

CITY OF FORT LAUDERDALE

OUTDOOR EVENT AGREEMENT

THIS AGREEMENT is made by and between:

CITY OF FORT LAUDERDALE, a municipal corporation of the State of Florida, referred to hereinafter as "City",

and

JUNIOR LEAGUE OF GREATER FORT LAUDERDALE, INC., a non - profit corporation organized under the laws of Florida, whose principal place of business is 704 Southeast 1st Street, Fort Lauderdale, Florida 33301 and who is referred to hereinafter as "Applicant" or "Sponsor".

WHEREAS, the Applicant wishes to hold an outdoor event and has submitted an application pursuant to the requirements of Section 15-182 of the Code of Ordinances of the City of Fort Lauderdale, Florida; and

WHEREAS, the Applicant is willing to obtain the requisite insurance, and is willing to indemnify and hold harmless the City of Fort Lauderdale for any damage to persons or property that might occur during or as a result of the outdoor event; and

WHEREAS, on February 5, 2013, by Motion, the City Commission of the City of Fort Lauderdale authorized the proper City officials to execute this Agreement.

NOW, THEREFORE, in consideration of the mutual promises made herein, the parties agree as follows:

The foregoing recitals are true and correct, and:

1. Effective Date.

The Effective Date of this Agreement is the date upon which City Commission approval is granted.

2. Outdoor Event.

The Applicant is permitted to operate or sponsor the "13TH ANNUAL RIVERWALK RUN" (referred to hereinafter as the "Event") outdoors only at the location(s) and time(s) set forth in the attached Outdoor Event Agreement Schedule One, which is attached hereto and made a part hereof.

3. General Requirements.

- (1) If the Event includes use of fireworks, in advance of the Event the Applicant shall obtain a fireworks permit from the City's Fire Department. The Applicant shall comply with all applicable state laws regarding the use of fireworks.
- (2) The Applicant shall provide sanitary facilities of the type and in a sufficient number specified by the requirements established by the City's Department of Sustainable Development.
- (3) The Applicant shall coordinate with the City's Department of Sustainable Development who will schedule appropriate City staff to conduct electrical inspections of all electrical facilities whether power is supplied by local utilities or is self-provided by generator systems. The Applicant shall permit the City staff to conduct electrical inspections of all electrical facilities.
- (4) If the Event includes the sale or distribution of any food or beverages, the Applicant shall comply with all applicable state, county and City health code requirements.
- (5) If the Event includes use of tents, awnings, or canopies, in advance of the Event the Applicant shall submit current flameproof certificates to the City's Fire Department. The Applicant shall not hold or sponsor the Event until the Fire Department has provided written approval of the use of any tents, awnings, or canopies.
- (6) In advance of the Event the Applicant shall submit a written plan to the City police department that regards crowd control and traffic direction. The Applicant shall not hold or sponsor the Event until the police department has provided written approval of the Applicant's plan. The Applicant shall bear the cost of staff necessary to implement the crowd control and traffic direction plan. Police costs shall be exempt from prior notice requirements.
- (7) In advance of the Event the Applicant shall submit a written plan to the City's Fire Department that regards fire safety and EMS. The Applicant shall not hold or sponsor the Event until the Fire Department has provided written approval of the Applicant's plan. The Applicant shall bear the cost of staff necessary to implement the fire safety and EMS plans. Fire and EMS costs shall be exempt from prior notice requirements.
- (8) Unless the Applicant meets the requirements for exception found in Section 15-184 of the Code of Ordinances of the City of Fort Lauderdale, Florida, in

advance of the Event the Applicant shall provide a certificate of insurance satisfactory to the City's Risk Manager. The certificate shall show that the Applicant has obtained comprehensive general liability insurance with a policy limit of not less than one million dollars (\$1,000,000.00) combined single limit coverage, which shall include property damage, bodily injury, and death. The "City of Fort Lauderdale" shall be named as an additional insured. If the Event includes the dispensing, serving, sale, or distribution of any alcoholic beverage, the Applicant shall in addition provide liquor liability insurance with a policy limit of not less than of five hundred thousand dollars (\$500,000.00). The Applicant shall not hold or sponsor the Event until the City's Risk Manager has provided written approval of the Applicant's certificate of insurance or insurance policy.

- (9) The Applicant shall indemnify and hold harmless the city for any damage to person or property that occurs during or as a result of the operation of the Event.
- (10) In advance of the Event the Applicant shall submit a written plan to the City's Parks and Recreation Department that indicates the proposed location of any temporary structure, such as a barricade, fence, tent, concession stand, ticket booth, grandstand. The written plan shall include information about the planned removal of any temporary structure after the Event. The Applicant shall not hold or sponsor the Event or erect any temporary structure until the City's Parks and Recreation Department has provided written approval of the Applicant's temporary structure plan. The Applicant shall bear the cost necessary to implement the temporary structure plan.
- (11) The sale, possession, or consumption of any alcoholic beverage at the Event is subject to approval by the City Commission in accordance with Section 15-183 of the Code of Ordinances of the City of Fort Lauderdale, Florida.

4. Restoration of public property.

If the Event includes use of public property the Applicant shall be responsible for, and shall maintain, all areas of the public property used. Maintenance means the prompt and complete removal of Event-generated trash or debris and the repair or restoration of any public property that was damaged as a result of the Event. Public property means real and personal property that is not privately owned and includes, but is not limited to, any sidewalk or paved surface, any tree, plant, shrub, bench, light fixture, traffic signal, parking meter, trash barrel or sign.

The City shall inspect the Event site location(s) for damage within twenty-four hours of the conclusion of the Event and the City shall provide the Applicant with a written report of any damage found on public property. The report shall state the cost of repair(s) necessary to restore the public property. Within fourteen days of the Applicant's receipt of this report the

Applicant shall pay the cost of repair or challenge the City's report by a writing addressed to the Director of the City's Parks and Recreation Department. Resolution of any such challenge shall be made by the City Manager; the Applicant agrees to abide by the City Manager's decision.

5. Reimbursement of expenses.

Should the City incur expenses as a result of the Event the City shall provide the Applicant with an invoice of expenses. Within fourteen days of the Applicant's receipt of any invoice the Applicant shall pay the invoice or challenge the City's invoice by a writing addressed to the Director of the City's Parks and Recreation Department. Resolution of any such challenge shall be made by the City Manager; the Applicant agrees to abide by the City Manager's decision.

6. Authority of the City of Fort Lauderdale City Manager.

The City of Fort Lauderdale City Manager and his designee, the Director of the City of Fort Lauderdale Parks and Recreation Department (referred to hereinafter as "the Director") shall have the authority to suspend all or any part of the Event when the City Manager or the Director determines that the Event, or its attendees, or its spectators, pose(s) a threat to the public health, safety, or welfare. The City Manager also reserves the right to immediately revoke permission and to suspend or terminate the event or any portion of it if any of the elements of the agreement are violated.

