# **City of Fort Lauderdale**

# City Commission Regular Meeting Agenda

Tuesday, May 17, 2022 - 6:00 PM

City Hall - City Commission Chambers 100 North Andrews Avenue, Fort Lauderdale, FL 33301

https://fortlauderdale.legistar.com/Calendar.aspx www.fortlauderdale.gov/fltv www.youtube.com/cityoffortlauderdale Cable Television - Comcast Channel 78 and AT&T U-verse Channel 99



#### FORT LAUDERDALE CITY COMMISSION

DEAN J. TRANTALIS Mayor
BEN SORENSEN Vice Mayor - Commissioner - District IV
HEATHER MORAITIS Commissioner - District I
STEVEN GLASSMAN Commissioner - District II
ROBERT L. McKINZIE Commissioner - District III

CHRIS LAGERBLOOM, City Manager DAVID R. SOLOMAN, City Clerk ALAIN E. BOILEAU, City Attorney PATRICK REILLY, Interim City Auditor

#### PUBLIC APPEARANCES BEFORE THE CITY COMMISSION:

If any person wishes to address the City Commission, the person shall sign up in the City Hall lobby. A member of the City Clerk's Office Staff will be there to assist. Speaker Cards are given to the Mayor. After being recognized by the Mayor, the speaker should approach the podium, identify the agenda item in question, indicate support, opposition, or neutrality on the agenda item, and then proceed to succinctly state the speaker's position or present information.

If an attorney, or any other person appears before the Commission in a representative capacity, the attorney, or other representative shall also sign up in the City Hall lobby. A member of the City Clerk's Office Staff will be there to assist. After being recognized by the Mayor, the speaker should approach the podium, identify the client(s) being represented, and identify the agenda item in question. The speaker shall then indicate the client's support, opposition, or neutrality on the agenda item and then proceed to succinctly state the client's position or present information on behalf of the client(s).

Pursuant to Section 3.13 of the Charter of the City of Fort Lauderdale, Florida, the Mayor shall maintain order at all meetings, and the Police Department, upon instructions of the Mayor, shall expel any person from the meeting who refuses to obey the order of the Mayor in relation to preserving order at the meetings. Any person who interrupts or disturbs a City Commission meeting, or who willfully enters or remains in a City Commission meeting having been warned by the Mayor to depart and who refuses to do so, may be subject to arrest.

AUXILIARY AIDS AND SERVICES: If you desire auxiliary aids or services or both to assist in viewing or hearing the City Commission meetings or reading the agenda and minutes for the meeting, please contact the City Clerk's Office at 954-828-5002 at a minimum of two days prior to the meeting and arrangements will be made to provide these services to you.

NOTICE TO MEMBERS OF THE PUBLIC: If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, the person will need a record of the proceedings, and that, for such purpose, the person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

### Pledge of Allegiance

#### **ROLL CALL**

# **Approval of MINUTES and Agenda**

<u>22-0502</u> Minutes for February 15, 2022 Commission Conference Meeting, February 15,

2022 Commission Regular Meeting and March 1, 2022 Commission

Conference Meeting - (Commission Districts 1, 2, 3 and 4)

<u>Attachments:</u> February 15, 2022 Commission Conference Meeting

<u>February 15, 2022 Commission Regular Meeting</u>

March 1, 2022 Commission Conference Meeting

#### **PRESENTATIONS**

PRES-1	<u>22-0482</u>	Presentation - Marty Kiar, Broward County Property Appraiser
PRES-2	<u>22-0483</u>	Mayor Trantalis to present a Proclamation declaring Friday, June 3, 2022, as National Gun Violence Awareness Day in the City of Fort Lauderdale
PRES-3	<u>22-0484</u>	Vice Mayor Sorensen to present a Proclamation declaring May 8-15, 2022, as Salvation Army Week in the City of Fort Lauderdale
PRES-4	<u>22-0485</u>	Commissioner Glassman to present a Proclamation declaring May 15-21, 2022, as National Public Works Week in the City of Fort Lauderdale

#### **CONSENT AGENDA PUBLIC COMMENT**

#### **CONSENT AGENDA**

Those matters included under the Consent Agenda are self-explanatory and are not expected to require review or discussion. Items will be enacted by one motion on which members of the public will be given three (3) minutes to speak prior to its approval. An item may be removed from the Consent Agenda and considered separately if discussion is desired by any City Commissioner or charter officer.

