



CITY MANAGER'S OFFICE

CITY MANAGER SIGNATURE REQUEST ROUTING FORM

Rev: 11 | Revision Date: 07/02/2025

SECTION 1 | SUMMARY INFORMATION

Date: 07/11/2025

☐ Agenda Item ☐ Commission Memo ☐ Letter (to external agency) ☒ Other Document

Document Title/Purpose: Application for Federal Assistance and Certification Forms
Support documents for Consolidated and Annual Action Plan

Commission Meeting Date: June 30, 2025 CAM #: 25-0529 Item #: PH 1

CAM attached: ☒ Yes ☐ No Action Summary Attached: ☒ Yes ☐ No CIP FUNDED: ☐ Yes ☒ No

Community Investment Plan (CIP) Project defined as having a life of at least 10 years and a cost of at least \$100,000 and shall mean improvements to real property (land, buildings, or fixtures) that add value and/or extend useful life, including major repairs such as roof replacement. Term "real property" includes land, real estate, realty, or real.

SECTION 2 | REQUESTOR (CHARTER OFFICE/DEPARTMENT)

Charter Office: _____ Router Name: _____ Ext: _____

Department: DSD, HCD Router Name: Rachel Williams Ext: 5391

Department Approval (Director/Chief): Name: Anthony Fahardo Init.: [Signature] Date: 7/16/25

*Return Document To: Rachel Williams Department: DSD, HCD Ext: 5391

**REMINDER: Once review and signature at the last level of government (Federal, State, County) is complete, scan the final record copy and send to the City Clerk's Office.*

Scan Date: _____ Attach Certified Resolution #: _____ Original form route to CAO: ☐ Yes ☐ No

THE FOLLOWING SECTIONS ARE FOR CHARTER OFFICE USE ONLY

SECTION 3 | CITY ATTORNEY'S OFFICE (CAO): CAO signed/routed Required ☐ Yes ☐ No

Is the attached Granicus document final? ☐ Yes ☐ No Number of Originals Attached: _____

Attorney's Name: _____ Approved as to Form: ☐ Yes ☐ No Initials: _____

Route to: Finance (if applicable) Date: _____ Route to: CCO Date: _____

SECTION 4 | CITY CLERK'S OFFICE (CCO)

City Clerk Office Receive and Scan Date: _____ Number of Originals: _____

Route to CMO Date: _____ Route to Mayor Date: _____

SECTION 5 | CITY MANAGER'S OFFICE (CMO)

LOG #: _____ Date Received: _____ Received From: _____

To CM/ACM: ☐ R. Williams ☐ C. Cooper ☐ Y. Matthews ☐ B. Rogers


Approved Init.: Yum for continuous routing to Rickelle Williams, City Manager/Executive Director

Disapproved: _____ Comments: The documents attached are the required applications associated with the City's annual Hub entitlement grant funding.

Executive Assistant Route to CCO Date: _____



Memorandum

Date: July 16, 2025
To: Rickelle Williams, City Manager
Via: Anthony Fajardo, Director Development Services Department 
From: Rachel Williams, Housing and Community Development Manager
Re: Application for Federal Assistance and Certification Forms – Signatures Requested

At the regular City Commission meeting held on June 30, 2025, the City Commission approved the City's 2025-2026 Consolidated Plan for United States Department of Housing and Urban Development (HUD) Entitlement Funds. They also approved the 2025-2026 Annual Action Plan of the Consolidated Plan, the Updated Citizen Participation Plan, and the Analysis of Fair Housing, and authorized the City Manager to execute all necessary documents for submission to HUD via Commission Agenda Memo (CAM) # 25-0529.

The documents needed for submission to HUD are attached for your signature, and the purpose and use for each document is outlined below.

1. SF-424 – Application for Federal Assistance

- **Purpose:** SF-424 is the standard form required for all applicants seeking federal financial assistance. It collects key organizational information and details about the funding request. In the context of HUD entitlement programs (such as CDBG, HOME, ESG, HOPWA). The SF-424 must include accurate allocation amounts and form part of both the Consolidated Plan and Annual Action Plan submissions. The City is currently not a recipient of ESG funds. Forms are enclosed for CDBG, HOME, and HOPWA.
- **Use:** The completed SF-424 affirms the City's intent and capacity to implement proposed activities, manage federal funds, and comply with federal rules and reporting requirements.

2. SF-424B – Assurances for Non-Construction Programs

- **Purpose:** The SF-424B provides required assurances and certifications to the federal government that the applicant will comply with applicable federal laws, regulations, and policies for non-construction programs (e.g., civil rights, nondiscrimination, lobbying restrictions, drug-free workplace).

- **Use:** This form is a mandatory attachment for most federal grant applications not involving construction unless the agency has specifically waived the requirement or replaced it with electronic certifications. It must be signed by an authorized organizational representative, affirming compliance with all listed assurances throughout the project period.

3. Non-State Certifications

- **Purpose:** For local (non-state) governments, "Non-State Certifications" attest to compliance with federal planning, housing, and community development program requirements—such as citizen participation, anti-displacement measures, and fair housing.
- **Use:** These certifications are a required part of the Consolidated Plan and Annual Action Plan submissions, ensuring that communities have identified local needs, engaged the public, and will administer the program according to HUD guidelines.

HUD requires that the SF-424, SF-424B (or HUD equivalent), and Non-State Certifications be included with all Consolidated Plan and Annual Action Plan submissions. HUD will consider a plan substantially incomplete—and can disapprove the plans if these forms are missing or if allocation amounts are not current and accurate.

Please contact Rachel Williams, Housing and Community Development Manager, at RadWilliams@fortlauderdale.gov or (954)828-5391 with any questions.

Attachments:

City of Fort Lauderdale City Commission Regular Meeting Action Summary
CAM # 25-0529
Application for Federal Assistance SF-424
SF-424B – Assurances for Non-Construction Programs
Non-State Certifications

c: Christopher Cooper, Assistant City Manager, City Manager's Office
Porshia L. Garica, Deputy Director, Development Services Department

City of Fort Lauderdale

<https://fortlauderdale.legistar.com/Calendar.aspx>

www.fortlauderdale.gov/fltv

www.youtube.com/cityoffortlauderdale

Cable Television - Comcast Channel 78 and AT&T U-verse Channel 99



Action Summary

Monday, June 30, 2025

6:00 PM

**Broward Center for the Performing Arts - Mary N. Porter Riverview
Ballroom - 201 SW 5th Avenue, Fort Lauderdale, Florida 33312**

City Commission Regular Meeting

FORT LAUDERDALE CITY COMMISSION

DEAN J. TRANTALIS Mayor

JOHN C. HERBST Vice Mayor - Commissioner - District 1

STEVEN GLASSMAN Commissioner - District 2

PAM BEASLEY-PITTMAN Commissioner - District 3

BEN SORENSEN Commissioner - District 4

RICHELLE WILLIAMS, City Manager

DAVID R. SOLOMAN, City Clerk

D'WAYNE M. SPENCE, Interim City Attorney

PATRICK REILLY, City Auditor

NOTICE:

Per Resolution No. 25-25, Commissioner Ben Sorensen will participate in the meeting through communications technology.

PUBLIC APPEARANCES BEFORE THE CITY COMMISSION:

If any person wishes to address the City Commission, the person shall sign up in the Broward Center for the Performing Arts - Mary N. Porter Riverview Ballroom lobby. A member of the City Clerk's Office Staff will be there to assist. Speaker Cards are given to the Mayor. After being recognized by the Mayor, the speaker should approach the podium, identify the agenda item in question, indicate support, opposition, or neutrality on the agenda item, and then proceed to succinctly state the speaker's position or present information.

If an attorney, or any other person appears before the Commission in a representative capacity, the attorney, or other representative shall also sign up in the Broward Center for the Performing Arts - Mary N. Porter Riverview Ballroom lobby. A member of the City Clerk's Office Staff will be there to assist. After being recognized by the Mayor, the speaker should approach the podium, identify the client(s) being represented, and identify the agenda item in question. The speaker shall then indicate the client's support, opposition, or neutrality on the agenda item and then proceed to succinctly state the client's position or present information on behalf of the client(s).

Pursuant to Section 3.13 of the Charter of the City of Fort Lauderdale, Florida, the Mayor shall maintain order at all meetings, and the Police Department, upon instructions of the Mayor, shall expel any person from the meeting who refuses to obey the order of the Mayor in relation to preserving order at the meetings. Any person who interrupts or disturbs a City Commission meeting, or who willfully enters or remains in a City Commission meeting having been warned by the Mayor to depart and who refuses to do so, may be subject to arrest.

AUXILIARY AIDS AND SERVICES: If you desire auxiliary aids or services or both to assist in viewing or hearing the City Commission meetings or reading the agenda and minutes for the meeting, please contact the City Clerk's Office at 954-828-5002 at a minimum of two days prior to the meeting and arrangements will be made to provide these services to you.

