

City of Fort Lauderdale

City Commission Regular Meeting

Agenda

Tuesday, July 1, 2014 - 6:00 PM

City Commission Chambers

*City Hall
100 N. Andrews Avenue
Fort Lauderdale, FL 33301
www.fortlauderdale.gov*



FORT LAUDERDALE CITY COMMISSION

JOHN P. "JACK" SEILER Mayor - Commissioner
ROMNEY ROGERS Vice Mayor - Commissioner - District IV
BRUCE G. ROBERTS Commissioner - District I
DEAN J. TRANTALIS Commissioner - District II
BOBBY B. DuBOSE Commissioner - District III

LEE R. FELDMAN, City Manager
JOHN HERBST, City Auditor
JONDA K. JOSEPH, City Clerk
CYNTHIA A. EVERETT, City Attorney

ROLL CALL**Invocation**

Pastor Fidel Gomez, Calvary Chapel Fort Lauderdale

Pledge of Allegiance**Approval of MINUTES and Agenda**

- [14-0849](#) APPROVAL OF MINUTES for April 28 Joint Workshop with Budget Advisory Board and May 6, 2014 and May 20, 2014 Regular Meetings
Attachments: [DRAFT April 28, 2014 Joint Workshop with Budget Advisory Board Meeting Min](#)
[DRAFT May 6, 2014 Regular Meeting Minutes](#)
[DRAFT May 20, 2014 Regular Meeting Minutes](#)

PRESENTATIONS

- PRES-1** [14-0817](#) PROCLAMATION DECLARING JULY, 2014 AS PARKS AND RECREATION MONTH IN THE CITY OF FORT LAUDERDALE
- PRES-2** [14-0836](#) COMMUNITY APPEARANCE BOARD WOW AWARD FOR DISTRICT III
Attachments: [Ex 1 - WOW Award District III](#)

CONSENT AGENDA

Those matters included under the Consent Agenda are self-explanatory and are not expected to require review or discussion. Items will be enacted by one motion; if discussion on an item is desired by any City Commissioner or member of the public, however, that item may be removed from the Consent Agenda and considered separately.

CONSENT MOTION

- CM-1** [14-0793](#) EVENT AGREEMENTS: Red Eye, Florida Beach Volleyball Tour, PIIK Back to School Shoe & Back Pack Give Away, Kayak Against Cancer and Annual Back to School Give Away and College Fair.

Attachments: [Commission Agenda Memo #14-0793.docx](#)
[Ex 1 - Red Eye app.pdf](#)
[Ex 1a - Red Eye site plan.pdf](#)
[Ex 2 - Florida Beach Volleyball July & August 2014 app.pdf](#)
[Ex 3 - Back to School Giveaway app.pdf](#)
[Ex 4 - Kayak Against Cancer.pdf](#)
[Ex 4a - KAC Routes and Beaching Locations.pdf](#)
[Ex 5 - Annual Back to School Giveaway & College Fair app.pdf](#)
[Ex 6 - 2014 Plaza Bistro SE app.pdf](#)
[Ex 6a - Bistro Event Site Plan.pdf](#)
[Ex 7 - Thinking Cap Theatre app.pdf](#)
[Ex 7a - Thinking Cap Theatre site plan.pdf](#)

CM-2 [14-0792](#) EVENT AGREEMENTS AND RELATED ROAD CLOSINGS: Mad Decent Block Party, New Times 17th Annual Beerfest, American Diabetes Association's Step Out: Mega Walk to Stop Diabetes, 4th Annual Fort Lauderdale Turkey Trot & Paddle and 5K Hero Run/Walk.

Attachments: [Commission Agenda Memo #14-0792.docx](#)
[Ex 1 - Mad Decent Block Party app.pdf](#)
[Ex 1a - Mad Decent Site Plan.pdf](#)
[Ex 2 - New Times Beerfest app.pdf](#)
[Ex 2a - New Times Beerfest site plan.pdf](#)
[Ex 3 - ADA Step Out Walk app.pdf](#)
[Ex 3a - ADA Step Out Walk walk route.pdf](#)
[Ex 3b - Step Out Walk site plan.pdf](#)
[Ex 4 - Turkey Trot app.pdf](#)
[Ex 4a - Turkey Trot Course Map.pdf](#)
[Ex 4b - Turkey Trot Site plan.pdf](#)
[Ex 5 - 5K Hero Run app.pdf](#)
[Ex 5a - 5K Hero Run site plan.pdf](#)

