

**DOCUMENT ROUTING FORM**

missing #'s 1 & 8  
① of each agreement  
4/16/13

NAME OF DOCUMENT: Event Agreements with the City of Fort Lauderdale as follows: Event Agreements and Related Road Closings: (1) Fort Lauderdale St. Patrick's Day Parade & Festival; (2) 36<sup>th</sup> Annual Waterway Cleanup; (3) Rotary Club of Fort Lauderdale Maroon New River Raft Race; (4) Show N Shine 30; (5) 79<sup>th</sup> Easter Sunrise Service; (6) Corporate Run; (7) Sizzdah Bedar and (8) Surprise Flash Mob

Approved Comm. Mtg. on February 19, 2013 CAM# 13-0270

13 APR 10 AM 5:36

ITEM:  M-01  PH -  O -  CR -  R

Routing Origin:  CAO  ENG.  COMM. DEV.  OTHER

Also attached:  copy of CAR  copy of document  ACM Form  # \_\_\_\_\_ originals

By: \_\_\_\_\_ forwarded to: \_\_\_\_\_  
Initials

1.) Approved as to Content: \_\_\_\_\_  
Department Director

Capital Improvements defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, fixtures) that add value and/or extend useful life, inc. major repairs such as roof replacement, etc. Term "Real Property" include: land, real estate, realty, real.

Please Check the proper box: CIP FUNDED  YES  NO  
Capital Improvement Projects

2.) Approved as to Funds Available: by \_\_\_\_\_ Date: \_\_\_\_\_  
Finance Director

Amount Required by Contract/Agreement \$ \_\_\_\_\_ Funding Source: \_\_\_\_\_

Dept./Div. \_\_\_\_\_ Index/Sub-object \_\_\_\_\_ Project # \_\_\_\_\_

3.) City Attorney's Office: Approved as to Form: # \_\_\_\_\_ Originals to City Mgr. By: \_\_\_\_\_

Harry A. Stewart \_\_\_\_\_ Cole Copertino llx Robert B. Dunckel \_\_\_\_\_  
Ginger Wald \_\_\_\_\_ D'Wayne Spence \_\_\_\_\_ Paul G. Bangel \_\_\_\_\_  
Carrie Sarver \_\_\_\_\_ DJ Williams-Persad \_\_\_\_\_

4.) Approved as to content: Assistant City Manager:

By: \_\_\_\_\_ By: \_\_\_\_\_  
Stanley Hawthorne, Assistant City Manager Susanne Torriente, Assistant City Manager

5.) Acting City Manager: Please sign as indicated and forward :# \_\_\_\_\_ originals to Mayor.

6.) Mayor: Please sign as indicated and forward :# \_\_\_\_\_ originals to Clerk.

7.) To City Clerk for attestation and City seal.

**INSTRUCTIONS TO CLERK'S OFFICE**

8.) City Clerk: retains one original document and forwards \_\_\_\_\_ original documents to \_\_\_\_\_

Copy of document to \_\_\_\_\_  Original Route form to \_\_\_\_\_

Attach \_\_\_\_\_ certified copies of Reso. # \_\_\_\_\_  Fill-in date

RECEIVED  
FT. LAUDERDALE  
CITY ATTORNEY'S OFFICE  
2013 MAR - 1 PM 1:58

4/12

**CITY OF FORT LAUDERDALE**

**OUTDOOR EVENT AGREEMENT**

THIS AGREEMENT is made by and between:

CITY OF FORT LAUDERDALE, a municipal corporation of the State of Florida, referred to hereinafter as "City",

and

THE SOUTH FLORIDA GOLD COAST VOLKSWAGEN CLUB, INC., a non - profit corporation organized under the laws of Florida, whose principal place of business is 2841 NW 9<sup>th</sup> Avenue, Wilton Manors, Florida, 33311 and who is referred to hereinafter as "Applicant" or "Sponsor"..

WHEREAS, the Applicant wishes to hold an outdoor event and has submitted an application pursuant to the requirements of Section 15-182 of the Code of Ordinances of the City of Fort Lauderdale, Florida; and

WHEREAS, the Applicant is willing to obtain the requisite insurance, and is willing to indemnify and hold harmless the City of Fort Lauderdale for any damage to persons or property that might occur during or as a result of the outdoor event; and

WHEREAS, on February 19, 2013, by Motion, the City Commission of the City of Fort Lauderdale authorized the proper City officials to execute this Agreement.

