

# BAL HARBOUR VILLAGE

PORTION OF GOVERNMENT LOT 5, SECTION 25, TOWNSHIP 49 SOUTH, RANGE 42 EAST,  
CITY OF FORT LAUDERDALE, BROWARD COUNTY, FLORIDA

PREPARED BY  
**PULICE LAND SURVEYORS, INC.**  
5381 NOB HILL ROAD  
SUNRISE, FLORIDA 33351  
954-572-1777

MAY 2023

**LEGAL DESCRIPTION:**

A PORTION OF GOVERNMENT LOT 5 OF SECTION 25, TOWNSHIP 49 SOUTH, RANGE 42 EAST, BROWARD COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A POINT ON THE EAST RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 1, LOCATED 35 FEET NORTH OF THE SOUTH LINE OF SECTION 25, TOWNSHIP 49 SOUTH, RANGE 42 EAST; THENCE RUN NORTH 88°46'35" EAST PARALLEL WITH SAID SOUTH LINE OF SECTION 25 A DISTANCE OF 314.92 FEET TO A POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE, RUN NORTH 14°11'09" EAST PARALLEL TO SAID EAST RIGHT-OF-WAY LINE 200.05 FEET; THENCE, RUN NORTH 88°46'35" EAST PARALLEL TO SAID SOUTH LINE OF SECTION 25 A DISTANCE OF 100.00 FEET; THENCE, RUN NORTH 14°11'09" EAST PARALLEL TO AND 400 FEET EAST OF SAID EAST RIGHT-OF-WAY LINE 303.35 FEET; THENCE, RUN SOUTH 75°48'51" EAST PERPENDICULAR TO SAID RIGHT-OF-WAY LINE 128.97 FEET; THENCE, RUN SOUTH 19°51'14" WEST 54.99 FEET TO A POINT OF CURVATURE; THENCE, RUN SOUTHERLY ALONG A CURVE TO THE LEFT WITH A RADIUS OF 725.00 FEET AND A CENTRAL ANGLE OF 21°10'00" AN ARC DISTANCE OF 267.84 FEET TO A POINT OF REVERSE CURVATURE; THENCE, RUN SOUTHERLY ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 375.00 FEET AND A CENTRAL ANGLE OF 15°29'55" AN ARC DISTANCE OF 101.44 FEET TO A POINT OF TANGENCY; THENCE, RUN SOUTH 14°11'09" WEST PARALLEL TO SAID EAST RIGHT-OF-WAY LINE 20.00 FEET TO A POINT OF CURVATURE; THENCE, RUN SOUTHWESTERLY ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF 74°35'26" AN ARC DISTANCE OF 32.55 FEET TO A POINT OF TANGENCY; THENCE, RUN SOUTH 88°46'35" WEST PARALLEL TO AND 35 FEET NORTH OF SAID SOUTH LINE OF SECTION 25 A DISTANCE OF 246.93 FEET TO THE POINT OF BEGINNING.

SAID LANDS LYING AND BEING IN THE CITY OF FORT LAUDERDALE, BROWARD COUNTY, FLORIDA, AND CONTAINING 1.954 ACRES, MORE OR LESS.

**DEDICATION:**

KNOW ALL MEN BY THESE PRESENTS: THAT FULL GOSPEL CHURCH OF LIVING GOD INC., A FLORIDA NOT FOR PROFIT CORPORATION, OWNER OF THE LANDS DESCRIBED HEREON, HAS CAUSED SAID LANDS TO BE PLATTED AS SHOWN HEREON, AND TO BE KNOWN AS "BAL HARBOUR VILLAGE".

IN WITNESS WHEREOF: SAID FULL GOSPEL CHURCH OF LIVING GOD INC., A FLORIDA NOT FOR PROFIT CORPORATION, HAS CAUSED THESE PRESENTS TO BE SIGNED FOR AND ON ITS BEHALF BY \_\_\_\_\_ ITS \_\_\_\_\_, IN THE PRESENCE OF THESE TWO WITNESSES, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 202\_\_.

WITNESS: \_\_\_\_\_ FULL GOSPEL CHURCH OF LIVING GOD INC.,  
A FLORIDA NOT FOR PROFIT CORPORATION,  
PRINT NAME: \_\_\_\_\_

BY: \_\_\_\_\_  
NAME: \_\_\_\_\_  
TITLE: \_\_\_\_\_

WITNESS: \_\_\_\_\_  
PRINT NAME: \_\_\_\_\_

**ACKNOWLEDGMENT:**

STATE OF FLORIDA )  
COUNTY OF BROWARD ) SS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY MEANS OF [ ] PHYSICAL PRESENCE OR [ ] ONLINE NOTARIZATION, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 202\_\_, BY \_\_\_\_\_, AS \_\_\_\_\_ OF FULL GOSPEL CHURCH OF LIVING GOD INC., A FLORIDA NOT FOR PROFIT CORPORATION, ON BEHALF OF THE COMPANY, WHO IS [ ] PERSONALLY KNOWN TO ME OR [ ] HAS PRODUCED \_\_\_\_\_ AS IDENTIFICATION.

