

RESOLUTION NO. 17-

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT LAUDERDALE, FLORIDA, ACCEPTING THE OFFER OF ONE HUNDRED EIGHTY TWO THOUSAND AND NO/100 DOLLARS (\$182,000.00) BY CHILDREN OF THE WORLD, INC., A NOT FOR PROFIT CORPORATION FOR THE PURCHASE OF PROPERTY LOCATED AT 2941 NW 19 STREET, FORT LAUDERDALE, FLORIDA, AS MORE PARTICULARLY DESCRIBED BELOW, PURSUANT TO SECTION 8.04 OF THE CITY CHARTER, AND AUTHORIZING EXECUTION OF A CONTRACT FOR SALE AND PURCHASE OF THE PROPERTY; AUTHORIZING EXECUTION AND DELIVERY OF A DEED OF CONVEYANCE TO THE PROPERTY; AND FURTHER AUTHORIZING THE EXECUTION OF ANY AND ALL INSTRUMENTS REASONABLY NECESSARY OR INCIDENTAL TO A CONSUMMATION OF THE TRANSFER OF TITLE TO THE PROPERTY; REPEALING ANY AND ALL RESOLUTIONS OR PARTS THEREOF IN CONFLICT HEREWITH; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, on April 4, 2017 the City Commission of the City of Fort Lauderdale, Florida adopted Resolution No. 17-74 declaring that property located at 2941 NW 19 Street, Fort Lauderdale, FL as surplus and not needed for public use and declaring the City's intent to sell such Property under Section 8.04 of the City Charter upon certain terms and conditions as set forth In Resolution No. 17-74, such Property being more particularly described below:

Section 29, Township 49 South, Range 42 East., commencing at the SE corner of the SW $\frac{1}{4}$, west along the south line 1,661.77 feet, north 40.02 feet to the point of beginning thence, westerly 125.46 feet, northwesterly 35.85 feet, north 99.34 feet, easterly along the south line of a 20 foot alley for 151.18 feet, and south 125.07 feet to the point of beginning; as recorded in the Public Records of Broward County, Florida, said land situate, lying and being in Broward County, Florida.

Approximate Street Address:
2941 NW 19th Street
Fort Lauderdale, FL

Property ID No. 4942 29 00 0330

Zoning District: Heavy Commercial/Light Industrial Business (B-3)
District

WHEREAS, bids were received on or before April 26, 2017 for the sale of the Property and the highest and best bid was for One Hundred Eighty Two Thousand and No/100 Dollars (\$182,000.00) by Children of the World, Inc.;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF FORT LAUDERDALE, FLORIDA:

SECTION 1. That bids for the purchase of the Property which was declared surplus and offered for sale pursuant to Resolution No. 17-74 were received on or before April 26, 2017 and the highest and best offer to purchase was One Hundred Eighty Two Thousand and No/100 Dollars (\$182,000.00) by Children of the World, Inc. In accordance with Section 8.04 of the City Charter and the terms and conditions set forth in Resolution No. 17-74, the City Commission accepts the offer to purchase the Property submitted by Children of the World, Inc., with a purchase price of One Hundred Eighty Two Thousand and No/100 Dollars (\$182,000.00).

SECTION 2. That within ten (10) business days of the adoption of this Resolution, Children of the World, Inc., shall execute the Contract for Sale and Purchase (hereinafter, "Contract") and Addendum thereto for the Property which is on file with the City Attorney's Office. The City Manager is hereby authorized, empowered and directed to execute the Contract and Addendum and Deed of Conveyance for the Property. Authority to execute any other instruments reasonably necessary or incidental to the sale and conveyance of the Property under the Contract is hereby delegated to the City Manager or the Assistant to the City Manager. Delivery of all instruments shall be in accordance with the terms of the Contract.

SECTION 3. That the office of the City Attorney shall review and approve as to form all documents prior to their execution by City officials.

SECTION 4. That any and all Resolutions, or parts thereof, in conflict herewith are hereby repealed.

SECTION 5. That this Resolution shall be in full force and effect upon final passage.

ADOPTED this the ____ day of _____, 2017.

Mayor
JOHN P. "JACK" SEILER

ATTEST:

City Clerk
JEFFREY A. MODARELLI