

# **City of Fort Lauderdale**

## **City Commission Conference Meeting**

### **Agenda**

**Tuesday, September 16, 2025 - 1:30 PM**

***Broward Center for the Performing Arts - Mary N. Porter Riverview  
Ballroom - 201 SW 5th Avenue, Fort Lauderdale, Florida 33312***

***<https://fortlauderdale.legistar.com/Calendar.aspx>***

***[www.fortlauderdale.gov/fltv](http://www.fortlauderdale.gov/fltv)***

***[www.youtube.com/cityoffortlauderdale](http://www.youtube.com/cityoffortlauderdale)***

***Cable Television - Comcast Channel 78 and AT&T U-verse Channel 99***



#### ***FORT LAUDERDALE CITY COMMISSION***

***DEAN J. TRANTALIS Mayor***

***JOHN C. HERBST Vice Mayor - Commissioner - District 1***

***STEVEN GLASSMAN Commissioner - District 2***

***PAM BEASLEY-PITTMAN Commissioner - District 3***

***BEN SORENSEN Commissioner - District 4***

***RICHELLE WILLIAMS, City Manager***

***DAVID R. SOLOMAN, City Clerk***

***D'WAYNE M. SPENCE, Interim City Attorney***

***PATRICK REILLY, City Auditor***

**PUBLIC APPEARANCES BEFORE THE CITY COMMISSION:**

**If any person wishes to address the City Commission, the person shall sign up in the Broward Center for the Performing Arts - Mary N. Porter Riverview Ballroom lobby. A member of the City Clerk's Office Staff will be there to assist. Speaker Cards are given to the Mayor. After being recognized by the Mayor, the speaker should approach the podium, identify the agenda item in question, indicate support, opposition, or neutrality on the agenda item, and then proceed to succinctly state the speaker's position or present information.**

**If an attorney, or any other person appears before the Commission in a representative capacity, the attorney, or other representative shall also sign up in the Broward Center for the Performing Arts - Mary N. Porter Riverview Ballroom lobby. A member of the City Clerk's Office Staff will be there to assist. After being recognized by the Mayor, the speaker should approach the podium, identify the client(s) being represented, and identify the agenda item in question. The speaker shall then indicate the client's support, opposition, or neutrality on the agenda item and then proceed to succinctly state the client's position or present information on behalf of the client(s).**

**Pursuant to Section 3.13 of the Charter of the City of Fort Lauderdale, Florida, the Mayor shall maintain order at all meetings, and the Police Department, upon instructions of the Mayor, shall expel any person from the meeting who refuses to obey the order of the Mayor in relation to preserving order at the meetings.**

**Any person who interrupts or disturbs a City Commission meeting, or who willfully enters or remains in a City Commission meeting having been warned by the Mayor to depart and who refuses to do so, may be subject to arrest.**

**AUXILIARY AIDS AND SERVICES: If you desire auxiliary aids or services or both to assist in viewing or hearing the City Commission meetings or reading the agenda and minutes for the meeting, please contact the City Clerk's Office at 954-828-5002 at a minimum of two days prior to the meeting and arrangements will be made to provide these services to you.**

## OLD/NEW BUSINESS

- BUS-1**     [25-0853](#)     Discussion on the 2026 State Legislative Program - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**     [Commission Agenda Memo 25-0853](#)
- BUS-2**     [25-0908](#)     City Attorney Search Update - (Commission Districts 1, 2, 3 and 4)  
  
Two or more members of the City Attorney Search Committee may be present and participate in the discussion of this item at this meeting  
**Attachments:**     [Commission Agenda Memo 25-0908](#)  
                              [Exhibit 1 - Resume - Paul G. Bangel](#)  
                              [Exhibit 2 - Resume - Shari L. McCartney](#)  
                              [Exhibit 3 - Resume - Angela Rosenberg](#)
- BUS-3**     [25-0566](#)     Public Art and Placemaking Program - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**     [Commission Agenda Memo 25-0566](#)  
                              [Exhibit 1 - Public Art Presentation](#)
- BUS-4**     [25-0921](#)     One Stop Shop Discussion - (Commission District 2)  
**Attachments:**     [Commission Agenda Memo 25-0921](#)  
                              [Exhibit 1 – Memorandum No. 25-140](#)  
                              [Exhibit 2 - Presentation](#)  
                              [Exhibit 3 – September 8, 2025. Email from Gauntlet Holdings Representative](#)

## CITY COMMISSIONERS' REPORTS

*The City Commissioners may bring up items of interest or concern.*

### MAYOR'S REPORT

*The Mayor may bring up items of interest or concern.*

### CITY MANAGER'S REPORT

*The City Manager may bring up items of interest or concern.*

- MGR-1**     [25-0923](#)     City Commission Follow up Action Items - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**     [Exhibit 1 - Commission Action Items 2025 - 09.16.2025](#)  
                              [Exhibit 2 - FY 25 Completed City Commission Action Items Requests 9.10.2025](#)