



COMMISSION AGENDA ITEM  
DOCUMENT ROUTING FORM

1C

Today's Date: 3/20/2025

**DOCUMENT TITLE:** Motion Approving Grant Application to the FY 2025 Florida Inland Navigation District Waterways Assistance Program - \$66,724

**COMM. MTG. DATE:** 3/18/2025 **CAM #:** 25-0257 **ITEM #:** CM-8 **CAM attached:** ☒ YES ☐ NO

**Routing Origin:** Police **Router Name/Ext:** D. Bhaggan/x5284 **Action Summary attached:** ☒ YES ☐ NO

**CIP FUNDED:** ☐ YES ☒ NO

Capital Investment / Community Improvement Projects defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, or fixtures) that add value and/or extend useful life, including major repairs such as roof replacement, etc. Term "Real Property" include: land, real estate, realty, or real.

**1) City Attorney's Office:** Documents to be signed/routed? ☒ YES ☐ NO # of originals attached: 1

Is attached Granicus document Final? ☒ YES ☐ NO Approved as to Form: ☒ YES ☐ NO

**Date to CCO:** \_\_\_\_\_ Julie Steinhardt  
Attorney's Name

JS  
Initials

**2) City Clerk's Office:** # of originals: 1 **Routed to:** Donna V./Amber C./CMO **Date:** 03/24/25

**3) City Manager's Office:** **CMO LOG #:** MARLO **Document received from:** CCO

Assigned to: SUSAN GRANT ☐ (Acting City Manager) ANTHONY FAJARDO ☐ (Assistant City Manager)  
LAURA REECE ☐ (Acting Assistant City Manager) BEN ROGERS ☐ (Acting Assistant City Manager)

SUSAN GRANT as Acting CRA Executive Director ☐

☐ APPROVED FOR S. GRANT'S SIGNATURE

☐ N/A FOR S. GRANT TO SIGN

PER ACM: Anthony Fajardo (Initial/Date)

PER AACM: Laura Reece (Initial/Date)

Ben Rogers (Initial/Date)

☐ **PENDING APPROVAL** (See comments below)

Comments/Questions: \_\_\_\_\_

Forward \_\_\_ originals to ☐ Mayor ☒ CCO **Date:** 3/25/25

**4) Mayor/CRA Chairman:** Please sign as indicated.

Forward \_\_\_ originals to CCO for attestation/City seal (as applicable) **Date:** \_\_\_\_\_

**5) City Clerk:** Scan original and forwards 1 originals to: Dayna Bhaggan/Police

Attach \_\_\_ certified Reso # \_\_\_\_\_ ☐ YES ☒ NO

**Original Route form to** Dayna Bhaggan/Police



**CITY OF FORT LAUDERDALE  
City Commission Agenda Memo  
REGULAR MEETING**

Need  
Resolution

**TO:** Honorable Mayor & Members of the  
Fort Lauderdale City Commission

**FROM:** Susan Grant, Acting City Manager

**DATE:** March 18, 2025

**TITLE:** Motion Approving Grant Application to the FY 2025-2026 Florida Inland  
Navigation District Waterways Assistance Program - \$97,692 -  
**(Commission Districts 1, 2, 3 and 4)**

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**Recommendation**

Staff recommends the City Commission approve a motion authorizing the submission of a grant application under the FY 2025-2026 Florida Inland Navigation District (FIND) Waterways Assistance Program.

**Background**

The grant provides funding assistance to local governments to perform waterway improvement projects. The program will also fund 50% of projects that target waterway safety programs and equipment. The grant period is October 1, 2025 through September 30, 2027.

The Fort Lauderdale Police Department will request one set of outboard motors for a total project cost of \$97,692 to replace old and malfunctioning engines. The requested engines will allow the police marine unit to positively contribute to the overall improvement of boating safety by facilitating additional opportunities for our officers to make contact with citizens who use the waterways; to provide boater safety information to citizens; to provide area checks of key marine locations; to make vessels stops and/or conduct additional safety inspections of vessels; to issue warnings and citations for noted violations; and to prevent boating accidents through high visibility patrol activities.

As a result of the program's matching component, if awarded, the grant will fund \$48,846 and the City will match with \$48,846. The Department is requesting that funds for the required match be budgeted in General Funds Matching Account. The FIND program application process requires all applicants to obtain approval from its governing board or commission via the submission of an official resolution.