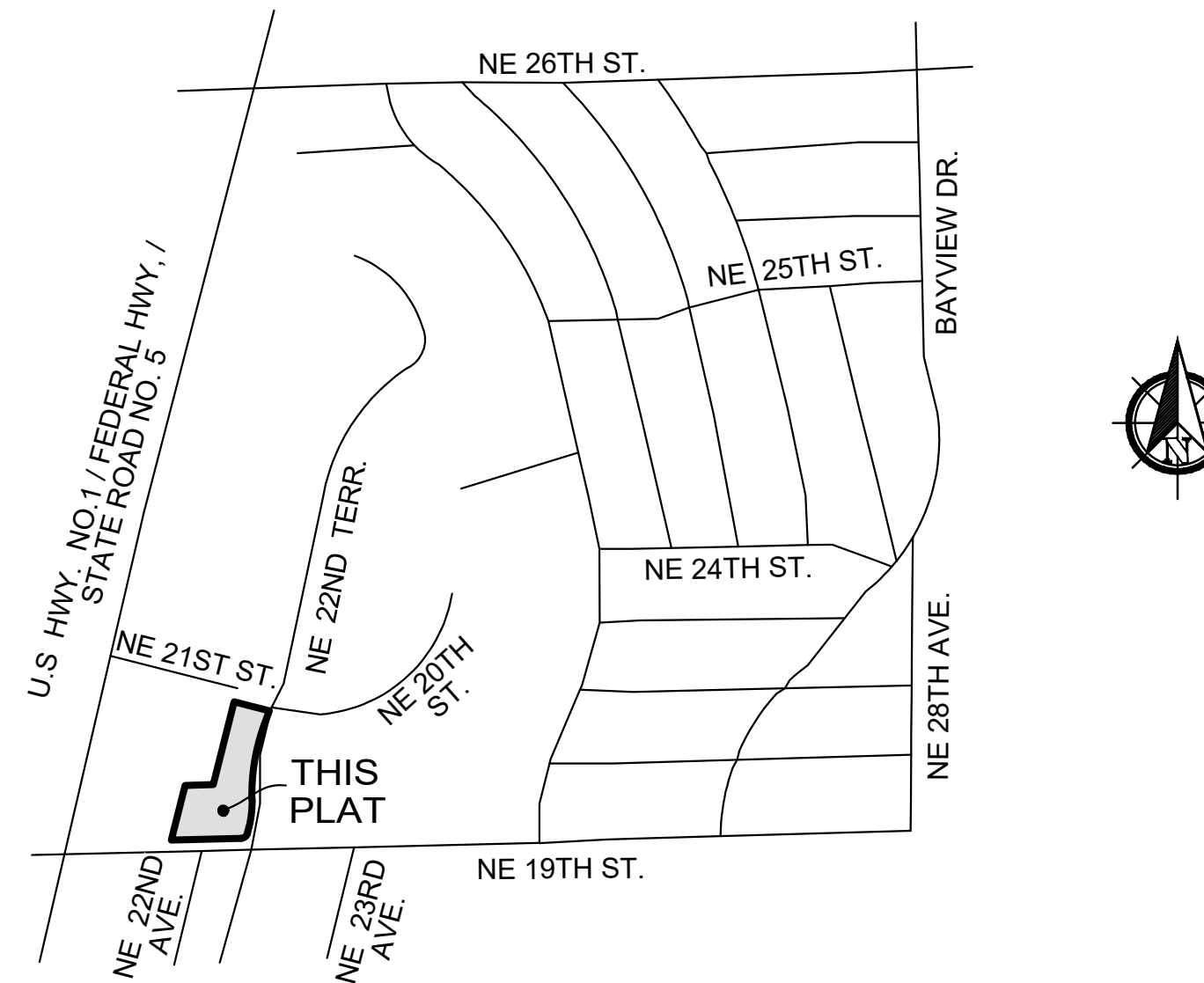
WITNESS: MY HAND AND OFFICIAL SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 202\_\_.

MY COMMISSION EXPIRES: \_\_\_\_\_ NOTARY PUBLIC - STATE OF FLORIDA  
COMMISSION NUMBER: \_\_\_\_\_ PRINT NAME: \_\_\_\_\_

**SURVEYOR'S CERTIFICATION:**

I HEREBY CERTIFY: THAT THE ATTACHED PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LAND RECENTLY SURVEYED AND PLATTED UNDER MY DIRECTION AND SUPERVISION, THAT THE SURVEY DATA COMPLIES WITH ALL OF THE APPLICABLE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AND CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, AND THAT THE PERMANENT REFERENCE MONUMENTS (P.R.M.'S) WERE SET IN ACCORDANCE WITH SAID CHAPTER 177.

