|              |   |  | Engineerli   | ng Bld Forn   | n - Agenda                    |                            |                              |              |                            |
|--------------|---|--|--|---------------|-------------------------------|----------------------------|------------------------------|--------------|----------------------------|
| To: City Ma  | anager's Office   | ·-   |  |               |                               | Bid Date:                  |                              | 2/27/2013    |                            |
| Project/Imp  | rovement:   | <u> Project - 10777</u>                    | F Rebid - South Sig                                | de School F   | Redesign - South Ext          | terior (Bid #23            | 3-11164)                     |              |                            |
| Tabulation   | <u>1</u> .  |  |  |               |                               |                            |                              |              |                            |
|              | Contractors   |  |  |               | Base Bid                      | Alternate                  | Base Bid Plus<br>Alternate   | Low Bld      | Plus Contingency           |
| *WBE         | MVP Contractors,  | Inc., Pompano Be                           | ach, FL  |               | \$907,433.00                  | \$84,009.95                | \$991,442.95                 |              |                            |
| *MBE-H       |   |  |  |               | \$795,550.00                  | \$72,163.00                | \$867,713.00                 |              |                            |
| *WBE<br>*N   | Atlantic Icon, Corp., Hollywood, FL West Construction, Inc., Lake Worth, FL |  |  |               | \$677,637.32<br>\$653,599.00  | \$86,748.50<br>\$75,762.00 | \$764,385,82<br>\$729,361.00 |              |                            |
| *N           |   | n, inc., cake vverus<br>n, inc., Fort Laud |  |               | \$633,868.00                  | \$92,979.47                | \$726,847.47                 | \$726,847.47 |                            |
| Other Costs: | :   | Engineering                                |  |               |                               |                            |                              |              |                            |
|              |   |  |  | TOTAL         |                               |                            | •                            | \$726,847.47 | \$726,847.47               |
| Engineer's l | Pre- Bid Estimate/Da  | ate:                                       |  | \$865,000.0   | 0                             | 1/29/2013                  |                              |              |                            |
|              |   |  | AVAI   | LABLE I       | FUNDING SEC                   | TION                       |                              |              |                            |
|              |   |  |  |               |                               |                            |                              |              |                            |
| FUND         | FUND NAME   | INDEX#                                     | INDEX NAME   | SUB<br>OBJECT | # SUBOBJECT NAM               | IE                         |                              |              | AMOUNT                     |
| 343-01       | SPECIAL<br>OBLIGATION<br>CONSTRUCTION<br>2008B                              | P10777.343                                 | SOUTH SIDE<br>SCHOOL-<br>PURCHASE &<br>RESTORATION | 6599          | CONSTRUCTION                  |                            |                              |              | \$558,868.00               |
| 040 01       |   |  | SOUTH SIDE   |               |                               |                            |                              |              |                            |
| 129-01       | MISC<br>FEDERAL/STATE<br>COUNTY GRANT:                                      |  | SCHOOL F<br>HARDY PARK<br>ADDITION                 | 6599          | CONSTRUCTION                  |                            |                              |              | \$75,000.00                |
|              |   |  |  |               |                               |                            |                              |              |                            |
|              | *   |  |  |               |                               |                            |                              |              |                            |
|              |   |  |  |               |                               |                            |                              |              | \$633,868.00               |
|              |   |  | CON  | TINGEN        | T FUNDS SECT                  | TION                       |                              |              |                            |
|              |   |  |  | SUB           |                               |                            |                              |              | ř                          |
| FUND         | FUND NAME   | INDEX#                                     | INDEX NAME   |               | # SUBOBJECT NAM               | E                          |                              |              | Amount                     |
| The funding  | listed below is con   | tingent upon City                          | Commission appr                                    | oval of 4/2/  | 13 Consolidated Bud           | iget Amendm                | ent Item 13-0348.            |              |                            |
|              |   |  | SOUTH SIDE<br>SCHOOL                               |               |                               |                            |                              |              |                            |
|              | CASTAV  | D40777 000                                 | PURCHASE &   | 0500          | O a a a travation             |                            | ¢ 02.070.47                  |              | \$00.070.47                |
| 332-01       | GAS TAX   | P10777.332                                 | RESTORATION  | 6599          | Construction Contingent Total |                            | \$ 92,979.47                 |              | \$92,979,47<br>\$92,979,47 |
|              |   |  |  |               | Total Funding:                |                            |                              | ,            | \$726,847.47               |
|              |   |  |  |               |                               |                            | Λ                            |              | •                          |
| Recommend    | ded Action:   | Accept bids and                            | i award contract to                                | the low re    | sponsive and respon           | nsible bidder.             | Han                          | _d           |                            |
| Remarks:     |   |  |  |               |                               | 3/1                        | City Engineer                |              |                            |
|              | ısiness Form  |  | v  |               | Signature Date                | -   1                      | 1117                         |              |                            |
|              | ority Business Ente<br>man Business Enter                                   |  |  |               |                               |                            |                              |              |                            |
|              | r MBE or WBE<br>Form Turned in  |  | 1  |               |                               |                            |                              |              |                            |
|              |   | (  |  | V             |                               |                            |                              |              |                            |
| ☑ YES        | □ NO  | Excluded Partie                            | s List System (EPL                                 | S)/SAM ve     | rified.                       |                            |                              |              |                            |