NOW, THEREFORE, in consideration of the mutual promises made herein, the parties agree as follows:

The foregoing recitals are true and correct, and:

**1. Effective Date.**

The Effective Date of this Agreement is the date upon which City Commission approval is granted.

**2. Outdoor Event.**

The Applicant is permitted to operate or sponsor the "SHOW N SHINE 30" (referred to hereinafter as the "Event") outdoors only at the location(s) and time(s) set forth in the attached Outdoor Event Agreement Schedule One, which is attached hereto and made a part hereof.

### 3. General Requirements.

- (1) If the Event includes use of fireworks, in advance of the Event the Applicant shall obtain a fireworks permit from the City's Fire Department. The Applicant shall comply with all applicable state laws regarding the use of fireworks.
  - (2) The Applicant shall provide sanitary facilities of the type and in a sufficient number specified by the requirements established by the City's Department of Sustainable Development.
  - (3) The Applicant shall coordinate with the City's Department of Sustainable Development who will schedule appropriate City staff to conduct electrical inspections of all electrical facilities whether power is supplied by local utilities or is self-provided by generator systems. The Applicant shall permit the City staff to conduct electrical inspections of all electrical facilities.
  - (4) If the Event includes the sale or distribution of any food or beverages, the Applicant shall comply with all applicable state, county and City health code requirements.
  - (5) If the Event includes use of tents, awnings, or canopies, in advance of the Event the Applicant shall submit current flameproof certificates to the City's Fire Department. The Applicant shall not hold or sponsor the Event until the Fire Department has provided written approval of the use of any tents, awnings, or canopies.
- 
- (6) In advance of the Event the Applicant shall submit a written plan to the City police department that regards crowd control and traffic direction. The Applicant shall not hold or sponsor the Event until the police department has provided written approval of the Applicant's plan. The Applicant shall bear the cost of staff necessary to implement the crowd control and traffic direction plan. Police costs shall be exempt from prior notice requirements.
  - (7) In advance of the Event the Applicant shall submit a written plan to the City's Fire Department that regards fire safety and EMS. The Applicant shall not hold or sponsor the Event until the Fire Department has provided written approval of the Applicant's plan. The Applicant shall bear the cost of staff necessary to implement the fire safety and EMS plans. Fire and EMS costs shall be exempt from prior notice requirements.
  - (8) Unless the Applicant meets the requirements for exception found in Section 15-184 of the Code of Ordinances of the City of Fort Lauderdale, Florida, in

WITNESSES:

THE SOUTH FLORIDA GOLD COAST VOLKSWAGEN CLUB, INC.

[Signature]  
Johette Inoa  
[Witness print/type name]

By [Signature]  
LUIS SALAZAR, PRESIDENT  
[Print/type name and title]

[Signature]  
Mariana Batista  
[Witness print/type name]

ATTEST:

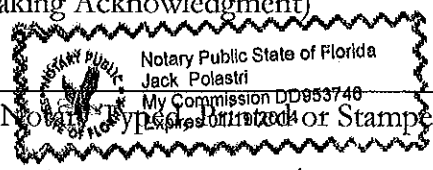
(CORPORATE SEAL)

[Signature]  
Secretary

STATE OF FLORIDA:  
COUNTY OF ~~BROWARD~~: Miami Dade JP

The foregoing instrument was acknowledged before me this 13 day of March, 2013, by Luis F. Salazar, as President of THE SOUTH FLORIDA GOLD COAST VOLKSWAGEN CLUB, INC. He/She is personally known to me or has produced F.D.L. as identification.

(SEAL)

[Signature]  
Notary Public, State of Florida (Signature of Notary Taking Acknowledgment)  
  
Name of Notary Printed, Typed, or Stamped  
My Commission Expires: 01/19/2014  
DD953746  
Commission Number

# Memorandum

To: Harry Stewart, City Attorney  
From: Jeff Meehan, Outdoor Event Coordinator  
Date: January 23, 2013  
Re: Request for Event Agreement

Show N Shine 30 \_\_\_\_\_ Please ask your staff to prepare an event agreement for the above named event. Attached to this memo is the application, proof of corporate identification and Schedule 1, which should be attached to the agreement as an exhibit. In addition, the following City Departments have reviewed and approved the plans:

HS City Police Department has reviewed the application and requires/does not require the applicant to pay for security personnel for crowd control and traffic direction purposes.

