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**DOCUMENT ROUTING FORM**

✓ 106 back 4/18/14

NAME OF DOCUMENT: Event Agreements with the City of Fort Lauderdale as follows: Event Agreements and Related Road Closings: 1) STA Class of '88 Reunion; 2) Las Olas Sunday Market; 3) Health Food Expo; and 4) One Stop Fish Fry

Approved Comm. Mtg. on June 18, 2013 CAM# 13-0841

ITEM: ☒ M-01 ☐ PH - ☐ O - ☐ CR - ☐ R

Routing Origin: ☐ CAO ☐ ENG. ☐ COMM. DEV. ☐ OTHER

Also attached: ☐ copy of CAR ☐ copy of document ☐ ACM Form ☐ # \_\_\_\_\_ originals

By: \_\_\_\_\_ forwarded to: \_\_\_\_\_  
Initials

1.) Approved as to Content: \_\_\_\_\_  
Department Director

Capital Improvements defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, fixtures) that add value and/or extend useful life, inc. major repairs such as roof replacement, etc. Term "Real Property" include: land, real estate, realty, real.

Please Check the proper box: CIP FUNDED ☐ YES ☐ NO  
Capital Improvement Projects

2.) Approved as to Funds Available: by \_\_\_\_\_ Date: \_\_\_\_\_  
Finance Director

Amount Re

Dept./Div.

3.) City Atto

Harry A. St

Ginger Wa

Carrie Sar

4.) Approv

By: \_\_\_\_\_

Stanley

Funding Source: \_\_\_\_\_

ject \_\_\_\_\_ Project # \_\_\_\_\_

Originals to City Mgr. By: \_\_\_\_\_

Robert B. Dunckel \_\_\_\_\_

Paul G. Bangel \_\_\_\_\_

sanne Torriente, Assistant City Manager

5.) Acting City Manager: Please sign as indicated and forward :# \_\_\_\_\_ originals to Mayor.

6.) Mayor: Please sign as indicated and forward :# \_\_\_\_\_ originals to Clerk.

7.) To City Clerk for attestation and City seal.

**INSTRUCTIONS TO CLERK'S OFFICE**

8.) City Clerk: retains one original document and forwards \_\_\_\_\_ original documents to \_\_\_\_\_

☐ Copy of document to \_\_\_\_\_ ☐ Original Route form to \_\_\_\_\_

☐ Attach \_\_\_\_\_ certified copies of Reso. # \_\_\_\_\_ ☐ Fill-in date

2014 MAR 28 PM 5: 41  
CITY MANAGER

2013 NOV - 6 AM 8: 46  
CITY ATTORNEY'S OFFICE  
FORT LAUDERDALE

4/4

**CITY OF FORT LAUDERDALE**  
**OUTDOOR EVENT AGREEMENT**

THIS AGREEMENT is made by and between:

CITY OF FORT LAUDERDALE, a municipal corporation of the State  
of Florida, referred to hereinafter as "City",

and

QUARTERDECK CORDOVA, INC., a profit corporation organized  
under the laws of Florida, whose principal place of business is 1541  
Cordova Road, Fort Lauderdale, Florida 33316 and who is referred to  
hereinafter as "Applicant" or "Sponsor".

WHEREAS, the Applicant wishes to hold an outdoor event and has submitted an application pursuant to the requirements of Section 15-182 of the Code of Ordinances of the City of Fort Lauderdale, Florida; and

WHEREAS, the Applicant is willing to obtain the requisite insurance, and is willing to indemnify and hold harmless the City of Fort Lauderdale for any damage to persons or property that might occur during or as a result of the outdoor event; and

WHEREAS, on June 18, 2013, by Motion, the City Commission of the City of Fort Lauderdale authorized the proper City officials to execute this Agreement.

NOW, THEREFORE, in consideration of the mutual promises made herein, the parties agree as follows:

The foregoing recitals are true and correct, and:

**1. Effective Date.**

The Effective Date of this Agreement is the date upon which City Commission approval is granted.

**2. Outdoor Event.**

The Applicant is permitted to operate or sponsor the "STA CLASS OF '88 REUNION" (referred to hereinafter as the "Event") outdoors only at the location(s) and time(s) set forth in the attached Outdoor Event Agreement Schedule One, which is attached hereto and made a part hereof.

