954 (cell) E-mail address: ___Jsanchez@usroadsports.com Fax: 305-278-4166 Additional Contact: Whitney Mur Will you be on-site? x Yes No Title: Event Manager Phone: 727-641-7092 E-mail address: wmurphy@usroadsports.com Fax: 305-278-4166 Event Production Company (if other than applicant): Address: _____ City, State, Zip: _____ Contact person: ______Title: _____ Phone: (day) ______ (nlght) _____ (cell) _____ E-mail address: _____ Fax:_____ PART III: EVENT INFORMATION Are you planning to charge admission? X_Yes ___No If yes, how much? \$ 60-95 Are you requesting to fence the event? Yes X No Are you planning on having any type of concession? Yes X No If yes, State Health Dept. must be notified 10 days prior to event. Call John Litscher at 954-632-8094.

2 of 6 Are you planning on selling alcoholic beverages? X No Yes If yes, how will the beverages be served? (Draft truck, cold plate, mini-bar, beer tub, table service, etc.) Are you planning on serving free alcoholic beverages? X Yes If yes, to whom will it be given? Participants over the age of Are you planning to have any type of amusement rides? Yes If yes, name of company: _ What type of rides are you planning? (All rides must be approved by the State of Florida Bureau of Fair Rides and all permits must be secured prior to opening. Contact Ron Jacobs at jacobsr@doacs.state.fl.us or (850) 488-9790). Are you planning to play or have music? If yes, what music format(s) will be used? (amplified, acoustic, recorded, live, disc jockey, etc): Recorded, List the type of equipment you will use (speakers, amplifier, drums, etc): speakers, amps-basic equipment Will you use any type of soundproofing equipment? List the days and times music will be played: 11/11/12 How close is the event to the nearest residence? (see map attached) Will your event require road closings? X Yes If yes, list requested streets and times in **detail:** E.Las Olas (Eastbound). A1A from Las Olas to 40th St. 17th St (Westbound) partial. ****PLEASE NOTE***** You are required to secure barricades and/or directional traffic signs for road closings. Please attach a layout of your traffic plan, including the placement and number of barricades, signs, directional arrows, cones, and message boards, as well as the name of the company you will be using. Your traffic plan must be approved by the Police Dept, which may terminate any event occurring without the proper use of barricades. Will your road closings affect access to parking spaces or parking lots? X Yes ****PLEASE NOTE**** All road closings which result in loss of revenue from inaccessible parking spaces will be billed to the event organizer and must be paid in full before the event. Please call Keela Black at 828-3794. Will any recyclable materials be utilized at this event? Yes (Materials that can be recycled include all clean paper, cardboard, glass, plastic drink containers, aluminum cans, and milk or juice boxes.) Please refrain from the use of Styrofoam plates and cups. Who will provide clean up services for garbage and recyclables? US Road Sports will be resonsible all gagrabe and recyclables. Contact Name: Whitney Murphy Phone 305-278-8668 ****NOTE**** All grounds must be cleaned up immediately after completion of event. Recycling should be

done at all City facilities and parks. Recycling may be provided by your organization, a private company or in some cases by the City of Fort Lauderdale. You are responsible for securing recycling services. Contact Janet Townsend

at Jtownsend@fortlauderdale.gov or (954) 828-5956.

3 of 6

| Will you require electricity?Yes _XNo Events requiring electricity are the responsibility of the applicant Building Department at (954) 828-5191 before setting up. | . All permits must be obtained through the City's |
|---|---|
| Company: | License #: |
| Name of electrician: | • |
| PART IV: APPLICANT'S ACCEPTANCE | |
| The Information I have provided on this application is true and o | complete to the best of my knowledge. |
| Before receiving final approval from the City Commission, I u applicable) must furnish an original certificate of General Liabili additionally insured in the amount of at least one million dollars the City Risk Manager, and an original certificate of liquor liability being served. | ty Insurance naming the City of Fort Lauderdale as (\$1,000,000) or greater as deemed satisfactory by |
| I understand that a Parks and Recreation sponsored activity has notified if any conflicts arise. | s precedence over the above schedule and I will be |
| I understand that the City of Fort Lauderdale Police Department EMS is required by City Ordinance to be onsite during all outdoor | nt will determine all security requirements and that revents. |
| I understand that the City has a noise ordinance. If at any enforcement personnel, code enforcement personnel, park representative that the entertainment or music is causing a volume to an acceptable level as determined by City staff. If a may be directed to shut down the music or entertainment for provisions of the noise control ordinance and understand that physical arrest, or the shutting down of the event. | s and recreation personnel, or any other city noise disturbance, I will be directed to lower the second noise disturbance arises during the event, I the remainder of the event. I agree to abide by all |
| Whitney Murphy Logistics | Coodinator |
| Name of applicant Tit | |
| May 14, 2012 Date | |

