

ORDINANCE NO. C-19-37

AN ORDINANCE OF THE CITY OF FORT LAUDERDALE, FLORIDA, AMENDING SECTION 4, PARAGRAPH (2) OF ORDINANCE NO. C-10-48, AS AMENDED BY ORDINANCE NO. C-11-37, ESTABLISHING THE SUSTAINABILITY ADVISORY BOARD, TO PROVIDE ADDITIONS TO THE PURPOSE AND DUTIES OF THE SUSTAINABILITY ADVISORY BOARD; AND PROVIDING FOR SEVERABILITY, REPEAL OF CONFLICTING ORDINANCE PROVISIONS, AND AN EFFECTIVE DATE.

---

WHEREAS, pursuant to Ordinance No. C-10-48 adopted on December 21, 2010, as amended by Ordinance No. C-11-37 adopted on December 20, 2011, the City Commission established the Sustainability Advisory Board ("Board") incorporating the recommendations of the Citizen's Sustainability "Green" Committee; and

WHEREAS, at its meeting of May 20, 2019, the Board reviewed the above-mentioned ordinances with the intent of updating the current understanding of the environment and sustainability of the City of Fort Lauderdale.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF FORT LAUDERDALE, FLORIDA:

SECTION 1. That Section 4, Paragraph (2) of Ordinance No. C-10-48, as amended by Ordinance No. C-11-37, is hereby amended to provide as follows:

...

(2) To identify and recommend affordable strategies associated with climate change, sea level rise, resource use, conservation, renewable energy and energy efficiency, taking into account ecological, economic and social equities; and

...

SECTION 2. That if any clause, section or other part of this Ordinance shall be held invalid or unconstitutional by any court of competent jurisdiction, the remainder of this Ordinance shall not be affected thereby, but shall remain in full force and effect.

CODING: Words, symbols, and letters ~~stricken~~ are deletions; words, symbols and letters underlined are additions.

SECTION 3. That all ordinances or parts of ordinances in conflict herewith, be and the same are hereby repealed.

SECTION 4. That this Ordinance shall be in full force and effect ten days from the date of final passage.

PASSED FIRST READING this the 19<sup>th</sup> day of November, 2019.

PASSED SECOND READING this the \_\_\_\_\_ day of \_\_\_\_\_, 2019.

---

Mayor  
DEAN J. TRANTALIS

ATTEST:

---

City Clerk  
JEFFREY A. MODARELLI