Pledge of Allegiance**ROLL CALL**

Present: 4 - Commissioner Pam Beasley-Pittman, Commissioner Ben Sorensen,
Commissioner Steven Glassman and Mayor Dean J. Trantalis

Not Present: 1 - Vice Mayor John C. Herbst

Approval of MINUTES and Agenda

25-0697 Minutes for May 20, 2025, Commission Conference Meeting, May 20, 2025, Commission Regular Meeting, June 3, 2025, Commission Conference Meeting and June 3, 2025, Commission Regular Meeting - (Commission Districts 1, 2, 3 and 4)

APPROVED AS AMENDED

Yea: 4 - Commissioner Beasley-Pittman, Commissioner Sorensen,
Commissioner Glassman and Mayor Trantalis

Not Present: 1 - Vice Mayor Herbst

PRESENTATIONS

PRES- 25-0691 Fort Lauderdale Scholarship Fund Student Recognition
1

REMOVED FROM AGENDA

PRES- 25-0694 Commissioner Beasley-Pittman to present a Proclamation
2 recognizing June 23-27, 2025, as National Boys & Girls Club Week in the City of Fort Lauderdale

PRESENTED

PRES- 25-0693 Commissioner Glassman to present a Proclamation declaring July
3 2025, as Park and Recreation Month in the City of Fort Lauderdale

PRESENTED

PRES- 25-0692 Recognition of the 2025 Sterling Leadership Conference Award
4 Winner - Development Services Department

PRESENTED**CONSENT AGENDA PUBLIC COMMENT**

CONSENT AGENDA**Approval of the Consent Agenda****Approve the Consent Agenda**

Yea: 4 - Commissioner Beasley-Pittman, Commissioner Sorensen,
Commissioner Glassman and Mayor Trantalis

Not Present: 1 - Vice Mayor Herbst

CONSENT MOTIONS

CM-2 25-0598 Motion Approving an Outdoor Event Agreement and Request for Road Closures beyond 10:00am on the Barrier Island with Wildside Foundation, Inc. for the Fort Lauderdale Jingle Bell Jog at Las Olas Oceanside Park on December 21, 2025 - (Commission District 2)

APPROVED

Yea: 4 - Commissioner Beasley-Pittman, Commissioner Sorensen,
Commissioner Glassman and Mayor Trantalis

Not Present: 1 - Vice Mayor Herbst

CM-3 25-0599 Motion Approving an Outdoor Event Agreement and Request for Road Closures beyond 10:00am on the Barrier Island with Wildside Foundation, Inc. for The 19th Annual 13.1 Fort Lauderdale Half Marathon and A1A 10k at Las Olas Oceanside Park on November 9, 2025 - (Commission Districts 2 and 4)

APPROVED

Yea: 4 - Commissioner Beasley-Pittman, Commissioner Sorensen,
Commissioner Glassman and Mayor Trantalis

Not Present: 1 - Vice Mayor Herbst

CM-4 25-0347 Motion Approving a License Application and Agreement for the Sale, Service, and Consumption of Food and Alcoholic Beverages on the Public Beach for DiamondRock FL Owner, LLC, as owner of the Westin Beach Resort Fort Lauderdale located at 321 N Fort Lauderdale Beach Boulevard - (Commission District 2)

APPROVED

Yea: 4 - Commissioner Beasley-Pittman, Commissioner Sorensen,
Commissioner Glassman and Mayor Trantalis

Not Present: 1 - Vice Mayor Herbst

- CM-5** 25-0375 Motion Approving a First Amendment to the Agreement for Traffic and Transportation Engineering and Planning Services - Kittelson & Associates, Inc. - (Commission Districts 1, 2, 3 and 4)

APPROVED

Yea: 4 - Commissioner Beasley-Pittman, Commissioner Sorensen,
Commissioner Glassman and Mayor Trantalis

Not Present: 1 - Vice Mayor Herbst

- CM-6** 25-0678 Motion Approving an Amendment to Exercise a One (1)-Year Extension of the Not-for-Profit Service Agreement Between the City of Fort Lauderdale and Fellowship Recovery Community Organization, Inc., for the Mental Health and Substance Abuse Housing Program - \$30,000 - (Commission Districts 1, 2, 3 and 4)

APPROVED

Yea: 4 - Commissioner Beasley-Pittman, Commissioner Sorensen,
Commissioner Glassman and Mayor Trantalis

Not Present: 1 - Vice Mayor Herbst

- CM-7** 25-0539 Motion Approving Change Order No. 1 for Additional Design and Construction Services for the NE 25 Avenue 24-Inch Force Main Replacement and the NE 38 Street 42-Inch Force Main/NE 19 Avenue 24-Inch Force Main Replacement Projects - David Mancini and Sons, Inc. - \$997,595.04 - (Commission District 1)

APPROVED

Yea: 4 - Commissioner Beasley-Pittman, Commissioner Sorensen,
Commissioner Glassman and Mayor Trantalis

Not Present: 1 - Vice Mayor Herbst

- CM-8** 25-0414 Motion Approving Change Order No. 1 (Retroactive) and Change Order No. 2 for Construction Audit Services - Fort Hill Associates, LLC (New Police Headquarters) - \$84,200 - (Commission Districts 1, 2, 3 and 4)

APPROVED

Yea: 4 - Commissioner Beasley-Pittman, Commissioner Sorensen,
Commissioner Glassman and Mayor Trantalis

Not Present: 1 - Vice Mayor Herbst

- CM-9** 25-0647 Motion Approving Change Order No. 27 for Construction Management at Risk Services for the New Police Headquarters - Moss & Associates, LLC - \$859,919.29 - (Commission District 2)

APPROVED

Yea: 4 - Commissioner Beasley-Pittman, Commissioner Sorensen, Commissioner Glassman and Mayor Trantalis

Not Present: 1 - Vice Mayor Herbst

- CM-10** 25-0685 Motion Approving a Temporary Mural in Middle River Terrace Park - (Commission District 2)

APPROVED

Yea: 4 - Commissioner Beasley-Pittman, Commissioner Sorensen, Commissioner Glassman and Mayor Trantalis

Not Present: 1 - Vice Mayor Herbst

CONSENT RESOLUTIONS

- CR-1** 25-0562 Resolution Approving the Consolidated Budget Amendment to Fiscal Year 2025 - Appropriation - (Commission Districts 1, 2, 3 and 4)

ADOPTED AS AMENDED

Yea: 4 - Commissioner Beasley-Pittman, Commissioner Sorensen, Commissioner Glassman and Mayor Trantalis

Not Present: 1 - Vice Mayor Herbst

- CR-2** 25-0634 Resolution Approving a Four-year Term Renewal of Use and Occupancy Agreement with the Florida Department of Transportation (FDOT) for the Temporary Lease of an Open Space Area on the West Side of Riverside Park to Serve as a Dog Recreational Area and Authorize the Execution of an Annual Use Agreement Compliance Form During the Term of the Agreement - (Commission District 4)

ADOPTED

Yea: 4 - Commissioner Beasley-Pittman, Commissioner Sorensen, Commissioner Glassman and Mayor Trantalis

Not Present: 1 - Vice Mayor Herbst

- CR-3** 25-0541 Resolution Approving an Application for a Dock Permit for Usage of Public Property by 915 Beverly, LLC adjacent to 915 SE 2nd Street for a Proposed Wood Marginal Dock and Authorizing Execution of a Declaration of Restrictive Covenants - (Commission District 4)

ADOPTED

Yea: 4 - Commissioner Beasley-Pittman, Commissioner Sorensen,
Commissioner Glassman and Mayor Trantalis

Not Present: 1 - Vice Mayor Herbst

-
- CR-4** 25-0543 Resolution Granting a Dock Permit for Private Use of Public Property Abutting a Waterway by 909 Beverly, LLC adjacent to 909 SE 2nd Street for two (2) Proposed Wooden Marginal Docks and Authorizing Execution of a Declaration of Restrictive Covenants - (Commission District 4)

ADOPTED

Yea: 4 - Commissioner Beasley-Pittman, Commissioner Sorensen,
Commissioner Glassman and Mayor Trantalis

Not Present: 1 - Vice Mayor Herbst

- CR-5** 25-0655 Resolution Amending Section 3 Resolution No. 24-199 to Modify the Use and Methodology for the Expenditure of Park Impact Fees Collected Prior to October 1, 2024 - (Commission Districts 1, 2, 3 and 4)

ADOPTED

Yea: 4 - Commissioner Beasley-Pittman, Commissioner Sorensen,
Commissioner Glassman and Mayor Trantalis

Not Present: 1 - Vice Mayor Herbst

- CR-6** 25-0376 Resolution Extending the Lien Amnesty Program and Revise the Reduction Amount Structure for Certain Violations - (Commission Districts 1, 2, 3 and 4)

ADOPTED

Yea: 4 - Commissioner Beasley-Pittman, Commissioner Sorensen,
Commissioner Glassman and Mayor Trantalis

Not Present: 1 - Vice Mayor Herbst

CR-7 25-0683 Resolution Approving Appointment of Code Enforcement Special Magistrate - Richard L. Doody, Esquire - (Commission Districts 1, 2, 3 and 4)

ADOPTED

Yea: 4 - Commissioner Beasley-Pittman, Commissioner Sorensen, Commissioner Glassman and Mayor Trantalis

Not Present: 1 - Vice Mayor Herbst

CONSENT PURCHASE

CP-1 25-0271 Motion Approving a Piggyback Agreement Utilizing the School Board of Broward County, Florida Contract No. RFP25-001 for Professional Auditing Services - Carr, Riggs & Ingram, LLC - \$250,000 - (Commission District 2)

APPROVED

Yea: 4 - Commissioner Beasley-Pittman, Commissioner Sorensen, Commissioner Glassman and Mayor Trantalis

Not Present: 1 - Vice Mayor Herbst

CP-2 25-0520 Motion Approving an Agreement for Laboratory Field Sampling and Testing Services for Prospect Lake Clean Water Center - Eurofins Environment Testing Southeast, LLC - \$442,353.60 - (Commission Districts 1, 2, 3 and 4)

