

Work Request No. 11715092
Sec. 37, Twp. 50 S, Rge. 41 E
Parcel I.D. 504137011280
(Maintained by County Appraiser)

UNDERGROUND EASEMENT (BUSINESS)

This Instrument Prepared By

Co. Name: CITY OF FORT LAUDERDALE

Address: 4590 PETERS RD
FORT LAUDERDALE, FL 33317

The undersigned, in consideration of the payment of \$1.00 and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, grant and give to Florida Power & Light Company, its affiliates, licensees, agents, successors, and assigns ("FPL"), a non-exclusive easement forever for the construction, operation and maintenance of underground electric utility facilities (including cables, conduits, appurtenant equipment and appurtenant above-ground equipment) to be installed from time to time; with the right to reconstruct, improve, add to, enlarge, change the voltage as well as the size of, and remove such facilities or any of them within an easement described as follows:

Reserved for Circuit Court

See Exhibit "A" ("Easement Area")

Together with the right to permit any other person, firm, or corporation to attach wires to any facilities hereunder and lay cable and conduit within the Easement Area and to operate the same for communications purposes; the right of ingress and egress to the Easement Area at all times; the right to clear the land and keep it cleared of all trees, undergrowth and other obstructions within the Easement Area; the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement area which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and further grants, to the fullest extent the undersigned has the power to grant, if at all, the rights hereinabove granted on the Easement Area heretofore described, over, along, under and across the roads, streets or highways adjoining or through said Easement Area.

IN WITNESS WHEREOF, the undersigned has signed and sealed this instrument on November 30, 2023.

Signed, sealed and delivered in the presence of:

Mayor and the City Manager _____ on behalf of

[Signature]
(Witness' Signature)

CITY OF FORT LAUDERDALE

Print Name: Scot Wyman
(Witness)

By: [Signature]

Print Name: Dean J. Trantalis, Mayor

[Signature]
(Witness' Signature)

Print Address: _____

Print Name: Donna Lariso
(Witness)

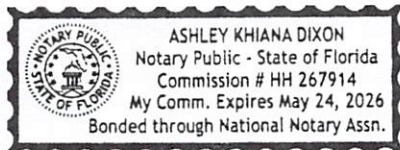
By: [Signature]

Print Name: Greg Chavarria, City Manager

Print Address: 100 N Andrews Ave FTL
Ft. Laud., FL 33301

STATE OF FLORIDA AND COUNTY OF Broward. The foregoing instrument was acknowledged before me this 30th day of November, 2023, by Dean J. Trantalis and Greg Chavarria, who is (are) personally known to me or has (have) produced _____ as identification or by means of physical presence or online notarization, and who did (did not) take an oath.

My Commission Expires:



[Signature]
Notary Public, Signature
Ashley K. Dixon
Print Name

"EXHIBIT A"
LEGAL DESCRIPTION AND SKETCH
 (4590 PETERS ROAD, ID# 5041 37 01 1280)

DESCRIPTION:

A STRIP OF LAND LYING WITHIN THE WEST ONE-HALF (W. 1/2) OF TRACT 7, TIER 16 OF SECTION 13, TOWNSHIP 50 SOUTH, RANGE 41 EAST, ACCORDING TO THE PLAT OF NEWMAN'S SURVEY, AS RECORDED IN PLAT BOOK 2, PAGE 26, OF THE PUBLIC RECORDS OF DADE COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

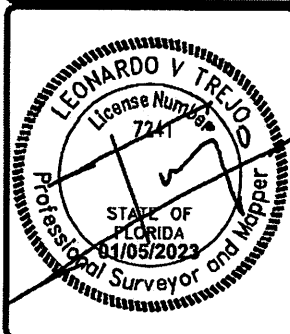
COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST ONE-QUARTER (N.E. 1/4) OF SAID SECTION 13; THENCE ALONG THE NORTH LINE OF SAID SECTION 13, NORTH 88°32'25" EAST, A DISTANCE OF 50.35 FEET; THENCE SOUTH 01°27'35" EAST, A DISTANCE OF 40.00 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF PETERS ROAD ALSO BEING THE POINT OF CURVATURE OF A CIRCULAR CURVE TO THE RIGHT HAVING A RADIUS OF 723.94 FEET; THENCE CONTINUE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 0°42'44" AND AN ARC DISTANCE OF 9.00 FEET TO THE **POINT OF BEGINNING**; THENCE SOUTH 01°27'35" EAST, A DISTANCE OF 10.00 FEET; THENCE NORTH 88°32'25" EAST, A DISTANCE OF 10.00 FEET; THENCE NORTH 01°27'35" WEST, A DISTANCE OF 10.00 FEET TO A POINT ON A NON-TANGENT CURVE WITH A RADIUS OF 723.94 FEET AND THE SOUTH RIGHT-OF-WAY LINE OF PETERS ROAD; THENCE CONTINUE ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 0°47'30", A DISTANCE OF 10.00 FEET TO THE **POINT OF BEGINNING**.