JM City Fire Department has reviewed the application and approved the proposed safety staffing plan (contingent upon compliance with the Florida Fire Prevention Code and passing any required inspections).

✓ City Risk Manager has reviewed and approved the Certificate of Insurance. comprehensive general liability insurance, one million dollars (\$1,000,000).  
no alcohol liquor liability insurance, five hundred thousand dollars (\$500,000).

John Dan City Building Department has reviewed and approved the proposed use of temporary structures and electrical facilities.

JZM City Parks and Recreation Department has reviewed and approved the proposed set-up, clean-up plan.

HS Other City Department ATM has reviewed and approved the proposed plan.

Please contact me at (954) 828-6075 if you have any questions. Thank you.



# CITY OF FORT LAUDERDALE OUTDOOR EVENT APPLICATION

\$100 Fee  
must  
accompany  
application

**Please submit by EMAIL at least 60 days ahead of your planned event.**

The application will be reviewed by our administrative staff to determine the following criteria:

1. Facility requested
2. Compliance with City ordinances
3. Special permits required
4. Charges your organization will incur when City assistance and/or services are required
5. Security requirements
6. Environmental issues/effects on surrounding areas

### PART I: EVENT REQUEST

Event name: SHOW 'N SHINE 30

Purpose of event (check one):  Fundraiser  Awareness  Recreation  Other CAR SHOW

Requested location: MILLS POND PARK - GRASSY AREA ADJACENT TO  
ADMINISTRATION OFFICES

Estimated daily attendance: 400

Requested dates and time of event:

	DATE	DAY	BEGIN	END
EVENT DAY 1:	<u>MARCH 24</u>	<u>SUNDAY</u>	<u>8:00 AM</u> <input checked="" type="radio"/> AM <input type="radio"/> PM	<u>4:00 AM</u> <input type="radio"/> AM <input checked="" type="radio"/> PM
EVENT DAY 2:	_____	_____	_____ AM/PM	_____ AM/PM
EVENT DAY 3:	_____	_____	_____ AM/PM	_____ AM/PM
SETUP:	<u>MARCH 24</u>	<u>SUNDAY</u>	<u>8:00 AM</u> <input type="radio"/> AM <input checked="" type="radio"/> PM	
BREAKDOWN:	<u>//</u>	<u>//</u>		<u>4:00 AM</u> <input checked="" type="radio"/> AM <input type="radio"/> PM

Has this event been held in the past?  Yes  No

If yes, please list past dates and locations: IT'S AN ANNUAL EVENT HELD  
HERE FOR 6+ YEARS

Detailed event description (include activities, entertainment, vendors, etc.): VOLKSWAGEN CAR  
SHOW. VENDORS OF VOLKSWAGEN PARTS AND ACCESSORIES.  
FOOD WILL BE SOLD BY FT. LAUDERDALE APPROVED  
CONCESSAIRE.

**PART II: APPLICANT**

Organization name: SOUTH FLORIDA VOLKSWAGEN CLUB

Address: 2841 NW 9th AVENUE City, State, Zip: WILTON MANORS, FL

Phone: 954-268-7901 Fax: \_\_\_\_\_ 33311

Corporation name: THE SOUTH FLORIDA GOLD COAST VOLKSWAGEN CLUB, INC  
(as it appears in articles of incorporation)

Date of incorporation: 02/11/91 State incorporated in: FL Federal ID #: \_\_\_\_\_

Two authorizing officials for the organization:

President: LUIS F. SALAZAR Phone: 954-268-7901

TREASURER ROLF ENGEL FRIED Phone: 954-561-3019  
Secretary:

