

april



CITY CLERK

2014 AUG 11 PM 5:02

**CITY OF FORT LAUDERDALE  
APPLICATION FOR CITIZEN PRESENTATION  
FIRST MEETING OF THE MONTH  
CITY COMMISSION REGULAR MEETING (6:00 P.M.)  
(Please Print or Type)**

City Commission Meeting Date Requested: APRIL 7, 2015 (Fill in Date)

Name of Individual Making Presentation: ART SEITZ and Sadler James

Street Address: 1905 N. ATLANTIC BLVD

City, State, Zip Code: Fort Lauderdale, FL 33305

Daytime Telephone Number: 9544391804 Evening Telephone Number: \_\_\_\_\_

Facsimile Number: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Briefly describe topic to be discussed: Beach - City

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**IMPORTANT INFORMATION:**

- Speakers will be afforded the opportunity to address the Commission at the first Regular Commission Meeting of each month.
- Speakers will be allowed a maximum of three (3) minutes to address the City Commission. (If more than one speaker will be making your presentation, a total of 3 minutes will be allotted for such presentation.)
- The promoting, advertising or marketing of any product or service is prohibited.
- A maximum of five (5) applications will be accepted for any City Commission meeting. All other applications received will have the option of being scheduled for a future meeting. **APPLICATIONS WILL BE REVIEWED/ACCEPTED ON A FIRST COME, FIRST SERVED BASIS. IF A SPEAKER HAS ALREADY SPOKEN THE PREVIOUS MONTH AND MORE THAN FIVE (5) APPLICATIONS ARE RECEIVED, THEN SUCH SPEAKER WILL BE SCHEDULED FOR THE FOLLOWING MONTH IN ORDER TO GIVE NEW SPEAKERS THE OPPORTUNITY TO BE HEARD.**
- If you wish to provide additional information, please attach it to your application. (Please provide the City Clerk's Office with 18 copies of color maps, color exhibits, or any documents containing more than 20 pages.)
- Complete applications (including attachments) must be received by the City Clerk's Office, City Hall, 100 North Andrews Avenue, 7<sup>th</sup> floor, no later than 12:00 noon the Wednesday prior to the week the City Commission meeting is held.

For questions or additional information, please contact the City Clerk's Office at (954) 828-5002 or e-mail [JJoseph@fortlauderdale.gov](mailto:JJoseph@fortlauderdale.gov)

## Wendy Gonyea

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**From:** Jonda Joseph  
**Sent:** Wednesday, April 01, 2015 4:28 PM  
**To:** 'Sadler L. James'  
**Cc:** Wendy Gonyea  
**Subject:** RE: I am going to make a joint April 2015 presentation on a Fort Lauderdale three minute presentation next Tuesday with Mr. Sadler James.

Yes

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**From:** Sadler L. James [<mailto:sadlerljames@bellsouth.net>]  
**Sent:** Tuesday, March 31, 2015 4:05 PM  
**To:** Jonda Joseph  
**Subject:** Fwd: I am going to make a joint April 2015 presentation on a Fort Lauderdale three minute presentation next Tuesday with Mr. Sadler James.

This email confirms my joint presentation with Art Seitz's April public speaks presentation.  
Thank you.  
Sadler L. James  
954-336-7936

From my Android phone on T-Mobile. The first nationwide 4G network.

----- Original message -----

**From:** Art Seitz <[aseitz2690@aol.com](mailto:aseitz2690@aol.com)>  
**Date:** 03/26/2015 17:09 (GMT-05:00)  
**To:** James Sadler <[sadlerljames@bellsouth.net](mailto:sadlerljames@bellsouth.net)>  
**Subject:** Fwd: I am going to make a joint April 2015 presentation on a Fort Lauderdale three minute presentation next Tuesday with Mr. Sadler James.

**From:** Jonda Joseph <[JJoseph@fortlauderdale.gov](mailto:JJoseph@fortlauderdale.gov)>  
**Date:** March 26, 2015 at 17:02:29 EDT  
**To:** "Art Seitz" <[aseitz2690@aol.com](mailto:aseitz2690@aol.com)>  
**Cc:** Wendy Gonyea <[WGonyea@fortlauderdale.gov](mailto:WGonyea@fortlauderdale.gov)>  
**Subject:** RE: I am going to make a joint April 2015 presentation on a Fort Lauderdale three minute presentation next Tuesday with Mr. Sadler James.

Ok, however I need a confirmation from Mr. Sadler for the file

-----Original Message-----

**From:** Art Seitz [<mailto:aseitz2690@aol.com>]  
**Sent:** Wednesday, March 25, 2015 11:46 PM  
**To:** Jonda Joseph; Dean Trantalis  
**Cc:** James Sadler  
**Subject:** I am going to make a joint April 2015 presentation on a Fort Lauderdale three minute

presentation next Tuesday with Mr. Sadler James.

Dear City Clerk: Please be advised. I will be making a joint three minute "April, 2015 Citizen Input" presentation with Mr. Sadler James.

Best, Art Seitz

Sent from my iPhone