CM-3 [14-0842](#) LETTER OF SUPPORT FOR SUNNYREACH ACRES IMPROVEMENT PROJECT - located on New River south of Broward Boulevard - request of Housing Authority

Attachments: [Commission Agenda Memo 14-0842](#)
[EX 1- Email requesting support for Sunnreach Acres](#)
[EX 2- Sample support letter for Sunnyreach Acres](#)

CM-4 [14-0843](#) LETTER OF SUPPORT FOR THREE PHASES OF NEW RIVER VILLAGE - located on New River - request of American Land Ventures

Attachments: [Commission Agenda Memo 14-0843](#)
[EX 1- Email requesting support for American Land Ventures-Granvil Tracy](#)
[EX 2 - Sample letter of Support for American Land Ventures - Granvil](#)

CM-5 [14-0854](#) FISCAL YEAR 2015 CITY COMMISSION ANNUAL ACTION PLAN

Attachments: [Commission Agenda Memo 14-0854](#)

CM-6 [14-0841](#) EMPLOYMENT PRACTICES LIABILITY AND WORKERS'
COMPENSATION INSURANCE - use of the negotiation method to
obtain insurance premium quotes

Attachments: [Commission Agenda Memo 14-0841](#)

CM-7 [14-0835](#) LEASE AGREEMENT - OFFICE SPACE - September 1, 2014 - August
31, 2019 - \$9,093 monthly first year rate

Attachments: [Commission Agenda Memo 14-0835](#)

[Exhibit 1 - Draft Lease](#)

CM-8 [14-0654](#) CHANGE ORDERS 2 AND 3 - LAS OLAS BOULEVARD AND SE 13
AVENUE CROSSWALK IMPROVEMENTS - aggregate amount of
\$51,081.80 - Sun-Up Enterprises, Inc.

Attachments: [Commission Agenda Memo 14-0654](#)

[Exhibit 1 - Change Order No. 2](#)

[Exhibit 2 - Task Order No 2](#)

[Exhibit 3 - Amended Task Order No. 2](#)

[Exhibit 4 - Change Order No. 3](#)

CM-9 [14-0771](#) TASK ORDER 5 - SITE ASSESSMENT REPORT ADDENDUM AND
GROUNDWATER NATURAL ATTENUATION MONITORING ONLY
PLAN - 2101 NW 6 STREET - EE&G Environmental Services, LLC

Attachments: [Commission Agenda Memo 14-0771](#)

[Exhibit 1 - Task Order No. 5](#)

CM-10 [14-0729](#) ACCEPTANCE OF 2014-2015 STATE HOUSING INITIATIVES
PARTNERSHIP (SHIP) FUNDS - \$776,453 and authorize City Manager
to execute all documents related to acceptance of this allocation

Attachments: [Commission Agenda Memo - 14-0729.docx](#)

[Exhibit 1- The City of Fort Lauderdale FY 2014-2015 Funding Certificate.docx.p](#)

[Exhibit 2- Resolution 13-62- Approval of 2013-2016 LHAP.pdf](#)

CM-11 [14-0821](#) REVOCABLE LICENSE - TEMPORARY CLOSURE OF SIDEWALKS -
THE CONRAD HOTEL - 551 North Fort Lauderdale Beach Boulevard -
north side of Windamar Street, east side of Breakers Avenue and south
side of Terramar Street - CFLB Partnership, LLC

Attachments: [Commission Agenda Memo - 14-0821.docx](#)
[Exhibit 1 - Location Map .pdf](#)
[Exhibit 2 - CAM 14-0821](#)

CM-12 [14-0823](#) REVOCABLE LICENSE - TEMPORARY CLOSURE OF RIGHT OF WAY - THE WATERWAY SENIOR LIVING FACILITY - NE 30 Avenue immediately west of 3001 East Oakland Park Boulevard - CHH-GD Fort Lauderdale Realty, LLC

Attachments: [Commission Agenda Memo - 14-0823](#)
[Exhibit 1 - Location Map.pdf](#)
[Exhibit 2 - Revocable License.pdf](#)

CONSENT RESOLUTION

CR-1 [14-0848](#) SPECIAL COUNSEL FOR LIEN FORECLOSURE MATTERS - Earnest / Tighe Law Firm, P.A. - increasing fixed fee for each foreclosure action