**Resource Impact**

The total project cost is \$97,692. There is an anticipated positive fiscal impact to the City in the amount of \$48,846. Full implementation of the grant will require the City to budget \$48,846 in the General Fund in FY 2026 (10-001-9200-581-90-9129).

**Strategic Connections**

This item is a *2025 Commission* Priority, advancing the Public Safety initiative.

This item supports the *Press Play Fort Lauderdale 2024* Strategic Plan, specifically advancing:

- The Public Safety Focus Area
- Goal 6: Build a safe and well-prepared community.
- Objective: Prevent and solve crime in all neighborhoods.

This item advances the *Fast Forward Fort Lauderdale 2035* Vision Plan: We Are Community.

This item supports the *Advance Fort Lauderdale 2040* Comprehensive Plan specifically advancing:

- The Public Safety Focus Area
- The Coastal Management, Community Health and Safety Element
- Goal 4: Coordinate with related partners and agencies (at city, local, county, regional, state, and federal levels) to plan for disaster and emergency management, further the resiliency of coastal areas, and ensure city-wide community health and safety.

**Attachments**

Exhibit 1 – FIND Grant Application

Exhibit 2 – Resolution for Assistance 2025 Under the Florida Inland Navigation District Waterways Assistance Program

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Prepared by: Dayna L. Bhaggan, Public Safety Grants Manager, Police Department

Department Director: William C. Schultz, Chief of Police



**Absent:** 1 - Commissioner Herbst

- CM-4** [25-0295](#) Motion Approving an Outdoor Event Agreement and Request for Music Exemption with Fort Taco LTD. for the Fiesta Fabuloso Cinco De Mayo Celebration - (Commission District 4)

**APPROVED**

**Yea:** 4 - Commissioner Sorensen, Vice Mayor Glassman, Commissioner Beasley-Pittman and Mayor Trantalis

**Absent:** 1 - Commissioner Herbst

- CM-5** [25-0280](#) Motion Approving a Sponsorship Agreement with Lauderdale Air Show, LLC for the 2025 Fort Lauderdale Air Show - \$200,000 - (Commission Districts 1, 2, 3 and 4)

**APPROVED**

**Yea:** 4 - Commissioner Sorensen, Vice Mayor Glassman, Commissioner Beasley-Pittman and Mayor Trantalis

**Absent:** 1 - Commissioner Herbst

- CM-6** [25-0292](#) Motion Approving Amendment to FY 2025 Beach Business Improvement District Grant Participation Agreement with Lauderdale Air Show, LLC - Updated Event Dates - (Commission District 2)

**APPROVED**

**Yea:** 4 - Commissioner Sorensen, Vice Mayor Glassman, Commissioner Beasley-Pittman and Mayor Trantalis

**Absent:** 1 - Commissioner Herbst

- CM-7** [25-0290](#) Motion Approving a License and an Agreement for the Sale, Service, and Consumption of Food and Alcoholic Beverages on the Public Beach for the FTLFS Hotel Property LP d/b/a Four Seasons Hotel and Residences Fort Lauderdale - (Commission District 2)

**APPROVED**

**Yea:** 4 - Commissioner Sorensen, Vice Mayor Glassman, Commissioner Beasley-Pittman and Mayor Trantalis

**Absent:** 1 - Commissioner Herbst

- CM-8** [25-0257](#) Motion Approving Grant Application to the FY 2025 Florida Inland Navigation District Waterways Assistance Program - \$66,724 - (Commission Districts 1, 2, 3 and 4)

**APPROVED**

**Yea:** 4 - Commissioner Sorensen, Vice Mayor Glassman, Commissioner Beasley-Pittman and Mayor Trantalis

**Absent:** 1 - Commissioner Herbst

**CM-9** [25-0187](#)

Motion Approving a Retroactive Agreement for the Las Olas Isles Undergrounding of Overhead Utilities - Ferreira Construction Southern Division Co. Inc., - 243 Calendar Day Extension and Change Order No. 5 - \$86,096.48 - (Commission District 2)