### **3. General Requirements.**

- (1) If the Event includes use of fireworks, in advance of the Event the Applicant shall obtain a fireworks permit from the City's Fire Department. The Applicant shall comply with all applicable state laws regarding the use of fireworks.
- (2) The Applicant shall provide sanitary facilities of the type and in a sufficient number specified by the requirements established by the City's Department of Sustainable Development.
- (3) The Applicant shall coordinate with the City's Department of Sustainable Development who will schedule appropriate City staff to conduct electrical inspections of all electrical facilities whether power is supplied by local utilities or is self-provided by generator systems. The Applicant shall permit the City staff to conduct electrical inspections of all electrical facilities.
- (4) If the Event includes the sale or distribution of any food or beverages, the Applicant shall comply with all applicable state, county and City health code requirements.
- (5) If the Event includes use of tents, awnings, or canopies, in advance of the Event the Applicant shall submit current flameproof certificates to the City's Fire Department. The Applicant shall not hold or sponsor the Event until the Fire Department has provided written approval of the use of any tents, awnings, or canopies.
- (6) In advance of the Event the Applicant shall submit a written plan to the City police department that regards crowd control and traffic direction. The Applicant shall not hold or sponsor the Event until the police department has provided written approval of the Applicant's plan. The Applicant shall bear the cost of staff necessary to implement the crowd control and traffic direction plan. Police costs shall be exempt from prior notice requirements.
- (7) In advance of the Event the Applicant shall submit a written plan to the City's Fire Department that regards fire safety and EMS. The Applicant shall not hold or sponsor the Event until the Fire Department has provided written approval of the Applicant's plan. The Applicant shall bear the cost of staff necessary to implement the fire safety and EMS plans. Fire and EMS costs shall be exempt from prior notice requirements.
- (8) Unless the Applicant meets the requirements for exception found in Section 15-184 of the Code of Ordinances of the City of Fort Lauderdale, Florida, in

Applicant shall pay the cost of repair or challenge the City's report by a writing addressed to the Director of the City's Parks and Recreation Department. Resolution of any such challenge shall be made by the City Manager; the Applicant agrees to abide by the City Manager's decision.

**5. Reimbursement of expenses.**

Should the City incur expenses as a result of the Event the City shall provide the Applicant with an invoice of expenses. Within fourteen days of the Applicant's receipt of any invoice the Applicant shall pay the invoice or challenge the City's invoice by a writing addressed to the Director of the City's Parks and Recreation Department. Resolution of any such challenge shall be made by the City Manager; the Applicant agrees to abide by the City Manager's decision.

**6. Authority of the City of Fort Lauderdale City Manager.**

The City of Fort Lauderdale City Manager and his designee, the Director of the City of Fort Lauderdale Parks and Recreation Department (referred to hereinafter as "the Director") shall have the authority to suspend all or any part of the Event when the City Manager or the Director determines that the Event, or its attendees, or its spectators, pose(s) a threat to the public health, safety, or welfare. The City Manager also reserves the right to immediately revoke permission and to suspend or terminate the event or any portion of it if any of the elements of the agreement are violated.

**7. Compliance with laws.**

- (1) The Applicant shall at all times comply with all federal and state laws or statutes, and with the rules, regulations, and ordinances of City and any other governmental agency having jurisdiction including, but not limited to, those relating to noise, building, zoning, gambling, fire protection, liquor regulation, and hours of operation. The Applicant shall further take all precautions and use extreme care to conduct its operations in a safe and prudent manner with respect to its agents, employees and visitors to its Event.
- (2) The Applicant shall comply with the applicable sections of the Americans with Disabilities Act of 1990 (42 U.S.C. 126), which prohibits discrimination of handicapped individuals by denying them the right to participate in or benefit from the services provided at the Event. The Applicant understands that it is responsible for compliance with this Act. The Applicant guarantees that individuals with disabilities will be able to attend, enter, and use all the facilities at the Event.
- (3) The Applicant agrees to secure and pay for all licenses and permits required by any governmental agency having jurisdiction, including City. If the Event

IN WITNESS WHEREOF, the parties hereto have set their hands and seals this  
the 4<sup>th</sup> day of April, 2014.

WITNESSES:

CITY OF FORT LAUDERDALE

Safeea Ali  
Safeea Ali  
[Witness print/type name]

Miranda Scott  
MIRANDA SCOTT  
[Witness print/type name]

[Signature]  
Mayor

[Signature]  
City Manager

ATTEST:

[Signature]  
City Clerk

Approved as to form:

[Signature]  
Assistant City Attorney

WITNESSES:

Tim Martin

[Witness print/type name]

Joseph Printz

[Witness print/type name]

QUARTERDECK CORDOVA, INC.