Event Coordinator: LUIS F. SALAZAR Will you be on-site?  Yes  No

Title: PRESIDENT Phone: 954-268-7901 Cell: \_\_\_\_\_

E-mail address: VWLUCHO @ GMAIL.COM Fax: \_\_\_\_\_

Additional Contact: \_\_\_\_\_ Will you be on-site?  Yes  No

Title: \_\_\_\_\_ Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

E-mail address: \_\_\_\_\_ Fax: \_\_\_\_\_

Event production company (if other than applicant): \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Contact person: \_\_\_\_\_ Title: \_\_\_\_\_

Phone: (day) \_\_\_\_\_ (night) \_\_\_\_\_ (cell) \_\_\_\_\_

E-mail address: \_\_\_\_\_ Fax: \_\_\_\_\_

**PART III: EVENT INFORMATION**

Are you planning to charge admission?  
If yes, how much? \$ \_\_\_\_\_

Yes  No

Are you requesting to fence the event?

Yes  No

Are you planning on having any type of concession?

Yes  No

If yes, State Health Dept. must be notified 10 days prior to event. Call John Litscher at 954-632-8094.

Are you planning on selling alcoholic beverages?  Yes  No  
If yes, how will the beverages be served? (Draft truck, cold plate, mini-bar, beer tub, table service, etc.)

Are you planning on serving free alcoholic beverages?  Yes  No  
If yes, to whom will it be given?

Are you planning to have any type of amusement rides?  Yes  No  
If yes, name of company:

What type of rides are you planning?  
(All rides must be approved by the State of Florida Bureau of Fair Rides and all permits must be secured prior to opening. Contact Ron Jacobs at (850) 921-1530.

Are you planning to play or have music?  Yes  No  
If yes, what music format(s) will be used? (amplified, acoustic, recorded, live, disc jockey, etc):

**MUSIC AND ANNOUNCEMENTS**

List the type of equipment you will use (speakers, amplifier, drums, etc):  
**VW SPONSOR HAS SELF CONTAINED UNIT**

Will you use any type of soundproofing equipment?  Yes  No

List the days and times music will be played: **MARCH 24, 11:00am - 3:30pm**

How close is the event to the nearest residence? **600 YARDS**

Will your event require road closings?  Yes  No  
If yes, list requested streets and times in detail:

**\*\*\*\*PLEASE NOTE\*\*\*\*** You are required to secure barricades and/or directional traffic signs for road closings. Please attach a layout of your traffic plan, including the placement and number of barricades, signs, directional arrows, cones, and message boards, as well as the name of the company you will be using. Your traffic plan must be approved by the Police Dept. which may terminate any event occurring without the proper use of barricades.

Will your road closings affect access to parking spaces or parking lots?  Yes  No  
**\*\*\*\*PLEASE NOTE\*\*\*\*** All road closings which result in loss of revenue from inaccessible parking spaces will be billed to the event organizer and must be paid in full before the event. Please call Keela Black at 828-3794.

Will any recyclable materials be utilized at this event?  Yes  No  
(Materials that can be recycled include all clean paper, cardboard, glass, plastic drink containers, aluminum cans, and milk or juice boxes.) Please refrain from the use of Styrofoam plates and cups.

Who will provide clean up services for garbage and recyclables? **WE POLICE THE AREA AFTER SHOW**

Contact Name: **LUIS F. SALAZAR** Phone: **954-268-7901**

**\*\*\*\*NOTE\*\*\*\*** All grounds must be cleaned up immediately after completion of event. Recycling should be done at all City facilities and parks. Recycling may be provided by your organization, a private company or in some cases by the City of Fort Lauderdale. You are responsible for securing recycling services. Contact Janet Townsend at [jtownsend@fortlauderdale.gov](mailto:jtownsend@fortlauderdale.gov) or (954) 828-5956.



Will you require electricity?

~~Yes~~  No

Events requiring electricity are the responsibility of the applicant. All permits must be obtained through the City's Department of Sustainable Development Building Services Division at (954) 828-5191 before setting up.

Company: \_\_\_\_\_ License #: \_\_\_\_\_

Name of electrician: \_\_\_\_\_ Phone: \_\_\_\_\_

**PART IV: APPLICANT'S ACCEPTANCE**

The information I have provided on this application is true and complete to the best of my knowledge.

Before receiving final approval from the City Commission, I understand that I (and the production company, if applicable) must furnish an original certificate of General Liability Insurance naming the City of Fort Lauderdale as additionally insured in the amount of at least one million dollars (\$1,000,000) or greater as deemed satisfactory by the City Risk Manager, and an original certificate of liquor liability insurance in the amount of \$500,000 if alcohol is being served.