Attachments: [CAM 14-0848 - Earnest Tighe Law Firm P.A](#)
[Exhibit 1 - CAM 14-0848](#)
[Exhibit 2 - Resolution - CAM 14-0848](#)

CR-2 [14-0711](#) CONSOLIDATED BUDGET AMENDMENT TO FISCAL YEAR 2014 BUDGET - APPROPRIATION

Attachments: [CAM 14-0711 Consolidated Budget Amendment](#)
[EX 1 Resolution](#)

CR-3 [14-0844](#) QUALIFIED TARGET INDUSTRY TAX REFUND PROGRAM - RECOMMENDING PROJECT VCF as a qualified target industry business applicant and providing local support in the amount of \$24,000 contingent upon approval by State of Florida

Attachments: [Commission Agenda Memo 14-0844.docx](#)
[Exhibit 1 - Resolution.pdf](#)

CR-4 [14-0718](#) ACCEPTANCE OF ADDITIONAL GRANT FUNDS - \$460,950 - CONSTRUCTION OF U.S. CUSTOMS AND BORDER PROTECTION FACILITY AT EXECUTIVE AIRPORT - Supplemental Joint Participation Agreement with Florida Department of Transportation - local match of \$115,238 and authorize City Manager to execute on behalf of City

Attachments: [Commission Agenda Memo #14-0718](#)
[Exhibit 1 - Supplemental Joint Participation Agreement](#)
[Exhibit 2- Resolution](#)

CR-5 [14-0744](#) SCHLITTERBAHN WATERPARK - THIRTY-YEAR LEASE AGREEMENT FOR EXECUTIVE AIRPORT PARCELS 25, 26, 27 AND 19B - FTL Waterresort, LLC - \$810,000 per year - two, five year options

Attachments: [Commission Agenda Memo 14-0744](#)
[Exhibit 3 Schlitterbahn Waterpark - Master Plan](#)
[Schlitterbahn v9 \(City 6-27-14\) clean](#)
[Schlitterbahn](#)

CR-6 [14-0845](#) CLOSURE OF NW 2 STREET RAILROAD HIGHWAY GRADE CROSSING - Stipulation with Florida Department of Transportation and Florida East Coast, LLC and authorize City Manager to execute on behalf of City

Attachments: [Commission Agenda Memo 14-0845](#)
[14-0845 EX 1- DRAFT NW 2nd St SOP](#)
[14-0845 EX 2- NW 2nd St crossing closure application](#)
[14-0845 EX 3 - Resolution](#)

CR-7 [14-0830](#) MERIT INCREASE FOR CITY ATTORNEY - effective July 1, 2014

Attachments: [CAM 14-0830 - Merit Increase Regular Mtg. 7-1-14](#)
[Exhibit 1 - CAM 14-0830](#)
[Exhibit 2 - Resolution - CAM 14-0830](#)

PURCHASING AGENDA

PUR-1 [14-0629](#) PURCHASE THREE REPLACEMENT BACKHOE LOADERS - \$280,282.08 - Nortrax, Inc.

Attachments: [Commission Agenda Memo 14-0629](#)
[EX 1 - Backhoe replacement analysis](#)

PUR-2 [14-0635](#) PROPRIETARY PURCHASE FOR SERVICES AND PARTS TO REPAIR FOUR CLARIFIER DRIVE UNITS AND ONE SERVICE PLATFORM AT LOHMEYER WASTEWATER TREATMENT PLANT - \$397,648 - Ovivio USA, LLC.

Attachments: [Commission Agenda Memo 14-0635](#)
[EX 1 - Ovivo Proposal](#)
[EX 2 - Pictures](#)

PUR-3 [14-0694](#) FINAL RANKING AND AUTHORIZATION TO COMMENCE CONTRACT NEGOTIATIONS FOR GENERAL ENGINEERING - ENERGY PERFORMANCE CONTRACTING - four top ranked proposers: Chevron Environmental Management Company, Honeywell Building Solutions SES Corporation, Siemens Industry Inc. and Con Edison Corporation

Attachments: [Commission Agenda Memo 14-0694](#)

[EX 1 - Bid Tabulation](#)

[EX 2 - Chevron proposal](#)

[EX 3 - Honeywell proposal](#)

[EX 4 - Seimens proposal](#)

[EX 5 - Con Edision proposal](#)

PUR-4 [14-0706](#) FINAL RANKING AND AUTHORIZATION TO COMMENCE CONTRACT NEGOTIATIONS FOR EXECUTIVE AIRPORT SUSTAINABILITY MASTER PLAN - top ranked proposer Bureau Veritas North America, Inc.

