

City of Fort Lauderdale

City Commission Regular Meeting

Agenda

Tuesday, April 7, 2026 - 6:00 PM

***Broward Center for the Performing Arts - Mary N. Porter Riverview
Ballroom - 201 SW 5th Avenue, Fort Lauderdale, Florida 33312***

<https://fortlauderdale.legistar.com/Calendar.aspx>

www.fortlauderdale.gov/fltv

www.youtube.com/cityoffortlauderdale

Cable Television - Comcast Channel 78 and AT&T U-verse Channel 99



FORT LAUDERDALE CITY COMMISSION

DEAN J. TRANTALIS Mayor

JOHN C. HERBST Vice Mayor - Commissioner - District 1

STEVEN GLASSMAN Commissioner - District 2

PAM BEASLEY-PITTMAN Commissioner - District 3

BEN SORENSEN Commissioner - District 4

RICHELLE WILLIAMS, City Manager

DAVID R. SOLOMAN, City Clerk

SHARI L. McCARTNEY, City Attorney

PATRICK REILLY, City Auditor

PUBLIC APPEARANCES BEFORE THE CITY COMMISSION:

If any person wishes to address the City Commission, the person shall sign up in the Broward Center for the Performing Arts - Mary N. Porter Riverview Ballroom lobby. A member of the City Clerk's Office Staff will be there to assist. Speaker Cards are given to the Mayor. After being recognized by the Mayor, the speaker should approach the podium, identify the agenda item in question, indicate support, opposition, or neutrality on the agenda item, and then proceed to succinctly state the speaker's position or present information.

If an attorney, or any other person appears before the Commission in a representative capacity, the attorney, or other representative shall also sign up in the Broward Center for the Performing Arts - Mary N. Porter Riverview Ballroom lobby. A member of the City Clerk's Office Staff will be there to assist. After being recognized by the Mayor, the speaker should approach the podium, identify the client(s) being represented, and identify the agenda item in question. The speaker shall then indicate the client's support, opposition, or neutrality on the agenda item and then proceed to succinctly state the client's position or present information on behalf of the client(s).

Pursuant to Section 3.13 of the Charter of the City of Fort Lauderdale, Florida, the Mayor shall maintain order at all meetings, and the Police Department, upon instructions of the Mayor, shall expel any person from the meeting who refuses to obey the order of the Mayor in relation to preserving order at the meetings. Any person who interrupts or disturbs a City Commission meeting, or who willfully enters or remains in a City Commission meeting having been warned by the Mayor to depart and who refuses to do so, may be subject to arrest.

AUXILIARY AIDS AND SERVICES: If you desire auxiliary aids or services or both to assist in viewing or hearing the City Commission meetings or reading the agenda and minutes for the meeting, please contact the City Clerk's Office at 954-828-5002 at a minimum of two days prior to the meeting and arrangements will be made to provide these services to you.

Pledge of Allegiance

ROLL CALL

Approval of MINUTES and Agenda

[26-0334](#) Minutes for January 20, 2026, Commission Conference Meeting, January 20, 2026, Commission Regular Meeting, February 3, 2026, Commission Conference Meeting and February 3, 2026, Commission Regular Meeting - (Commission Districts 1, 2, 3 and 4)

Attachments: [January 20, 2026 Commission Conference Meeting](#)
[January 20, 2026 Commission Regular Meeting](#)
[February 3, 2026 Commission Conference Meeting](#)
[February 3, 2026 Commission Regular Meeting](#)

PRESENTATIONS

PRES-1 [26-0340](#) Commissioner Sorensen to present a Proclamation declaring April 2026 as National Child Abuse Prevention Month in the City of Fort Lauderdale

PRES-2 [26-0339](#) Commissioner Beasley-Pittman to present a Proclamation declaring April 2026 as World Landscape Architecture Month in the City of Fort Lauderdale

PRES-3 [26-0361](#) Commissioner Glassman to present a Proclamation declaring April 2026 as Water Conservation Month in the City of Fort Lauderdale

PRES-4 [26-0341](#) Mayor Trantalis to present a Proclamation declaring April 24, 2026, as Arbor Day in the City of Fort Lauderdale

CONSENT AGENDA PUBLIC COMMENT

CONSENT AGENDA

Those matters included under the Consent Agenda are self-explanatory and are not expected to require review or discussion. Items will be enacted by one motion on which members of the public will be given three (3) minutes to speak prior to its approval. An item may be removed from the Consent Agenda and considered separately if discussion is desired by any City Commissioner or charter officer.