APPROVED

Yea: 4 - Commissioner Beasley-Pittman, Commissioner Sorensen, Commissioner Glassman and Mayor Trantalis

Not Present: 1 - Vice Mayor Herbst

CP-3 25-0672 Motion Approving an Agreement for the SE 25 Avenue 6-inch Diameter Watermain Replacement Project - Murphy Pipeline Contractors, LLC - \$620,700 - (Commission District 4)

APPROVED

Yea: 4 - Commissioner Beasley-Pittman, Commissioner Sorensen, Commissioner Glassman and Mayor Trantalis

Not Present: 1 - Vice Mayor Herbst

CONSENT AGENDA ITEMS PULLED FOR DISCUSSION

- CM-1** 25-0531 Motion Approving an Outdoor Event Agreement and Request for Amplified Music Exemption with Fort Lauderdale Swim Week, LLC for FLL Swim Week 2025 on July 12-13, 2025, at Las Olas Oceanside Park - (Commission District 2)

APPROVED

Yea: 4 - Commissioner Beasley-Pittman, Commissioner Sorensen, Commissioner Glassman and Mayor Trantalis

Not Present: 1 - Vice Mayor Herbst

MOTIONS

- M-1** 25-0638 Motion Approving an Agreement for the George T. Lohmeyer Wastewater Treatment Plant Generators Phase 1 Project (Re-Bid) - Solares Electrical Services, Inc. - \$7,859,701.46 - (Commission Districts 1, 2, 3 and 4)

APPROVED

Yea: 4 - Commissioner Beasley-Pittman, Commissioner Sorensen, Commissioner Glassman and Mayor Trantalis

Not Present: 1 - Vice Mayor Herbst

- M-2** 25-0677 Motion Approving an Agreement Between the City of Fort Lauderdale and IEM International, Inc. to Assist in Implementing and Managing the City's Community Development Block Grant - Disaster Recovery Program Funding - Not to Exceed \$6,500,000 - (Commission Districts 1, 2, 3 and 4)

APPROVED

Yea: 4 - Commissioner Beasley-Pittman, Commissioner Sorensen, Commissioner Glassman and Mayor Trantalis

Not Present: 1 - Vice Mayor Herbst

- M-3** 25-0400 Motion Approving an Agreement for an Owner's Representative for City Hall - Jacobs Project Management Co. - \$3,500,000 - (Commission Districts 1, 2, 3 and 4)

APPROVED

Yea: 4 - Commissioner Beasley-Pittman, Commissioner Sorensen, Commissioner Glassman and Mayor Trantalis

Not Present: 1 - Vice Mayor Herbst

- M-4** 25-0714 Motion for Discussion - City Commission Request for Review - Site Plan Level II Amendment in Downtown Regional Activity Center - Case No. UDP-A24036 - 221 SW 1 Avenue - (Commission District 4)

APPROVED - De Novo Hearing set for August 19, 2025

Yea: 4 - Commissioner Beasley-Pittman, Commissioner Sorensen, Commissioner Glassman and Mayor Trantalis

Not Present: 1 - Vice Mayor Herbst

RESOLUTIONS

- R-1** 25-0688 Appointment of Board and Committee Members - (Commission Districts 1, 2, 3 and 4)

ADOPTED AS AMENDED

Yea: 4 - Commissioner Beasley-Pittman, Commissioner Sorensen, Commissioner Glassman and Mayor Trantalis

Not Present: 1 - Vice Mayor Herbst

- R-2** 25-0675 Resolution to Approve the 2025 Amended and Restated Transportation System Surtax Interlocal Agreement (Third Amendment) - (Commission Districts 1, 2, 3 and 4)

ADOPTED

Yea: 4 - Commissioner Beasley-Pittman, Commissioner Sorensen, Commissioner Glassman and Mayor Trantalis

Not Present: 1 - Vice Mayor Herbst

- R-3** 25-0676 Resolution Approving the Secondary Street Name of Northwest 23 Lane between Northwest 22 Street and Northwest 26 Street, to also be known as "Rev. Dr. C.W. Bell Jr. Lane" - (Commission District 3)

ADOPTED

Yea: 4 - Commissioner Beasley-Pittman, Commissioner Sorensen, Commissioner Glassman and Mayor Trantalis

Not Present: 1 - Vice Mayor Herbst

- R-4** 25-0519 Resolution Declaring Notice of Intent to Lease Two City-Owned Properties Located at NE 10 Street and Taylor Road, Dania Beach, Florida 33004, to Marine Industries Association of South Florida, Inc. and Setting a Public Hearing for August 19, 2025, Pursuant to Section 8.13 of the City Charter - (Dania Beach)

ADOPTED

Yea: 4 - Commissioner Beasley-Pittman, Commissioner Sorensen, Commissioner Glassman and Mayor Trantalis

Not Present: 1 - Vice Mayor Herbst

-
- R-5** 25-0585 Resolution Waiving the Application of the Mandatory Commission Approval Amount to Purchases of Goods or Services, Including Purchases of Goods or Services via Change Order, During the City Commission's Recess, and Providing for Severability, Rescission of Conflicting Resolution Provisions, and an Effective Date - (Commission Districts 1, 2, 3 and 4)

ADOPTED

Yea: 4 - Commissioner Beasley-Pittman, Commissioner Sorensen, Commissioner Glassman and Mayor Trantalis

Not Present: 1 - Vice Mayor Herbst

- R-6** 25-0666 Resolution Accepting Grant Funds from the State of Florida Division of Emergency Management for Emergency Operations Center Improvements \$1,114,396.85 and Additional Matching Expenses \$366,818.25 - (Commission Districts 1, 2, 3 and 4)

ADOPTED

Yea: 4 - Commissioner Beasley-Pittman, Commissioner Sorensen, Commissioner Glassman and Mayor Trantalis

Not Present: 1 - Vice Mayor Herbst

- R-7** 25-0669 Resolution Approving a Community Aesthetic Feature Agreement with the Florida Department of Transportation; and Authorizing the City Manager to Execute All Associated Agreements - (Commission District 2)

ADOPTED

Yea: 4 - Commissioner Beasley-Pittman, Commissioner Sorensen, Commissioner Glassman and Mayor Trantalis

Not Present: 1 - Vice Mayor Herbst

- R-8** 25-0606 Quasi-Judicial Resolution Approving a Site Plan Level IV Development Permit for "42 Hotel," a 75-Room Hotel, with Dimensional Modifications to Tower Stepback, Tower Separation, Increase in Floor Area Ratio in Central Beach Regional Activity Center and Establishing the Central Beach Parking Facility Fee for the Proposed Development - Hariohm Realty, LLC - Case No. UDP-S23035 - (Commission District 2)

Anyone wishing to speak must be sworn in. The Commission will announce any site visits, communications or expert opinions received and make them part of the record.

ADOPTED for Approval

Yea: 4 - Commissioner Beasley-Pittman, Commissioner Sorensen, Commissioner Glassman and Mayor Trantalis

Not Present: 1 - Vice Mayor Herbst

- R-9** 25-0620 Quasi-Judicial Resolution Approving a Plat Known as "Cypress Creek West Plat" - Case No. UDP-P23002 - 6000 - 6150 North Andrews Avenue - (Commission District 1)

Anyone wishing to speak must be sworn in. The Commission will announce any site visits, communications or expert opinions received and make them part of the record.

ADOPTED for Approval

Yea: 4 - Commissioner Beasley-Pittman, Commissioner Sorensen, Commissioner Glassman and Mayor Trantalis

Not Present: 1 - Vice Mayor Herbst

- R-10** 25-0636 Quasi-Judicial Resolution to Vacate a 1,251-Square Foot Utility Easement - North Broward Hospital District - 1601 South Andrews Avenue - Case No. UDP-EV25002 - (Commission District 4)

Anyone wishing to speak must be sworn in. The Commission will announce any site visits, communications or expert opinions received and make them part of the record.

ADOPTED

Yea: 4 - Commissioner Beasley-Pittman, Commissioner Sorensen, Commissioner Glassman and Mayor Trantalis

Not Present: 1 - Vice Mayor Herbst

- R-11** 25-0637 Quasi-Judicial Resolution to Vacate a 10-Foot-Wide by 75-Foot-Long Utility Easement - North Broward Hospital District - 1601 South Andrews Avenue - Case No. UDP-EV25003 - (Commission District 4)

Anyone wishing to speak must be sworn in. The Commission will announce any site visits, communications or expert opinions received and make them part of the record.