#### **CONSENT MOTION**

CM-1	<u>22-0453</u>	Motion Approving an Event Agreement for Fort Lauderdale Live -
		(Commission District 2)

<u>Attachments:</u> Commission Agenda Memo 22-0453

Exhibit 1 – Fort Lauderdale Live Application

Exhibit 1a – Fort Lauderdale Live Site Plan

Exhibit 1b – Fort Lauderdale Live Agreement

Exhibit 2 – June 2022 Special Event Calendar

CM-2 22-0452 Motion Approving an Event Agreement and Related Road Closures for Juneteenth Celebration/Old Dillard Foundation - (Commission District 3)

Attachments: Commission Agenda Memo 22-0452

Exhibit 1 - Juneteenth Celebration-Old Dillard Foundation Application

Exhibit 1a - Juneteenth Celebration-Old Dillard Foundation Site Plan

<u>Exhibit 1b - Juneteenth Celebration-Old Dillard Foundation Parade Route</u>

Exhibit 1c - Juneteenth Celebration Old Dillard Foundation Agreement

Exhibit 2 – June 2022 Special Events Calendar

CM-3 22-0391 Motion Approving Event Agreements and Related Road Closures for March for Cancer, Triton Expo and Crawfish Festival - (Commission Districts 2 and 4)

Attachments: Commission Agenda Memo 22-0391

Exhibit 1 – March for Cancer Application

Exhibit 1a - March for Cancer Site Plan

Exhibit 1b - March for Cancer Route

Exhibit 1c - March for Cancer Agreement

Exhibit 2 – Triton Expo Application

Exhibit 2a - Triton Expo Site Plan

Exhibit 2b - Triton Expo Agreement

Exhibit 3 – Crawfish Festival Application

Exhibit 3a – Crawfish Festival Site Plan

Exhibit 3b - Crawfish Festival Agreement

Exhibit 4 - May 2022 Special Event Calendar

Exhibit 5 - June 2022 Special Event Calendar

CM-4 22-0448 Motion Approving an Application for Temporary Beach License and Outdoor Event Agreement for Dig the Beach Volleyball Series - (Commission District 2)

Attachments: Commission Agenda Memo 22-0448

Exhibit 1 – Dig the Beach Volleyball Series Application

Exhibit 1a - Dig the Beach Volleyball Series Site Plan

Exhibit 1b - Dig the Beach Volleyball Series Agreement

Exhibit 2 – June 2022 Special Events Calendar

CM-5	<u>22-0406</u>	Motion Denying an Application for Temporary Beach License and Outdoor Event Agreement by Beats by B Festival on the Beach- (Commission District 4)			
		Attachments:	Commission Agenda Memo 22-0406		
			Exhibit 1 – Beats by B Festival on the Beach Application		
			Exhibit 1a – Beats by B Festival on the Beach Site Plan		
			Exhibit 1b – Beats by B Festival on the Beach Agreement		
			Exhibit 2 – May 2022 Special Events Calendar		
CM-6	22-0346	Motion Approving a Revocable License Agreement and Authoriz Execution of a Revocable License Agreement with Fairfield OFP Temporary Right-of-Way Closure on SE 2nd Street in Associatio One Financial Plaza Phase III Development Located at 150 SE 3 - (Commission District 4)			
		Attachments:	Commission Agenda Memo 22-0346		
			Exhibit 1 - Location Map		
			Exhibit 2 - License Area		
			Exhibit 3 - Detour Plan		
			Exhibit 4 - Revocable License		
CM-7	<u>22-0365</u>	Motion Authorizing Acceptance of Drainage Easement Dedication by Harbor Beach Property, LLC to the City of Fort Lauderdale - 3030 Holiday Drive - (Commission District 4)			
		Attachments:	Commission Agenda Memo #22-0365		
			Exhibit 1 – Marriott – Executed Drainage Easement		
 	Motion Authorizing the Execution of an Agreement with CareerSource Broward for the Summer Youth Employment Program - (Commission Districts 1, 2, 3 and 4)				
		<u>Attachments:</u>	Commission Agenda Memo 22-0385		
			Exhibit 1 - 2022 SYEP Agreement		
			Exhibit 2 - SYEP Cost Estimate Budget		
			Exhibit 3 - Interlocal Agreement		
CM-9			,		
		Attachments:	Commission Agenda Memo #22-0419		
			Exhibit 1 - Cost Estimate		
			Exhibit 2 - Municipal Election Agreement		

