



## DOCUMENT ROUTING FORM

Rev: 6 | Revision Date: 10/01/2024

11

## CITY MANAGER AND MAYOR'S REVIEW AND/OR SIGNATURE COVERSHEET

## 1) ORIGINATING OFFICE:

Routing Start Date: 12/18/2024

☒ Agenda Item ☐ Non-Agenda ItemDocument Title: Assignment and Assumption of Agreement - 12576-323, Pumping Services (Scheduled/Unscheduled)  
(FTL/JohnsonEnvironmentalSvcs/RaiderRooter)

Commission Mtg. Date: 12/17/2024

CAM #: 24-1062

Item #: CM-6

Routing Origin: Finance Department - Procurement Division

CAM attached: ☒ Yes ☐ No

Router Name: Matthew Eaton

Ext: 5141

Action Summary attached: ☒ Yes ☐ NoCIP FUNDED: ☐ YES ☒ NO

Capital Investment / Community Improvement Projects defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, or fixtures) that add value and/or extend useful life, including major repairs such as roof replacement, etc. Term "Real Property" include land, real estate, realty, or real.

## 2) CITY ATTORNEY'S OFFICE (CAO):

Documents to be signed/routed? ☒ Yes ☐ NoIs the attached Granicus document Final? ☒ Yes ☐ No

Number of originals attached: 1

Approved as to Form: ☒ Yes ☐ No

Attorney's Name: Rhonda Montoya Hasan

Initials: *RMH*

Continue Routing To: FIN (if applicable) Date: \_\_\_\_\_

and then to CCO Date: 12/19/24

## 3) CITY CLERK'S OFFICE (CCO):

# of originals: 1

Routed to: *WAY*

Date: 12/20/24

4) CITY MANAGER'S OFFICE: CMO LOG #: *Dec 56* Document received from: \_\_\_\_\_

ASSIGNED TO: ☐ SUSAN GRANT, ACTING CITY MGR. ☐ ANTHONY FAJARD, ASST. CITY MGR.  
ACTING ASST. CITY MANAGERS.: ☐ BEN ROGERS, ☐ CHRIS COOPER ☐ LAURA REECE  
ACTING CRA EXECUTIVE DIRECTOR ☐ APPROVED FOR CITY MANAGER'S SIGNATURE ☐

## CITY MANAGER TO SIGN PER ACM OR AcACM (Initial): \_\_\_\_\_

☐ A. FAJARDO ☐ B. ROGERS ☐ C. COOPER ☐ L. REECE ☐ PENDING APPROVAL (See comments)

Comments/Questions: \_\_\_\_\_

Forward originals to CCO for continuous routing to Mayor

Date to CCO: \_\_\_\_\_

5) MAYOR/CRA CHAIRMAN: Please sign as indicated and forward the originals to the City Clerk's Office for a final processing and review of attestation and/or seal, if applicable. Date to CCO: \_\_\_\_\_

## 6) INSTRUCTIONS TO CITY CLERK'S OFFICE: Please retain a scan record copy and forward originals to:

Dept.: Fin-Procurement \*Name: Matthew Eaton

Ext 5141

\*Please scan the record copy to the City Clerk once review and sign at the last level of government (Federal, State, County) is complete.

Scan Date: \_\_\_\_\_ Attach certified Resolution # \_\_\_\_\_ ☐ Yes ☐ No Original form route to CAO



CITY OF FORT LAUDERDALE  
City Commission Agenda Memo  
REGULAR MEETING

#24-1062

**TO:** Honorable Mayor & Members of the  
Fort Lauderdale City Commission

**FROM:** Susan Grant, Acting City Manager

**DATE:** December 17, 2024

**TITLE:** Motion Approving Consent to Assignment and Assumption of Agreement  
from All Liquid Environmental Service LLC d/b/a Johnson Environmental  
Services to Blerman LLC d/b/a Raider Rooter - (**Commission Districts 1,  
2, 3 and 4**)

---

**Recommendation**

Staff recommends the City Commission approve a Consent to Assignment and Assumption of Agreement, in substantially the form attached, for pumping services from All Liquid Environmental Service LLC d/b/a Johnson Environmental Services (Johnson) to Blerman LLC d/b/a Raider Rooter (Raider Rooter).

