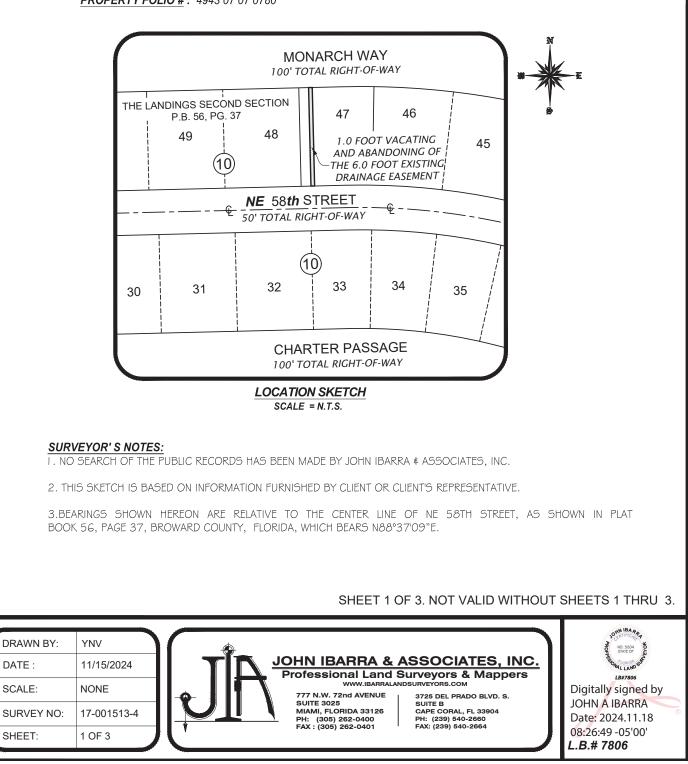
SKETCH AND LEGAL DESCRIPTION <u>1.0 FOOT VACATING AND ABANDONING OF THE 6.0 FOOT</u> <u>EXISTING DRAINAGE EASEMENT</u>

THIS IS NOT A BOUNDARY SURVEY

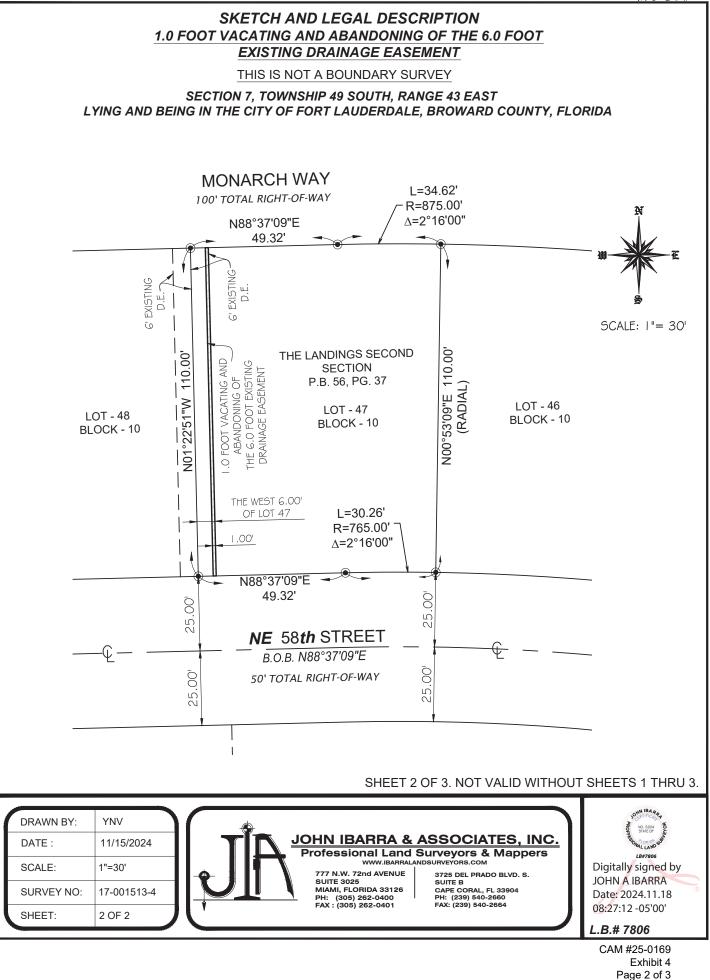
SECTION 7, TOWNSHIP 49 SOUTH, RANGE 43 EAST LYING AND BEING IN THE CITY OF FORT LAUDERDALE, BROWARD COUNTY, FLORIDA