ADOPTED

Yea: 4 - Commissioner Beasley-Pittman, Commissioner Sorensen,
Commissioner Glassman and Mayor Trantalis

Not Present: 1 - Vice Mayor Herbst

PUBLIC HEARINGS

- PH-1** 25-0529 Public Hearing Approving the City's 2025-2029 Consolidated Plan for United States Department of Housing and Urban Development (HUD) Entitlement Funds, the 2025-2026 Annual Action Plan of the Consolidated Plan, Updated Citizen Participation Plan, and Analysis of Impediments to Fair Housing - (Commission Districts 1, 2, 3 and 4)

ADOPTED

Yea: 4 - Commissioner Beasley-Pittman, Commissioner Sorensen,
Commissioner Glassman and Mayor Trantalis

Not Present: 1 - Vice Mayor Herbst

- PH-2** 25-0588 Public Hearing - Resolution Approving the Re-Allocation of Funds from the Parks and Recreation General Obligation Bonds, Series 2020A Bonds, in the Amount of \$235,000 from Lauderdale Manors Entrance to Chateau Park - (Commission District 3)

REMOVED FROM AGENDA

- PH-3** 25-0681 Public Hearing - Ordinance Amending Ordinance No. C-95-67; Amending the Tax Increment Revenue to be Deposited into the Northwest-Progresso-Flagler Heights Community Redevelopment Area Redevelopment Trust Fund; Amending the Annual Appropriation of Tax Increment Revenue by the City of Fort Lauderdale, Florida, Subject to Conditions; Terminating the Requirement for any Other Taxing Authority to Deposit Tax Increment Revenue into the Redevelopment Trust Fund; and Providing an Effective Date - (Commission Districts 2 and 3)

PASSED FIRST READING

Yea: 3 - Commissioner Beasley-Pittman, Commissioner Sorensen and Mayor Trantalis

Nay: 1 - Commissioner Glassman

Not Present: 1 - Vice Mayor Herbst

- PH-4** 25-0515 Public Hearing - Quasi-Judicial Resolution Approving a Waiver of Limitations at 738 NE 20 Avenue for the Installation of six (6) Mooring Piles and three (3) Triple Mooring Pile Clusters - (Commission District 2)

Anyone wishing to speak must be sworn in. The Commission will announce any site visits, communications or expert opinions received and make them part of the record

ADOPTED for Approval

Yea: 4 - Commissioner Beasley-Pittman, Commissioner Sorensen, Commissioner Glassman and Mayor Trantalis

Not Present: 1 - Vice Mayor Herbst

ORDINANCE SECOND READING

- OSR-1** 25-0687 Second Reading - Quasi-Judicial - Ordinance Approving a Medical Office Building with Request for a Design Deviation and Application of Prior Zoning Regulation - Broward Health Medical Center Medical Office Building and Parking Garage - North Broward Hospital District - Case No. UDP-S24072 - (Commission District 4)

Anyone wishing to speak must be sworn in. The Commission will announce any site visits, communications or expert opinions received and make them part of the record.

ADOPTED ON SECOND READING

Yea: 4 - Commissioner Beasley-Pittman, Commissioner Sorensen,
Commissioner Glassman and Mayor Trantalis

Not Present: 1 - Vice Mayor Herbst

OSR-2 25-0686

Second Reading - Ordinance Approving Public Purpose Use and Structure for a 49,548 Square-Foot Community Recreation Facility and 12,842 Square-Foot Broward Health Hospital Emergency Department with Associated Parking Reduction - Case No. UDP-S24057 - (Commission District 2)

ADOPTED ON SECOND READING

Yea: 4 - Commissioner Beasley-Pittman, Commissioner Sorensen,
Commissioner Glassman and Mayor Trantalis

Not Present: 1 - Vice Mayor Herbst

OSR-3 25-0696

Second Reading - An Ordinance of the City of Fort Lauderdale, Florida, Amending Chapter 17, Noise Control of the Code of Ordinances of the City of Fort Lauderdale, Florida, Specifically Section 17-7 entitled "Specific Restrictions" Related to the Public Waterways - (Commission Districts 1, 2, 3 and 4)

ADOPTED ON SECOND READING

Yea: 4 - Commissioner Beasley-Pittman, Commissioner Sorensen,
Commissioner Glassman and Mayor Trantalis

Not Present: 1 - Vice Mayor Herbst

OSR-4 25-0700

Second Reading - Ordinance Creating a new City of Fort Lauderdale Code of Ordinances Section 8-35 to Address Timelines Associated with Dock Waiver Public Notice Procedures for the Marine Advisory Board - (Commission Districts 1, 2, 3 and 4)

ADOPTED ON SECOND READING

Yea: 4 - Commissioner Beasley-Pittman, Commissioner Sorensen,
Commissioner Glassman and Mayor Trantalis

Not Present: 1 - Vice Mayor Herbst

OSR-5 25-0695

Second Reading - Ordinance Amending the City of Fort Lauderdale's Code of Ordinances, specifically creating Section 2-265 entitled "Restrictions on Lobbying by Appointed Board and Committee Members" and amending Section 2-266 entitled "Penalties" of the Code of Ordinances, all relating to Regulating Lobbyist Appointments to Boards and Committees - (Commission Districts 1, 2, 3 and 4)

ADOPTED ON SECOND READING

Yea: 3 - Commissioner Sorensen, Commissioner Glassman and Mayor Trantalis

Nay: 1 - Commissioner Beasley-Pittman

Not Present: 1 - Vice Mayor Herbst

BGT BUDGET ITEMS

BGT-1 25-0429 Resolution Setting the Fiscal Year 2026 Proposed Millage Rate and Debt Service Rate for the City of Fort Lauderdale, Setting the Millage Rate for the Sunrise Key Neighborhood Improvement District, and Acknowledging the Receipt of the City Manager's Budget Message and Proposed Budget - (Commission Districts 1, 2, 3 and 4)

ADOPTED

Yea: 4 - Commissioner Beasley-Pittman, Commissioner Sorensen, Commissioner Glassman and Mayor Trantalis

Not Present: 1 - Vice Mayor Herbst

BGT-2 25-0430 Motion Setting the Public Hearing Dates to Consider the Proposed Fiscal Year 2026 Millage Rate and Budget for the City of Fort Lauderdale and for the Sunrise Key Neighborhood Improvement District - (Commission Districts 1, 2, 3 and 4)

APPROVED

Yea: 4 - Commissioner Beasley-Pittman, Commissioner Sorensen, Commissioner Glassman and Mayor Trantalis

Not Present: 1 - Vice Mayor Herbst

BGT-3 25-0431 Motion Setting the Proposed Fiscal Year 2026 Non-Ad Valorem Assessment Rate and Public Hearing Date for the Lauderdale Isles Water Management District Tentative Budget - (Commission District 4)

APPROVED

Yea: 4 - Commissioner Beasley-Pittman, Commissioner Sorensen, Commissioner Glassman and Mayor Trantalis

Not Present: 1 - Vice Mayor Herbst

BGT-4 25-0432 Motion Establishing a Public Hearing Date for the Proposed Fiscal Year 2026 Non-Ad Valorem Assessment - Nuisance Abatement - (Commission Districts 1, 2, 3 and 4)

APPROVED

Yea: 4 - Commissioner Beasley-Pittman, Commissioner Sorensen,
Commissioner Glassman and Mayor Trantalis

Not Present: 1 - Vice Mayor Herbst

BGT-5 25-0433

Preliminary Rate Resolution for the Fire Assessment Establishing the Estimated Fiscal Year 2026 Non-Ad Valorem Assessment Rate and Authorizing a Public Hearing on September 12, 2025 - (Commission Districts 1, 2, 3 and 4)

ADOPTED

Yea: 4 - Commissioner Beasley-Pittman, Commissioner Sorensen,
Commissioner Glassman and Mayor Trantalis

Not Present: 1 - Vice Mayor Herbst

BGT-6 25-0434

Preliminary Rate Resolution for the Beach Business Improvement Assessment Establishing the Estimated Fiscal Year 2026 Non-Ad Valorem Assessment Rate and Authorizing a Public Hearing on September 12, 2025 - (Commission District 2)

ADOPTED

Yea: 4 - Commissioner Beasley-Pittman, Commissioner Sorensen,
Commissioner Glassman and Mayor Trantalis

Not Present: 1 - Vice Mayor Herbst

BGT-7 25-0435

Preliminary Rate Resolution for the Fiscal Year 2026 Non-Ad Valorem Assessment for Utility Undergrounding and Authorizing a Public Hearing on September 12, 2025 - (Commission District 2)

ADOPTED

Yea: 4 - Commissioner Beasley-Pittman, Commissioner Sorensen,
Commissioner Glassman and Mayor Trantalis

Not Present: 1 - Vice Mayor Herbst

BGT-8 25-0537

Preliminary Annual Assessment Resolution for the Stormwater Assessment Initiating the Process for Imposing the Fiscal Year 2026 Non-Ad Valorem Assessment and Authorizing a Public Hearing on September 12, 2025 - (Commission Districts 1, 2, 3 and 4)

ADOPTED

Yea: 4 - Commissioner Beasley-Pittman, Commissioner Sorensen,
Commissioner Glassman and Mayor Trantalis

Not Present: 1 - Vice Mayor Herbst

25-0550 WALK-ON - Resolution Providing Notice of Intent to Enter into a Comprehensive Agreement for a Qualifying Project for the Design, Development, Financing, Construction, Operation, and Maintenance of a Multi-Use Structure with Public Parking, a Surface Level Public Parking Lot, and a Fire-Rescue/EMS Substation Located at NE 8th Street and NE 10th Avenue within Holiday Park, Accepting Unsolicited Proposals from Holiday Park Parking Partners LLC and Park Place Garages LLC, and Notice of Intent to Accept Other Proposals for the Same Project - (Commission District 2)

ADOPTED

Yea: 4 - Commissioner Beasley-Pittman, Commissioner Sorensen, Commissioner Glassman and Mayor Trantalis

Not Present: 1 - Vice Mayor Herbst

25-0727 Motion to Extend the Meeting until 10:20 p.m.

APPROVED

Yea: 4 - Commissioner Beasley-Pittman, Commissioner Sorensen, Commissioner Glassman and Mayor Trantalis

Not Present: 1 - Vice Mayor Herbst

25-0728 Motion to Extend the Meeting until 10:30 p.m.