**Background**

On September 6, 2022, the City awarded Contract No. 12576-323, for an initial two-year term with two one-year renewals to Johnson for pumping services (CAM #22-0575). The agreement is in the first renewal period until September 5, 2025.

On October 31, 2024, Johnson (Seller) was purchased by Raider Rooter (Buyer). As part of the transaction, Seller assigned its contracts to Buyer and Buyer assumed certain liabilities as outlined in the Asset Purchase Agreement (Exhibit 2).

The Agreement between the City and Johnson, Section N., Assignment and Performance, states in part: "Neither this Agreement nor any right or interest herein shall be assigned, transferred, or encumbered without the prior written consent of the other party" (Exhibit 1).

Staff is hereby requesting approval by the City Commission to approve the assignment and assumption from All Liquid Environmental Service LLC d/b/a Johnson Environmental Services to Blerman LLC d/b/a Raider Rooter.

**Resource Impact**

There is no fiscal impact.

**Strategic Connection**

This item is a *2024 Commission Priority*, advancing the Infrastructure and Resilience initiative.

This item supports the *Press Play Fort Lauderdale 2029* Strategic Plan, specifically advancing:

- The Infrastructure and Resilience Focus Area, Goal 3: Be a sustainable and resilient community.

This item advances the *Fast Forward Fort Lauderdale 2035* Vision Plan: We Are Ready.

This item supports the *Advance Fort Lauderdale 2040* Comprehensive Plan specifically advancing:

- The Infrastructure Focus Area
- The Sanitary Sewer, Water and Stormwater Element
- Goal 3: Develop and maintain an adequate water supply, treatment and distribution system, which meets the existing and projected needs of the service area in an efficient, economical, and environmentally sensitive manner.

**Attachments**

Exhibit 1 - 12576-323 Agreement

Exhibit 2 - Asset Purchase Agreement

Exhibit 3 - Assignment and Assumption Agreement

---

Prepared by:

Glenn Marcos, Chief Procurement Officer, Finance  
Mary Ann Walder, Administrative Supervisor, Public Works  
Stefan Mohammed, Sr. Procurement Specialist, Finance  
Matthew Eaton, Sr. Administrative Assistant, Finance

Department Director:

Alan Dodd, P.E., Public Works  
Linda Short, Finance

## details

File #: 241062 Version: 1

Type: CONSENT MOTION

Title: Motion Approving Consent to Assignment and Assumption of Agreement from All Liquid Environmental Service LLC d/b/a Johnson Environmental Services to Blerman LLC d/b/a Raider Rooter - (Commission Districts 1, 2, 3 and 4)

Mover: Ben Sorensen Second: Steven Glassman

Result: Pass

Agenda note:

Minutes note:

Action: APPROVED

Action text: APPROVED

## consent votes (5:0)

5 records

Group

Export

Person Name	Vote
<u>John C. Herbst</u>	Yea
<u>Steven Glassman</u>	Yea
<u>Pam Beasley-Pittman</u>	Yea
<u>Ben Sorensen</u>	Yea
<u>Dean J. Trantalis</u>	Yea



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

## Detail by Entity Name

Florida Limited Liability Company

ALL LIQUID ENVIRONMENTAL SERVICES LLC

### Filing Information

**Document Number** L13000103627  
**FEI/EIN Number** 80-0956142  
**Date Filed** 07/22/2013  
**Effective Date** 07/22/2013  
**State** FL  
**Status** ACTIVE  
**Last Event** LC STMNT OF RA/RO CHG  
**Event Date Filed** 10/08/2024  
**Event Effective Date** NONE