PROPERTY ADDRESS: 3201 NE 58TH STREET, FORT LAUDERDALE, FL 33308 PROPERTY FOLIO #: 4943 07 07 0780



CAM #25-0169 Exhibit 4 Page 1 of 3





SKETCH AND LEGAL DESCRIPTION 1.0 FOOT VACATING AND ABANDONING OF THE 6.0 FOOT EXISTING DRAINAGE EASEMENT

THIS IS NOT A BOUNDARY SURVEY

SECTION 7, TOWNSHIP 49 SOUTH, RANGE 43 EAST LYING AND BEING IN THE CITY OF FORT LAUDERDALE, BROWARD COUNTY, FLORIDA

LEGAL DESCRIPTION:

A PORTION OF LOT 47, BLOCK 10, OF THE LANDINGS SECOND SECTION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 56, PAGE 37, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA. BEING MORE PARTICULARLY DESCRIBED AS FALLOWS:

THE EAST 1.00 FOOT OF THE WEST 6.00 FEET OF SAID LOT 47.

ALL OF THE ABOVE CONTAINING APPROXIMATELY 110 SQUARE FEET.

ABBREVIATIONS:

= CENTER LINE

= PLAT BOOK

= PAGE

= MONUMENT LINE

2 OF 2

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NA

ΡВ

PG.

DATE ·

SCALE:

SHEET:

SURVEYOR'S CERTIFICATION:

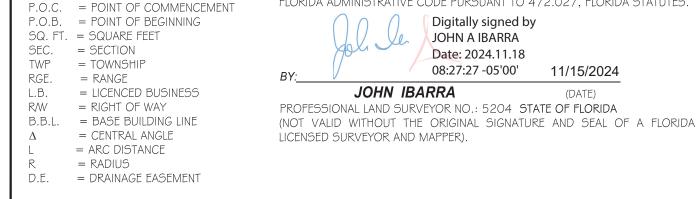
I HEREBY CERTIFY: THIS "SKETCH AND LEGAL DESCRIPTION" OF THE PROPERTY DESCRIBED HEREON, HAS RECENTLY BEEN DRAWN UNDER MY SUPERVISION, AND COMPLIES WITH THE STANDARDS OF PRACTICE AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE PURSUANT TO 472.027, FLORIDA STATUTES.

Digitally signed by

JOHN A IBARRA

Date: 2024.11.18

08:27:27 -05'00'



SHEET 3 OF 3. NOT VALID WITHOUT SHEETS 1 THRU 3. OHN IBA PA DRAWN BY: YNV NO. 5204 JOHN IBARRA & ASSOCIATES, INC. 11/15/2024 Professional Land Surveyors & Mappers LB#7800 NDSURVEYORS.COM WWW.IBARRAL 1"=30' Digitally signed by 777 N.W. 72nd AVENUE 3725 DEL PRADO BLVD. S. JOHN A IBARRA SUITE 3025 SUITE B MIAMI, FLORIDA 33126 PH: (305) 262-0400 FAX: (305) 262-0401 CAPE CORAL, FL 33904 PH: (239) 540-2660 FAX: (239) 540-2664 SURVEY NO: 17-001513-4

Date: 2024.11.18 08:27:47 -05'00' L.B.# 7806

11/15/2024

(DATE)

CAM #25-0169 Fxhibit 4 Page 3 of 3