**APPROVED**

**Yea:** 4 - Commissioner Sorensen, Vice Mayor Glassman, Commissioner Beasley-Pittman and Mayor Trantalis

**Absent:** 1 - Commissioner Herbst

**CM-10** [25-0308](#)

Motion Approving a Triparty Lien Settlement Agreement Between Quaniecee Pierre Paul, 1460 SW 24th Ct Land Trust LLC, and the City of Fort Lauderdale - (Commission District 4)

**APPROVED**

**Yea:** 4 - Commissioner Sorensen, Vice Mayor Glassman, Commissioner Beasley-Pittman and Mayor Trantalis

**Absent:** 1 - Commissioner Herbst

**CM-11** [25-0353](#)

Motion Designating Mayor Dean J. Trantalis as the City of Fort Lauderdale Representative to the Ten Most Populous Cities' Seat on Florida League of Cities' Board of Directors - (Commission Districts 1, 2, 3 and 4)

**APPROVED**

**Yea:** 4 - Commissioner Sorensen, Vice Mayor Glassman, Commissioner Beasley-Pittman and Mayor Trantalis

**Absent:** 1 - Commissioner Herbst

**CM-12** [25-0354](#)

Motion Appointing Commissioner Pamela Beasley-Pittman as the City of Fort Lauderdale's Voting Delegate and Commissioner John C. Herbst as the Alternate for the National League of Cities' 2025 City Summit and Annual Business Meeting - November 20-22, 2025 - (Commission Districts 1, 2, 3 and 4)

**APPROVED**

**Yea:** 4 - Commissioner Sorensen, Vice Mayor Glassman, Commissioner Beasley-Pittman and Mayor Trantalis

**Absent:** 1 - Commissioner Herbst





# WATERWAYS ASSISTANCE PROGRAM APPLICATION PACKAGE

## Part 2. Attachment E



**Florida  
Inland  
Navigation  
District**



**FY 2025-2026**

**WATERWAYS ASSISTANCE PROGRAM  
APPLICATION PACKAGE  
Part 2. Attachment E**

**SUBMIT THE APPLICATION INFORMATION IN  
THE ORDER LISTED ON THE CHECKLIST.  
(See Attachment E-1)**

**Applications must be received by the District by 4:30 p.m. on March 28, 2025.**

**Application Submission:**

Electronic copies: two separate PDF files per instructions):

PDF #1: Items 1-8 and PDF #2: Items 9-11



Electronic submission via email to:

[CKelley@aicw.org](mailto:CKelley@aicw.org)

(pdf file size 15MB or less)

**Application must be received by the deadline, no exceptions.**

# **Attachment E - Applicant Tips Sheet**

## **(Mistakes Common to the application process and how to avoid them)**

### **SCHEDULING**

The new application is available by January each year, and District funding is available AFTER October 1st of each year. Applicants should plan their schedule to avoid commonly missed deadlines: Application due – 28<sup>th</sup> of March; Property control/Technical sufficiency items – 14<sup>th</sup> of May, Permits – 16<sup>th</sup> of September. (Staff suggestion: Begin to secure property control and permits PRIOR to applying for funding.)

### **PROPERTY CONTROL VERIFICATION**

Please have your attorney complete and sign the form in the application verifying applicant property control. In the case of leases or management agreements, please forward a copy to the District well in advance of the deadline to verify consistency with our program rules. (Staff suggestion: Resolve this requirement outside the application "window".)

### **PROJECT COSTS ELIGIBILITY**

Please note the eligible project costs in Rule Section 66B-2.008, F.A.C. If you are not sure about an item's eligibility, ask! Note: Any ineligible cost, including in-house project management and administration, is also not eligible for an applicant's match. Make sure you have delineated your required minimum cost-share on the project cost estimate. (Staff suggestion: If you have questions about the eligibility of an item, work up a mock cost-sheet and send it to our office well before the deadline.)

### **COST-SHARE**

Although the applicant must provide a minimum of 50% of the total project costs (25% for eligible public navigation dredging), there is no specific requirement to split each item. (Staff suggestion: You may want to organize project elements in a certain manner for easier accounting.)