### Principal Address

4600 Powerline Road  
Oakland Park, FL 33309

Changed: 02/09/2021

### Mailing Address

4600 Powerline Road  
Oakland Park, FL 33309

Changed: 02/09/2021

### Registered Agent Name & Address

SEILER, JOHN P  
2850 NORTH ANDREWS AVENUE  
FORT LAUDERDALE, FL 33311

Name Changed: 10/08/2024

Address Changed: 10/08/2024

### Authorized Person(s) Detail

#### **Name & Address**

Title MGR, President



**PANZARELLA, ALBERT J**

4600 Powerline Road  
Fort Lauderdale, FL 33309

Title Manager, VP, Treasurer

O'Brien, Padric K  
2850 N Andrews Ave.  
Wilton Manors, FL 33311

Title Authorized Representative, VP

Himschoot, Michael  
4600 Powerline Road  
Oakland Park, FL 33309

**Annual Reports**

Report Year	Filed Date
2022	03/14/2022
2023	04/23/2023
2024	01/13/2024

**Document Images**

<a href="#">10/08/2024 -- CORLCRACHG</a>	<a href="#">View image in PDF format</a>
<a href="#">01/13/2024 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">04/23/2023 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">03/14/2022 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">06/24/2021 -- AMENDED ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">03/31/2021 -- AMENDED ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/09/2021 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/13/2020 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/07/2019 -- AMENDED ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/06/2019 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/16/2018 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/11/2017 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/08/2016 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/13/2015 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">11/05/2014 -- AMENDED ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/27/2014 -- AMENDED ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/05/2014 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">07/22/2013 -- Florida Limited Liability</a>	<a href="#">View image in PDF format</a>

[Previous on List](#) [Next on List](#) [Return to List](#)[Fictitious Name Search](#)[Filing History](#)

---

## Fictitious Name Detail

### Fictitious Name

JOHNSON ENVIRONMENTAL SERVICES

### Filing Information

**Registration Number** G14000024868  
**Status** ACTIVE  
**Filed Date** 03/11/2014  
**Expiration Date** 12/31/2024  
**Current Owners** 1  
**County** MULTIPLE  
**Total Pages** 3  
**Events Filed** 2  
**FEI/EIN Number** 80-0956142

### Mailing Address

2850 N ANDREWS AVE  
WILTON MANORS, FL 33311

### Owner Information

ALL LIQUID ENVIRONMENTAL SERVICES LLC

2850 N ANDREW AVE  
FORT LAUDERDALE, FL 33311  
**FEI/EIN Number:** 80-0956142  
**Document Number:** L13000103627

### Document Images

[03/11/2014 -- CANCELLATION/RE-REGISTRATION](#)

[08/12/2019 -- Fictitious Name Renewal Filing](#)

[06/21/2018 -- CHANGE NAME/ADDRESS](#)

---

[Previous on List](#) [Next on List](#) [Return to List](#)[Fictitious Name Search](#)[Filing History](#)





**AFFIDAVIT OF COMPLIANCE WITH FOREIGN ENTITY LAWS**  
**(Florida Statute- §287.138, 692.201, 692.202, 692.203, and 692.204)**

The undersigned, on behalf of the entity listed below ("Entity"), hereby attests under penalty of perjury as follows:

1. Entity is not owned by the government of a foreign country of concern as defined in Section 287.138, Florida Statutes. (Source: § 287.138(2)(a), Florida Statutes)
2. The government of a foreign country of concern does not have a controlling interest in Entity. (Source: § 287.138(2)(b), Florida Statutes)
3. Entity is not organized under the laws of, and does not have a principal place of business in, a foreign country of concern. (Source: § 287.138(2)(c), Florida Statutes)
4. Entity is not owned or controlled by the government of a foreign country of concern, as defined in Section 692.201, Florida Statutes. (Source: § 288.007(2), Florida Statutes)
5. Entity is not a partnership, association, corporation, organization, or other combination of persons organized under the laws of or having its principal place of business in a foreign country of concern, as defined in Section 692.201, Florida Statutes, or a subsidiary of such entity. (Source: § 288.007(2), Florida Statutes)
6. Entity is not a foreign principal, as defined in Section 692.201, Florida Statutes. (Source: § 692.202(5)(a)(I), Florida Statutes)
7. Entity is in compliance with all applicable requirements of Sections 692.202, 692.203, and 692.204, Florida Statutes.
8. **(Only applicable if purchasing real property)** Entity is not a foreign principal prohibited from purchasing the subject real property. Entity is either (a) not a person or entity described in Section 692.204(1)(a), Florida Statutes, or (b) authorized under Section 692.204(2), Florida Statutes, to purchase the subject property. Entity is in compliance with the requirements of Section 692.204, Florida Statutes. (Source: §§ 692.203(6)(a), 692.204(6)(a), Florida Statutes)
9. The undersigned is authorized to execute this affidavit on behalf of Entity.