7. Compliance with laws.

- (1) The Applicant shall at all times comply with all federal and state laws or statutes, and with the rules, regulations, and ordinances of City and any other governmental agency having jurisdiction including, but not limited to, those relating to noise, building, zoning, gambling, fire protection, liquor regulation, and hours of operation. The Applicant shall further take all precautions and use extreme care to conduct its operations in a safe and prudent manner with respect to its agents, employees and visitors to its Event.
- (2) The Applicant shall comply with the applicable sections of the Americans with Disabilities Act of 1990 (42 U.S.C. 126), which prohibits discrimination of handicapped individuals by denying them the right to participate in or benefit from the services provided at the Event. The Applicant understands that it is responsible for compliance with this Act. The Applicant guarantees that individuals with disabilities will be able to attend, enter, and use all the facilities at the Event.
- (3) The Applicant agrees to secure and pay for all licenses and permits required by any governmental agency having jurisdiction, including City. If the Event

includes the use of any item that is or that may be protected from infringement, such as but not limited to copyrights, patents and trademarks, the Applicant shall, in advance of the Event, provide City with documentation that shows that the Applicant has obtained the applicable license, permit or permission and that all associated all fees have been paid in full. The provisions of this paragraph apply specifically, but not exclusively, to ASCAP, BMI, SESAC, and any other similar organization that may require written permission and payment of a fee for use of protected material

8. Transfer of Rights.

To the extent this Agreement creates rights that vest in the Applicant, the Applicant shall not transfer any rights to any other individual or entity.

9. Venue.

Venue to enforce the provisions of this agreement shall be Broward County, Florida.

10. Incorporation.

This Outdoor Event Agreement, together with the attached Schedule One constitute the whole of the Agreement between the parties. The written approvals issued by the various City departments or staff members and the various documents submitted by the Applicant, including the application, are supplemental to this Agreement. In the event of a conflict, the terms of this Agreement control.

[THIS SPACE WAS INTENTIONALLY LEFT BLANK]

IN WITNESS WHEREOF, the parties hereto have set their hands and seals this the 3rd day of April, 2013.

WITNESSES:

CITY OF FORT LAUDERDALE

[Handwritten Signature]
[Witness print/type name]

[Handwritten Signature]
[Witness print/type name]

[Handwritten Signature]
Mayor

[Handwritten Signature]
City Manager

ATTEST:

[Handwritten Signature]
City Clerk

Approved as to form:

[Handwritten Signature]
Assistant City Attorney

WITNESSES:

JUNIOR LEAGUE OF GREATER FORT LAUDERDALE, INC.

[Signature]

R. Timothy Regner
[Witness print/type name]

Lisa A. Trafford

LISA A TRAFFORD
[Witness print/type name]

By [Signature]

GINA REYNEN, PRESIDENT
[Print/type name and title]



(CORPORATE SEAL)

ATTEST:

[Signature]
Secretary

STATE OF FLORIDA:
COUNTY OF BROWARD:

The foregoing instrument was acknowledged before me this 31 day of January 31, 2013, by GINA REYNEN, as PRESIDENT of JUNIOR LEAGUE OF GREATER FORT LAUDERDALE, INC. He/She is personally known to me or has produced _____ as identification.

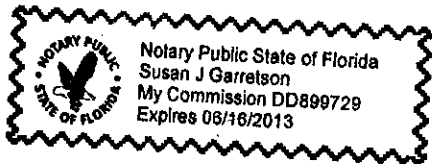
(SEAL)

[Signature]
Notary Public, State of Florida (Signature of Notary Taking Acknowledgment)

Susan J. Garretson
Name of Notary Typed, Printed or Stamped

My Commission Expires: June 16, 2013

DD 899729
Commission Number



Memorandum

To: Harry Stewart, City Attorney
From: Jeff Meehan, Outdoor Event Coordinator
Date: January 8, 2013
Re: Request for Event Agreement

13th Annual Riverwalk Run Please ask your staff to prepare an event agreement for the above named event. Attached to this memo is the application, proof of corporate identification and Schedule 1, which should be attached to the agreement as an exhibit. In addition, the following City Departments have reviewed and approved the plans:

A City Police Department has reviewed the application and requires does not require the applicant to pay for security personnel for crowd control and traffic direction purposes.

JA City Fire Department has reviewed the application and approved the proposed safety and staffing plan (contingent upon compliance with the Florida Fire Prevention Code and passing any required inspections).

JM City Risk Manager has reviewed and approved the Certificate of Insurance. comprehensive general liability insurance, one million dollars (\$1,000,000).
liquor liability insurance, five hundred thousand dollars (\$500,000).

B City Building Department has reviewed and approved the proposed use of temporary structures and electrical facilities.

JM City Parks and Recreation Department has reviewed and approved the proposed set-up, clean-up plan.

JK Other City Department: F+M has reviewed and approved the proposed plan.

Please contact me at (954) 828-6075 if you have any questions. Thank you.



CITY OF FORT LAUDERDALE
OUTDOOR EVENT APPLICATION

\$100 Fee
must
accompany
application.

Application must be filled out completely, in DARK ink or type, and submitted at least 90 days ahead of your planned event.

The application will be reviewed by our administrative staff to determine the following criteria:

1. Facility requested
2. Compliance with City ordinances
3. Special permits required
4. Charges your organization will incur when City assistance and/or services are required
5. Security requirements
6. Environmental issues/effects on surrounding areas

PART I: EVENT REQUEST

Event name: 13th Annual Riverwalk Run

Purpose of event (check one): Fundraiser Awareness Recreation Other _____

Detailed event description: Event will include 5K, 5mile and 1mile road races, starting & finishing at Huizenga Plaza. A brunch & awards ceremony will follow the races.

Requested location: Huizenga Plaza

Estimated daily attendance: 1,500

Requested dates and time of event:

	DATE	DAY	BEGIN	END
BEGIN SETUP:	<u>March 22, 2013</u>	<u>Friday</u>	<u>10</u> (AM/PM)	
EVENT DAY 1:	<u>March 23, 2013</u>	<u>Saturday</u>	<u>4</u> (AM/PM)	<u>12</u> (AM/PM)
EVENT DAY 2:	_____	_____	_____ (AM/PM)	_____ (AM/PM)
EVENT DAY 3:	_____	_____	_____ (AM/PM)	_____ (AM/PM)
BREAKDOWN:	<u>March 23, 2013</u>	<u>Saturday</u>		10 (AM/PM) <u>1:00</u>

Has this event been held in the past? Yes No

If yes, please list past dates and locations: Riverfront/Las Olas: 3/3/01

Riverfront/Rio Vista: 3/9/02, 3/22/03, 3/20/04, 3/19/05, 3/25/06, 3/24-3/25/07
3/21-3/22/08, 3/20-3/21/09, 3/19-3/20/10, 2/26-2/27/11, 3/23-3/24/12

PART II: APPLICANT

Organization name: Junior League of Greater Fort Lauderdale, Inc.

