



COMMISSION AGENDA ITEM  
DOCUMENT ROUTING FORM

3L

Today's Date: 9/14/2022

DOCUMENT TITLE: FLORIDA DEPARTMENT OF TRANSPORTATION - PUBLIC TRANSPORTATION GRANT AGREEMENT - 2<sup>nd</sup> Amendment

COMM. MTG. DATE: 12/6/2022 CAM #: 22-1086 ITEM #: CR-7 CAM attached:  YES  NO

Routing Origin: CAO Router Name/Ext: J. Larregui/5106 Action Summary attached:  YES  NO

CIP FUNDED:  YES  NO

Capital Investment / Community Improvement Projects defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, or fixtures) that add value and/or extend useful life, including major repairs such as roof replacement, etc. Term "Real Property" include: land, real estate, realty, or real.

1) City Attorney's Office: Documents to be signed/routed?  YES  NO # of originals attached: 3

Is attached Granicus document Final?  YES  NO Approved as to Form:  YES  NO

Date to CCO: 12/8/22

Shari C. Wallen  
Attorney's Name

scw/jc  
Initials

2) City Clerk's Office: # of originals: 3 Routed to: Donna V./Aimee L./CMO Date: 12/8/2022

3) City Manager's Office: CMO LOG #: DEC-14 Document received from: 12/08/22 CCO

Assigned to: GREG CHAVARRIA   
ANTHONY FAJARDO  SUSAN GRANT

GREG CHAVARRIA as CRA Executive Director

APPROVED FOR G. CHAVARRIA'S SIGNATURE  N/A FOR G. CHAVARRIA TO SIGN

PER ACM: A. Fajardo (Initial/Date) S. Grant (Initial/Date)

PENDING APPROVAL (See comments below)

Comments/Questions: \_\_\_\_\_

Forward  originals to  Mayor  CCO Date: 12/13/22

4) Mayor/CRA Chairman: Please sign as indicated. Forward \_\_\_\_\_ originals to CCO for attestation/City seal (as applicable) Date: \_\_\_\_\_

5) City Clerk: Scan original and forwards 3 originals to: L. Blanco/FXE/Ext. 5334 FOR ROUTING TO FLORIDA DEPARTMENT OF TRANSPORTATION

Attach 1 certified Reso # 22-269  YES  NO

Original Route form to J. Larregui/CAO

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION  
**PUBLIC TRANSPORTATION  
AMENDMENT TO THE PUBLIC TRANSPORTATION  
GRANT AGREEMENT**

Form 725-000-03  
STRATEGIC  
DEVELOPMENT  
OGC 11/19

**4. Project Cost.**

The estimated total cost of the Project is X increased/ \_\_\_ decreased by \$280,000 bringing the revised total cost of the project to \$2,645,500.

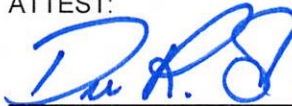
The Department's participation is X increased/ \_\_\_ decreased by \$224,000. The Department agrees to participate in the Project cost up to the maximum amount of \$2,116,400, and, additionally the Department's participation in the Project shall not exceed 80.00% of the total eligible cost of the Project.

Except as modified, amended, or changed by this Amendment, all of the terms and conditions of the Agreement and any amendments thereto shall remain in full force and effect.

IN WITNESS WHEREOF, the Parties have executed this Agreement on the day and year written above.

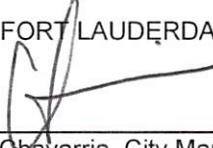
AGENCY

ATTEST:

  
David R. Soloman, City Clerk



CITY OF FORT LAUDERDALE

By:   
Greg Chavarria, City Manager

13th day of December, 2022

Approved as to form:  
Alain E. Boileau, City Attorney

By:   
Shari C. Wallen, Esq.  
Assistant City Attorney

STATE OF FLORIDA, DEPARTMENT OF TRANSPORTATION

By: \_\_\_\_\_  
Name: Steven C Braun, P.E.  
Title: Director of Transportation Development

STATE OF FLORIDA, DEPARTMENT OF TRANSPORTATION

Legal Review: \_\_\_\_\_



STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION  
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|  |  |      |                               |
|--|--|------|-------------------------------|
| Financial Project Number(s):<br><small>(item-segment-phase-sequence)</small> | Fund(s):                                     | DPTO | FLAIR Category:               |
| 434629-1-94-01   | Work Activity Code/Function:                 | 215  | 088719                        |
|  | Federal Number/Federal Award                 |      | Object Code: 751000           |
|  | Identification Number (FAIN) – Transit only: |      | Org. Code: 55042010429        |
| Contract Number: G1Z64   | Federal Award Date:                          |      | Vendor Number: VF596000319025 |
| CFDA Number: N/A   | SAM/UEI Number:                              |      | Amendment No.: 2              |
| CFDA Title: N/A  |  |      |                               |
| CSFA Number: 55.004  |  |      |                               |
| CSFA Title: Aviation Grant Program   |  |      |                               |



THIS AMENDMENT TO THE PUBLIC TRANSPORTATION GRANT AGREEMENT (“Amendment”) is made and entered into on \_\_\_\_\_, by and between the State of Florida, Department of Transportation (“Department”), and City of Fort Lauderdale, (“Agency”), collectively referred to as the “Parties.”

**RECITALS**

WHEREAS, the Department and the Agency on 9/29/2021 (date original Agreement entered) entered into a Public Transportation Grant Agreement (“Agreement”).

WHEREAS, the Parties have agreed to modify the Agreement on the terms and conditions set forth herein.

NOW THEREFORE, in consideration of the mutual covenants in this Amendment, the Agreement is amended as follows:

1. **Amendment Description.** The project is amended Construction Phase Services
2. **Program Area.** For identification purposes only, this Agreement is implemented as part of the Department program area selected below (select all programs that apply):

- Aviation
- Seaports
- Transit
- Intermodal
- Rail Crossing Closure
- Match to Direct Federal Funding (Aviation or Transit)  
 (Note: Section 15 and Exhibit G do not apply to federally matched funding)
- Other

3. **Exhibits.** The following Exhibits are updated, attached, and incorporated into this Agreement:

- Exhibit A: Project Description and Responsibilities
- Exhibit B: Schedule of Financial Assistance
- \*Exhibit B1: Deferred Reimbursement Financial Provisions
- \*Exhibit B2: Advance Payment Financial Provisions
- \*Exhibit C: Terms and Conditions of Construction
- Exhibit D: Agency Resolution
- Exhibit E: Program Specific Terms and Conditions
- Exhibit F: Contract Payment Requirements
- \*Exhibit G: Financial Assistance (Single Audit Act)
- \*Exhibit H: Audit Requirements for Awards of Federal Financial Assistance
- \*Additional Exhibit(s):