I understand that a Parks and Recreation sponsored activity has precedence over the above schedule and I will be notified if any conflicts arise.

I understand that the City of Fort Lauderdale Police Department will determine all security requirements and that EMS is required by City Ordinance to be onsite during all outdoor events.

I understand that the City has a noise ordinance. If at any time during the event it is determined by law enforcement personnel, code enforcement personnel, parks and recreation personnel, or any other city representative that the entertainment or music is causing a noise disturbance, I will be directed to lower the volume to an acceptable level as determined by City staff. If a second noise disturbance arises during the event, I may be directed to shut down the music or entertainment for the remainder of the event. I agree to abide by all provisions of the noise control ordinance and understand that my failure to do so may result in a civil citation, a physical arrest, or the shutting down of the event.

<u>LUIS F. SALAZAR</u>	<u>PRESIDENT</u>
Name of applicant	Title
<u>DEC 17, 2012</u>	
Date	

Please email completed application at least 96 days ahead of your planned event to:

[jmeehan@fortlauderdale.gov](mailto:jmeehan@fortlauderdale.gov)

Please mail the \$100.00 application fee (payable to the City of Fort Lauderdale) to:

Jeff Meehan, Outdoor Event Coordinator  
1350 W. Broward Boulevard, Fort Lauderdale, FL 33312  
Phone: (954) 828-6075 Fax: (954) 828-5650

Please include the following with the application:

- \* Event site plan - including stage(s), other entertainment locations, activities, booths, restrooms, canopies, dumpsters, fencing, generators, etc.
- \* Traffic/detour plan - including the placement and number of barricades, signs, directional arrows, cones, message boards, and name of the barricade and/or traffic signs company being used.

**FIRE DEPARTMENT QUESTIONNAIRE**

**PREVENTION**

1. Are you planning to have canopies (no sides) for this event? Yes  No

How many and what sizes? \_\_\_\_\_

Name of Company: \_\_\_\_\_

*A building permit is required. Please contact Capt. Bruce Strandhagen at 954-828-5080.*

2. Are you planning to have tents (with sides) for this event? Yes  No

How many and what sizes? \_\_\_\_\_

Name of Company: \_\_\_\_\_

*A building permit, exit signs, emergency lights, fire extinguishers, and "No Smoking" signs are required for tents. A fire watch at overtime rate may apply. Contact Capt. Bruce Strandhagen at 954-828-5080.*

**\*\*\*\*PLEASE NOTE\*\*\*\*** All permits required by the Florida Building Code must be obtained through the Building Department (including but not limited to electrical, structural, plumbing). Contact the Department of Sustainable Development Building Services Division at 954-828-6520.

3. Are you planning to have fireworks? Yes  No

Name of company conducting the show: \_\_\_\_\_

*A permit is required for all pyrotechnics displays. Contact Capt. Wendy D'Agostino at 954-828-5884.*

4. Are you having food vendors? Yes  No

How many and what kind? 1 FOOD TRUCK

**A fire extinguisher is required for each food booth. If a propane tank is used for a fuel source, it must be secured on the outside of the booth. A Fire Inspection is required for all food booths, If the inspection is during non-working hours the cost will be \$75 per hour.**

**OPERATIONS/EMS**

Special Event Detail Guidelines:

- \* One rescue unit/cart for 500 to 5,000 people in attendance (sustained attendance)
- \* Two rescue units/carts for 5,000 to 10,000 people in attendance (sustained attendance)
- \* One more rescue unit/cart per 5,000 additional people
- \* One command person if two or more rescue units/carts are required

The number of rescue units and paramedics is determined according to attendance and other risk factors.

1. Does your event require EMS medical standby services based on the guidelines above? YES  NO

2. What is your estimated sustained attendance? 300

3. On-site contact? NAME LUIS F. SALAZAR PHONE 954-268-7901

A minimum of 4 hours will be charged for all special event details. 45 minutes will be added to the pre and post event times (totaling 1.5 hours), allowing for travel and preparation for the event.