Address: 704 S.E. 1st St. City, State, Zip: Fort Lauderdale, FL 33301

Phone: 954-462-1350 Fax: 954-462-1677

Non-Profit Organization? Yes No Tax ID #: 16-03-252827-85C

Corporation name: S/A
(as it appears in articles of incorporation)

Date of Incorporation: 1959 State Incorporated in: FL Federal ID #: 658309327811-85C

Two authorizing officials for the organization:

President: Alicia Malinowski Phone: 248-835-9931

Secretary: Catherine Givens Phone: 954-462-1350

Event Coordinator Name: Billie Dalglish Will you be on-site? Yes No

Title: Riverwalk Run Co Chair Phone: 954-701-7798 Cell: 954-701-7798

E-mail address: bdalglish@att.net Fax: 954-713-6230

Event production company (if other than applicant): _____

Address: _____ City, State, Zip: _____

Contact person: _____ Title: _____

Phone: (day) _____ (night) _____ (cell) _____

E-mail address: _____ Fax: _____

PART III: EVENT INFORMATION

Are you planning to charge admission? Yes No
If yes, how much? \$25 advance registration

\$40 Race day registration
Are you requesting to fence the event? Yes No

Are you planning on having any type of concession? Yes No
If yes, State Health Dept. must be notified 10 days prior to event. Call John Litscher at 954-632-8094.

Are you planning on selling alcoholic beverages? Yes No
If yes, how will the beverages be served? (Draft truck, cold plate, mini-bar, beer tub, table service, etc.)

Are you planning on serving free alcoholic beverages? Yes No
If yes, to whom will it be given? _____

Are you planning to have any type of amusement rides? Yes No

If yes, name of company: _____

What type of rides are you planning? _____

(All rides must be approved by the State of Florida Bureau of Fair Rides and all permits must be secured prior to opening. Contact Ron Jacobs at jacobsr@doacs.state.fl.us or (850) 488-9790).

Are you planning to play or have music? Yes No

If yes, what music format(s) will be used? (amplified, acoustic, recorded, live, disc jockey, etc):

DJ

List the type of equipment you will use (speakers, amplifier, drums, etc):

Speakers

Will you use any type of soundproofing equipment? Yes No

List the days and times music will be played: Saturday, March 23, 2013 - 8am - 10am

How close is the event to the nearest residential use? _____

Will your event require road closings? Yes No

If yes, list requested streets and times in detail: See attached copy of the

Smile and 5K race courses. Road closures are required for the entire race.

******PLEASE NOTE****** You are required to secure barricades and/or directional traffic signs for road closings. Please attach a layout of your traffic plan, including the placement and number of barricades, signs, directional arrows, cones, and message boards, as well as the name of the company you will be using. Your traffic plan must be approved by the Police Dept. which may terminate any event occurring without the proper use of barricades.

Will your road closings affect access to parking spaces or parking lots? Yes No

******PLEASE NOTE****** All road closings which result in loss of revenue from inaccessible parking spaces will be billed to the event organizer and must be paid in full before the event. Please call Keela Black at 828-3794.

Will any recyclable materials be utilized at this event? Yes No

(Materials that can be recycled include all clean paper, cardboard, glass, plastic drink containers, aluminum cans, and milk or juice boxes.) Please refrain from the use of Styrofoam plates and cups.

Who will provide clean up services for garbage and recyclables? Junior League Volunteers
(Company name)

Contact Name: Billie Dalglish Phone: 954-701-7798

******PLEASE NOTE****** All grounds must be cleaned up **immediately** after completion of event. Recyclable materials should be recycled at all City facilities and parks. Recycling service may be provided by your organization, a private company or in some cases by the City of Fort Lauderdale. You are responsible for securing recycling services. Contact Janet Townsend at jtowndsend@fortlauderdale.gov or (954) 828-5956.

Will you require electricity? Yes No

Events requiring electricity are the responsibility of the applicant. All permits must be obtained through the City's Building Department at (954) 828-5191 before setting up.

Company: power boxes are currently available at Huizenga Plaza License #: _____

Name of electrician: _____ Phone: _____

PART IV: APPLICANT'S ACCEPTANCE/SIGNATURE

The information I have provided on this application is true and complete to the best of my knowledge.

Before receiving final approval from the City Commission, I understand that I (and the production company, if applicable) must furnish an original certificate of General Liability Insurance naming the City of Fort Lauderdale as additionally insured in the amount of at least one million dollars (\$1,000,000) or greater as deemed satisfactory by the City Risk Manager, and an original certificate of liquor liability insurance in the amount of \$500,000 if alcohol is being served.

I understand that a Parks and Recreation sponsored activity has precedence over the above schedule and I will be notified if any conflicts arise.

I understand that the City of Fort Lauderdale Police Department will determine all security requirements and that EMS is required by City Ordinance to be onsite during all outdoor events.

I understand that the City has a noise ordinance. If at any time during the event it is determined by law enforcement personnel, code enforcement personnel, parks and recreation personnel, or any other city representative that the entertainment or music is causing a noise disturbance, I will be directed to lower the volume to an acceptable level as determined by City staff. If a second noise disturbance arises during the event, I may be directed to shut down the music or entertainment for the remainder of the event. I agree to abide by all provisions of the noise control ordinance and understand that my failure to do so may result in a civil citation, a physical arrest, or the shutting down of the event.

Alicia B. Molnar
Signature of applicant

President, Junior League of FTL
Title

4/17/12
Date

Please return completed application at least 90 days ahead of your planned event, along with \$100.00 application fee (payable to the City of Fort Lauderdale) and an event site plan to:

Susan Fyfe Molnar, Outdoor Event Coordinator
1350 W. Broward Boulevard, Fort Lauderdale, FL 33312
E-mail address: smolnar@fortlauderdale.gov Phone: (954) 828-5362 Fax: (954) 828-5650

EVENT APPLICATION SUBMISSION CHECKLIST:

- Completed application form
- \$100 application fee payable to the City of Fort Lauderdale
- Event Site Plan, showing:
 - layout of event (stage(s), other types of entertainment, activities, booths, restrooms, canopies, dumpsters, fencing, generator location or other source of electricity, etc.)
 - traffic plan (including the placement and number of barricades, signs, directional arrows, cones, message boards, and name of the barricade and/or directional traffic signs company being used.)
- We are prepared to furnish our Certificate of Liability Insurance as well as our Certificate of Liquor Liability Insurance (if applicable) before submittal to the City Commission

FIRE DEPARTMENT QUESTIONNAIRE

PREVENTION

1. Are you planning to have canopies (no sides) for this event? Yes No

How many and what sizes? 6-8 10' x 10'

Name of Company: The Junior League will provide our own.
A building permit is required. Please contact Lt. Strandhagen at 954-828-5892.

