

# **City of Fort Lauderdale**

## **City Commission Regular Meeting**

### **Agenda**

**Tuesday, February 17, 2026 - 6:00 PM**

***Broward Center for the Performing Arts - Mary N. Porter Riverview  
Ballroom - 201 SW 5th Avenue, Fort Lauderdale, Florida 33312***

*<https://fortlauderdale.legistar.com/Calendar.aspx>*

*[www.fortlauderdale.gov/fltv](http://www.fortlauderdale.gov/fltv)*

*[www.youtube.com/cityoffortlauderdale](http://www.youtube.com/cityoffortlauderdale)*

*Cable Television - Comcast Channel 78 and AT&T U-verse Channel 99*



**FORT LAUDERDALE CITY COMMISSION**

**DEAN J. TRANTALIS Mayor**

**JOHN C. HERBST Vice Mayor - Commissioner - District 1**

**STEVEN GLASSMAN Commissioner - District 2**

**PAM BEASLEY-PITTMAN Commissioner - District 3**

**BEN SORENSEN Commissioner - District 4**

**RICHELLE WILLIAMS, City Manager**

**DAVID R. SOLOMAN, City Clerk**

**SHARI L. McCARTNEY, City Attorney**

**PATRICK REILLY, City Auditor**

**PUBLIC APPEARANCES BEFORE THE CITY COMMISSION:**

If any person wishes to address the City Commission, the person shall sign up in the Broward Center for the Performing Arts - Mary N. Porter Riverview Ballroom lobby. A member of the City Clerk's Office Staff will be there to assist. Speaker Cards are given to the Mayor. After being recognized by the Mayor, the speaker should approach the podium, identify the agenda item in question, indicate support, opposition, or neutrality on the agenda item, and then proceed to succinctly state the speaker's position or present information.

If an attorney, or any other person appears before the Commission in a representative capacity, the attorney, or other representative shall also sign up in the Broward Center for the Performing Arts - Mary N. Porter Riverview Ballroom lobby. A member of the City Clerk's Office Staff will be there to assist. After being recognized by the Mayor, the speaker should approach the podium, identify the client(s) being represented, and identify the agenda item in question. The speaker shall then indicate the client's support, opposition, or neutrality on the agenda item and then proceed to succinctly state the client's position or present information on behalf of the client(s).

Pursuant to Section 3.13 of the Charter of the City of Fort Lauderdale, Florida, the Mayor shall maintain order at all meetings, and the Police Department, upon instructions of the Mayor, shall expel any person from the meeting who refuses to obey the order of the Mayor in relation to preserving order at the meetings. Any person who interrupts or disturbs a City Commission meeting, or who willfully enters or remains in a City Commission meeting having been warned by the Mayor to depart and who refuses to do so, may be subject to arrest.

**AUXILIARY AIDS AND SERVICES:** If you desire auxiliary aids or services or both to assist in viewing or hearing the City Commission meetings or reading the agenda and minutes for the meeting, please contact the City Clerk's Office at 954-828-5002 at a minimum of two days prior to the meeting and arrangements will be made to provide these services to you.

## Pledge of Allegiance

## ROLL CALL

## Approval of MINUTES and Agenda

[26-0214](#) Minutes for December 16, 2025, Commission Conference Meeting and December 16, 2025, Commission Regular Meeting - (Commission Districts 1, 2, 3 and 4)

**Attachments:** [December 16, 2025 Commission Conference Meeting](#)  
[December 16, 2025 Commission Regular Meeting](#)

## PRESENTATIONS

**PRES-1** [26-0205](#) Broward County Florida Inland Navigation District (FIND) Commissioner Richard Waltzer to make a Check Presentation in Support of the Riverwalk Upland North Project in the amount of \$1,032,636

**PRES-2** [26-0206](#) Fort Lauderdale Fire Rescue Department Naloxone Presentation

## CONSENT AGENDA PUBLIC COMMENT

## CONSENT AGENDA

*Those matters included under the Consent Agenda are self-explanatory and are not expected to require review or discussion. Items will be enacted by one motion on which members of the public will be given three (3) minutes to speak prior to its approval. An item may be removed from the Consent Agenda and considered separately if discussion is desired by any City Commissioner or charter officer.*

## CONSENT MOTIONS

**CM-1** [26-0140](#) Motion Approving an Outdoor Event Agreement and Request for Road Closure with Twinsplace LLC for Friday Dining in the Streets on the south side of NE 33 Street from State Road A1A to NE 33 Avenue every Friday from February 20, 2026, through and including April 24, 2026 - (Commission District 1)