# **CONSENT RESOLUTION**

CR-1 <u>22-0414</u>		Resolution (a) Approving an Application for a Dock Permit for Usage of Public Property by Nelson & Jasmin Fernandez Located at 1342 Ponce De Leon Drive and (b) Authorizing Execution of a Declaration of Restrictive Covenants - (Commission District 4)			
			nmission Agenda Memo 22-0414		
			ibit 1 – Application		
			ibit 2 – Code Sec. 8 – 144		
			ibit 3 – April 7, 2022 Marine Advisory Board Minutes		
			ibit 4 – Declaration of Covenants		
		<u>Exhi</u>	ibit 5 - Approval Resolution		
		Exhi	ibit 6 – Denial Resolution		
CR-2			oving Amendments to Two Interlocal Agreements with for the Distribution of Gas Taxes - (Commission Districts		
		Attachments: Com	nmission Agenda Memo 22-0348		
		<u>Exhi</u>	ibit 1 – Amendment to Interlocal Agreement for Additional Three-Cent Local		
		Exhi	ibit 2 – Amendment to Interlocal Agreement for Additional Fifth-Cent Local C		
		<u>Exhi</u>	ibit 3 - Resolution		
CR-3	22-0396	Resolution Amending Resolution No. 21-255 to Revise the Public Purpose for Providing Funds to Three Nonprofit Organizations Receiving \$25,000 or Less in Grant Funding for Fiscal Year 2022 -(Commission Districts 1, 2, 3 and 4)			
		Attachments: Com	nmission Agenda Memo 22-0396		
		<u>Exhi</u>	ibit 1 – Adopted Resolution 21-255		
		<u>Exhi</u>	ibit 2 - Resolution		
CR-4 <u>22-0408</u> Resolution Approving NW			ving NW 4th Street to be also known as Shaw Street between and NW 15th Avenue - (Commission District 3)		
		Attachments: Com	nmission Agenda Memo 22-0408		
		<u>Exhi</u>	ibit 1 - Location Map		
		<u>Exhi</u>	ibit 2 - Mock up and Quote		
		Exhi	ibit 3 - Resolution		
Grant 5339(c) Program - (Commission Districts 1, 2, 3		deral Transit Administration's FY2022 Low or No Emissions ogram - (Commission Districts 1, 2, 3 and 4)			
		<u>Attachments:</u> Con	nmission Agenda Memo 22-0449		

Exhibit 1 - Resolution

CR-6 <u>22-0460</u> Resolution Disposing Two City-Owned Surplus Properties Located at 12XX NE

5 Avenue, Fort Lauderdale, FL 33304 - (Commission District 2)

Attachments: Commission Agenda Memo 22-0460

Exhibit 1 - Property Map

Exhibit 2 - Appraisal - Folio# 494234032170

Exhibit 3 - Appraisal - Folio# 494234032160

Exhibit 4 - Resolution

#### **CONSENT PURCHASE**

**CP-1** 22-0323 Motion Approving Proprietary Master Services Agreement and First

Municipal Amendment for Communication Services - Comcast Cable Communications Management, LLC - \$600,000 (Estimated Annual Total)

- (Commission Districts 1, 2, 3 and 4)

<u>Attachments:</u> Commission Agenda Memo #22-0323

Exhibit 1 – After the Fact Purchase Memos

Exhibit 2 – Letter of Intent

Exhibit 3 Comcast Enterprise Services MSA-FMA No. FI-25848367-DIngb

CP-2 22-0359 Motion Approving Final Ranking and Agreement for Real Estate

Brokerage Services - Collier's International Florida, LLC - (Commission

Districts 1, 2, 3 and 4)

Attachments: Commission Agenda Memo #22-0359

Exhibit 1 - Solicitation

Exhibit 2 - Proposal

**Exhibit 3 - Scoring Tabulation** 

Exhibit 4 - Agreement

#### **MOTIONS**

Those matters included under the Motions category differ from the Consent Agenda in that items will be voted on individually. In addition, presentations will be made on each motion item if so desired.