CONSENT MOTIONS

CM-1 [26-0244](#) Motion Approving an Outdoor Event Agreement with K.J Marketing Solutions LLC for the Igloo Cooler Festival on April 19, 2026, at Mills Pond Park - (Commission District 3)

Attachments: [Commission Agenda Memo #26-0244](#)
[Exhibit 1 – Igloo Cooler Festival Event Agreement](#)

- CM-2** [26-0278](#) Motion Approving an Outdoor Event Agreement and Request for Road Closure with Kids in Distress, Inc. for the 20th Annual Duck Fest Derby on April 18, 2026, at Esplanade Park - (Commission District 2)
Attachments: [Commission Agenda Memo #26-0278](#)
[Exhibit 1 – 20th Annual Duck Fest Derby Event Agreement](#)
- CM-3** [26-0282](#) Motion Approving an Outdoor Event Agreement and Request for Road Closures with Mothers Against Drunk Driving, Inc. for the Move with MADD & MADD Dash Fort Lauderdale 5K on April 26, 2026, at SE 1 Avenue and Las Olas Boulevard - (Commission District 4)
Attachments: [Commission Agenda Memo #26-0282](#)
[Exhibit 1 – Move With MADD & MADD Dash Fort Lauderdale 5K Event Agreement](#)
- CM-4** [26-0291](#) Motion Approving a Temporary Beach License and Outdoor Event Agreement with Event Hospitality Solutions LLC for an IPW Event on May 18, 2026, at Fort Lauderdale Beach Park - (Commission Districts 2 and 4)
Attachments: [Commission Agenda Memo #26-0291](#)
[Exhibit 1 – IPW Event Agreement](#)

CONSENT RESOLUTIONS

- CR-1** [26-0062](#) Resolution Approving the Consolidated Budget Amendment to Fiscal Year 2026 - Appropriation - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo 26-0062](#)
[Exhibit 1 - Resolution](#)
- CR-2** [26-0264](#) Resolution Imposing Special Assessment Liens for Lot Clearing - (Commission Districts 2, 3 and 4)
Attachments: [Commission Agenda Memo 26-0264](#)
[Exhibit 1 - Lot Clearing and Cleaning Report](#)
[Exhibit 2 - Resolution](#)
- CR-3** [26-0117](#) Resolution Waiving the Competitive Solicitation and Selection Processes and Authorizing the City Manager or the City Manager's designee to Negotiate a Service Agreement with PlotBox, Inc., to Provide Cemetery Software Services - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo #26-0117](#)
[Exhibit 1- Request For Information \(RFI\)](#)
[Exhibit 2 – Performance Audit of Cemeteries Administration](#)
[Exhibit 3 - Resolution](#)

CONSENT PURCHASE

- CP-1** [26-0013](#) Motion Approving Award for the Proprietary Purchase of Annual Telephone Communication Services - AT&T Florida - \$160,072 - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo #26-0013](#)
 [Exhibit 1 - AT&T Contract Service Arrangement Agreement](#)

MOTIONS

Those matters included under the Motions category differ from the Consent Agenda in that items will be voted on individually. In addition, presentations will be made on each motion item if so desired.

