



# DOCUMENT ROUTING FORM

Rev: 1 | Revision Date: 7/25/2022

TODAY'S DATE: 11/21/22

DOCUMENT TITLE: Barbara Bush Contract

COMM. MTG. DATE: 11/11/22 CAM #: 22-0975 ITEM #: CM-6 CAM  YES  NO

attached: Routing Origin: \_\_\_\_\_ Router Name/Ext: \_\_\_\_\_ Action Summary  YES  NO

attached: CIP FUNDED:  YES  NO

Capital Investment / Community Improvement Projects defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, or fixtures) that add value and/or extend useful life, including major repairs such as roof replacement, etc. Term "Real Property" include: land, real estate, realty, or real.

2) City Attorney's Office: Documents to be signed/routed?  YES  NO # of originals attached: 2

Is attached Granicus document Final?  YES  NO Approved as to Form:  YES  NO

Date to CCO: 12/9/22 Attorney's Name: Paul G. Barger Initials: PCB/JL

3) City Clerk's Office: # of originals: 2 Routed to: \_\_\_\_\_ Ext: \_\_\_\_\_ Date: 12/12/22

4) City Manager's Office: CMO LOG #: DEC-07 Document received from: 12/12/22

Assigned to: GREG CHAVARRIA  ANTHONY FAJARDO  SUSAN GRANT   
GREG CHAVARRIA as CRA Executive Director

APPROVED FOR G. CHAVARRIA'S SIGNATURE  N/A G. CHAVARRIA TO SIGN

PER ACM: A. FAJARDO \_\_\_\_\_ (Initial) S. GRANT \_\_\_\_\_ (Initial)

PENDING APPROVAL (See comments below)

Comments/Questions: \_\_\_\_\_

Forward  originals to  Mayor  CCO Date: 12/15/22

5) Mayor/CRA Chairman: Please sign as indicated.

Forward \_\_\_\_\_ originals to CCO for attestation/City seal (as applicable) Date: \_\_\_\_\_

### INSTRUCTIONS TO CITY CLERK'S OFFICE

City Clerk: Retains 1 original and forwards 2 originals to: Zoie Saunders (Name/Dept/Ext)  
CMO/Ext. 5603

Attach \_\_\_\_\_ certified Reso # \_\_\_\_\_  YES  NO Original Route form to CAO



**FIRST AMENDMENT TO STRATEGIC ALLIANCE AGREEMENT  
RELATING TO BOOK EXPLORERS READING MENTORS PROGRAM**

THIS FIRST AMENDMENT TO STRATEGIC ALLIANCE AGREEMENT RELATING TO BOOK EXPLORERS READING MENTORS PROGRAM ("First Amendment"), dated and effective this 1<sup>st</sup> day of November, 2022, is entered into by and between The Barbara Bush Foundation for Family Literacy, Inc., a Florida not for profit corporation, ("BBF"), and the City of Fort Lauderdale, a Florida municipality, ("Provider").

WHEREAS, The Barbara Bush Foundation for Family Literacy and the City of Fort Lauderdale entered into a Strategic Alliance Agreement Relating To Book Explorers Reading Mentors Program dated February 1, 2022, (the "Agreement");

NOW, THEREFORE, the Agreement is amended as follows:

1. Exhibits "A", "B," and "C" of the Agreement are deleted in their entirety and replaced with Exhibits "A", "B" and "C" that are attached to this First Amendment.
2. The term of the Agreement is extended through June 3, 2023.


WHEREFORE, the Parties, through their signatures below, agree to the terms and conditions of this First Amendment.

ATTEST:

  
\_\_\_\_\_  
David R. Soloman, City Clerk



City of Fort Lauderdale

  
By: \_\_\_\_\_  
Dean J. Trantalis, Mayor

By: \_\_\_\_\_  
Greg Chavarria, City Manager

Approved as to form:

  
Sr. \_\_\_\_\_  
Assistant City Attorney

WITNESSES:

The Barbara Bush Foundation for Family Literacy, Inc.

B. Alexander  
Print Name: B. Alexander

By: Evangelini Fields  
Evangeline Fields, Chief Financial Officer

R. Kamme  
Print Name: Ron Kamme

[CORPORATE SEAL]

STATE OF FLORIDA:  
COUNTY OF Leon:



The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization, this 10<sup>th</sup> day of November, 2022, by Evangelini Fields as Chief Financial Officer for The Barbara Bush Foundation for Family Literacy, Inc., a Florida not for profit corporation.

(SEAL)

Dana McDonald Kammel  
Notary Public, State of Florida (Signature of Notary Public)

Dana McDonald Kammel  
(Print, Type, or Stamp Commissioned Name of Notary Public)

Personally Known  OR Produced Identification \_\_\_\_\_

Type of Identification Produced: \_\_\_\_\_