### **PRE-AGREEMENT EXPENSES**

Rule 66B-2.005(3), F.A.C. requires any activity in the submitted project cost estimate occurring PRIOR to October 1st to be considered as pre-agreement expenses. The Board's past philosophy has been to fund only those projects that require District funding assistance to be completed. It is best to avoid pre-agreement expenses if possible. Note: Pre-agreement expenses must be limited to 50% or less of the total project costs, and they are eligible for only ½ of the original District funding. (Example: A project with a total cost of \$200,000 is Board-approved for one-half construction PRIOR to October 1st. In this case, District funding will be limited as follows: Only 50% of the \$100,000 project cost prior to October 1st is eligible as project expenses (i.e. \$50,000). Then only ½ of the eligible project expenses (\$50,000) are eligible for District funding assistance (i.e. \$25,000).

### **SUBMITTED MATERIALS & JUNE PRESENTATION**

The Board must review and evaluate every application and each year we receive about 90 applications for consideration. The final product for the Board's review is two 8-1/2" x 11" spiral-bound notebooks containing the essential information for the application. NOTE: Make sure your final submitted material is the same material you will be presenting to the Board at our June meeting. This will avoid confusion and strengthen your presentation. (Staff suggestion: Limit the submitted materials to the requested information, in the required format and make sure it is consistent with your June presentation. Do not submit additional material at the June presentation!)

### **ELECTRONIC SUBMISSIONS**

Grant applications are ONLY being accepted by email. Grant applications shall be submitted via email as two (2) pdf attachments (15mb max size and see attachment instructions on the next page). Make sure to label your pdf attachments with the applicant and project title. You will receive a confirmation email letting you know that your application has been received. Email your completed application to [CKelley@aicw.org](mailto:CKelley@aicw.org)



**ATTACHMENT E-1**  
**Waterways Assistance Program FY2025**  
**Applicant Checklist**

Project Title:	Fort Lauderdale Police Marine Unit Outboard Replacement Project (Boat #1)
Applicant:	City of Fort Lauderdale

This checklist and the other items listed below in items 1 through 11 constitute your application. The required information shall be submitted in the order listed.

Electronic copies (2 separate PDF files per instructions – PDF File 1: Items 1-8, PDF File 2: Items 9-11) shall be emailed (15mb maximum file size) to CKelley@aicw.org.  
 Applications must be received by the deadline, no exceptions.

	YES	NO
1. District Commissioner Review (prior to March 4th) (NOTE: <u>For District Commissioner initials ONLY!</u> ) (District Commissioner must initial the yes line on this checklist for the application to be deemed complete)	<input checked="" type="radio"/>	<input type="radio"/>
2. Application Checklist Attachment E-1 (Form No. 25-10, 2 pages) (Form must be signed and dated)	<input checked="" type="radio"/>	<input type="radio"/>
3. Application and Evaluation Worksheet Attachment E-2 (Form No. 25-15) (First Page of Form Must be Signed)	<input checked="" type="radio"/>	<input type="radio"/>
4. Project Cost Estimate Attachment E-3 (Form No. 25-20, 1 page) (Must be on District form)	<input checked="" type="radio"/>	<input type="radio"/>
5. Project Timeline Attachment E-4 (Form No. 25-25, 1 page)	<input checked="" type="radio"/>	<input type="radio"/>
6. County/City Location Map	<input checked="" type="radio"/>	<input type="radio"/>
7. Project Boundary Map	<input checked="" type="radio"/>	<input type="radio"/>
8. Clear and Detailed Site Development Plan Map	<input type="radio"/>	<input checked="" type="radio"/>

**Continued on Next Page**

YESNO

9. Official Resolution Form Attachment E-5 (Form No. 25-30, 2 pages)(Resolution must be on District Form and includes items 1-6)
10. Attorney's Certification (Land Ownership) Attachment E-6 (Form No. 25-35, 1 page)
11. Copies of all Required Permits: ACOE, DEP, WMD (Requirement of Construction & Dredging Projects)

☒☐☐☒☐☒

The undersigned, as applicant, acknowledges that Items 1 through 11 above constitutes a complete application and that this information is due in the District office no later than 4:30 PM, March 28, 2025. By May 14, 2025, my application must be deemed complete (except for permits) or it will be removed from any further consideration by the District. I also acknowledge that the information in Item 11 is due to the District no later than September 16, 2025. If the information in Item 11 is not submitted to the District office by September 16, 2025, I am aware that my application will be removed from any further funding consideration by the District.