- M-1** [26-0309](#) Motion Approving the First Amendment to the Revocable License Agreement with Midtown PAL Flagler Village LLC for Temporary Right-of-Way Closure on NE 6 Street / Sistrunk Boulevard and NE 4 Avenue in Association with the "Advantis Station" Development to Extend the Term of the Agreement - 600 NE 3 Avenue - (Commission District 2)
Attachments: [Commission Agenda Memo 26-0309](#)
 [Exhibit 1 - Previously Approved and Executed Revocable License](#)
 [Exhibit 2 – Revocable License Extension Request](#)
- M-2** [26-0253](#) Motion Approving the Final Ranking of Firms, Negotiated Fee Schedules, and Agreements for Request for Qualifications (RFQ) No. 454 - Public Works Asset Management Consulting Services - Jacobs Engineering Group Inc., Stantec Consulting Services Inc., and Woolpert Inc. - \$10,000,000 - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo 26-0253](#)
 [Exhibit 1 - Solicitation](#)
 [Exhibit 2 - Final Ranking](#)
 [Exhibit 3 - Jacobs Engineering Group Inc. Proposal](#)
 [Exhibit 4 - Jacobs Engineering Group Inc. Fee Schedule](#)
 [Exhibit 5 - Jacobs Engineering Group Inc. Agreement](#)
 [Exhibit 6 - Stantec Consulting Services Inc. Proposal](#)
 [Exhibit 7 - Stantec Consulting Services Inc. Fee Schedule](#)
 [Exhibit 8 - Stantec Consulting Services Inc. Agreement](#)
 [Exhibit 9 - Woolpert Inc. Proposal](#)
 [Exhibit 10 - Woolpert Inc. Fee Schedule](#)
 [Exhibit 11 - Woolpert Inc. Agreement](#)

RESOLUTIONS

- R-1** [26-0297](#) Appointment of Board and Committee Members - (Commission Districts 1, 2, 3 and 4)
Attachments: [Resolution for Appointment 04.07.2026](#)
- R-2** [26-0350](#) Resolution Providing Notice of Intent to Enter into a Comprehensive Agreement for a Qualifying Project for the Design, Installation, Financing, Operation, and Maintenance of a Citywide Interactive Digital Kiosk Program, Accepting Unsolicited Proposal from IKE Smart City, and Notice of Intent to Accept Other Proposals for the Same Project - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo 26-0350](#)
[Exhibit 1 – Unsolicited Proposal - IKE Smart City](#)
[Exhibit 2 - Resolution](#)
- R-3** [26-0149](#) Quasi-Judicial Resolution to Vacate a 2.5 Feet-Wide by 130 Feet-Long Utility Easement - Sunrise and Bayview Partners, LLC. - 1100 Bayview Drive - Case No. UDP-EV25007 - (Commission District 1)

Anyone wishing to speak must be sworn in. The Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo 26-0149](#)
[Exhibit 1 - Location Map](#)
[Exhibit 2 - Sketch and Legal Description](#)
[Exhibit 3 - Utility Provider No Objection Letters](#)
[Exhibit 4 - Application and Applicant's Narratives Responses to Criteria](#)
[Exhibit 5 - November 12, 2025, DRC Comment Report with Applicant's Responses](#)
[Exhibit 6 - Resolution](#)

- R-4** [26-0208](#) Quasi-Judicial Resolution - Approving the Vacation of a 10 Feet-Wide by 125 Feet-Long Drainage Easement - Charles West - 80 Isla Bahia Drive - Case No. UDP-EV25001 - (Commission District 4)

Anyone wishing to speak must be sworn in. The Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo 26-0208](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 - Sketch and Legal Description](#)

[Exhibit 3 - Utility Provider No Objection Letters](#)

[Exhibit 4 - Application and Applicant's Narrative Responses to Criteria](#)

[Exhibit 5 - March 11, 2025, DRC Comment Report with Applicant's Responses](#)

[Exhibit 6 - Resolution](#)

PUBLIC HEARINGS

- PH-1** [26-0312](#) Public Hearing - Quasi-Judicial Application for a Waiver of Limitation under ULDR Sec. 47-19.3 (e) for 1409 SW 17 Street ("Property") for Two (2) Finger Piers and Mooring Piles, (i) the Easternmost Finger Pier and Mooring Piles Extending Into the Adjacent Waterway 36.5' +/- From the Platted Upland Property Line and (ii) the Westernmost Finger Pier and Mooring Piles Extending Into the Adjacent Waterway 56.5' +/- feet from the Platted Upland Property Line in excess of the 30% limitation set forth in ULDR Sec. 47-19.3(e) - (Commission District 4)

Anyone wishing to speak must be sworn in. The Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo #26-0312](#)

[Exhibit 1 – Application](#)

[Exhibit 2 – Code Sec. 47-19.3](#)

[Exhibit 3 – November 6, 2025, Marine Advisory Board Minutes](#)

[Exhibit 4 – November 6, 2025, Transcript of MAB Proceedings](#)

[Exhibit 5 – November 6, 2025, MAB Exhibits](#)