APPROVED

Yea: 4 - Commissioner Beasley-Pittman, Commissioner Sorensen, Commissioner Glassman and Mayor Trantalis

Not Present: 1 - Vice Mayor Herbst

25-0710 WALK-ON Motion Approving a Settlement Agreement and Release Between the City of Fort Lauderdale and Miami Beckham United, LLC - (Commission Districts 1, 2, 3 and 4)

APPROVED

Yea: 4 - Commissioner Beasley-Pittman, Commissioner Sorensen, Commissioner Glassman and Mayor Trantalis

Not Present: 1 - Vice Mayor Herbst

ADJOURNMENT



CITY OF FORT LAUDERDALE
City Commission Agenda Memo
REGULAR MEETING

#25-0529

TO: Honorable Mayor & Members of the
Fort Lauderdale City Commission

FROM: Rickelle Williams, City Manager

DATE: June 30, 2025

TITLE: Public Hearing Approving the City's 2025-2029 Consolidated Plan for
United States Department of Housing and Urban Development (HUD)
Entitlement Funds, the 2025-2026 Annual Action Plan of the Consolidated
Plan, Updated Citizen Participation Plan, and Analysis of Impediments to
Fair Housing – **(Commission Districts 1, 2, 3 and 4)**

Recommendation

Staff recommends the City Commission approve the 2025-2029 Consolidated Plan for United States Department of Housing and Urban Development (HUD), the 2025-2026 Annual Action Plan, the Updated Citizen Participation Plan and the Analysis of Impediments to Fair Housing Choice, all in substantially the form attached hereto. Additionally, staff recommends authorizing the City Manager to execute all necessary documents for submission to HUD.

Background

The City of Fort Lauderdale engages in a comprehensive planning process with community stakeholders to strategically address housing, economic, and community development needs. This is a requirement of the City as a recipient of Community Development Block Grant (CDBG), HOME Investment Partnership Program (HOME), and Housing Opportunities for Persons With AIDS (HOPWA) federal entitlement grants. The comprehensive planning process involves two (2) core documents: the Consolidated Plan and the Annual Action Plan. This action is unrelated to the Community Development Block Grant-Disaster Recovery (CDBG-DR) funds received by the City. The planning process, including the Action Plan and anticipated use of funds will be developed through a separate effort that includes public input and community needs analysis.

The draft 2025-2029 Consolidated Plan (Consolidated Plan) attached as Exhibit 1 is a five (5)-year strategic roadmap submitted to HUD. It outlines the City's plans to utilize federal entitlement funding provided by HUD to tackle key challenges in housing, economic growth, and community well-being.

The draft 2025-2026 Annual Action Plan (Action Plan) attached as Exhibit 2, complements the Consolidated Plan and is required to be submitted annually. The Action Plan serves as the tactical guide for the upcoming fiscal year. It details the activities and

projects that will be undertaken with federal entitlement funds to achieve the broader objectives established in the five-year Consolidated Plan. The 2025-2026 Annual Action Plan will guide the use of the following funding amounts:

- CDBG - \$1,518,117.00
- HOME - \$624,207.61
- HOPWA - \$7,981,453.00

Future year's funding is dependent on federal appropriation.

The development of these plans follows a structured, community-driven framework. This process is designed to ensure that identified housing and community development priorities align not only with the City's own Comprehensive Plan but also with HUD's national objectives for key grant programs:

- Community Development Block Grant (CDBG): Supports a wide range of community development activities aimed at providing decent housing, a suitable living environment, and expanding economic opportunities, primarily for low and moderate-income people as defined by HUD.
- Housing Opportunities for Persons With AIDS (HOPWA): Provides housing assistance and supportive services for low-income people, as defined by HUD, living with HIV/AIDS and their families.
- HOME Investment Partnerships (HOME) Program: Helps to expand the supply of decent, affordable housing for low and very low-income families as defined by HUD.

To facilitate the complex comprehensive planning process, the City partnered with BlueLynx, Inc., a consulting firm specializing in community development programs and HUD requirements. BlueLynx was instrumental in developing the Consolidated Plan, conducting an Analysis of Impediments to Fair Housing (which identifies barriers to equal housing opportunities), and updating the City's Citizen Participation Plan (which outlines how the public will be involved in the planning process). The Analysis of Impediments to Fair Housing and the updated Citizen Participation Plan are included as Exhibits 3 and 4.

BlueLynx hosted two (2) public forums to gather vital feedback for both the Consolidated Plan and the Annual Action Plan. The initial public forum was held on January 13, 2025. The purpose of the meeting was to allow residents to share their initial thoughts, and to distribute surveys capturing broader community perspectives. The feedback and survey responses gathered from this forum were crucial in developing the initial draft of the plan. Following the initial input, a public notice was published in the Sun Sentinel and circulated locally on April 18, 2025. This notice invited residents to review the draft plan and provide further comments. A final in-person meeting was then held on May 8, 2025, providing an additional opportunity for residents and stakeholders to offer their insights on the Consolidated and Annual Action Plans. Copies of each public notice are included as

Exhibit 5.

Resource Impact

There is no long-term fiscal impact on the General Fund. The Federal grants will reimburse the City for the funding expended on eligible activities.

Strategic Connections

This item is a FY 2025 Commission Priority, advancing the Affordable Housing and Economic Development initiative.

This item supports the *Press Play Fort Lauderdale 2029* Strategic Plan, specifically advancing:

- The Housing Focus Area, Goal 2: Enable housing options for all income levels.

This item advances the *Fast Forward Fort Lauderdale 2035* Vision Plan: We Are Community.

This item supports the Advance Fort Lauderdale 2040 Comprehensive Plan specifically advancing:

- The Neighborhood Enhancement Focus Area
- The Housing Element

Goal 1: The Comprehensive Plan shall support the provision of adequate sites for future housing, including affordable workforce housing, housing for low-income, very low-income, and moderate-income families, mobile homes, and group home facilities and foster care facilities, with supporting infrastructure and public facilities.

Goal 2: Be a community of strong, beautiful, and healthy neighborhoods.

Attachments

Exhibit 1 – Draft 2025-2029 Consolidated Plan

Exhibit 2 – Draft 2025-2026 Annual Action Plan

Exhibit 3 – Analysis of Impediments to Fair Housing

Exhibit 4 – Citizen Participation Plan

Exhibit 5 – Public Notices

Exhibit 6 – Resolution

Prepared by: Rachel Williams, Housing & Community Development Manager,
Development Services Department

Department Director: Porshia L. Garcia., Acting Director, Development Services
Department



MAY 8, 2025

2025–2026 Annual Action Plan Summary



Prepared by
City of Fort Lauderdale
Housing & Community Development (HCD) Division
914 Sistrunk Boulevard, Suite 103
Fort Lauderdale, FL 33311

CHDO SET-ASIDE:

The City is required to set aside a minimum of 15% of its annual HOME Program allocation for an eligible nonprofit called a Community Housing Development Organization (CHDO). A CHDO is a private nonprofit that has staff with the capacity to develop affordable housing in the community they serve. Eligible set-aside activities include: the acquisition and /or rehabilitation of rental housing; new construction of rental housing; acquisition and / or rehabilitation of homebuyer properties; or new construction of homebuyer properties. A formal RFP process will be used to select a CHDO/CHDOs to receive the assistance in the form of a 0% interest forgivable loan for the purpose of constructing new affordable housing.

ADDITIONAL CHDO FUNDING FOR AFFORDABLE HOUSING ACTIVITIES:

~~This funding is earmarked as funding to be made available to Community Housing~~
Development Organizations (CHDO) to further the Commission's top priority of affordable housing. Funding can be combined with other funding sources to develop housing for sale or for rent to households that meet the HOME program definition of low income or very low income. Development of new unit to provide permanent housing for low-income senior 65 years and older, households that meet the HUD definition of homeless and unaccompanied youths will be given priority consideration.

HOUSING REHABILITATION/REPLACEMENT:

Funds will be used to aid eligible homeowners within the City's target area of N.W. 7th Avenue on the east; Broward Boulevard on the south; I-95 on the west; and Sunrise Boulevard on the north. Funds will be used to make necessary improvements to ensure that the home is safe and meets current code requirements and reconstruction when units are beyond repair. Eligible improvements include, but are not limited to, roofing, electrical, plumbing, windows, ac/heating, ADA compliance and other structural items. The assistance is in the form of a 0% interest deferred loan for fifteen years with a maximum federal amount of \$205,000 for reconstruction and up to \$30,000.00 for home repairs.