Dayna L. BhagganPublic Safety Grants ManagerPrint Liaison NameTitleLiaison Signature3/24/2025Date**FIND OFFICE USE ONLY**

Date Received: \_\_\_\_\_

Local FIND Commissioner Review \_\_\_\_\_

All Required Supporting Documents: \_\_\_\_\_

Applicant Eligibility: \_\_\_\_\_

Project Eligibility \_\_\_\_\_ Available Score: \_\_\_\_\_

Compliance with Rule 66B-2 F.A.C.: \_\_\_\_\_

Eligibility of Project Cost: \_\_\_\_\_

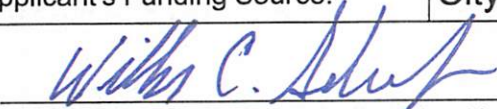


## ATTACHMENT E-2

Waterways Assistance Program FY2025

### Application and Evaluation Worksheet

Local Sponsor: <b>City of Fort Lauderdale</b>	Department: <b>Fort Lauderdale Police Department</b>
Project Title: <b>Fort Lauderdale Police Department Marine Outboard Motor Replacement Project (Boat #1)</b>	Use "Phase I" for Design Projects. Use "Phase II" for Construction if you received FIND funding for Phase I Work.
Project Director: <b>Travis O'Neal</b>	Email: <b>TO'Neal@flpd.gov</b>
Grant Liaison: (If Different from Director) <b>Dayna Bhaggan</b>	Email: <b>dbhaggan@flpd.gov</b>
Mailing Address: <b>1515 W. Cypress Creek Road</b>	
City: <b>Fort Lauderdale</b>	Zip Code: <b>33309</b>
Phone Number: <b>954-828-5284</b>	
Project Address: <b>1515 W. Cypress Creek Road, Fort Lauderdale FL 33309</b>	
Requested FIND Funding:	<b>\$48,846.00</b>
Eligible Matching Funds Amount:	<b>\$48,846.00</b>
Match Percentage:	<b>50%</b>
Total Project Costs:	<b>\$97,692.00</b>
Applicant's Funding Source:	<b>City of Fort Lauderdale General Fund</b>



\*\*Applicant Signature Certifying the Above Information\*\*

**William C. Schultz**

Print Name

#### Project Summary: Maximum 200 Words

The Marine Unit is responsible for the public safety coverage of 165 miles of navigable waterways including the Atlantic Intracoastal Waterway. This project seeks to obtain one set of outboard motors to replace old and malfunctioning engines on Boat #8 operated by the Fort Lauderdale Police Marine Unit.

The current engines have incurred excessive hours and are out of warranty. As such, the proposed request of \$48,846 in FIND funding will be used towards the total cost to replace the current engines installed on Boat #1. The City of Fort Lauderdale will meet the 50% match as required by allocating \$48,846 in city funds from the Fort Lauderdale General Fund. Acquisition of the replacement engines will allow our Department to positively contribute to the overall improvement of boating safety by facilitating additional opportunities for our officers to make contact with citizens who use the waterways; to provide boater safety information to citizens; to provide area checks of key marine locations; to make vessels stops and/or conduct additional safety inspections of vessels; to issue warnings and citations for noted violations; and to prevent boating accidents through proactive marine patrol activities.

1. Priority Category:

- a) Choose one priority category of this project from the application instructions based upon the predominant cost of the project elements.

Waterway boating safety programs & equipment

- b) Explain how the project fits into this priority category

This project seeks funding to assist the Fort Lauderdale Police Department (FLPD) Marine Unit in acquiring one set of outboard engines to replace existing equipment that has incurred excessive hours and is out of warranty. Securing new engines will facilitate the safe and efficient operation of Boat #1 for waterway patrols along the City's 165 miles of navigable waterways to include the Atlantic Intracoastal Waterway.

- c) Explain how the project relates to the District's Waterways and the mission of the Florida Inland Navigation District.

This project relates to FIND's mission by supporting the Fort Lauderdale Police Department's ability to provide routine law enforcement and waterway safety patrols for citizens and visitors utilizing the ICW's rights of way and those of its adjoining waterways.

2. Ownership of Project Site:

Own ☐ Leased ☐ Other ☐

If leased or other, please describe lease or terms and conditions:

N/A

3. Has the District previously provided assistance funding to this project or site?

Yes ☐ No ☒

4. If yes, please list the project name, number and funding amount received:

N/A

5. What is the current level of public access in terms of the number of boat ramps, boat slips and trailer parking spaces, linear feet of boardwalk (etc.) if applicable?