22-<u>0461</u> M-1 Motion Denying an Application for an Outdoor Event with Related Road Closures and an Agreement with Exotics on Las Olas 5 - (Commission District 4) Attachments: Commission Agenda Memo 22-0461 Exhibit 1 – Exotics on Las Olas 5 Application Exhibit 1a - Exotics on Las Olas 5 Site Plan

Exhibit 1b - Las Olas Event Road Closings (Memorandum No. 01544)

Exhibit 1c - Exotics on Las Olas 5 Agreement Exhibit 2 - November 2022 Special Event Calendar

M-2 22-0454 Motion for Discussion - City Commission Request for Review - Site Plan Level III Development - Waterway Use and Yard Modification - Seven

Multi-Family Residential Units - 500 Hendricks, LLC - Lumiere - 500 Hendricks Isle - Case No. UDP-S21050 - (Commission District 2)

Commission Agenda Memo 22-0454 Attachments:

Exhibit 1 - Location Map

Exhibit 2 - Statement of Intent

Exhibit 3 – December 14, 2021, DRC Comments

Exhibit 4 - Abbreviated Site Plan Set

Exhibit 5 - April 20, 2022, PZB Staff Report

Exhibit 6 - April 20, 2022, Draft PZB Meeting Minutes

#### RESOLUTIONS

**R-1** 22-0475 Appointment of Board and Committee Members - (Commission Districts 1, 2, 3 and 4)

> Attachments: Resolution for Appointment 5.17.2022

**R-2** 22-0437 Resolution Consenting to a Performance Extension for One Year for the

Qualified Target Industry Tax Refund Program for Four Companies:

Charter Schools USA, Sixt Rent A Car LLC., Hayes Medical Staffing, and

Wash Depot Holdings - (Commission Districts 1, 2, 3 and 4)

Commission Agenda Memo 22-0437 Attachments:

Exhibit 1 - Charter Schools USA FL QTI COVID Extension Request

Exhibit 2 - Sixt Rent A Car FL QTI COVID Extension Request

Exhibit 3 - Wash Depot Holdings FL QTI COVID Extension request

Exhibit 4 - Hayes Medical Staffing FL QTI COVID Extension Request

Exhibit 5 - Resolution

**R-3** 22-0415

Resolution Approving the Transfer of Fifteen City-Owned Properties
Located in the Northwest-Progresso-Flagler Heights Community
Redevelopment Area to the Fort Lauderdale Community Redevelopment
Agency for Affordable Housing, Pursuant to Section 8.02 of the Charter of
the City of Fort Lauderdale - (Commission 3)

Attachments:

Commission Agenda Memo 22-0415

Exhibit 1 - Resolution 22-63

Exhibit 2 – City-Owned Surplus Property Map

Exhibit 3 - Resolution

**R-4** <u>22-0259</u>

Quasi-Judicial Resolution Regarding a Site Plan Level II Development Permit Application for an Alternative Design Deviating from Minimum Tower Stepback Requirements and Requesting Additional Height through the Northwest Regional Activity Center (NWRAC) Affordable Housing Height Bonus Incentive for a Six-Story Mixed-Income Multifamily Building - Wright Dynasty Development - 1221 Northwest 6th Street - Case No. UDP-S21022 - (Commission District 3)

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments:

Commission Agenda Memo 22-0259

Exhibit 1 - DRC Comments

Exhibit 2 - Application and Project Narratives

Exhibit 3 - Site Plan and Elevations

Exhibit 4 - Water and Sewer Capacity Letter

Exhibit 5 - Affordable Housing Development Plan

Exhibit 6 - Resolution approving

Exhibit 7 - Resolution denying

**R-5** <u>22-0326</u>

Quasi-Judicial - Resolution Approving Plat Known as "Landaukaras Plat" - Located at 1555 N. Federal Highway - El Car Wash FL Federal, LLC - Case No. UDP-P21005 - (Commission District 2)

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments:

Commission Agenda Memo 22-0326

Exhibit 1 - Plat

Exhibit 2 - Location Map

Exhibit 3 – Applicant's Narrative Responses to Criteria

Exhibit 4 – September 14, 2021, DRC Comments

Exhibit 5 - March 16, 2022, PZB Meeting Minutes

Exhibit 6 - March 16, 2022, PZB Staff Report

Exhibit 7 - Resolution approving

Exhibit 8 - Resolution denying

**R-6** 22-0344

Quasi-Judicial Resolution Vacating a Six-Foot Wide, 900 Square-Foot, Utility Easement - Mt. Hermon African Methodist Episcopal Church Inc. - 750 NW 4th Street - Case No. UDP-EV21004 - (Commission District 3)

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments:

Commission Agenda Memo 22-0344

Exhibit 1 – Application, Applicant's Narratives and Criteria, and Letters of No Ob