**Attachments:** [Commission Agenda Memo #26-0140](#)  
[Exhibit 1 – Friday Dining in the Streets Event Agreement](#)

- CM-2**      [26-0141](#)      Motion Approving an Outdoor Event Agreement and Request for Road Closure with 3-J Hospitality, LLC for the Great American Bash 2026 on February 21, 2026, at America's Backyard, 100 SW 3 Avenue - (Commission District 2)  
**Attachments:**    [Commission Agenda Memo #26-0141](#)  
                         [Exhibit 1 – Great American Bash Event Agreement](#)
- CM-3**      [26-0145](#)      Motion Approving an Outdoor Event Agreement and Request for Road Closures with Wildside Foundation, Inc. for the 13th Annual 7Now Fort Lauderdale Shamrock Run 4 MILER and 7.11 MILER on Las Olas Boulevard between Andrews Avenue and SE 1 Avenue on March 15, 2026 - (Commission Districts 2 and 4)  
**Attachments:**    [Commission Agenda Memo #26-0145](#)  
                         [Exhibit 1 – 13th Annual 7Now Fort Lauderdale Shamrock Run 4 MILER and 7.1](#)
- CM-4**      [26-0146](#)      Motion Approving an Outdoor Event Agreement and Request for Road Closure with Fishtales Bar & Grill, Inc. for NOBE Block Party on the north side of NE 33 Street from State Road A1A to NE 33 Avenue, every Sunday from March 8, 2026, through and including April 26, 2026, as well as March 17, 2026, and May 24, 2026 - (Commission District 1)  
**Attachments:**    [Commission Agenda Memo #26-0146](#)  
                         [Exhibit 1 – NOBE Block Party Event Agreement](#)
- CM-5**      [26-0169](#)      Motion Approving an Agreement for Medical Director Services for the Fort Lauderdale Fire Rescue Department - Jim Roach, D.O., P.A. - \$473,515.80 (Five (5)-Year Total) - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**    [Commission Agenda Memo 26-0169](#)  
                         [Exhibit 1 – Agreement](#)
- CM-6**      [26-0034](#)      Motion Authorizing Execution of an Agreement Between the City of Fort Lauderdale and the Downtown Development Authority for the Installation and Maintenance of the Manolo Valdés' sculpture titled, "Head with Butterflies" at Huizenga Park - (Commission District 4)  
**Attachments:**    [Commission Agenda Memo #26-0034](#)  
                         [Exhibit 1 - Commission Agenda Memo # 24-0554](#)  
                         [Exhibit 2 - Huizenga Park Art Sculpture Agreement](#)
- CM-7**      [26-0065](#)      Motion Approving the Agreement with CareerSource Broward for the Summer Youth Employment Program - Not to Exceed \$150,000 - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**    [Commission Agenda Memo 26-0065](#)  
                         [Exhibit 1 – CareerSource Broward Summer Youth Employment Agreement](#)

**CONSENT RESOLUTIONS**

- CR-1**      [26-0047](#)      Resolution Approving the Amendment to Coordinated Opioid Recovery Program Services Agreement with Broward Behavioral Health Coalition and Authorizing Acceptance of Additional Grant Funds in the Amount of \$375,000 - (Commission Districts 1, 2, 3, and 4)

**Attachments:**    [Commission Agenda Memo 26-0047](#)  
[Exhibit 1 - CORE Original Agreement](#)  
[Exhibit 2 – CORE Amended Agreement](#)  
[Exhibit 3 Coordinated Opioid Recovery \(CORE\) Program](#)  
[Exhibit 4 - Resolution](#)

**CONSENT PURCHASE**

- CP-1**      [26-0153](#)      Motion Approving the Award for Invitation to Bid (ITB) No. 548 for the Purchase of a Sewage Pump Out Vessel and Aluminum Trailer - Pump Out USA - Pump Out USA - \$158,959 - (Commission Districts 1, 2, 3 and 4)

**Attachments:**    [Commission Agenda Memo 26-0153](#)  
[Exhibit 1 - Solicitation](#)  
[Exhibit 2 - Bid Tabulation](#)

- CP-2**      [26-0136](#)      Motion Approving Agreement for Invitation to Bid (ITB) No. 530-1- Fort Lauderdale Executive (FXE) Airport Aviation Equipment & Service (AES) Facility Apron Pavement Rehabilitation - Weekley Asphalt Paving, Inc. - \$389,193.90 - (Commission District 1)