Attachments: [Commission Agenda Memo 14-0706](#)

[EX 1 - Bid Tabulation](#)

[EX 2 - HDR Engineering Inc Proposal](#)

[EX 3 - Bureau Veritas Proposal](#)

[EX 4 - Vanasse Hangen Brustlin Inc Proposal](#)

[EX 5 - Ricardo & Associates Proposal](#)

PUR-5 [14-0786](#) FINAL RANKING AND COMMENCEMENT OF CONTRACT NEGOTIATIONS FOR PROCUREMENT CARD SERVICES - top ranked proposer SunTrust Banks, Inc.

Attachments: [Commission Agenda Memo 14-0786](#)

[EX - 1 Bid Tabulation](#)

PUR-6 [14-0776](#) FINAL RANKING AND COMMENCEMENT OF CONTRACT NEGOTIATIONS - ENGINEERING SERVICES FOR RIVER OAKS NEIGHBORHOOD AND STORMWATER PRESERVE PARK - top ranked proposer Craven, Thompson & Associates, Inc.

Attachments: [Commission Agenda Memo 14-0776](#)

[EX 1 - Bid Tabulation](#)

[EX 2 - Craven Thompson & Associates proposal](#)

[EX 3 - Miller, Legg & Associates proposal](#)

[EX 4 - Calvin, Giordano & Associates proposal](#)

[EX 5 - RS&H proposal](#)

PUR-7 [14-0809](#) FINAL RANKING AND COMMENCEMENT OF CONTRACT NEGOTIATIONS FOR ARCHITECTURAL SERVICES - SOUTH SIDE SCHOOL RESTORATION - top ranked proposer Synalovski, Romanik and Saye

Attachments: [Commission Agenda Memo 14-0809](#)

[EX - 1 Bid Tabulation](#)

[EX 2 - M C Harry Proposal](#)

[EX 3 - Synalovski, Romanik, And Saye proposal](#)

[EX 4A - Gallo Herbert Architects proposal](#)

[EX 4B - Gallo Herbert Architects proposal](#)

PUR-8 [14-0723](#) AWARD THREE-YEAR CONTRACT FOR GASOLINE AND DIESEL FUEL - estimated annual amount of \$4,457,964 and three-year cost of \$13,373,892 - MacMillan Oil Company of Florida, Inc. and authorize City Manager to approve two, two-year renewal options, contingent upon appropriation of funds

Attachments: [Commission Agenda Memo 14-0723](#)

[EX 1 - Agreement](#)

PUR-9 [14-0766](#) AWARD CONTRACT FOR LOHMEYER WASTEWATER TREATMENT PLANT DEEP INJECTION WELLS MECHANICAL INTEGRITY TEST - \$1,082,000 - All Webbs Enterprise, Inc.

Attachments: [Commission Agenda Memo 14-0766](#)

[EX 1 - Bid Tabulation](#)

[EX 2 - Agreement](#)

PUR-10 [14-0768](#) AWARD CONTRACT FOR PARKING AND DRAINAGE IMPROVEMENTS - \$67,301 - Florida Bridge Builders, Inc.

Attachments: [Commission Agenda Memo 14-0768](#)

[EX 1 - Bid Tabulation](#)

[EX 2 - Agreement](#)

PUR-11 [14-0736](#) ONE-YEAR RENEWALS TO AGREEMENTS FOR PROFESSIONAL TRAFFIC AND TRANSPORTATION ENGINEERING CONSULTANT SERVICES - \$233,858 (\$58,464.50 each) - 1) Kimley-Horn and Associates, Inc., 2) Kittleson & Associates, Inc., 3) Miller, Legg and Associates, Inc. and 4) T.Y. Lin International.

Attachments: [Commission Agenda Memo 14-0736](#)

[EX 1 - 2nd Extension Agreements](#)

PUR-12 [14-0785](#) PROPRIETARY PURCHASE OF WAVE STREETCAR ASSESSMENT SERVICES - \$39,600 - Government Services Group, Inc.

Attachments: [Commission Agenda Memo 14-0785](#)

PUR-13 [14-0787](#) PURCHASE OF ELEVEN FIRE RESCUE VEHICLES - \$3,051,569.84 - Ten-8 Fire Equipment, Inc.