PURCHASE ASSISTANCE:

Funds will be used to provide purchase assistance to qualified homebuyers for down payment assistance, closing cost assistance and/or principal reduction. Funds may be used to purchase a newly constructed or existing home including but limited to single-family homes, townhomes, villas, or community land trust properties. The maximum award per unit is \$75,000.00. The purchase price limit is \$331,000 for existing and \$332,000 for new construction. The assistance is in the form of a 0% interest deferred loan for fifteen years. The HOME homeownership value limits for the HOME units are 95%

COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM	
PROPOSED CDBG ACTIVITIES FOR 2025-2026 BUDGET:	\$ 1,518,117.00
Project	Funding
Administration	\$ 303,623.40
CDBG Program Income	\$ -
CDBG PROGRAMMATIC ACTIVITIES	\$ 1,213,660.05
Minor Home Repair and Associated Project Delivery	\$150,000.00
Site Clearance for CDBO/CHDO (CIP Projects)	\$ -
NEIGHBORHOOD REVITALIZATION STRATEGY AREA (NRSA)	
Housing Opportunities Mortgage Assistance & Effective Neighborhood Solutions, Inc. (H.O.M.E.S. Inc.)	\$136,767.45
COMMUNITY INVESTMENT PLAN - PUBLIC FACILITY/INFRASTRUCTURE IMPROVEMENTS	
Asphalt / ADA Sidewalk Improvements	\$ 700,000.00
PUBLIC SERVICE ACTIVITIES	\$ 226,892.60
Broward House	\$ 30,578.52
Broward Partnership for the Homeless, Inc.	\$ 33,078.52
Feeding South Florida	\$ 33,078.52
Oasis of Hope Community Development Corporation, Inc.	\$ 34,578.52
YMCA of South Florida	\$ 50,000.00
Food Forest Program	\$ 10,000.00
HOPE Fair Housing	\$ 35,578.52

PROJECT SUMMARY

HOUSING PROGRAMS:

Minor Home Repairs and Associated Project Delivery Cost Funds will be used to make emergency plumbing, roofing, electrical and structural repairs to owner occupied homes in the areas of greatest need. This program will target seniors and very low to low-income households.

SITE CLEARANCE FOR CBDO /CHDO AFFORDABLE HOUSING PROJECT:

Eligible Community Based Development Organizations (CBDO) and Community Housing Development Organization (CHDO) developing new affordable housing units with intent to provide jobs and housing to low-income households in the City limits of Fort Lauderdale may apply for these funds for the purposes of demolition and site clearing.

NEIGHBORHOOD REVITALIZATION STRATEGY AREA (NRSA):

The purpose of this Neighborhood Revitalization Strategy Area (NRSA) is to continue the efforts of the past years to revitalize the northwest quadrant of the City. The boundaries for the NRSA are N.W. 7th Avenue on the east; Broward Boulevard on the south; I-95 on

Oasis of Hope Community Development Corporation, Inc.: Funds will be used to support low to moderate-income first-time homebuyers and homeowners at risk of foreclosure in the Fort Lauderdale area. **Participant to be Served: 420**

YMCA of South Florida: Funds will be used for the YMCA Employment Navigation (YEN) Program that empowers residents of the Sistrunk community and surrounding areas by connecting them to job-related resources, including skills training, certifications and employment opportunities, while addressing personal challenges such as childcare, healthcare and housing stability. **Participant to be Served: 250**

Food Forest Program: Funds will be used for the expansion of the Food Forest Program at Housing Authority properties within the City of Fort Lauderdale **Outcomes: 4 Housing Authority locations with a recommended expansion of the existing food forest at 1 Housing Authority location.**

Housing Opportunities Project for Excellence, Inc HOPE Fair Housing Center): HUD requires that every municipality fund fair housing activity annually. HOPE Fair Housing Center provides fair housing education and outreach to residents of the City on fair housing issues, rights, and remedies. They will also address and update the City's Analysis of Impediments (AI) to Fair Housing. Funding Recommendation for this **Outcomes: 5 Fair Housing Workshops, 1 Annual Planning meeting and other activities with housing providers.**

CDBG ADMINISTRATION GENERAL ADMINISTRATION:

Funds will be used for program administrative costs related to planning, execution of community development activities and sub-recipient monitoring. The City is limited to 20% of its CDBG annual allocation for general administrative costs. With the reduced overall funding levels for HUD programs, the full 20% of administration funding is required in order to not have an impact on the City's general fund.

FACILITY BASED HOUSING (FAC): Broward House Inc. Provision of housing in a multi-person, multi-unit residence designed as a residential alternative to institutional care; to prevent or delay the need for such care; and to provide a transitional setting with appropriate supportive services. With facility-based housing, the expectation is that participants will need some level of supportive services in order to maintain stability and receive appropriate levels of care. HOPWA regulations require the sponsor to certify that they will give residents an adequate level of support and work with qualified service providers, accessing such support in an ongoing manner. This includes all HOPWA housing expenditures, which provide support to facilities, including community residences, single room occupancy (SRO) dwellings, short-term or transitional facilities, and other housing facilities as approved by HUD.

Each client may only stay on the program for 365 days. If the client requires a longer stay, the agency must submit an extension request to the City. Requesting an extension does not mean an extension will be given. The City may grant a maximum of two 6-month extensions. Each resident must have a housing plan. A housing plan incorporates measurable tasks that will transition the client to another subsidy or self-sufficiency. Measurable tasks at 0-45 days to stabilize client, 46-90 days, 91-180 days, 181-270 days (at this point, client should be planning for transition), 271-365 days and on day 365 transition off to another subsidy or private housing. Provides resources to develop and operate community residences and other supportive housing.

PROJECT BASED RENTAL ASSISTANCE (PBR): Broward House Inc. & Mount Olive Development Corporation

PROJECT SUMMARY

Funds will be used to provide support for apartment units operated by nonprofit organizations for HIV/AIDS participants. Participants will be required to pay either 10% of gross income or 30% of adjusted income for rent and utilities whichever is greater. Payments are made directly to the property owner. Utility payments will be disbursed directly to the utility company. No payments are made directly to a client.

TENANT BASED RENTAL VOUCHERS (TBRV): Funds will be used to provide support to lower-income HIV/AIDS persons or families rental assistance to live in private, independent apartment units. The household assisted will be required to pay no more than 10% of its gross income or 30% of adjusted income for rent and utilities, whichever

based rental assistance services. Provider shall 1) assists participants in applying for short term rent, mortgage and utility or permanent housing placement assistance, 2) assist participants who are transitioning from facility-based housing, project based rental assistance or tenant based rental assistance programs to self-sufficiency, and 3) collaborate with the legal services Provider.

NON-HOUSING SUPPORTS: LEGAL SERVICES: Care Resource Community Health Centers Inc., D/B/A Care Resource & Sunshine Social Services., D/B/A Sunserve

Funds will be used to provide no direct financial assistance (i.e., no housing eligible participants). HOPWA activity includes advocating on participants behalf. This program type is responsible for providing legal advice and/or direct legal representation to participants who were referred by non-housing subsidy case management program for the following issues a) eviction/foreclosures, b) three-day notice, c) landlord tenant issues on executed (signed) leases and d) unit habitability. Provider may not represent participants who are challenging HOPWA termination for program violations.

HOMELESS MANAGEMENT INFORMATION SYSTEM (HMIS): Funds will be used to provide an automated service delivery system connecting HOPWA resources with the lead Continuum of Care Agency that manages health care services and support under the Ryan White Care Act.

ADMINISTRATION: HOPWA provides 3% of the total grant for administrative costs. These funds will be used to pay for staff, a sub-recipient monitoring firms, and office space to operate the HOPWA program.

HOUSING QUALITY STANDARDS INSPECTOR: Funds will be used to annually inspect approximately 800 units for compliance with HUDs' Housing Quality Standards (HQS) prior to approval of any new rental lease, move in assistance, homeless prevention assistance and/or new housing assistance payment (HAP) contract, as well as during the annual re-certification process. Complete the HUD-52580 report form for all initial, annual, failed, and special inspections. Complete reports are made a part of participant's (tenant's) file.

GO SECTION 8 DATABASE: Funds will allow HOPWA sub-recipients (i.e., Providers) to remain compliant with federal regulations by accessing the database to obtain rent-reasonable certifications and locate affordable housing units in Broward County.

Application for Federal Assistance SF-424

*** 1. Type of Submission:**

- ☐ Preapplication
☒ Application
☐ Changed/Corrected Application

*** 2. Type of Application:**

- ☐ New
☒ Continuation
☐ Revision

* If Revision, select appropriate letter(s):

* Other (Specify):

*** 3. Date Received:**

Completed by Grants.gov upon submission.

4. Applicant Identifier:

5a. Federal Entity Identifier:

5b. Federal Award Identifier:

FLH25F004 HOPWA

State Use Only:

6. Date Received by State:

7. State Application Identifier:

8. APPLICANT INFORMATION:

*** a. Legal Name:**

CITY OF FORT LAUDERDALE

*** b. Employer/Taxpayer Identification Number (EIN/TIN):**

59-6000319

*** c. UEI:**

EYC3YWKM3H25

d. Address:

*** Street1:**

101 NE 3rd AVENUE, SUITE2100,

Street2:

*** City:**

FORT LAUDERDALE

County/Parish:

BROWARD

*** State:**

FLORIDA

Province:

*** Country:**

USA: UNITED STATES

*** Zip / Postal Code:**

33301-1016

e. Organizational Unit:

Department Name:

DEVELOPMENT SERVICES DEPARTMENT

Division Name:

HOUSING AND COMMUNITY DEVELOPMENT

f. Name and contact information of person to be contacted on matters involving this application:

Prefix:

MRS.