2. Are you planning to have tents (with sides) for this event? Yes No

How many and what sizes? _____

Name of Company: _____
In addition to a building permit, exit signs, emergency lights, fire extinguishers, and "No Smoking" signs are required for tents. A fire watch at overtime rate may apply. Contact Lt. Strandhagen at 954-828-5892.

******PLEASE NOTE****** All permits required by the Florida Building Code must be obtained through the Building Department (Including but not limited to electrical, structural, plumbing). Contact the Building Department at 954-828-6520.

3. Are you planning to have fireworks? Yes No

Name of company conducting the show: _____
A Fireworks permit is required for all pyrotechnics displays. Contact Capt. D'Agostino at 954-828-5884.

4. Are you having food vendors? Yes No

How many and what kind? A complimentary brunch served by volunteers

A fire extinguisher is required for each food booth. If a propane tank is used for a fuel source, it must be secured on the outside of the booth. A Fire inspection is required for all food booths. If the inspection is during non-working hours the cost will be \$60 - \$70 per hour.

OPERATIONS/EMS

Special Event Detail Guidelines:

- * One rescue unit/cart for 500 to 5,000 people in attendance (sustained attendance)
- * Two rescue units/carts for 5,000 to 10,000 people in attendance (sustained attendance)
- * One more rescue unit/cart per 5,000 additional people
- * One command person if two or more rescue units/carts are required

The number of rescue units and paramedics is determined according to attendance and other risk factors.

1. Does your event require EMS medical standby services based on the guidelines above? YES NO

2. What is your estimated sustained attendance? 1500

3. On-site contact? NAME Billie Dalglis PHONE 954-701-7798

A minimum of 4 hours will be charged for all special event details. 45 minutes will be added to the pre and post event times (totaling 1.5 hours), allowing for travel and preparation for the event.

POLICE DEPARTMENT QUESTIONNAIRE

1. Does your event require use of police vehicles? Yes X No

2. Is this a new or previously held event? New Previous X

Previous date(s)? 3/3/01, 3/9/02, 3/22/03, 3/20/04, 3/19/05, 3/25/06, 3/25/07, 3/22/08
3/21/09, 3/20/10, 2/27/11, 3/24/12

3. Any established security, traffic, or other appropriate plan(s)? Yes X No

If yes, besides Fort Lauderdale Police, who will you be using for this plan?
(private security company, volunteers, etc.)

Volunteers to direct runners along the
VACE COURSE

4. Do you have an established detail of off-duty officers? Yes X No

If yes, who is your Police department contact?

Sgt Frank Sousa

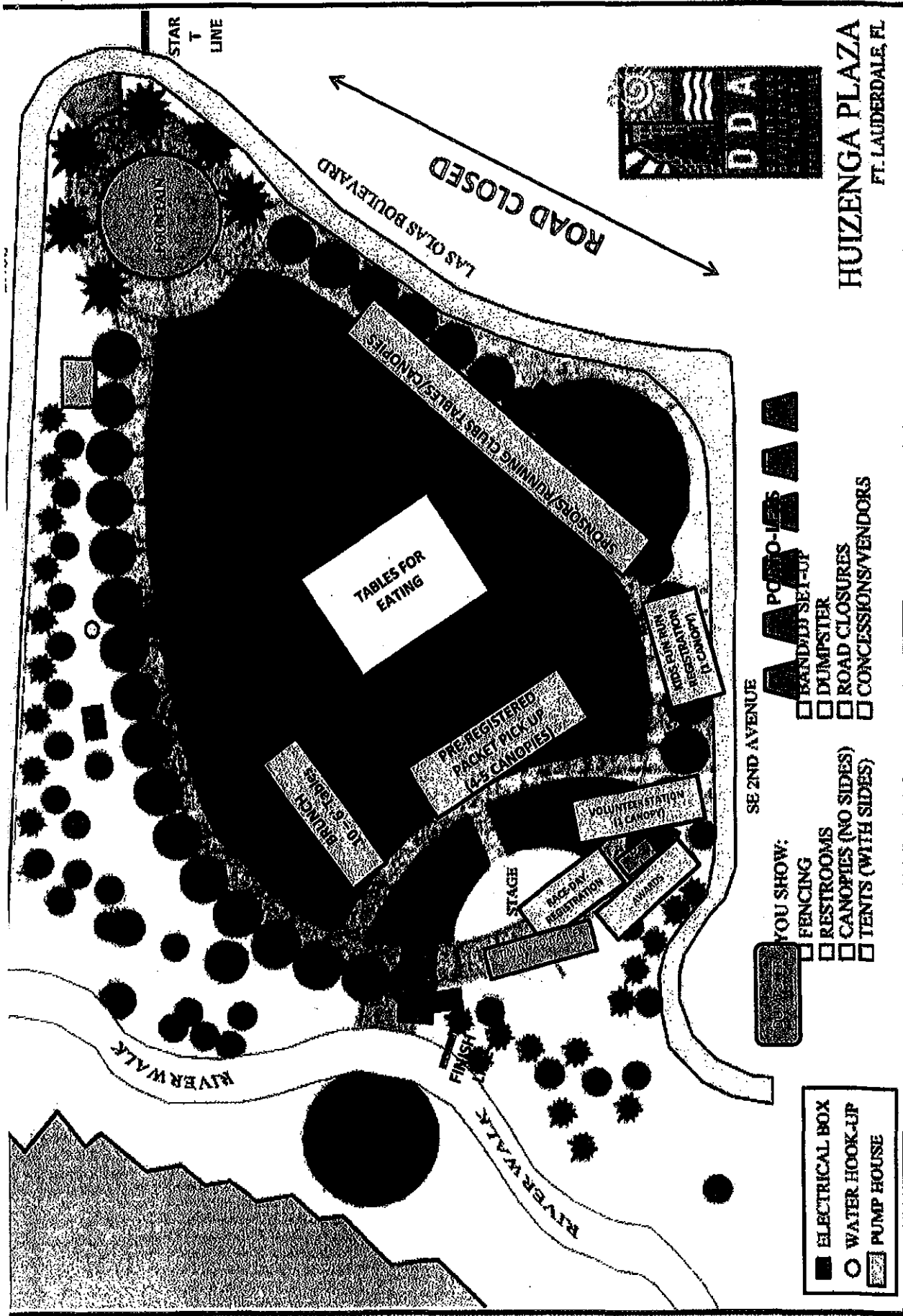
5. Any notable entertainers or special circumstances scheduled for your event? Yes No X

Who/What?