This project supports the ability to conduct marine law enforcement patrols which help to ensure the maintenance of a safe and navigable ICW and adjoining waterways.

6. How many additional ramps, slips, parking spaces or other access features will be added by this project, and what is the approximate number of registered vessels estimated to use the constructed project?

N/A



**7. Public Usage & Benefits:**

- a) What public access or navigational benefit to the District's waterways will result from this project? How will this project enhance public access to the District's waterways, and what specific navigational benefits will it provide to the community?

The requested engines will ensure FLPD's ability to provide marine patrols daily which benefits the public by providing boater education information and assistance; conducting safety inspections, marine law enforcement and accident investigations, providing high visibility patrols during major events (e.g. Winterfest Parade and the Fort Lauderdale International Boat Show).

- b) What is the current demand for public access or navigation facilities in the area, and how does this project address unmet needs or improve upon existing facilities?

The requested outboard engines will ensure that FLPD's ability to provide reliable daily marine law enforcement patrols. In FY2023/2024, the Marine Unit performed approximately 12,481 patrols hours along our jurisdictional waterways. The Marine Unit maintains daily logs of the number of public contacts, boating safety inspections, accidents, citations issued and other quantifiable public safety services.

- c) How does the project fit within regional or local maritime management plans, public access initiatives, or comprehensive plans, and how does it contribute to broader public usage goals?

This project will help to ensure a safe and secure environment for citizens and visitors utilizing the ICW and its adjoining waterways. This is in alignment with the City's formal strategic plan, Press Play Fort Lauderdale 2024, specifically advancing the objective to "improve access to and enjoyment of our beach, waterways, parks and open spaces for everyone."

- d) Has the local Sponsor implemented or plans to implement any boating access, speed zone, commercial access or other restrictive use in the area of this site?

N/A

8. Fees & Maintenance:

Are there any fees associated with the use of this facility?

Yes ☐

No ☒

If answered Yes:

a) List or provide a fee schedule.

N/A

b) Provide a listing of the fees charged by similar facilities, public and private, in the project area.

N/A

c) Pursuant to Rule 66B-2.004(11), if there are any fees, please explain how these fees are tracked and what they are used for.

N/A

d) Clearly demonstrate how the project will continue to be maintained and funded after initial funding is completed.

N/A

9. Please list all Environmental Resource Permits required for this project:

Agency	Y/N	Date Applied	Date Received
Water Management District		N/A	
Dept of Environmental Protection		N/A	
USACE		N/A	



**10. c) Law Enforcement and Boating Safety Projects**

This question is to be answered only if this application is for Law Enforcement and Boating Safety projects.

In the summary box at the bottom of this page, please address each of the bullet points listed below to maximize your score for this competitive grant application.

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**WATERWAY RELATIONSHIP:**

- Describe how the project will enhance boating access, safety, or enforcement efforts on the waterway, and address the identified needs or benefits for public safety.

**EXPERIENCE & QUALIFICATIONS:**

- List the personnel tasked with the implementation of this project, their qualifications, previous training and experience.

**DELIVERABLES:**

- Describe the project deliverables and why this particular law enforcement vessel, equipment or facility improvements was selected or are necessary.

**AREA OF COVERAGE**

- What is the range or area of coverage for this project?

**Law Enforcement and Boating Safety Project:** Maximum 200 Words (Address all bullet points above)

**WATERWAY RELATIONSHIP:** Without the requested engines, the Marine Unit will be unable to perform route duties to provide a safe environment for users of the ICW.

**EXPERIENCE/QUALIFICATIONS:** Police Marine Unit supervisor, Travis O'Neal, has been a sergeant for ten years and previously was assigned to the Marine Unit as an officer. He will serve as the FIND Project Director and will be responsible for grant compliance.

**DELIVERABLES:** Grant funding will be used to acquire one set of boat engines. The public will benefit from the Marine Unit's ability to provide daily law enforcement services along the ICW, which enhances the safety of all persons that utilize the waterways and increases boater education/awareness of marine laws. Additionally, the engines allow the officers to conduct High Visibility Patrols as a deterrent to negate dangerous behavior (e.g. speeding or boating under the influence) and permit officers to engage in citizen contacts to conduct safety inspections and provide boaters education and/ or assistance.