**POLICE DEPARTMENT QUESTIONNAIRE**

1. Does your event require use of police vehicles?

Yes \_\_\_\_\_ No

If yes, A Hold-Harmless Agreement must be signed and Liability coverage of a minimum of **ONE MILLION DOLLARS** must be provided.

2. Is this a new or previously held event?

New \_\_\_\_\_ Previous

If yes, Previous date(s)? PAST 6 YEARS IN SAME PLACE

3. Any established security, traffic, or other appropriate plan(s)?

Yes \_\_\_\_\_ No

If yes, besides Fort Lauderdale Police, who will you be using for this plan?  
(private security company, volunteers, etc.)

4. Do you have an established detail of off-duty officers?

Yes \_\_\_\_\_ No

If yes, who is your Police department contact?

5. Any notable entertainers or special circumstances scheduled for your event?

Yes \_\_\_\_\_ No

Who/What? \_\_\_\_\_

6. Is there alcohol being sold or given away?

Yes \_\_\_\_\_ No

7. Are there any road closures required?

Yes \_\_\_\_\_ No

If so what roads/intersections? \_\_\_\_\_

8. What is your estimated attendance? 300 (SUSTAINED)

I understand the off duty rate for Police personnel for ALL special events is calculated at a 3-hour minimum rate. I also understand there is a 24 hour cancellation requirement to avoid the 3 hour minimum payment per officer. The hourly rate and costs to be incurred by the event organizer will be quoted on the City of Ft. Lauderdale Special Events "Cost Estimate" worksheet developed at the Special Events logistics meeting and provided to the organizer. All payments will be paid within two (2) weeks of the payroll being submitted.

Name Juis Salazar

Date 12/17/12

# **The South Florida (Gold Coast) Volkswagen Club**

## **Meeting Minutes**

December 1, 2012

### **Opening**

The regular meeting of the The South Florida (Gold Coast) Volkswagen Club was called to order at 10:10am on December 1, 2012 at Longhorn Restaurant of Cypress Creek Station.

### **Present**

Mike Rose, Rolf Engelfried, Luis Salazar, Andrew Leavy, Bill Grieco, Carter Gordon, Jerry Jiampetti, Jim Lejedal, Rita Picking, Ted Koepfinger, Bettie Fulbright

### **Open Issues**

2013 Club officers elected

- President: Luis Salazar
- V.P. #1: Andy Leavy
- V.P. #2: Bruce Woczanski
- Treasurer: Rolf Engelfried
- Sgt. at Arms #1: Jim Lejedal
- Sgt. at Arms #2: Jerry Jiampetti

Show 'n Shine 30

- Submit show application to city before next meeting.
- Primary sponsor still needed. Coconut Creek Gunther VW has not yet responded.
- Get secondary sponsorship checks from usual sponsors (McNab Foreign Car, Street and Sand Toys, Lenny's VW, Autobahn, Marshall Painter).
- Find a food truck.

Club website

- Finish adding content to website (text, pictures).
- Create show participant and vendor online registration forms.

### **New Business**

Cruise day planning

- Choose date and route for summer cruise event.

### **Agenda for Next Meeting**

Show 'n Shine 30

- Continue planning event.
- Report on event application status.
- Flyers, Posters, t-shirts, plaques, etc.

**Adjournment**

Meeting was adjourned at 12:15pm by Mike Rose. The next general meeting will be at 7:00pm on January 17, 2013 at Hooters of Coconut Creek Station.

Minutes submitted by: Mike Rose

Approved by: Rolf Engelfried

A handwritten signature in black ink, appearing to read "Rolf Engelfried", written in a cursive style.

# **The South Florida (Gold Coast) Volkswagen Club**

## **Meeting Minutes**

February 13, 2013

### **Opening**

The regular meeting of the The South Florida (Gold Coast) Volkswagen Club was called to order at 7:25pm on February 13, 2013 at McNab Foreign Car of Pompano Beach.