I understand the off duty rate for Police personnel for ALL special events is calculated at a 3-hour minimum rate. The hourly rate and costs to be incurred by the event organizer will be quoted on the City of Ft. Lauderdale Special Events "Cost Estimate" worksheet developed at the Special Events logistics meeting and provided to the organizer.

Alicia B. M. Brown
Signature

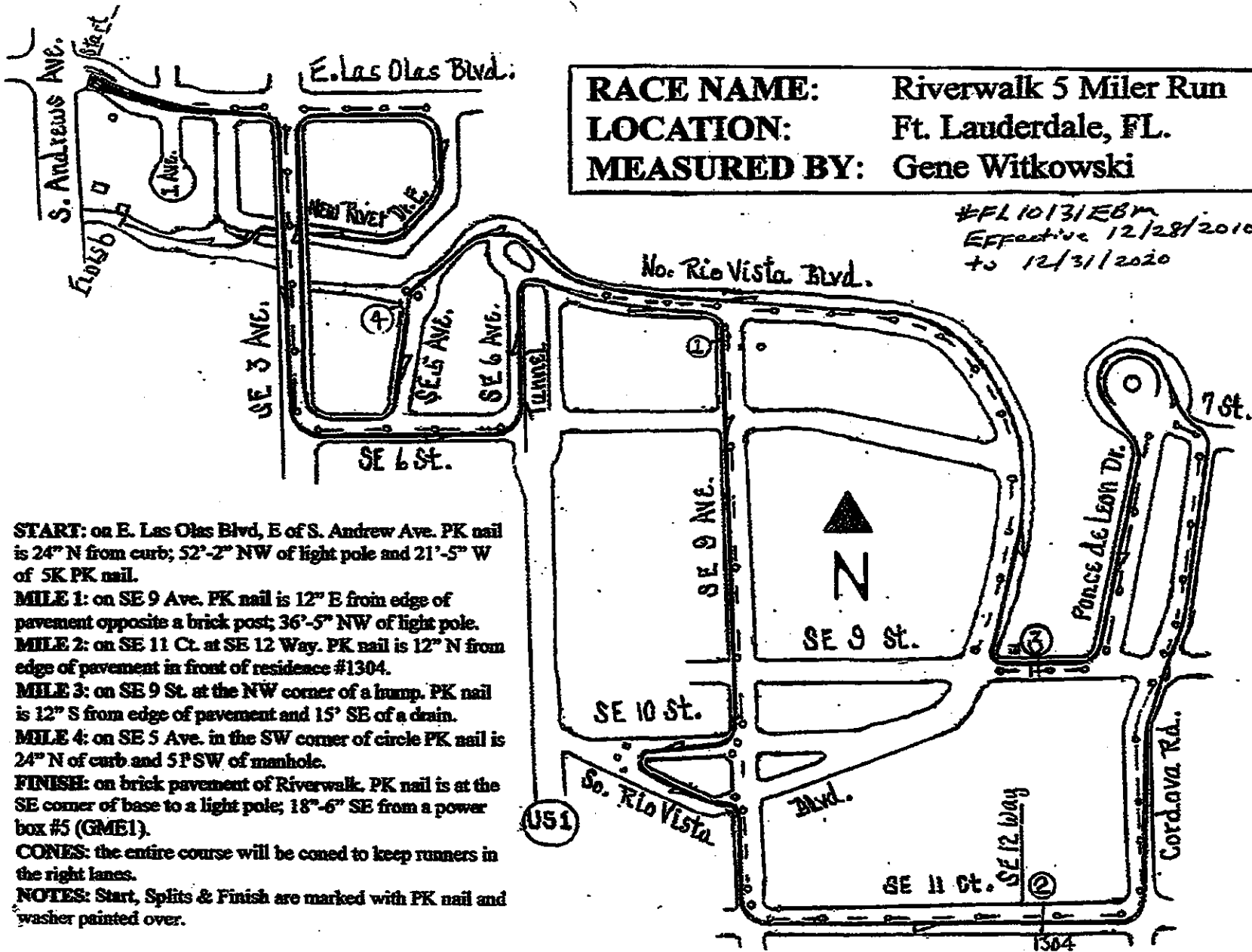
4/17/12
Date



HUIZENGA PLAZA
FT. LAUDERDALE, FL

- YOU SHOW:**
- FENCING
 - RESTROOMS
 - CANOPES (NO SIDES)
 - TENTS (WITH SIDES)
 - PUBLIC TOILETS
 - BAND/DJ SET-UP
 - DUMPSTER
 - ROAD CLOSURES
 - CONCESSIONS/VENDORS

- ELECTRICAL BOX
- WATER HOOK-UP
- PUMP HOUSE



START: on E. Las Olas Blvd, E of S. Andrew Ave. PK nail is 24" N from curb; 52"-2" NW of light pole and 21"-5" W of 5K PK nail.

MILE 1: on SE 9 Ave. PK nail is 12" E from edge of pavement opposite a brick post; 36"-5" NW of light pole.

MILE 2: on SE 11 Ct. at SE 12 Way. PK nail is 12" N from edge of pavement in front of residence #1304.

MILE 3: on SE 9 St. at the NW corner of a hump. PK nail is 12" S from edge of pavement and 15' SE of a drain.

MILE 4: on SE 5 Ave. in the SW corner of circle PK nail is 24" N of curb and 5' SW of manhole.

FINISH: on brick pavement of Riverwalk. PK nail is at the SE corner of base to a light pole; 18"-6" SE from a power box #5 (GME1).

CONES: the entire course will be coned to keep runners in the right lanes.

NOTES: Start, Splits & Finish are marked with PK nail and washer painted over.

FLORIDA DEPARTMENT OF STATE
DIVISION OF CORPORATIONS



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Detail by Entity Name

Florida Non Profit Corporation

JUNIOR LEAGUE OF GREATER FORT LAUDERDALE, INC.