Exhibit 2 – Sketch and Legal Description

Exhibit 3 - DRC Comments

Exhibit 4 - Resolution

**R-7** <u>22-0375</u>

Quasi-Judicial - Resolution Amending Site Plan Level IV Approval and Approval of an Off-Site Parking Agreement - 1007 E. Las Olas Boulevard - 800 Las Olas, LLC & Mustang Properties, Inc. - Case No. PLN-SITE-20080001- (Commission District 4)

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: Commission Agenda Memo 22-0375

Exhibit 1 - Location Map

Exhibit 2 - Ordinance No. C-21-16 and Ordinance No. C-21-18

**Exhibit 3 - Application and Narratives** 

Exhibit 4 - Updated Water and Sewer Capacity Letter

Exhibit 5 - Site Plan Comparison

Exhibit 6 - Resolution approving

Exhibit 7 - Resolution denying

#### **PUBLIC HEARINGS**

**PH-1** 22-0386

Public Hearing Evaluating All Comments Received, and Approving an Amendment to the 2021-2022 Housing and Community Development Annual Action Plan to Add the Allocation Plan for the HOME Investment Partnerships, American Rescue Act (HOME-ARP) - (Commission Districts 1, 2, 3 and 4)

<u>Attachments:</u> Commission Agenda Memo 22-0386

Exhibit 1 HOME-ARP Agreement

Exhibit 2 HOME-ARP Allocation Plan

Exhibit 3 Public Hearing Notice

PH-2 22-0404

Public Hearing to Consider a Development Agreement Between the City of Fort Lauderdale and 551 Bayshore Concepts, LLC for the Development known as "Olakino House" - Case No, UDP-S20009, Pursuant to Chapter 163.3220-163.3243, Florida Statutes - (Commission District 2)

Attachments: Commission Agenda Memo #22-0404

Exhibit 1 - Location Map

Exhibit 2 - Mail Notice of Intent

Exhibit 3 - Development Agreement

PH-3 22-0474

Public Hearing to Consider a Resolution Approving a Development Agreement Between the City of Fort Lauderdale and the Towers at Las Olas, LLC., for the Towers Planned Development District, Pursuant to Chapter 163.3220-163.3243, Florida Statutes - (Commission District 4)

Attachments: Commission Agenda Memo 22-0474

Exhibit 1 - Location Map

Exhibit 2 - Mail Notice of Intent

Exhibit 3 - Development Agreement

Exhibit 4 - Resolution

#### ORDINANCE SECOND READING

**OSR-1** 22-0369

Second Reading - Ordinance Amending the City of Fort Lauderdale Unified Land Development Regulations (ULDR) Section 47-12, Central Beach Zoning Districts to Revise the Process and Procedures for Uses in the Central Beach Zoning Districts, Revise and Adopt Dimensional Requirements Including Open Space and Streetscape Design Requirements and Adopt Prescriptive Criteria for the Design and Compatibility Point System - (Commission District 2)

Attachments:

Commission Agenda Memo 22-0369

Exhibit 1 - November 13, 2018, City Commission Workshop Meeting Minutes

Exhibit 2 - July 21, 2021, PZB Staff Report

Exhibit 3 - July 21, 2021, PZB Meeting Minutes

Exhibit 4 - October 20, 2021, Staff Report

Exhibit 5 - October 20, 2021, PZB Meeting Minutes

Exhibit 6 - Ordinance

OSR-2 <u>22-0472</u>

Second Reading - Ordinance Approving an Amendment to the City of Fort Lauderdale Unified Land Development Regulations (ULDR); Section 47-22.8, "Special Sign Districts", Adding Subsections 47-22.8.A. Entitled "General Requirements" and 47-22.8.B. Entitled "New River Center Special Sign District", Creating a Special Sign District and Regulations for the New River Center Area Located in Downtown Fort Lauderdale - Case No. UDP-T22003 - (Commission District 4)

<u>Attachments:</u> Commission Agenda Memo 22-0472

Exhibit 1 - List of Merchants and Petition Letters

Exhibit 2 - Sign District Boundary Map

Exhibit 3 - Application, Letters and Narratives, Lochrie and Chakas, P.A.

Exhibit 4 - March 16, 2022, PZB Meeting Minutes

Exhibit 5 - March 16, 2022, PZB Staff Report

Exhibit 6 - Ordinance

OSR-3 <u>22-0497</u>

Second Reading - Ordinance Amending the City of Fort Lauderdale Unified Land Development Regulations Sec. 47-21, Relating to Landscaping and Tree Preservation Requirements - (Commission Districts 1, 2, 3 and 4) - Requesting Deferment to June 7, 2022

## **ADJOURNMENT**