### **Present**

Rolf Engelfried, Bruce Wolczanski, Luis Salazar, Rita Picking, Ted Koepfinger, Carter Gordon, Juan Quesada, Steve Saftler, Dave Berkebile, Bettie Fulbright

### **Open Issues**

#### **Show 'n Shine 30**

- Sponsorship checks submitted by: Gunther VW, McNab Foreign Car, Street and Sand Toys, Lenny's VW, Autobahn.
- Event insurance acquired.
- Event site plan submitted. Option #2 selected.
- Sponsorship Opportunities details and registration form submitted. Approved.
- Mail out show registrations and flyers to previous year's participants. Ted Koepfinger will provide mailing list.
- Award plaques – 175 plaques will be ordered. Color: marble gray
- Sponsors logos still needed: Lenny's VW, Street and Sand Toys, Autobahn
- Flyers and posters to be printed on Friday 15th.
- Specialty award trophies.

#### **Summer cruise event**

- Date and route still not selected.

### **New Business**

- The SFVWC authorizes Luis Salazar to submit the event application and execute the event agreement.
- Event agreement needs to be signed and notarized with 2 witnesses.

### **Agenda for Next Meeting**

#### **Show 'n Shine 30**

- Report on sponsors.
- T-shirt printing.
- Member assignments for day of event.
- Ballot sheets, Window tags.



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**No Events**    
**No Name History**

## Detail by Entity Name

### Florida Non Profit Corporation

THE SOUTH FLORIDA GOLD COAST VOLKSWAGEN CLUB, INC.

### Filing Information

**Document Number** N42031  
**FEI/EIN Number** 201352466  
**Date Filed** 02/11/1991  
**State** FL  
**Status** ACTIVE

### Principal Address

2841 NW 9TH AVE  
 WILTON MANORS FL 33311 US  
 Changed 01/19/2012

### Mailing Address

2841 NW 9TH AVE  
 WILTON MANORS FL 33311 US  
 Changed 01/19/2012

### Registered Agent Name & Address

ROSE, MICHAEL D P.S.M.  
 2841 NW 9TH AVE  
 WILTON MANORS FL 33311 US  
 Name Changed: 01/19/2012  
 Address Changed: 01/19/2012

### Officer/Director Detail

#### Name & Address

Title VPD  
 ROSE, MICHAEL  
 9224 COVE POINT CIRCLE  
 BOYNTON BEACH FL 33437  
 Title VPD  
 WOLCZANSKI, BRUCE  
 2245 W MCNAB RD (BAY 69)  
 POMPANO BEACH FL 33069  
 Title T/SD  
 ENGELFRIED, ROLF  
 2841 NW 9TH AVENUE

WILTON MANORS FL 33311 23

Title SSA

JIAMPETTI, JERRY  
141 NE 57TH COURT  
FORT LAUDERDALE FL 33334

### Annual Reports

#### Report Year Filed Date

2010	02/06/2010
2011	02/17/2011
2012	01/19/2012

### Document Images

- [01/19/2012 -- ANNUAL REPORT](#)
- [02/17/2011 -- ANNUAL REPORT](#)
- [02/06/2010 -- ANNUAL REPORT](#)
- [01/16/2009 -- ANNUAL REPORT](#)
- [01/06/2008 -- ANNUAL REPORT](#)
- [02/24/2007 -- ANNUAL REPORT](#)
- [04/25/2006 -- ANNUAL REPORT](#)
- [05/10/2005 -- ANNUAL REPORT](#)
- [05/03/2004 -- ANNUAL REPORT](#)
- [04/30/2003 -- ANNUAL REPORT](#)
- [03/11/2002 -- ANNUAL REPORT](#)
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- [03/11/1999 -- ANNUAL REPORT](#)
- [03/23/1998 -- ANNUAL REPORT](#)
- [05/19/1997 -- ANNUAL REPORT](#)
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State of Florida, Department of State



**SCHEDULE ONE**

- 1 Name of Applicant: The South Florida Gold Coast Volkswagen Club, Inc
- 2 Name of Outdoor Event: Show N Shine 30
- 3 Date of Setup: Sunday, March 24, 2013
- 4 Time of Setup: 8:00 AM
- 5 Date of Event: Sunday, March 24, 2013
- 6 Time of Event: 8:00 AM- 4:00 PM
- 7 Date of Breakdown: Sunday, March 24, 2013
- 8 Time of Breakdown: 4:00 PM
- 9 Event Location: Mills Pond Park- 2201 NW 9th Ave
- 10 Road Closings: No
- 11 Alcohol: No
- 12 Previous Code Violations: No