Filing Information

Document Number 721928
FEI/EIN Number 590932711
Date Filed 10/21/1971
State FL
Status ACTIVE
Last Event CANCEL ADM DISS/REV
Event Date Filed 10/05/2005
Event Effective Date NONE

Principal Address

704 SOUTHEAST 1ST STREET
FORT LAUDERDALE FL 33301

Changed 07/23/2004

Mailing Address

704 SOUTHEAST 1ST STREET
FORT LAUDERDALE FL 33301

Changed 07/23/2004

Registered Agent Name & Address

REYNEN, GINA
704 SOUTHEAST 1ST STREET
FORT LAUDERDALE FL 33301 US

Name Changed: 06/13/2012

Address Changed: 07/23/2004

Officer/Director Detail

Name & Address

Title P

REYNEN, GINA
704 SOUTHEAST 1ST STREET
FORT LAUDERDALE FL 33301 US

Title PE

GIVENS, CATHERINE
704 SOUTHEAST 1ST STREET
FORT LAUDERDALE FL 33301 US

Title S

SWANN, ELIZABETH
704 SOUTHEAST 1ST STREET
FORT LAUDERDALE FL 33301 US

Title T

CLARKSON, JOANNA
704 SOUTHEAST 1ST STREET
FORT LAUDERDALE FL 33301 US

Title VP







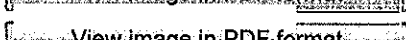

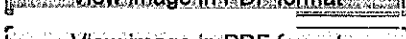






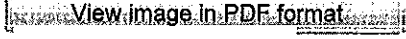


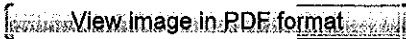


BRADLEY, MEAGAN
704 SOUTHEAST 1ST STREET
FORT LAUDERDALE FL 33301 US

Annual Reports

Report Year Filed Date

2012	04/17/2012
2012	04/19/2012
2012	06/13/2012

Document Images

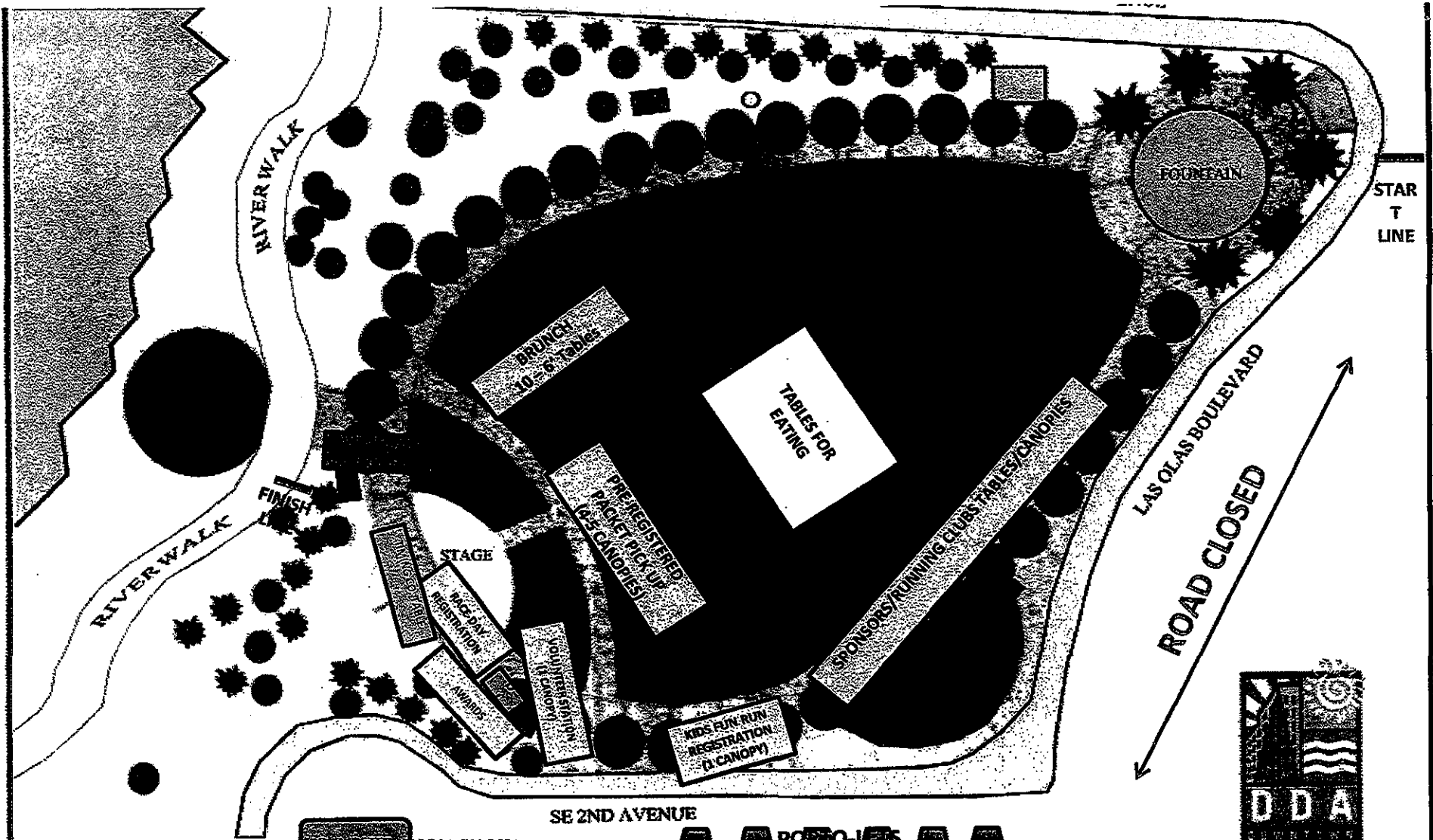
- [06/13/2012 -- ANNUAL REPORT](#) 
- [04/19/2012 -- ANNUAL REPORT](#) 
- [04/17/2012 -- ANNUAL REPORT](#) 
- [11/14/2011 -- ANNUAL REPORT](#) 
- [01/09/2011 -- ANNUAL REPORT](#) 
- [01/20/2010 -- ANNUAL REPORT](#) 
- [06/15/2009 -- ANNUAL REPORT](#) 
- [07/07/2008 -- ANNUAL REPORT](#) 
- [02/26/2007 -- ANNUAL REPORT](#) 
- [04/03/2006 -- ANNUAL REPORT](#) 
- [10/05/2005 -- REINSTATEMENT](#) 
- [07/23/2004 -- ANNUAL REPORT](#) 
- [07/24/2003 -- ANNUAL REPORT](#) 
- [02/04/2002 -- ANNUAL REPORT](#) 
- [05/15/2001 -- ANNUAL REPORT](#) 
- [05/02/2000 -- ANNUAL REPORT](#) 
- [05/15/1999 -- ANNUAL REPORT](#) 
- [10/08/1998 -- ANNUAL REPORT](#) 
- [03/11/1997 -- ANNUAL REPORT](#) 
- [05/01/1996 -- ANNUAL REPORT](#) 
- [05/01/1995 -- ANNUAL REPORT](#) 

Note: This is not official record. See documents if question or conflict.