Please emalicompleted application at least 90 days ahead of your planned event to:

smoinar@fortlauderdale.gov.

Please mail the \$100.00 application fee (payable to the City of Fort Lauderdale) to:

Susan Fyfe Molnar, Outdoor Event Coordinator

1350 W. Broward Boulevard, Fort Lauderdale, FL 33312

Phone: (954) 828-5362 Fax: (954) 828-5650

Please include the following with the application:

- * Event site plan including stage(s), other entertainment locations, activities, booths, restrooms, canopies, dumpsters, fencing, generators, etc.
- * Traffic/detour plan including the placement and number of barricades, signs, directional arrows, cones, message boards, and name of the barricade and/or traffic signs company being used.

FIRE DEPARTMENT OUESTIONNAIRE

PREVENTION

| 1. | Are you planning to have canoples (no sides) for this event?No |
|-----------|---|
| | How many and what sizes? 10×10 's |
| | Name of Company: A building permit is required. Please contact Capt. Bruce Strandhagen at 954-828-5080. |
| 2. | Are you planning to have tents (with sides) for this event? X YesNo |
| | How many and what sizes? Qur medical tent 1- 10 x 20 |
| | Name of Company: |
| Ви | ** <u>PLEASE NOTE</u> ***** All permits required by the Florida Bullding Code must be obtained through the ilding Department (including but not limited to electrical, structural, plumbing). Contact the Bullding Department 954-828-6520. |
| 3, | Are you planning to have fireworks?YesXNo |
| | Name of company conducting the show: |
| 4. | Are you having food vendors?YesX_No |
| | How many and what kind? |
| | A fire extinguisher is required for each food booth. If a propane tank is used for a fuel source, it must be secured on the outside of the booth. A Fire inspection is required for all food booths. If the inspection is during non-working hours the cost will be \$75 per hour. |
| <u>OF</u> | PERATIONS/EMS |
| Spe | * One rescue unit/cart for 500 to 5,000 people in attendance (sustained attendance) * Two rescue units/carts for 5,000 to 10,000 people in attendance (sustained attendance) * One more rescue unit/cart per 5,000 additional people * One command person if two or more rescue units/carts are required |
| The | e number of rescue units and paramedics is determined according to attendance and other risk factors. |
| 1. | Does your event require EMS medical standby services based on the guidelines above? YES_XNO |
| 2. \ | What is your estimated sustained attendance? |
| 3. | On-site contact? NAME Whitney Murphy PHONE 305-788-8668 |
| | ninimum of 4 hours will be charged for all special event details. 45 minutes will be added to the pre and post ent times (totaling 1.5 hours), allowing for travel and preparation for the event. |