SAID LANDS SITUATE, LYING AND BEING IN BROWARD COUNTY, FLORIDA, CONTAINING 100 SQUARE FEET MORE OR LESS.

NOTES:

1. THIS IS NOT A SURVEY, BUT ONLY A GRAPHIC DEPICTION OF THE LAND SHOWN HEREON AND ITS LEGAL DESCRIPTION; NO BOUNDARY CORNERS WERE SET IN THE FIELD RELATED TO THIS SKETCH.
2. LANDS SHOWN HEREON WERE NOT ABSTRACTED FOR RIGHT-OF-WAY, EASEMENTS, OWNERSHIP, OR OTHER INSTRUMENTS OF RECORD.
3. BEARINGS ARE ASSUMED AND REFERENCED TO THE NORTH LINE OF SECTION 13, TOWNSHIP 50 SOUTH, RANGE 41 EAST, FLORIDA. BEING NORTH 88°32'25" EAST.
4. SEE SHEET 2 OF 2 FOR SKETCH. THIS LEGAL DESCRIPTION IS NOT COMPLETE WITHOUT ALL SHEETS.
5. THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY LEONARDO V TREJO ON 01/05/2023.
6. W.R.# 11715092.

LAND OWNER SIGNATURE:



JOB NUMBER: 22-108 W. 1/2 OF TRACT 7, TIER 16

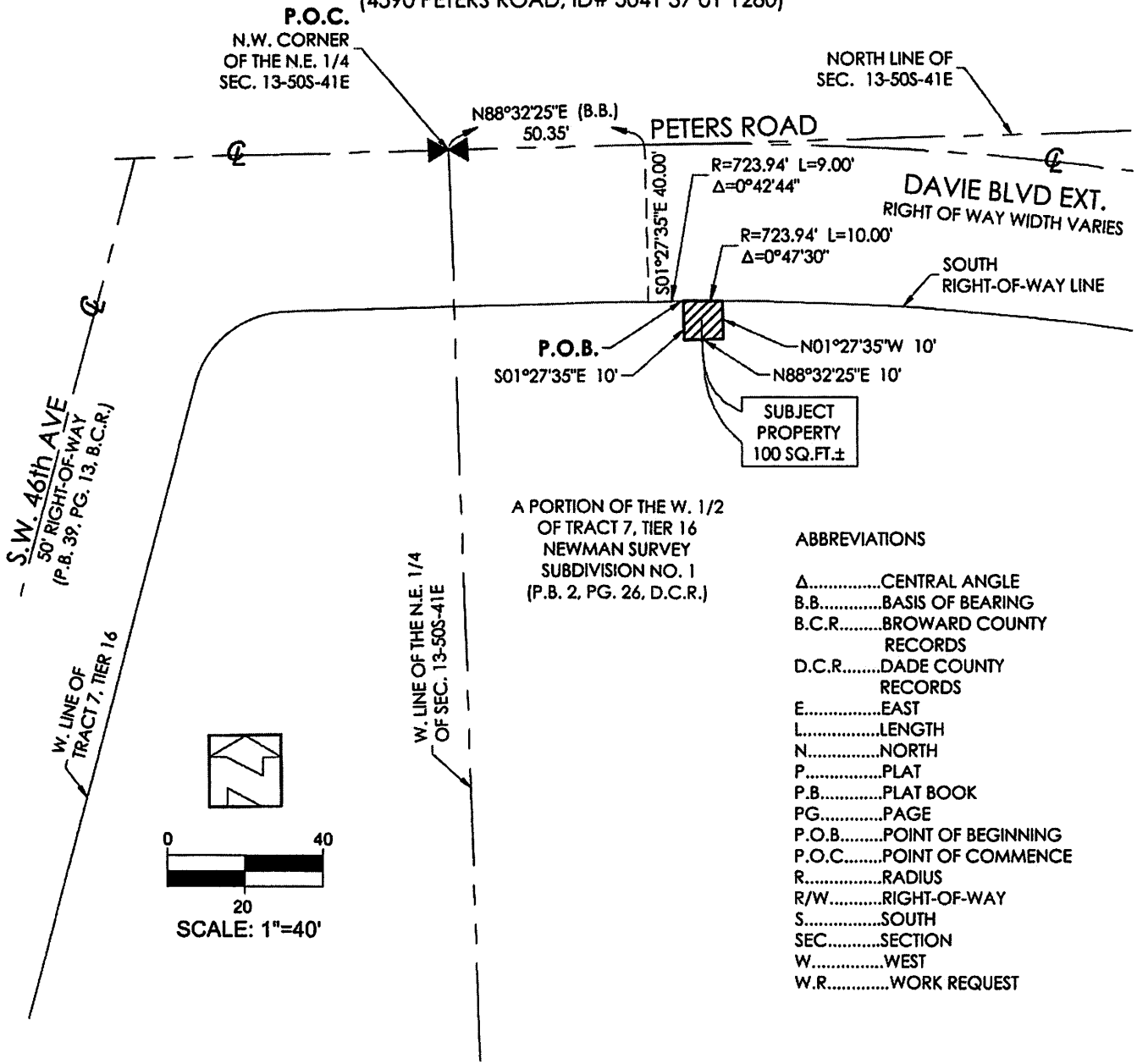
DRAWN BY
OB

TREJO
 & associates inc
 Certificate of authorization LB#8339
 2848 N University Dr
 Coral Springs, Florida 33065
 Telephone 954-449-5971