By [Signature]

PAUL FLANIGAN, PRESIDENT

[Print/type name and title]

ATTEST:

(CORPORATE SEAL)

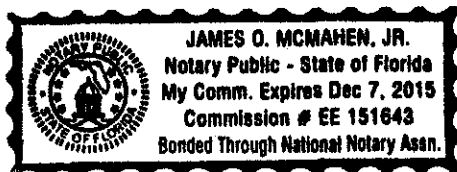
\_\_\_\_\_  
Secretary

STATE OF FLORIDA:

COUNTY OF BROWARD:

The foregoing instrument was acknowledged before me this 12<sup>th</sup> day of June, 2013, by PAUL FLANIGAN, as PRESIDENT of QUARTERDECK CORDOVA, INC. He/She is personally known to me or has produced N/A as identification.

(SEAL)



James O. McMahon, Jr.  
Notary Public, State of Florida (Signature of  
Notary Taking Acknowledgment)

James O. McMahon, Jr.  
Name of Notary Typed, Printed or Stamped

My Commission Expires: 12/7/2015

EE 151643

Commission Number

### **SCHEDULE ONE**

- 1 Name of Applicant: Quarterdeck Cordova, Inc
- 2 Name of Outdoor Event: STA Class of '88 Reunion
- 3 Date of Setup: Friday, June 21, 2013
- 4 Time of Setup: 6:00 PM
- 5 Date of Event: Friday, June 21, 2013
- 6 Time of Event: 6:00 PM- 11:00 PM (outside) After 11:00pm event will move inside Quaterdeck until 2:00am.
- 7 Date of Breakdown: Friday, June 21, 2013
- 8 Time of Breakdown: 11:00 PM
- 9 Event Location: Quarterdeck- 1541 Cordova Road
- 10 Road Closings: No
- 11 Alcohol: Yes

## Memorandum

To: Harry Stewart, City Attorney  
From: Jeff Meehan, Outdoor Event Coordinator  
Date: May 22, 2013  
Re: Request for Event Agreement

STA Class of '88 Reunion Please ask your staff to prepare an event agreement for the above named event. Attached to this memo is the application, proof of corporate identification and Schedule 1, which should be attached to the agreement as an exhibit. In addition, the following City Departments have reviewed and approved the plans:

JA City Police Department has reviewed the application and requires does not require the applicant to pay for security personnel for crowd control and traffic direction purposes.

JA City Fire Department has reviewed the application and approved the proposed safety and staffing plan (contingent upon compliance with the Florida Fire Prevention Code and passing any required inspections).

JA pending Risk Management Approval  
City Risk Manager has reviewed and approved the Certificate of Insurance.  
comprehensive general liability insurance, one million dollars (\$1,000,000).  
liquor liability insurance, five hundred thousand dollars (\$500,000).

JA City Building Department has reviewed and approved the proposed use of temporary structures and electrical facilities.

JA City Parks and Recreation Department has reviewed and approved the proposed set-up, clean-up plan.

JA Other City Department: THU has reviewed and approved the proposed plan.

Please contact me at (954) 828-6075 if you have any questions. Thank you.



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## Detail by Entity Name

Florida Profit Corporation QUARTERDECK CORDOVA, INC.

**Filing Information****Document Number** J09766 592665484 04/17/1986 FL ACTIVE NAME CHANGE AMENDMENT**FEI/EIN Number** **Date Filed****State or Country** **Status****Event Date Filed** 09/27/2000 NONE **Last Event****Event Effective Date** Principal Address1541 CORDOVA ROAD  
FT. LAUDERDALE, FL 33316

Changed: 04/27/2006

**Mailing Address**1015 SE 16TH ST.  
FORT LAUDERDALE, FL 33316

Changed: 04/21/2002

**Registered Agent Name & Address** FLANIGAN, PAUL BDPT1015 SE 16TH ST  
FORT LAUDERDALE, FL 33316

Name Changed: 04/27/2006

Address Changed: 04/21/2002

**Officer/Director Detail Name & Address****Title** DPTFLANIGAN, PAUL BDPT  
1015 SE 16TH ST  
FORT LAUDERDALE, FL 33316**Annual Reports**

Report Year	Filed Date
2011	02/16/2011
2012	03/01/2012
2013	04/16/2013

**Document Images**[04/16/2013 -- ANNUAL REPORT](#) [View image in PDF format](#)[03/01/2012 -- ANNUAL REPORT](#)

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