| | POLICE DEPARTMENT | OUESTIONNAIRE | | |
|-----------------|---|---|---|-------------------------------|
| 1, | Does your event require use of police vehicles? | YesX | . No | " |
| | If yes, A Hold-Harmless Agreement must be signed a ONE MILLION DOLLARS must be provided. | and Liability coverage of | f a <u>minimum</u> of | |
| 2. | Is this a new or previously held event? | New | Previous X | |
| | If yes, Previous date(s)? 11/16/08, 11/15/09 |), 11/14/10, 11/13/11 | | · |
| 3. | Any established security, traffic, or other appropriate plan | n(s)? Yes | No_X | |
| | If yes, besides Fort Lauderdale Police, who will you I (private security company, volunteers, etc.) | be using for this plan? | | |
| | · · | | · | |
| 4. | Do you have an established detail of off-duty officers? If yes, who is your Police department contact? | YesX | No | |
| | Lt, Pat Hart | | | . |
| 5. | Any notable entertainers or special circumstances schedu | | Nox | • |
| | Who/What? | | | |
| 6. | Is there alcohol being sold or given away? | Yes_X | No | |
| 7. | Are there any road closures required? | YesX | No | |
| | If so what roads/intersections? see ma | p/ description | | |
| , | | | · . | |
| 8. | What is your estimated attendance?3,000 | • | | |
| | | | <u> </u> | |
| als ho Ev | understand the off duty rate for Police personnel for ALL so understand there is a 24 hour cancellation requirement outly rate and costs to be incurred by the event organize rents "Cost Estimate" worksheet developed at the Special payments will be paid within two (2) weeks of the payrol | to avoid the 3 hour mir er will be quoted on the Events logistics meeting | nimum payment pe le City of Ft. Laud | r officer. The erdale Special |
| | hitney Murphy Dai | May 14, 2012 te | | - |

6 of 6

ALLSTATE LIFE INSURANCESM FORT LAUDERDALE 13.1 MARATHONS NOVEMBER 11, 2012

HALF MARATHON & KARHU 5K



New Course Proposal (5/22/12)

| MILE | TURN BY TURN | DISTANCE | DIRECTION | NEXTTURN | LEAD RUNNER 5m Pace | | LAST RUNNER 16m Pace |
|------|-----------------------------|--------------|----------------------|----------|------------------------|---------|-------------------------|
| 0 | BRICKELLAVE / SW 2ND ST | 0.23 | | | 7:00 AM | 7:00 AM | 7:00 AM |
| 0.23 | SW 1ST AVE | 0.1 | SOUTH / EAST | LEFT | 7:01 AM | 7:02 AM | 7:03 AM |
| 0.33 | SE 2ND ST | 0.32 | EAST | RIGHT | 7:01 AV | 7:03 AM | 7:05 AM |
| 0.65 | us 1 | 0.52 | sоuтн | RIGHT | 7:03 AM | 7:06 AM | 7:10 AM |
| 1.17 | SE 7TH ST | 0.38 | WEST | RIGHT | 7:05 AM | 7:11 AM | 7:18 AM |
| 1.55 | ANDREWS AVE | 0.44 | NORTH | RIGHT | 7:07 AM | 7:15 AM | 7:24 AM |
| 1.99 | LAS OLAS BLVD | 0.14 | WEST | RIGHT | 7:09 AM | 7:19 AM | 7:31 AM |
| 2.13 | N NEW RIVER DR / SE 5TH AVE | 0.41 | SOUTH / EAST / NORTH | RIGHT | 7:10 AM | 7:21 AM | 7:34 AM |
| 2.54 | LAS OLAS BLVD | 2.1 | EAST | LEFT | 7:12 AM | 7:25 AM | 7:40 AM |
| 4.64 | A1A | 3.9 1 | NORTH | U-TURN | 7:23 AM | 7:46 AM | 8:14 AM |
| 8.55 | A1A | 4.55 | SOUTH | LEFT | 7:42 AM | 8:25 AM | |
| 13.1 | SOUTH BEACH PARKING LOT | | | } | 8:05 AM | 9:11 AM | 10:29 AM |

SCHEDULE ONE

US Road Sports and Entertainment of Florida LLC 1. Name of Applicant:

2. Name of Outdoor Event: AllState Life Insurance Fort Lauderdale 13.1 Half

Marathon

3. Date and time of Event: Sunday, November 11, 2012 (7 AM- 11:30 AM)

Event will start at Brickell Avenue and SW 2nd Street 4. **Event Location:**

and end at Fort Lauderdale Beach Park - 1100

Seabreeze Blvd

Yes. Road closings will start at SE 17th Street Road Closings: 5.

westbound lane only to A1A from Las Olas Boulevard to NE 40th Street and back to A1A Fort Lauderdale

Beach Park

6. Alcohol: Yes