Name: albert panzarella Title: President/Manager Entity: All Liquid Environmental Services LLC/dba Johnson Environmental Se

Signature:  Date: 12/16/24

**NOTARY PUBLIC ACKNOWLEDGEMENT SECTION**

STATE OF Florida  
COUNTY OF Palm Beach

The foregoing instrument was acknowledged before me, by means of ☒ physical presence or ☐ online notarization, this 17<sup>th</sup> day of December 2024 by albert panzarella, as

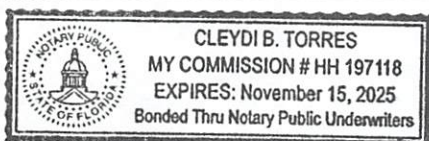
President/Manager for All Liquid Environmental Services LLC/dba Johnson Environment, who is personally known to me or who has produced \_\_\_\_\_ as identification.

Notary Public Signature: 

(Notary Seal)

Print Name: \_\_\_\_\_

My commission expires: \_\_\_\_\_





[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

## Detail by Entity Name

Florida Limited Liability Company

**BLERMAN LLC**

### Filing Information

**Document Number** L15000195455  
**FEI/EIN Number** 81-0725775  
**Date Filed** 11/23/2015  
**State** FL  
**Status** **ACTIVE**  
**Last Event** LC AMENDMENT  
**Event Date Filed** 03/21/2019  
**Event Effective Date** NONE

### Principal Address

525 Gator Dr  
STE A  
Lantana, FL 33462

Changed: 06/03/2022

### Mailing Address

17847 MONTE VISTA DRIVE  
BOCA RATON, FL 33496

### Registered Agent Name & Address

Lappin, David  
17847 Monte Vista Drive  
Boca Raton, FL 33496

Name Changed: 01/16/2024

Address Changed: 02/01/2021

### Authorized Person(s) Detail

#### **Name & Address**

Title **AMBR**

**BLOOM, ANDREW**

17847 MONTE VISTA DRIVE  
BOCA RATON, FL 33496

Title AMBR

LERMAN, MICHAEL  
9984 MARSALA WAY  
DELRAY BEACH, FL 33446

**Annual Reports**

Report Year	Filed Date
2022	01/24/2022
2023	01/19/2023
2024	01/16/2024

**Document Images**

<a href="#">01/16/2024 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/19/2023 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">06/03/2022 -- AMENDED ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/24/2022 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/01/2021 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/13/2020 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">03/21/2019 -- LC Amendment</a>	<a href="#">View image in PDF format</a>
<a href="#">02/06/2019 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">05/07/2018 -- LC Amendment</a>	<a href="#">View image in PDF format</a>
<a href="#">03/12/2018 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">11/03/2017 -- CORLCDSMEM</a>	<a href="#">View image in PDF format</a>
<a href="#">10/16/2017 -- LC Amendment</a>	<a href="#">View image in PDF format</a>
<a href="#">04/06/2017 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">12/05/2016 -- LC Amendment</a>	<a href="#">View image in PDF format</a>
<a href="#">10/27/2016 -- LC Amendment</a>	<a href="#">View image in PDF format</a>
<a href="#">08/15/2016 -- LC Amendment</a>	<a href="#">View image in PDF format</a>
<a href="#">05/25/2016 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">03/11/2016 -- LC Amendment</a>	<a href="#">View image in PDF format</a>
<a href="#">11/23/2015 -- Florida Limited Liability</a>	<a href="#">View image in PDF format</a>

[Previous on List](#)[Next on List](#)[Return to List](#)[Fictitious Name Search](#)

No Filing History

## Fictitious Name Detail

### Fictitious Name

**RAIDER ROOTER**

### Filing Information

**Registration Number** G22000096809  
**Status** ACTIVE  
**Filed Date** 08/16/2022  
**Expiration Date** 12/31/2027  
**Current Owners** 1  
**County** MULTIPLE  
**Total Pages** 1  
**Events Filed** NONE  
**FEI/EIN Number** 81-0725775

### Mailing Address

17847 MONTE VISTA DR,  
BOCA RATON, FL 33496

### Owner Information

**BLERMAN LLC**  
525 GATOR DR,  
LANTANA, FL 33462  
**FEI/EIN Number:** 81-0725775  
**Document Number:** L15000195455

### Document Images

08/16/2022 -- Fictitious Name Filing

[Previous on List](#)[Next on List](#)[Return to List](#)[Fictitious Name Search](#)

No Filing History





DEPARTMENT OF FINANCE – PROCUREMENT

ANTI-HUMAN TRAFFICKING AFFIDAVIT

Rev: 1 | Date: 08/06/2024

The undersigned, on behalf of Blerman LLC DBA Johnson Environmental Services,  
a Florida (State) LLC / Non Government (Type of Entity), ("Nongovernmental  
Entity"), under penalty of perjury, hereby deposes and says:

1. My name is Andrew Bloom.
2. I am an ☒ officer or ☐ authorized representative of the Nongovernmental Entity.
3. I attest that the Nongovernmental Entity does not use coercion for labor or services as defined in Section 787.06, Florida Statutes (2024), as may be amended or revised.