Attachments: [Commission Agenda Memo 14-0787](#)

[EX 1 - Addendum](#)

[EX 2 - Vehicle Replacement Analysis](#)

- PUR-14** [14-0804](#) AMENDMENT NO. 1 TO AGREEMENT FOR SCHOOL CROSSING GUARD SERVICES - ADDING TEN SCHOOL CROSSING GUARD POSTS annual cost of \$111,283.20 - The Butler Group of South Florida, LLC d/b/a Nextaff and authorize City Manager to approve the same amendment for the same dates during such renewal periods, contingent upon appropriation of funds, if the agreement is renewed
- Attachments:** [Commission Agenda Memo 14-0804](#)
 [EX 1 - Agreement](#)
 [EX 2 - School Crossing Pricing](#)

- PUR-15** [14-0810](#) REPLACEMENT EXHIBIT "A" TO AGREEMENT FOR STRUCTURAL BRIDGE ENGINEERING CONSULTING SERVICES - TranSystems Corporation a/k/a TranSystems Corporation Consultants
- Attachments:** [Commission Agenda Memo 14-0810](#)
 [EX 1 - Exhibit A](#)

MOTIONS

Those matters included under the Motions category differ from the Consent Agenda in that items will be voted on individually. In addition, presentations will be made on each motion item if so desired.

- M-1** [14-0838](#) CITY COMMISSION REQUEST FOR REVIEW - 105 NORTH - RETAIL FURNITURE STORE SITE PLAN - 105 North Federal Highway - Happy Land FL LLC - Case R14011 - schedule public hearing for August 19, 2014
- Attachments:** [Commission Agenda Memo - 14-0838.docx](#)
 [Exhibit 1 - Site Plan & Building Elevations.pdf](#)

CITIZEN PRESENTATIONS

- CIT-1** [14-0820](#) JIM MOYER - Clothing Receptacles
- Attachments:** [Citizen Presentation Application](#)
- CIT-2** [14-0761](#) W. FRANK SESSIONS - All Aboard Florida Project
- Attachments:** [Citizen Presentation Application](#)
- CIT-3** [14-0829](#) CRISTOBAL PADRON AND CESAR BALBIN - City of Fort Lauderdale Housing Authority
- Attachments:** [Citizen Presentation Application](#)

RESOLUTIONS

- R-1** [14-0716](#) QUASI-JUDICIAL - Sarria Plat - Case PL14004
- Applicant: Sarria Holdings II, Inc.

Location: 3300 Davie Boulevard
Zoning: Boulevard Business B-1
Future Land Use: Commercial

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo - 14-0716.docx](#)
[Exhibit 1- Plat.pdf](#)
[Exhibit 2- Applicant's Narratives.pdf](#)
[Exhibit 3- 41614 PZB Staff Report1.pdf](#)
[Exhibit 4- 41614 PZB Minutes.pdf](#)
[Exhibit 5- Proof of Ownership.pdf](#)
[Exhibit 6 - Approval Reso 14-0716.pdf](#)
[Exhibit 7 - Denial Reso 14-0716.pdf](#)

- R-2** [14-0755](#) QUASI-JUDICIAL - VACATION OF 40-FOOT PORTION OF 60-FOOT STORM DRAINAGE EASEMENT - Regal Trace Apartments - Case E14003

Applicant: Regal Trace, Ltd.
Location: 540 NW 4 Avenue

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo - 14-0755.docx](#)
[Exhibit 1- Location Map.pdf](#)
[Exhibit 2- Applicant's Narratives.pdf](#)
[Exhibit 3- Resolution 14-0755.pdf](#)

- R-3** [14-0757](#) QUASI-JUDICIAL - VACATION OF 10-FOOT UTILITY EASEMENT - related to The Queue multi-family development - southwest corner of SE 8 Street and SE 2 Avenue - Case 12M12

Applicant: D. Fredrico Fazio

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo - 14-0757.docx](#)
[Exhibit 1 - Location Map.pdf](#)
[Exhibit 2 - Narrative and ULDR Criteria.pdf](#)
[Exhibit 3 - Resolution 14-0757.pdf](#)

R-4 [14-0802](#) APPOINTMENT OF CITY BOARD AND COMMITTEE MEMBERS -
vacancy information provided under Conference Item BD-2

PUBLIC HEARINGS

PH-1 [14-0775](#) MOTION - ANNUAL ACTION PLAN FOR FISCAL YEAR 2014-2015
ENTITLEMENT GRANT PROGRAMS THROUGH U.S. DEPARTMENT
OF HOUSING AND URBAN DEVELOPMENT and authorize City
Manager to execute all necessary documents