*** First Name:**

RACHEL

Middle Name:

*** Last Name:**

WILLIAMS

Suffix:

Title: HOUSING AND COMMUNITY DEVELOPMENT MANAGER

Organizational Affiliation:

*** Telephone Number:**

954-828-5391

Fax Number:

*** Email:**

RADWILLIAMS@FORTLAUDERDALE.GOV

Application for Federal Assistance SF-424

*** 9. Type of Applicant 1: Select Applicant Type:**

C: CITY OR TOWNSHIP GOVERNMENT

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

*** 10. Name of Federal Agency:**

UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

11. Catalog of Federal Domestic Assistance Number:

14.241

CFDA Title:

HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA)

*** 12. Funding Opportunity Number:**

FLH25F004

* Title:

HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS, ENTITLEMENT FUNDING

13. Competition Identification Number:

N/A

Title:

N/A

14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

*** 15. Descriptive Title of Applicant's Project:**

The City of Fort Lauderdale is an entitlement jurisdiction that receives and administers HOPWA for Broward County in accordance with the Annual Action Plan. HOPWA activities are designed to benefit eligible low-income persons /households in Broward County. Activities include Tenant Based Rental Vouchers (TBRV), Short-term Rent Mortgage and Utility Assistance (STRMU), Project Based Rental Assistance, Legal Services, Housing Case Management, and Facility Based Housing.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424**16. Congressional Districts Of:**

* a. Applicant

22

* b. Program/Project

22

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

17. Proposed Project:

* a. Start Date:

10/01/2025

* b. End Date:

09/30/2026

18. Estimated Funding (\$):

* a. Federal

7,981,453.00

* b. Applicant

* c. State

* d. Local

* e. Other

* f. Program Income

* g. TOTAL

7,981,453.00

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**☐ a. This application was made available to the State under the Executive Order 12372 Process for review on☒ b. Program is subject to E.O. 12372 but has not been selected by the State for review.☐ c. Program is not covered by E.O. 12372.*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**☐ Yes☒ No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)

☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix:

Mrs.

* First Name:

Rickelle

Middle Name:

* Last Name:

Williams

Suffix:

* Title:

City Manager

* Telephone Number:

954-828-5959

Fax Number:

* Email:

RickelleWilliams@fortlauderdale.gov

* Signature of Authorized Representative:

Rickelle Williams

7/18/2025

Application for Federal Assistance SF-424

*** 1. Type of Submission:**

- ☐ Preapplication
☒ Application
☐ Changed/Corrected Application

*** 2. Type of Application:**

- ☐ New
☒ Continuation
☐ Revision

* If Revision, select appropriate letter(s):

* Other (Specify):

*** 3. Date Received:**

Completed by Grants.gov upon submission.

4. Applicant Identifier:

5a. Federal Entity Identifier:

5b. Federal Award Identifier:

B-25-MC-12-0005 CDBG

State Use Only:

6. Date Received by State:

7. State Application Identifier:

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*** a. Legal Name:**

CITY OF FORT LAUDERDALE

*** b. Employer/Taxpayer Identification Number (EIN/TIN):**

59-6000319

*** c. UEI:**

EYC3YWKM3H25

d. Address:

*** Street1:**

101 NE 3rd AVENUE, SUITE2100,

Street2:

*** City:**

FORT LAUDERDALE

County/Parish:

BROWARD

*** State:**

FLORIDA

Province:

*** Country:**

USA: UNITED STATES

*** Zip / Postal Code:**

33301-1016

e. Organizational Unit:

Department Name:

DEVELOPMENT SERVICES DEPARTMENT

Division Name:

HOUSING AND COMMUNITY DEVELOPMENT

f. Name and contact information of person to be contacted on matters involving this application:

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MRS.

*** First Name:**

RACHEL

Middle Name:

*** Last Name:**

WILLIAMS

Suffix:

Title: HOUSING AND COMMUNITY DEVELOPMENT MANAGER

Organizational Affiliation:

*** Telephone Number:**

954-828-5391

Fax Number:

*** Email:**

RADWILLIAMS@FORTLAUDERDALE.GOV

Application for Federal Assistance SF-424

*** 9. Type of Applicant 1: Select Applicant Type:**

C: CITY OR TOWNSHIP GOVERNMENT

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

*** 10. Name of Federal Agency:**

UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

11. Catalog of Federal Domestic Assistance Number:

14.218

CFDA Title:

COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)

*** 12. Funding Opportunity Number:**

B-25-MC-12-0005

* Title:

COMMUNITY DEVELOPMENT BLOCK GRANT, ENTITLEMENT FUNDING

13. Competition Identification Number:

N/A

Title:

N/A

14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

*** 15. Descriptive Title of Applicant's Project:**

The City of Fort Lauderdale is an entitlement jurisdiction that receives Community Development Block Grant (CDBG) funds to support eligible activities in accordance with its Annual Action Plan. These initiatives are designed to benefit low- and moderate-income households throughout the City. Activities include: public services, asphalt and sidewalk improvements, site clearance, minor home repairs, ect.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424**16. Congressional Districts Of:**

* a. Applicant

22

* b. Program/Project

22

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

17. Proposed Project:

* a. Start Date:

10/01/2025

* b. End Date:

09/30/2026

18. Estimated Funding (\$):

* a. Federal

1,518,117.00

* b. Applicant

* c. State

* d. Local

* e. Other

* f. Program Income

* g. TOTAL

1,518,117.00

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**☐ a. This application was made available to the State under the Executive Order 12372 Process for review on☒ b. Program is subject to E.O. 12372 but has not been selected by the State for review.☐ c. Program is not covered by E.O. 12372.*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**☐ Yes☒ No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)

☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix:

Mrs.

* First Name:

Rickelle

Middle Name:

* Last Name:

Williams

Suffix:

* Title:

City Manager

* Telephone Number:

954-828-5959

Fax Number:

* Email:

RickelleWilliams@fortlauderdale.gov

* Signature of Authorized Representative:

Rickelle Williams

7/18/2025

Application for Federal Assistance SF-424

*** 1. Type of Submission:**

- ☐ Preapplication
☒ Application
☐ Changed/Corrected Application

*** 2. Type of Application:**

- ☐ New
☒ Continuation
☐ Revision

* If Revision, select appropriate letter(s):

* Other (Specify):

*** 3. Date Received:**

Completed by Grants.gov upon submission.

4. Applicant Identifier:

5a. Federal Entity Identifier:

5b. Federal Award Identifier:

M-25-MC-12-0205 HOME

State Use Only:

6. Date Received by State:

7. State Application Identifier:

8. APPLICANT INFORMATION:

*** a. Legal Name:**

CITY OF FORT LAUDERDALE

*** b. Employer/Taxpayer Identification Number (EIN/TIN):**

59-6000319

*** c. UEI:**

EYC3YWKM3H25

d. Address:

*** Street1:**

101 NE 3rd AVENUE, SUITE2100,

Street2:

*** City:**

FORT LAUDERDALE

County/Parish:

BROWARD

*** State:**

FLORIDA

Province:

*** Country:**

USA: UNITED STATES

*** Zip / Postal Code:**

33301-1016

e. Organizational Unit:

Department Name:

DEVELOPMENT SERVICES DEPARTMENT

Division Name:

HOUSING AND COMMUNITY DEVELOPMENT

f. Name and contact information of person to be contacted on matters involving this application:

Prefix:

MRS.

*** First Name:**

RACHEL

Middle Name:

*** Last Name:**

WILLIAMS

Suffix:

Title: HOUSING AND COMMUNITY DEVELOPMENT MANAGER

Organizational Affiliation:

*** Telephone Number:**

954-828-5391

Fax Number:

*** Email:**

RADWILLIAMS@FORTLAUDERDALE.GOV

Application for Federal Assistance SF-424

*** 9. Type of Applicant 1: Select Applicant Type:**

C: CITY OR TOWNSHIP GOVERNMENT

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

*** 10. Name of Federal Agency:**

UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

11. Catalog of Federal Domestic Assistance Number:

14.239

CFDA Title:

HOME Investment Partnerships Program (HOME)

*** 12. Funding Opportunity Number:**

M-25-MC-12-0205

* Title:

HOME Investment Partnerships Program, Entitlement Funding

13. Competition Identification Number:

N/A

Title:

N/A

14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

*** 15. Descriptive Title of Applicant's Project:**

The City of Fort Lauderdale is an entitlement jurisdiction that receives HOME funds to support eligible activities in accordance with its Annual Action Plan. These initiatives are designed to benefit low- and moderate-income households throughout the City. Activities include: Affordable Housing Activities carried out by CHDOs, Tenant Based Rental Assistance (TBRA), Purchase Assistance

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424**16. Congressional Districts Of:**

* a. Applicant

22

* b. Program/Project

22

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

17. Proposed Project:

* a. Start Date:

10/01/2025

* b. End Date:

09/30/2026

18. Estimated Funding (\$):

* a. Federal

624,207.61

* b. Applicant

* c. State

* d. Local

* e. Other

* f. Program Income

* g. TOTAL

624,207.61

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**☐ a. This application was made available to the State under the Executive Order 12372 Process for review on☒ b. Program is subject to E.O. 12372 but has not been selected by the State for review.☐ c. Program is not covered by E.O. 12372.*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**☐ Yes☒ No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)

☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix:

Mrs.

* First Name:

Rickelle

Middle Name:

* Last Name:

Williams

Suffix:

* Title:

City Manager

* Telephone Number:

954-828-5959

Fax Number:

* Email:

RickelleWilliams@fortlauderdale.gov

* Signature of Authorized Representative:

Rickelle Williams

7/18/2025

**Applicant and Recipient
Assurances and Certifications**

U.S. Department of Housing
and Urban Development

OMB Number: 2501-0044
Expiration Date: 2/28/2027

Instructions for the HUD 424-B Assurances and Certifications

As part of your application for HUD funding, you, as the official authorized to sign on behalf of your organization or as an individual, must provide the following assurances and certifications. The Responsible Civil Rights Official has specified this form for use for purposes of general compliance with 24 CFR §§ 1.5, 3.115, 8.50, and 146.25, as applicable. The Responsible Civil Rights Official may require specific civil rights assurances to be furnished consistent with those authorities and will specify the form on which such assurances must be made. A failure to furnish or comply with the civil rights assurances contained in this form may result in the procedures to effect compliance at 24 CFR §§ 1.8, 3.115, 8.57, or 146.39.