No	REVISIONS	DATE
△	REVISE BOUNDARY LOCATION AND SIZE	04/10/23
△	REVISE SKETCH & DESCRIPTION	09/29/23

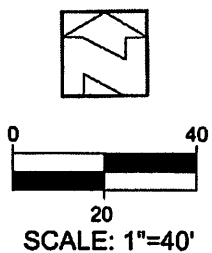
CHECKED BY LT
SCALE N/A
SHEET NUMBER 1 OF 2

"EXHIBIT A"
LEGAL DESCRIPTION AND SKETCH
 (4590 PETERS ROAD, ID# 5041 37 01 1280)



A PORTION OF THE W. 1/2
 OF TRACT 7, TIER 16
 NEWMAN SURVEY
 SUBDIVISION NO. 1
 (P.B. 2, PG. 26, D.C.R.)

- ABBREVIATIONS**
- Δ.....CENTRAL ANGLE
 - B.B.....BASIS OF BEARING
 - B.C.R.....BROWARD COUNTY RECORDS
 - D.C.R.....DADE COUNTY RECORDS
 - E.....EAST
 - L.....LENGTH
 - N.....NORTH
 - P.....PLAT
 - P.B.....PLAT BOOK
 - PG.....PAGE
 - P.O.B.....POINT OF BEGINNING
 - P.O.C.....POINT OF COMMENCE
 - R.....RADIUS
 - R/W.....RIGHT-OF-WAY
 - S.....SOUTH
 - SEC.....SECTION
 - W.....WEST
 - W.R.....WORK REQUEST



LAND OWNER SIGNATURE:

JOB NUMBER: 22-108 W. 1/2 OF TRACT 7, TIER 16

DRAWN BY
 OB

TRJO
 & associates inc
 Certificate of authorization LB#8339
 2848 N University Dr
 Coral Springs, Florida 33065
 Telephone 954-449-5971

No	REVISIONS	DATE
Δ	REVISE BOUNDARY LOCATION AND SIZE	04/10/23
Δ	REVISE SKETCH & DESCRIPTION	09/29/23

CHECKED BY
 LT

SCALE
 1"=40'

SHEET NUMBER
2 OF 2



COMMISSION AGENDA ITEM
DOCUMENT ROUTING FORM

2L 4

Today's Date: 11/27/2023

DOCUMENT TITLE: FPL Easement – 4950 Peters Road.

COMM. MTG. DATE: 11/21/2023 CAM #: 23-1047 ITEM #: R-2 attached: YES NO
Routing Origin: CAO Router Name/Ext: Sonia/ x-5598 Action Summary attached: YES NO

CIP FUNDED: YES NO

Capital Investment / Community Improvement Projects defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, or fixtures) that add value and/or extend useful life, including major repairs such as roof replacement, etc. Term "Real Property" include: land, real estate, realty, or real.

1) Dept: CAO Router Name/Ext: Sonias X5598 # of originals routed: 2 Date to CAO: 11/21/23

2) City Attorney's Office: Documents to be signed/routed? YES NO # of originals attached: 2

Is attached Granicus document Final? YES NO Approved as to Form: YES NO

Date to CCO: 11/27/23 Lynn Solomon [Signature]
Attorney's Name Initials

3) City Clerk's Office: # of originals: 2 Routed to: Donna V./Amber C. /CMO Date: 11/28/23

4) City Manager's Office: CMO LOG #: NOV 80 Document received from: _____

Assigned to: GREG CHAVARRIA SUSAN GRANT
ANTHONY FAJARDO GREG CHAVARRIA as CRA Executive Director

APPROVED FOR G. CHAVARRIA'S SIGNATURE N/A FOR G. CHAVARRIA TO SIGN

PER ACM: S. Grant _____ (Initial/Date) PER ACM: A. Fajardo _____ (Initial/Date)

PENDING APPROVAL (See comments below)

Comments/Questions: _____

Forward ___ originals to Mayor CCO Date: 11/30/23

5) Mayor/CRA Chairman: Please sign as indicated. Forward ___ originals to CCO for attestation/City seal (as applicable) Date: _____

6) City Clerk: Scan original and forwards 2 originals to: Sonia Sierra/ CAO/ Ext. 5598

***Please provide a scan of completely executed document to ssierra@fortlauderdale.gov

Attach ___ certified Reso # _____ YES NO

Original Route form to Sonia ext. 5598