[Previous on List](#) [Next on List](#) [Return To List](#)

SCHEDULE ONE

- 1 Name of Applicant: Junior League of Greater Fort Lauderdale, Inc
- 2 Name of Outdoor Event: 13th Annual Riverwalk Run
- 3 Date of Setup: Friday, March 22, 2013
- 4 Time of Setup: 10:00 AM
- 5 Date of Event: Saurday, March 23, 2013
- 6 Time of Event: 4:00 AM- 12:00 PM
- 7 Date of Breakdown: Saurday, March 23, 2013
- 8 Time of Breakdown: 1:00 PM
- 9 Event Location: Huizenga Plaza- 32 East Las Olas Blvd
- 10 Road Closings: Yes- see attached race route
- 11 Alcohol: No
- 12 Previous Code Violations: No



- ELECTRICAL BOX
- WATER HOOK-UP
- PUMP HOUSE

- YOU SHOW:**
- FENCING
 - RESTROOMS
 - CANOPIES (NO SIDES)
 - TENTS (WITH SIDES)

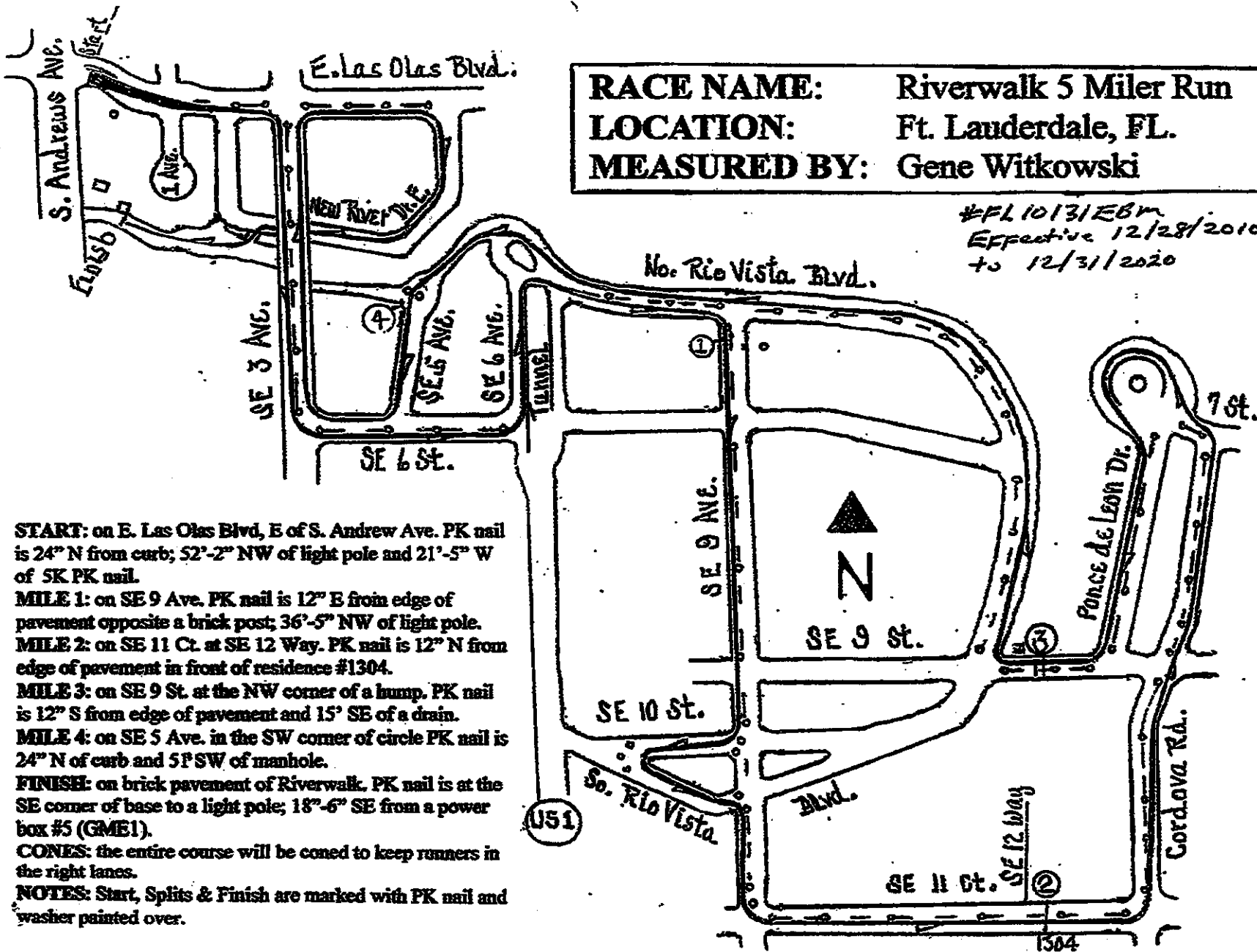
- POST-OFFICES**
- BAND/DJ SET-UP
 - DUMPSTER
 - ROAD CLOSURES
 - CONCESSIONS/VENDORS



HUIZENGA PLAZA
FT. LAUDERDALE, FL

RACE NAME: Riverwalk 5 Miler Run
LOCATION: Ft. Lauderdale, FL.
MEASURED BY: Gene Witkowski

#FL 10131EBM
 Effective 12/28/2010
 to 12/31/2020



START: on E. Las Olas Blvd, E of S. Andrew Ave. PK nail is 24" N from curb; 52'-2" NW of light pole and 21'-5" W of 5K PK nail.

MILE 1: on SE 9 Ave. PK nail is 12" E from edge of pavement opposite a brick post; 36'-5" NW of light pole.

MILE 2: on SE 11 Ct. at SE 12 Way. PK nail is 12" N from edge of pavement in front of residence #1304.