Attachments: [Commission Agenda Memo 14-0775](#)
[Exhibit 1 - Proposed Budget and Narrative Summary 2014-2015.pdf](#)
[REVISED CAM and Exhibit 1](#)

PH-2 [14-0815](#) MOTION - HOUSING OPPORTUNITIES FOR PERSONS WITH
HIV/AIDS (HOPWA) PROGRAM AMENDMENT TO 2012-2013
ANNUAL ACTION PLAN - reallocation of HOPWA funds from
2012-2013

Attachments: [Commission Agenda Memo - 14-0815.docx](#)
[Exhibit 1 – Annual Action Plan and HOPWA Substantial Amendment Public Noti](#)

ORDINANCES

O-1 [14-0701](#) SECOND READING OF ORDINANCE AMENDING UNIFIED LAND
DEVELOPMENT REGULATIONS, SECTION 47-19, ACCESSORY
USES to add Subsection 47-19.12, Bus Shelters, to permit and provide
criteria for placement of bus shelters on private property

Attachments: [Commission Agenda Memo - 14-0701.docx](#)
[Exhibit 1 - PZB Staff Report.pdf](#)
[Exhibit 3 - Ordinance.pdf](#)
[Exhibit 2 - May 21, 2014 - Approved PZB Minutes.pdf](#)

BUDGET ITEMS

1 [14-0753](#) FISCAL YEAR 2015 MILLAGE RATE - setting fiscal year 2015
proposed millage rate for the City of Fort Lauderdale (4.1193) and
Sunrise Key Neighborhood Improvement District (1.0000)

Attachments: [CAM 14-0753 FY 2015 Proposed Millage and Budget](#)
[EX 1 FY 2015 Proposed Budget](#)
[EX 3 BAB Recommendations](#)
[EX 4 Budget Resolution](#)

- 2 [14-0752](#) FISCAL YEAR 2015 MILLAGE RATE AND BUDGET - Setting public hearing dates for City of Fort Lauderdale and Sunrise Key Neighborhood Improvement District - September 3, 2014 and September 10, 2014
Attachments: [CAM 14-0752 Establish Budget Public Hearings](#)
- 3 [14-0796](#) LAUDERDALE ISLES WATER MANAGEMENT DISTRICT FISCAL YEAR 2015 NON AD VALOREM ASSESSMENT RATE AND BUDGET AND PUBLIC HEARING DATE - accepting non-ad valorem assessment rate and tentative budget and setting public hearing for September 10, 2014
Attachments: [CAM-14-0796 FY 2015 Proposed Budget LIWMD](#)
 [EX 1 LIWMD Budget FY 2015](#)
- 4 [14-0799](#) WAVE STREETCAR ASSESSMENT - FISCAL YEAR 2015 NON AD VALOREM ASSESSMENT ROLL AND PUBLIC HEARING DATE - directing preparation of non ad valorem assessment roll and setting public hearing for September 10, 2014
Attachments: [CAM-14-0799 FY 2015 Proposed Wave Streetcar Assessment and Budget](#)
 [EX 1 Wave Streetcar Map](#)
- 5 [14-0797](#) FISCAL YEAR 2015 NON-AD VALOREM ASSESSMENT - FIRE RESCUE ASSESSMENT FEE AND PUBLIC HEARING DATE - setting rate of \$225 per single family residential household and setting public hearing for September 10, 2014
Attachments: [CAM-14-0797 FY 2015 Proposed Fire Assessment](#)
 [EX 1 Fire Assessment Rate Schedule - FY 2015](#)
 [EX 2 Comparative City Data - FY 2014](#)
 [EX 3 Fort Lauderdale Fire Updated Assessment Program](#)
 [EX 4 Resolutions](#)
- 6 [14-0798](#) BEACH BUSINESS IMPROVEMENT DISTRICT FISCAL YEAR 2015 NON-AD VALOREM ASSESSMENT RATE AND PUBLIC HEARING DATE - establishing non-ad valorem assessment rate of \$0.8525 and setting public hearing for September 10, 2014
Attachments: [CAM-14-0798 FY 2015 Proposed BID Assessment and Budget](#)
 [EX 1 BID Budget](#)
 [EX 2 Beach Business Improvement District Boundary](#)
 [EX 3 Resolution](#)

ADJOURNMENT