[Exhibit 6 – November 4, 2025, Memorandum No. 138 to MAB](#)

[Exhibit 7 – January 7, 2026, Marine Advisory Board Minutes](#)

[Exhibit 8 – February 5, 2026, Marine Advisory Board Draft Minutes](#)

[Exhibit 9 - February 5, 2026, Transcript of MAB Proceedings](#)

[Exhibit 10 – Approval Resolution](#)

[Exhibit 11 – Denial Resolution](#)

- PH-2** [26-0299](#) Public Hearing - Resolution Approving the Re-Allocation of Funds from the Parks General Obligation Bond in the Amount of \$774,146.88 from North Fork Elementary School Improvement Project, by Allocating and Transferring \$474,146.88 to the Bass Park Improvement Project and Allocating and Transferring \$300,000 to the Lauderdale Isles Landing Improvement Project - (Commission Districts 3 and 4)

Attachments: [Commission Agenda Memo 26-0299](#)

[Exhibit 1 - Resolution No. 18-261](#)

[Exhibit 2 - Resolution No. 22-97](#)

[Exhibit 3 - Commission Agenda Memo 22-0888](#)

[Exhibit 4 - Additional Funds Allocation Spreadsheet](#)

[Exhibit 5 - February 26, 2026, Parks, Recreation and Beaches Advisory Board Draft Minutes](#)

[Exhibit 6 - Resolution](#)

ORDINANCE FIRST READING

- OFR-1** [26-0274](#) First Reading - Ordinance Amending the City of Fort Lauderdale's Unified Land Development Regulations, Article VII, Notice Procedures, Section 47-27.4, Notice Procedures for Site Plan Level I, II, III, and IV, Conditional Use, Plats, and Amendments to Site Plan Level III and IV; Section 47-27.5, Rezoning and Change in Uses, and Section 47-24.6, Vacation of Public Right-of-Ways - Case No. UDP-T26001 - (Commission Districts 1, 2, 3 and 4)

Attachments: [Commission Agenda Memo 26-0274](#)

[Exhibit 1 - February 18, 2026, PZB Meeting Minutes](#)

[Exhibit 2 - February 18, 2026, PZB Staff Report](#)

[Exhibit 3 - Business Impact Estimate](#)

[Exhibit 4 - Ordinance](#)

- OFR-2** [26-0238](#) First Reading - Quasi-Judicial Ordinance Approving Vacation of Right-of-Way - of a 50-foot-wide by 102-foot-long Portion of Coconut Drive - David Ide - Case No. UDP-V21002 - (Commission District 4)

Anyone wishing to speak must be sworn in. The Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo 26-0238](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 - Sketch and Legal Description](#)

[Exhibit 3 – DRC Comment Report with Applicant’s Responses](#)

[Exhibit 4 - Application and Applicant's Narrative Responses to Criteria](#)

[Exhibit 5 - Utility Provider Letters of No Objection](#)

[Exhibit 6 - January 21, 2026, Planning and Zoning Board Staff Report](#)

[Exhibit 7 – January 21, 2026, Planning and Zoning Board Meeting Minutes](#)

[Exhibit 8 - Business Impact Estimate](#)

[Exhibit 9 - Ordinance](#)

ORDINANCE SECOND READING

- OSR-1** [26-0346](#) Second Reading - Ordinance Amending Section 13-151 - Ambulance Transport User Fees, of the Code of Ordinances to Modify Emergency Medical Service ("EMS") Transport User Fees for Basic Life Support ("BLS"), Advanced Life Support Level 1 ("ALS1"), and Advanced Life Support Level 2 ("ALS2") - (Commission Districts 1, 2, 3 and 4)

Attachments: [Commission Agenda Memo 26-0346](#)

[Exhibit 1 - Fort Lauderdale Fire Rescue Fee Analysis](#)

[Exhibit 2 - Broward County EMS Transportation Rates](#)

[Exhibit 3 - Ordinance](#)

RESOLUTIONS CONTINUED

- R-5** [26-0285](#) Resolution Designating Vice-Mayor - (Commission Districts 1, 2, 3 and 4)

Attachments: [Exhibit 1 - Charter Section 3.05](#)

[Exhibit 2 - Vice-Mayor History](#)

[Exhibit 3 - Resolution](#)

ADJOURNMENT