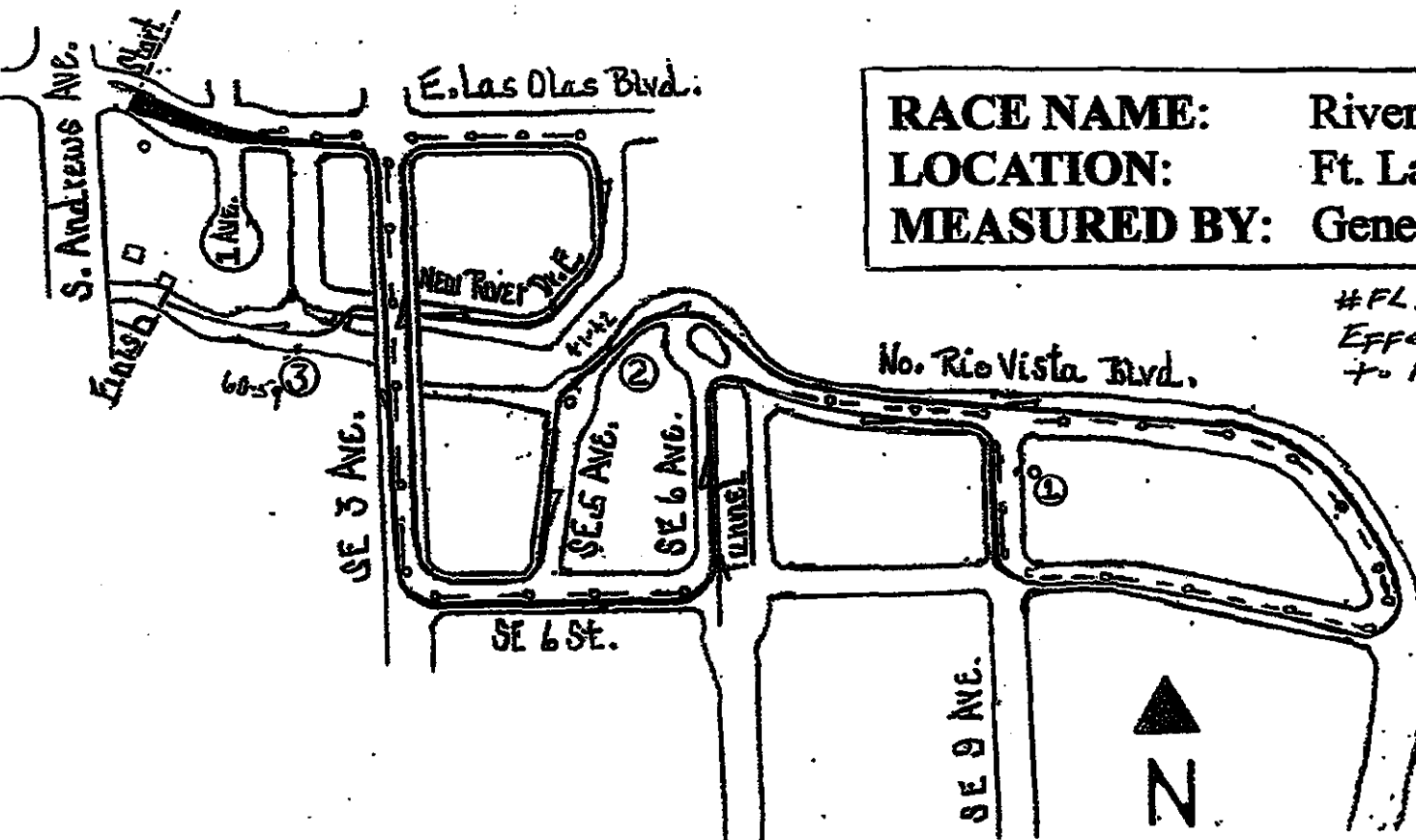
MILE 3: on SE 9 St. at the NW corner of a hump. PK nail is 12" S from edge of pavement and 15' SE of a drain.

MILE 4: on SE 5 Ave. in the SW corner of circle PK nail is 24" N of curb and 5' SW of manhole.

FINISH: on brick pavement of Riverwalk. PK nail is at the SE corner of base to a light pole; 18'-6" SE from a power box #5 (GME1).

CONES: the entire course will be coned to keep runners in the right lanes.

NOTES: Start, Splits & Finish are marked with PK nail and washer painted over.



RACE NAME: Riverwalk 5K Run
LOCATION: Ft. Lauderdale, FL.
MEASURED BY: Gene Witkowski

#FL10132 EBM
 Effective 12/28/2010
 to 12/31/2020

START: on E. Las Olas Blvd. E of S. Andrews; PK nail is 24" N from curb; 31'-9" NW of light pole. Distance between the 2 Starts is 21'-5".
MILE 1: on SE 9 Ave. PK nail is 12" W from edge of pavement and 24' W from light pole.
MILE 2: on Riverwalk approximately .02 mile W of SE 6 Ave. PK nail is on the N edge of concrete edging in vicinity of docks #41-42.
MILE 3: on Riverwalk PK nail is at the S edge of concrete edging in vicinity of docks #60-59.

FINISH: on brick pavement of Riverwalk. PK nail is at the SE corner of base to a light pole; 18"-6" SE from a power box #5 (GME1).
CONES: the entire course will be coned to keep runners in the right lanes.
NOTES: Start, Splits & Finish are marked with PK nail and washer painted over.

DOCUMENT ROUTING FORM

MISSING EVENTS # 1 + 10
① of each agreement
4/4/13

NAME OF DOCUMENT: Event Agreements with the City of Fort Lauderdale as follows: Event Agreements and Related Road Closings: (1) Rio Vista Campout; (2) Mardi Gras; (3) Galt Mile Wine & Food Festival; (4) Pridefest 2013; (5) CFF Cycle for Life: Wheels in Motion for a Cure; (6) March for Cancer; (7) Yo Yo Fest II; (8) Palm 100 Ultramarathon; (9) 13th Annual Riverwalk Run; (10) Midtown Jazz Mingler; and 11) Riverwalk Bluesfest.

Approved Comm. Mtg. on February 5, 2013 CAM# 13-0191

ITEM: M-01 PH - O - CR - R
Routing Origin: CAO ENG. COMM. DEV. OTHER

Also attached: copy of CAR copy of document ACM Form # _____ originals

By: _____ forwarded to: _____
Initials

1.) Approved as to Content: _____
Department Director

Capital Improvements defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, fixtures) that add value and/or extend useful life, inc. major repairs such as roof replacement, etc. Term "Real Property" include: land, real estate, realty, real.

Please Check the proper box: CIP FUNDED YES NO
Capital Improvement Projects

2.) Approved as to Funds Available: by _____ Date: _____
Finance Director

Amount Required by Contract/Agreement \$ _____ Funding Source: _____

Dept./Div. _____ Index/Sub-object _____ Project # _____

3.) City Attorney's Office: Approved as to Form: # _____ Originals to City Mgr. By: _____

Harry A. Stewart _____ Cole Copertino _____
Ginger Wald _____ D'Wayne Spence _____
Carrie Sarver _____ DJ Williams-Persad _____

4.) Approved as to content: Assistant City Manager:

By: Stanley Hawthorne, Assistant City Manager By: Susanne Torriente, Assistant City Manager

5.) Acting City Manager: Please sign as indicated and forward :# _____ originals to Mayor.

6.) Mayor: Please sign as indicated and forward :# _____ originals to Clerk.

7.) To City Clerk for attestation and City seal.

INSTRUCTIONS TO CLERK'S OFFICE

8.) City Clerk: retains one original document and forwards _____ original documents to _____
 Copy of document to _____ Original Route form to _____
 Attach _____ certified copies of Reso. # _____ Fill-in date

RECEIVED
FL LAUDERDALE
CITY ATTORNEY'S OFFICE
2013 FEB -8 AM 9:12

4/3