Under penalties of perjury, I declare that I have read the foregoing Anti-Human  
Trafficking Affidavit and that the facts stated in it are true.

Signature of Officer or Representative: [Signature]

Name of Officer or Representative: Andrew Bloom Title: President

Office Address: 525 Gator Drive, Lantana FL 33462

Email Address: office@raiderrooter.com

Main Phone Number: 561-737-8818 FEIN No.: 81-0725775

STATE OF Florida  
COUNTY OF Palm Beach

Sworn to and subscribed before me by means of ☒ physical presence or ☐ online  
notarization, this 17th day of December, 2024, by Andrew Bloom.

(SEAL)  Melissa Acosta  
Comm.: HH 522262  
Expires: Apr. 30, 2028  
Notary Public - State of Florida

[Signature]  
(Signature of Notary Public – State of Florida)  
Melissa Acosta  
Print, Type or Stamp Commissioned Name of  
Notary Public)

Personally Known ☒ OR Produced Identification ☐

Type of Identification Produced \_\_\_\_\_

**AFFIDAVIT OF COMPLIANCE WITH FOREIGN ENTITY LAWS**  
**(Florida Statute- §287.138, 692.201, 692.202, 692.203, and 692.204)**

The undersigned, on behalf of the entity listed below ("Entity"), hereby attests under penalty of perjury as follows:

1. Entity is not owned by the government of a foreign country of concern as defined in Section 287.138, Florida Statutes. (Source: § 287.138(2)(a), Florida Statutes)
2. The government of a foreign country of concern does not have a controlling interest in Entity. (Source: § 287.138(2)(b), Florida Statutes)
3. Entity is not organized under the laws of, and does not have a principal place of business in, a foreign country of concern. (Source: § 287.138(2)(c), Florida Statutes)
4. Entity is not owned or controlled by the government of a foreign country of concern, as defined in Section 692.201, Florida Statutes. (Source: § 288.007(2), Florida Statutes)
5. Entity is not a partnership, association, corporation, organization, or other combination of persons organized under the laws of or having its principal place of business in a foreign country of concern, as defined in Section 692.201, Florida Statutes, or a subsidiary of such entity. (Source: § 288.007(2), Florida Statutes)
6. Entity is not a foreign principal, as defined in Section 692.201, Florida Statutes. (Source: § 692.202(5)(a)(I), Florida Statutes)
7. Entity is in compliance with all applicable requirements of Sections 692.202, 692.203, and 692.204, Florida Statutes.
8. **(Only applicable if purchasing real property)** Entity is not a foreign principal prohibited from purchasing the subject real property. Entity is either (a) not a person or entity described in Section 692.204(1)(a), Florida Statutes, or (b) authorized under Section 692.204(2), Florida Statutes, to purchase the subject property. Entity is in compliance with the requirements of Section 692.204, Florida Statutes. (Source: §§ 692.203(6)(a), 692.204(6)(a), Florida Statutes)
9. The undersigned is authorized to execute this affidavit on behalf of Entity.

Name: Andrew Bloom Title: President Entity: Blerman LLC DBA Johnson Environmental Services  
Signature: [Signature] Date: 12/13/2024

**NOTARY PUBLIC ACKNOWLEDGEMENT SECTION**

STATE OF Florida  
COUNTY OF Palm Beach

The foregoing instrument was acknowledged before me, by means of ☒ physical presence or ☐ online notarization, this 13th day of December 2024, by Andrew Bloom, as

President for Blerman LLC DBA Johnson Environmental Services, who is  
personally known to me or who has produced \_\_\_\_\_ as identification

Notary Public Signature: [Signature]

Print Name: Melissa Acosta

(Notary Seal)

