

RESOLUTION NO. 14-

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT LAUDERDALE, FLORIDA, PURSUANT TO SECTION 47-19.3.E. OF THE CODE OF ORDINANCES OF THE CITY OF FORT LAUDERDALE GRANTING A WAIVER OF THE LIMITATIONS OF SECTION 47-19.3.C. & D. TO ALLOW JOHN C. GORMAN, JR. AND CHERYL J. GORMAN TO RELOCATE TWO (2) OF THREE (3) EXISTING TRIPLE-PILE CLUSTERS, INSTALL A 10' EXTENSION TO AN EXISTING FINGER PIER AND INSTALL THREE (3) TRIPLE-PILE CLUSTERS EXTENDING A MAXIMUM OF 125 FEET FROM THE APPLICANT'S PROPERTY LINE INTO THE WATERS OF MIDDLE RIVER, SUCH PROPERTY BEING LOCATED AT 720 NORTHEAST 20<sup>TH</sup> AVENUE, AND MORE PARTICULARLY DESCRIBED BELOW; SUBJECT TO CERTAIN TERMS AND CONDITIONS; REPEALING ANY AND ALL PARTS OF RESOLUTIONS IN CONFLICT HEREWITH; PROVIDING FOR AN EFFECTIVE DATE.

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WHEREAS, John C. Gorman and Cheryl J. Gorman (hereinafter "Applicant") own the following described Property located in the City of Fort Lauderdale, Broward County, Florida:

The South 15 feet of Lot 7, all of Lot 8, and the North one-half of Lot 9, in Block 1 of VICTORIA HIGHLANDS, according to the plat thereof, recorded in Plat Book 9, Page 47 of the Public Records of Broward County, Florida; said lands situate lying and being in Broward County, Florida.

Street Address: 720 NE 20<sup>th</sup> Avenue  
Fort Lauderdale, FL 33301

(hereinafter "Property")

WHEREAS, Applicant is requesting approval for lateral relocation of three (3) triple-pile clusters, installation of a 10 foot' extension to an existing finger pier and installation of three (3) triple-pile clusters from Applicant's property line into the waters of Middle River; and

WHEREAS, the City's Marine Advisory Board on July 15, 2014 reviewed the application for dock waiver filed by Applicant and voted unanimously to approve this application;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF FORT LAUDERDALE, FLORIDA:

**SECTION 1.** That pursuant to the provisions of ULDR Section 47-19.3.E. of the Code of Ordinances of the City of Fort Lauderdale, the City Commission hereby grants a waiver of the limitations of ULDR Section 47-19.3.C & D., to allow Applicant to (i) laterally relocate two (2) or three (3) triple-pile clusters, (ii) the installation of a 10 foot extension to an existing finger pier, and (iii) the installation of three (3) triple-pile clusters extending a maximum of 125 feet from Applicant’s property line into the Middle River, such distances being more specifically set forth in the Table of Distances set forth below:

**TABLE OF DISTANCES**

<b>PROPOSED STRUCTURES</b>	<b>STRUCTURE DISTANCE FROM PROPERTY LINE</b>	<b>PERMITTED DISTANCE WITHOUT WAIVER</b>	<b>DISTANCE BEYOND EXISTING 80.0’ WAIVER</b>	<b>DISTANCE REQUIRING WAIVER</b>
<b>Triple Pile Cluster #1</b>	<b>+/-125.0’</b>	<b>80’</b>	<b>+/-45.0’</b>	<b>+/-45.0’</b>
<b>Triple Pile Cluster #2</b>	<b>+/-125.0’</b>	<b>80’</b>	<b>+/-45.0’</b>	<b>+/-45.0’</b>
<b>Triple Pile Cluster #3</b>	<b>+/-125.0’</b>	<b>80’</b>	<b>+/-45.0’</b>	<b>+/-45.0’</b>
<b>10’ Finger Pier Extension</b>	<b>+/-52’</b>	<b>42’</b>	<b>-</b>	<b>+/-10’</b>

**SECTION 2.** That the above waiver is subject to the following additional conditions to be performed by the Applicant:

1. The Applicant is required to comply with all applicable building and zoning regulations as well as any other Federal and State laws and permitting requirements including the Broward County Environmental Protection and Growth Management Department, the Florida Department of Environmental Protection and the U.S. Army Corps of Engineers.

2. As a general condition of approval and in order to review for final consistency with construction of facilities in accord with this application and City building permits the Applicant is required to provide the City's Supervisor of Marine Facilities with copies of "As Built" drawings from a certified and licensed contractor.

SECTION 3. That all Resolutions or parts of Resolutions in conflict with this Resolution are hereby repealed.

SECTION 4. That this Resolution shall be in full force and effect upon and after its final passage.

ADOPTED this the \_\_\_\_\_, 2014.

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Mayor  
JOHN P. "JACK" SEILER

ATTEST:

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City Clerk  
JONDA K. JOSEPH