**COVERAGE:** FLPD patrols the ICW from Port Everglades to Port Royal Dr. (6400 N. ICW), including all adjoining waterways - a total of 165 miles of navigable waterways.

# ATTACHMENT E-3

## Waterway Assistance Program FY2025

### PROJECT COST ESTIMATE

(See Rule Section 66B-2.005 & 2.008 for eligibility and funding ratios)

<b>Project Title:</b>	Fort Lauderdale Police Marine Unit Outboard Replacement Project (Boat #8)
<b>Applicant:</b>	City of Fort Lauderdale

<b>Project Elements</b> <i>(Please list the MAJOR project elements and provide general costs for each one. For Phase I Projects, please list the major elements and products expected)</i>	<b>Total Estimated Cost</b>	<b>Applicant's Cost</b> (To the nearest \$50)	<b>FIND Cost</b> (To the nearest \$50)
Purchase of 1 set of boat engines	\$97692	48846	48846

<b>**TOTALS =</b>	97692	48846	48846
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**ATTACHMENT E-4**  
**Waterways Assistance Program FY2025**  
**PROJECT TIMELINE**

<b>Project Title:</b>	Fort Lauderdale Police Marine Unit Outboard Replacement Project (Boat #8)
<b>Applicant:</b>	City of Fort Lauderdale

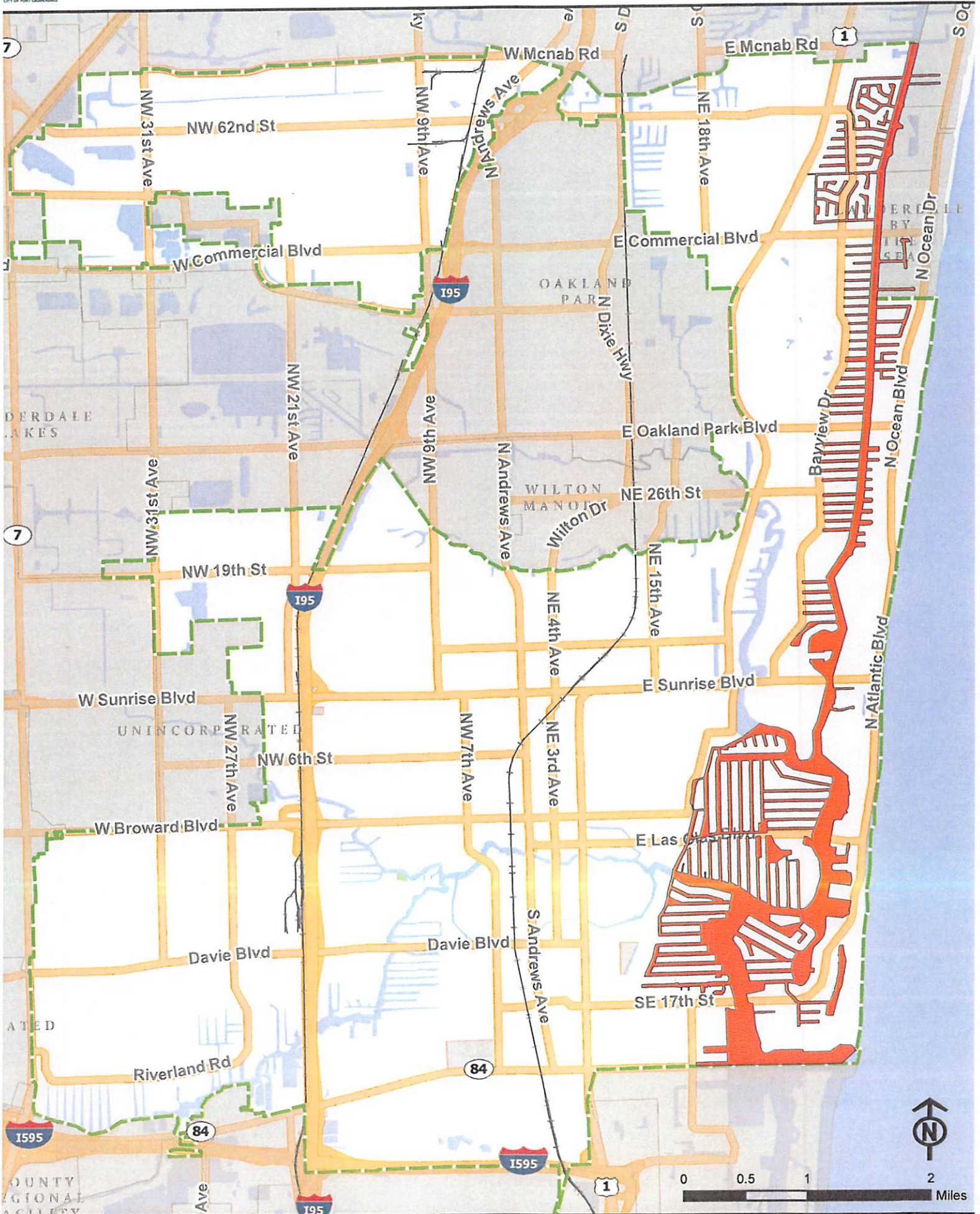
The applicant is to present a detailed timeline on the accomplishment of the components of the proposed project including, as applicable, completion dates for: permitting, design, bidding, applicant approvals, initiation of construction and completion of construction. NOTE: All funded activities must begin AFTER October 1<sup>st</sup> or be consistent with Rule 66B-2.005(3) - Pre-agreement expenses.