By submitting this form, you are stating that all assertions made in this form are true, accurate, and correct.

As the duly representative of the applicant, I certify that the applicant: [Insert below the Name and title of the Authorized Representative, name of Organization and the date of signature]:

*Authorized Representative Name: Rickelle Williams

*Title: City Manager City of Fort Lauderdale

*Applicant/Recipient Organization:

will comply with the nondiscrimination requirements within the designated population.

5. Will comply with all applicable Federal nondiscrimination requirements, including those listed at 24 CFR §§ 5.105(a) and 5.106 as applicable.

1. Has the legal authority to apply for Federal assistance, has the institutional, managerial and financial capability (including funds to pay the non-Federal share of program costs) to plan, manage and complete the program as described in the application and the governing body has duly authorized the submission of the application, including these assurances and certifications, and authorized me as the official representative of the application to act in connection with the application and to provide any additional information as may be required.

2. Will administer the grant in compliance with Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000(d)) and implementing regulations (24 CFR part 1), which provide that no person in the United States shall, on the grounds of race, color or national origin, be excluded from participation in, be denied the benefits of, or otherwise be subject to discrimination under any program or activity that receives Federal financial assistance OR if the applicant is a Federally recognized Indian tribe or its tribally designated housing entity, is subject to the Indian Civil Rights Act (25 U.S.C. 1301-1303).

3. Will administer the grant in compliance with Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794), as amended, and implementing regulations at 24 CFR part 8, the American Disabilities Act (42 U.S.C. §§ 12101 et seq.), and implementing regulations at 28 CFR part 35 or 36, as applicable, and the Age Discrimination Act of 1975 (42 U.S.C. 6101-07) as amended, and implementing regulations at 24 CFR part 146 which together provide that no person in the United States shall, on the grounds of disability or age, be excluded from participation in, be denied the benefits of, or otherwise be subjected to discrimination under any program or activity that receives Federal financial assistance; except if the grant program authorizes or limits participation to designated populations, then the applicant will comply with the nondiscrimination requirements within the designated population.

4. Will comply with the Fair Housing Act (42 U.S.C. 3601-19), as amended, and the implementing regulations at 24 CFR part 100, which prohibit discrimination in housing on the basis of race, color, religion, sex, disability, familial status, or national origin and will affirmatively further fair housing; except an applicant which is an Indian tribe or its instrumentality which is excluded by statute from coverage does not make this certification; and further except if the grant program authorizes or limits participation to designated populations, then the applicant

6. Will not use Federal funding to promote diversity, equity, and inclusion (DEI) mandates, policies, programs, or activities that violate any applicable Federal anti-discrimination laws.

7. Will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended (42 U.S.C. 4601) and implementing regulations at 49 CFR part 24 and, as applicable, Section 104(d) of the Housing and Community Development Act of 1974 (42 U.S.C. 5304(d)) and implementing regulations at 24 CFR part 42, subpart A.

8. Will comply with the environmental requirements of the National Environmental Policy Act (42 U.S.C. 4321 et seq.) and related Federal authorities prior to the commitment or expenditure of funds for property.

9. That no Federal appropriated funds have been paid, or will be paid, by or on behalf of the applicant, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, and officer or employee of Congress, or an employee of a Member of Congress, in connection with the awarding of this Federal grant or its extension, renewal, amendment or modification. If funds other than Federal appropriated funds have or will be paid for influencing or attempting to influence the persons listed above, I shall complete and submit Standard Form-LLL, Disclosure Form to Report Lobbying. I certify that I shall require all subawards at all tiers (including sub-grants and contracts) to similarly certify and disclose accordingly. Federally recognized Indian Tribes and tribally designated housing entities (TDHEs) established by Federally-recognized Indian tribes as a result of the exercise of the tribe's sovereign power are excluded from coverage by the Byrd Amendment, but State-recognized Indian tribes and TDHEs established under State law are not excluded from the statute's coverage.

I/We, the undersigned, certify under penalty of perjury that the information provided above is true, accurate, and correct. WARNING: Anyone who knowingly submits a false claim or makes a false statement is subject to criminal and/or civil penalties, including confinement for up to 5 years, fines, and civil and administrative penalties. (18 U.S.C. §§287, 1001, 1010, 1012, 1014; 31 U.S.C. §3729, 3802; 24 CFR §28.10(b)(1)(iii)).

* Signature:

Rickelle Williams

* Date: (mm/dd/yyyy):

07/18/2025

Public Reporting Burden Statement: The public reporting burden for this collection of information is estimated to average 0.5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering, and maintaining the data needed, and completing and reviewing the collection of information. Comments regarding the accuracy of this burden estimate and any suggestions for reducing this burden can be sent to: U.S. Department of Housing and Urban Development, Office of the Chief Data Officer, R, 451 7th St SW, Room 4176, Washington, DC 20410-5000. **Do not send completed HUD 424-B forms to this address.** This agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless the collection displays a valid OMB control number. The Department of Housing and Urban Development is authorized to collect this information under the authority cited in the Notice of Funding Opportunity for this grant program. The information collected provides assurances and certifications for legal requirements related to the administration of this grant program. HUD will use this information to ensure compliance of its grantees. This information is required to obtain the benefit sought in the grant program. This information will not be held confidential and may be made available to the public in accordance with the Freedom of Information Act (5 U.S.C. §552).

CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

Affirmatively Further Fair Housing --The jurisdiction will affirmatively further fair housing.

Uniform Relocation Act and Anti-displacement and Relocation Plan -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42 in connection with any activity assisted with funding under the Community Development Block Grant or HOME programs.

Anti-Lobbying --To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

Authority of Jurisdiction --The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

Consistency with plan --The housing activities to be undertaken with Community Development Block Grant, HOME, Emergency Solutions Grant, and Housing Opportunities for Persons With AIDS funds are consistent with the strategic plan in the jurisdiction's consolidated plan.

Section 3 -- It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing regulations at 24 CFR Part 75.

Rickelle Williams
Signature of Authorized Official

7/18/2025
Date

City Manager
Title

Specific Community Development Block Grant Certifications

The Entitlement Community certifies that:

Citizen Participation -- It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

Community Development Plan -- Its consolidated plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that have been developed in accordance with the primary objective of the CDBG program (i.e., the development of viable urban communities, by providing decent housing and expanding economic opportunities, primarily for persons of low and moderate income) and requirements of 24 CFR Parts 91 and 570.

Following a Plan -- It is following a current consolidated plan that has been approved by HUD.

Use of Funds -- It has complied with the following criteria:

1. Maximum Feasible Priority. With respect to activities expected to be assisted with CDBG funds, it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low- and moderate-income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include CDBG-assisted activities which the grantee certifies are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available (see Optional CDBG Certification).

2. Overall Benefit. The aggregate use of CDBG funds, including Section 108 guaranteed loans, during program year(s) 2026 [a period specified by the grantee of one, two, or three specific consecutive program years], shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period.

3. Special Assessments. It will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108 loan guaranteed funds, by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

In addition, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

Excessive Force -- It has adopted and is enforcing:

1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction.

Compliance with Anti-discrimination laws -- The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) and the Fair Housing Act (42 U.S.C. 3601-3619) and implementing regulations.

Lead-Based Paint -- Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, Subparts A, B, J, K and R.

Compliance with Laws -- It will comply with applicable laws.

Rickelle Williams
Signature of Authorized Official

7/18/2025
Date

City Manager
Title

OPTIONAL Community Development Block Grant Certification

Submit the following certification only when one or more of the activities in the action plan are designed to meet other community development needs having particular urgency as specified in 24 CFR 570.208(c):

The grantee hereby certifies that the Annual Plan includes one or more specifically identified CDBG-assisted activities which are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community and other financial resources are not available to meet such needs.

Rickelle Williams
Signature of Authorized Official

7/18/2025
Date

City Manager
Title

Specific HOME Certifications

The HOME participating jurisdiction certifies that:

Tenant Based Rental Assistance -- If it plans to provide tenant-based rental assistance, the tenant-based rental assistance is an essential element of its consolidated plan.

Eligible Activities and Costs -- It is using and will use HOME funds for eligible activities and costs, as described in 24 CFR §§92.205 through 92.209 and that it is not using and will not use HOME funds for prohibited activities, as described in §92.214.

Subsidy layering -- Before committing any funds to a project, it will evaluate the project in accordance with the guidelines that it adopts for this purpose and will not invest any more HOME funds in combination with other Federal assistance than is necessary to provide affordable housing;

Rickelle Williams

Signature of Authorized Official

7/18/2025

Date

City Manager

Title

Housing Opportunities for Persons With AIDS Certifications

The HOPWA grantee certifies that:

Activities -- Activities funded under the program will meet urgent needs that are not being met by available public and private sources.

Building -- Any building or structure assisted under that program shall be operated for the purpose specified in the consolidated plan:

1. For a period of not less than 10 years in the case of assistance involving new construction, substantial rehabilitation, or acquisition of a facility,
2. For a period of not less than 3 years in the case of assistance involving non-substantial rehabilitation or repair of a building or structure.

Rickell Williams
Signature of Authorized Official

7/18/2025
Date

City Manager
Title

APPENDIX TO CERTIFICATIONS

INSTRUCTIONS CONCERNING LOBBYING CERTIFICATION:

Lobbying Certification

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.