**Attachments:**    [Commission Agenda Memo #26-0136](#)  
[Exhibit 1 - Solicitation](#)  
[Exhibit 2 - Bid Tabulation](#)  
[Exhibit 3 - Agreement](#)

**MOTIONS**

*Those matters included under the Motions category differ from the Consent Agenda in that items will be voted on individually. In addition, presentations will be made on each motion item if so desired.*

- M-1**      [26-0040](#)      Motion Approving the Fiscal Year 2027 City Commission Priorities - (Commission Districts 1, 2, 3 and 4)

**Attachments:**    [Commission Agenda Memo 26-0040](#)  
[Exhibit 1 - FY 2027 City Commission Priorities and Themes](#)  
[Exhibit 2 - FY 2027 Prioritization Workshop Resource Guide](#)

- M-2**      [26-0203](#)      Motion Approving an Amendment to the MicroTransit Pilot Services Agreement with Circuit Transit Inc. to Transition Services from the Piggyback Pompano Beach Agreement No. P-29-20 to the City's Agreement pursuant to RFP No. 161 for Downtown and Galt Mile Service Areas - \$1,157,165 - (Commission Districts 1, 2, 3 and 4)

**Attachments:**    [Commission Agenda Memo #26-0203](#)

[Exhibit 1 - CAM #24-0693](#)

[Exhibit 2 - Solicitation](#)

[Exhibit 3 - Executed Agreement](#)

[Exhibit 4 - Additional Scope/Statement of Services](#)

[Exhibit 5 - Additional Service Areas Maps](#)

[Exhibit 6 - Amendment](#)

## RESOLUTIONS

- R-1**      [26-0002](#)      City Clerk Annual Performance Review - (Commission Districts 1, 2, 3 and 4)

**Attachments:**    [Commission Agenda Memo #26-0002](#)

[Exhibit 1 - Resolution](#)

## PUBLIC HEARINGS

- PH-1**      [26-0172](#)      Public Hearing - Quasi-Judicial De Novo Hearing - Consideration of a Motion to Reject, Approve, or Amend the Decision of the Board of Adjustment Denying Variance Requests - Case # PLN-BOA-24040001 - 2436 Cat Cay Lane - (Commission District 4)

Anyone wishing to speak must be sworn in. The Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Two or more members of the Board of Adjustment may be present and participate in the discussion of this item at this meeting.

**Attachments:**    [Commission Agenda Memo 26-0172](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 - BOA Final Order](#)

[Exhibit 3 - Resolution No. 26-18](#)

[Exhibit 4 - Application, Applicant's Narrative, Survey and Site Plan](#)

## ORDINANCE SECOND READING

- OSR-1**     [26-0087](#)     Second Reading - Ordinance Amending the City of Fort Lauderdale Comprehensive Plan; Future Land Use Element, Conservation Element, Sanitary Sewer, Water and Stormwater Element, and Capital Improvement Element to Incorporate by Reference the Ten (10)-Year Water Supply Facility Work Plan 2026 - Case No. UDP-S25004 - (Commission Districts 1, 2, 3 and 4)
- Attachments:**     [Commission Agenda Memo 26-0087](#)  
[Exhibit 1 - Application](#)  
[Exhibit 2 – Proposed 2026 Water Supply Facility Work Plan](#)  
[Exhibit 3 – Proposed Water Supply Facility Work Plan Comprehensive Amendm](#)  
[Exhibit 4 - August 26, 2025, DRC Comments](#)  
[Exhibit 5 - September 17, 2025, Planning and Zoning Board Staff Report](#)  
[Exhibit 6 - September 17, 2025, Planning and Zoning Board Meeting Minutes](#)  
[Exhibit 7 - Comments from Florida Department of Commerce and South Florida](#)  
[Exhibit 8 - Business Impact Statement](#)  
[Exhibit 9 - Ordinance](#)

- OSR-2**     [26-0163](#)     Second Reading - Ordinance Amending Division 8 of Article VII, Chapter 2, to Establish an Infrastructure Advisory Board - (Commission Districts 1, 2, 3 and 4)
- Attachments:**     [Commission Agenda Memo 26-0163](#)  
[Exhibit 1 - Ordinance](#)

## RESOLUTIONS CONTINUED

- R-2**     [26-0209](#)     Appointment of Board and Committee Members - (Commission Districts 1, 2, 3 and 4)
- Attachments:**     [Resolution for Appointment 02.17.2026](#)

## ADJOURNMENT