2025 October – December	City Commission approves grant acceptance.
2026 January – March	FIND agreement is fully executed by all parties.
2026 March – August awarded.	City Procurement releases a bid solicitation and a bid is
2026 August – December	Engines are installed on Boat #1.
2027 January	Project close out documents are submitted.





# City of Fort Lauderdale Intracoastal Waterway and Connecting Canals







## County / City Location

**GIS**  
Fort Lauderdale



Sources: Esri, TomTom, Garmin, FAO, NOAA, USGS, © OpenStreetMap contributors, and the GIS User Community

**ATTACHMENT E-5**  
**RESOLUTION FOR ASSISTANCE 2025**  
UNDER THE FLORIDA INLAND NAVIGATION DISTRICT  
WATERWAYS ASSISTANCE PROGRAM

WHEREAS, THE City of Fort Lauderdale is interested in carrying out the  
(Name of Agency)  
following described project for the enjoyment of the citizenry of Fort Lauderdale  
and the State of Florida:

Project Title Fort Lauderdale Police Marine Unit Outboard Replacement Project (Boat #8)

Total Estimated Cost \$ 97,692.00

Brief Description of Project: This project seeks to obtain one set of outboard motors to  
replace old and malfunctioning engines on Boat #8  
operated by the Fort Lauderdale Police Marine Unit.

AND, Florida Inland Navigation District financial assistance is required for the program  
mentioned above,

NOW THEREFORE, be it resolved by the City of Fort Lauderdale  
(Name of Agency)  
that the project described above be authorized,

AND, be it further resolved that said City of Fort Lauderdale  
(Name of Agency)  
make application to the Florida Inland Navigation District in the amount of 50 % of the  
actual cost of the project in behalf of said City of Fort Lauderdale  
(Name of Agency)

AND, be it further resolved by the City of Fort Lauderdale  
(Name of Agency)  
that it certifies to the following:

1. That it will accept the terms and conditions set forth in FIND Rule 66B-2  
F.A.C. and which will be a part of the Project Agreement for any assistance awarded under  
the attached proposal.
2. That it is in complete accord with the attached proposal and that it will carry out  
the Program in the manner described in the proposal and any plans and specifications attached  
thereto unless prior approval for any change has been received from the District.



RESOLUTION FOR ASSISTANCE 2025  
UNDER THE FLORIDA INLAND NAVIGATION DISTRICT  
WATERWAYS ASSISTANCE PROGRAM

  
Dean J. Trantalis  
Mayor

3/28/25  
Date

[Municipal Seal]

ATTEST:

  
David R. Soloman  
City Clerk

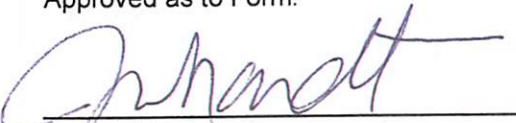
3/31/25  
Date

  
Susan Grant  
Acting City Manager

3/25/25  
Date



Approved as to Form:

  
Julie Steinhardt  
Assistant City Attorney

3/20/25  
Date