My commission expires: 4/30/2028



Melissa Acosta  
Comm.: HH 522262  
Expires: Apr. 30, 2028  
Notary Public - State of Florida

## **ASSIGNMENT AND ASSUMPTION OF AGREEMENT**

**WHEREAS**, the City of Fort Lauderdale, a Florida municipality, ("City"), and All Liquid Environmental Service LLC d/b/a Johnson Environmental Services LLC, a Florida limited liability company, ("Assignor"), entered into a two-year agreement for Pumping Services (Scheduled/Unscheduled) dated September 6, 2022, with two (2) additional one (1)-year renewal options (hereinafter, "Agreement"); and

**WHEREAS**, Assignor, having an interest in the Agreement, on October 31, 2024, through its Board of Directors, approved the bill of sale, assignment and assumption of the assets and rights and interests in assumed contracts of All Liquid Environmental Service LLC d/b/a Johnson Environmental Services LLC to Blerman LLC d/b/a Raider Rooter, a Florida limited liability company ("Assignee"); and

**WHEREAS**, the Agreement provides in part, "Neither this Agreement nor any interest herein shall be assigned, transferred, or encumbered without the written consent of the other party;" and

**WHEREAS**, the Assignor and Assignee, propose the City consent to an assignment and assumption of the Agreement to the Assignee;

**NOW, THEREFORE**, Assignor and Assignee hereby agree as follows:

1. The foregoing recitals are true and correct and incorporated herein by this reference.
2. For and in consideration of the sum of ten dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the City approves the conveyance of the Assignor's rights, duties, obligations, and responsibilities and liabilities under the Agreement to Assignee, retroactive to October 31, 2024.
3. Subject to the written consent to this Assignment and Assumption of Agreement by the City, Assignee accepts the foregoing assignment, and Assignee assumes and agrees to perform all of Assignor's duties, obligations, responsibilities, and liabilities under the Agreement.

IN WITNESS WHEREOF, Assignor and Assignee, by and through their respective authorized representatives, execute this Assignment and Assumption of Agreement as follows:

WITNESSES:

ALL LIQUID ENVIRONMENTAL SERVICE  
LLC d/b/a JOHNSON ENVIRONMENTAL  
SERVICES LLC, a Florida limited liability  
company

John Moore

John Moore

Print Name

Ashley Halaris

Ashley Halaris

Print Name

By:

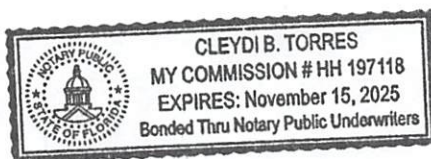
Albert J. Panzarella

Albert J. Panzarella  
President/Manager

(CORPORATE SEAL)

STATE OF Florida  
COUNTY OF Palm Beach

The foregoing Assignment of Agreement was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 7<sup>th</sup> day of December, 2024, by Albert J. Panzarella, as President/Manager for All Liquid Environmental Service LLC d/b/a Johnson Environmental Services LLC, a Florida limited liability company.



(Signature of Notary Public – State of \_\_\_\_\_)

(Print, Type or Stamp Commissioned Name of  
Notary Public)

Personally Known X OR Produced Identification \_\_\_\_\_  
Type of Identification Produced \_\_\_\_\_



WITNESSES:

John Moore  
John Moore  
Print Name

Ashley Halaris  
Ashley Halaris  
Print Name

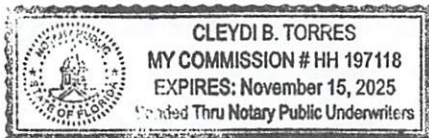
BLERMAN LLC d/b/a RAIDER ROOTER, a  
Florida limited liability company

By: Andrew Bloom  
Authorized Member

(CORPORATE SEAL)

STATE OF Florida :  
COUNTY OF Dade :

The foregoing Assignment of Agreement was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 17<sup>th</sup> day of December, 2024, by Andrew Bloom as Authorized Member for Blerman LLC d/b/a Raider Rooter, a Florida limited liability company.



[Signature]  
(Signature of Notary Public – State of \_\_\_\_\_)

(Print, Type or Stamp Commissioned Name of  
Notary Public)

Personally Known ☒ OR Produced Identification \_\_\_\_\_  
Type of Identification Produced \_\_\_\_\_