BY: \_\_\_\_\_ DATE \_\_\_\_\_  
DONNA C. WEST  
PROFESSIONAL SURVEYOR AND MAPPER NO. LS4290  
STATE OF FLORIDA  
PULICE LAND SURVEYORS, INC.  
5381 NOB HILL ROAD  
SUNRISE, FL 33351  
CERTIFICATE OF AUTHORIZATION NO. LB3870



LOCATION MAP  
NOT TO SCALE

**FORT LAUDERDALE CITY COMMISSION:**

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN APPROVED AND ACCEPTED FOR RECORD BY THE CITY COMMISSION OF THE CITY OF POMPANO BEACH, FLORIDA, BY RESOLUTION NO. \_\_\_\_\_ ADOPTED BY THE SAID CITY COMMISSION THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 202\_\_.

CONCURRENCY/IMPACT FEES FOR THE CONSTRUCTION, EXPANSION, AND/OR CONVERSION OF A BUILDING WITHIN THIS PLAT SHALL BE PAID ON THE DATE OF BUILDING PERMIT ISSUANCE.

IN WITNESS WHEREOF: THE SAID CITY COMMISSION HAS CAUSED THESE PRESENTS TO BE ATTESTED BY ITS CITY CLERK AND THE CORPORATE SEAL OF SAID CITY TO BE AFFIXED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 202\_\_.

BY: \_\_\_\_\_ DATE \_\_\_\_\_  
DAVID R. SOLOMON  
CITY CLERK

**FORT LAUDERDALE PLANNING AND ZONING BOARD:**

THIS IS TO CERTIFY: THAT THE PLANNING AND ZONING BOARD OF THE CITY OF FORT LAUDERDALE, FLORIDA, HAS APPROVED AND ACCEPTED THIS PLAT FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 202\_\_.

BY: \_\_\_\_\_ DATE \_\_\_\_\_  
CHAIR

**FORT LAUDERDALE CITY ENGINEER:**

THIS PLAT IS HEREBY APPROVED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 202\_\_.

BY: \_\_\_\_\_  
DANIEL A. REY, P.E.  
CITY ENGINEER  
FLORIDA PROFESSIONAL ENGINEER  
REGISTRATION NO. 81248

**BROWARD COUNTY RESILIENT ENVIRONMENT DEPARTMENT:**

THIS IS TO CERTIFY: THAT THIS PLAT HAS BEEN APPROVED AND ACCEPTED FOR RECORD.

BY: \_\_\_\_\_ DATE \_\_\_\_\_  
DIRECTOR/DESIGNEE

**BROWARD COUNTY PLANNING COUNCIL:**

THIS IS TO CERTIFY: THAT THE BROWARD COUNTY PLANNING COUNCIL HAS APPROVED THIS PLAT SUBJECT TO ITS COMPLIANCE WITH THE DEDICATION OF RIGHTS-OF-WAY FOR TRAFFICWAYS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 202\_\_.

BY: \_\_\_\_\_  
CHAIRPERSON

THIS PLAT COMPLIES WITH THE APPROVAL OF THE BROWARD COUNTY PLANNING COUNCIL OF THE ABOVE DATE AND IS APPROVED AND ACCEPTED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

BY: \_\_\_\_\_  
EXECUTIVE DIRECTOR OR DESIGNEE

**BROWARD COUNTY FINANCE AND ADMINISTRATIVE SERVICES DEPARTMENT, COUNTY RECORDS DIVISION - MINUTES SECTION:**

THIS IS TO CERTIFY: THAT THIS PLAT COMPLIES WITH THE PROVISIONS OF CHAPTER 177, FLORIDA STATUTES, AND WAS ACCEPTED FOR RECORD BY THE BOARD OF COUNTY COMMISSIONERS OF BROWARD COUNTY, FLORIDA, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 202\_\_.

BY: \_\_\_\_\_  
MAYOR, COUNTY COMMISSION

**BROWARD COUNTY HIGHWAY CONSTRUCTION AND ENGINEERING DIVISION:**

THIS IS TO CERTIFY: THAT THIS PLAT HAS BEEN REVIEWED FOR CONFORMITY WITH CHAPTER 177, FLORIDA STATUTES AND APPROVED AND ACCEPTED FOR RECORD.

BY: \_\_\_\_\_ DATE \_\_\_\_\_  
ROBERTO CHAVEZ  
PROFESSIONAL SURVEYOR AND MAPPER  
FLORIDA REGISTRATION NO. LS7280

BY: \_\_\_\_\_ DATE \_\_\_\_\_  
RICHARD TORNESE  
DIRECTOR  
FLORIDA PROFESSIONAL ENGINEER  
REGISTRATION NO. 40263

CITY CLERK	CITY ENGINEER	COUNTY SURVEYOR	COUNTY ENGINEER	PLATTING SURVEYOR
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PLAT NO.: \_\_\_\_ -MP-23

# BAL HARBOUR VILLAGE

PORTION OF GOVERNMENT LOT 5, SECTION 25, TOWNSHIP 49 SOUTH,  
RANGE 42 EAST, CITY OF FORT LAUDERDALE, BROWARD COUNTY, FLORIDA

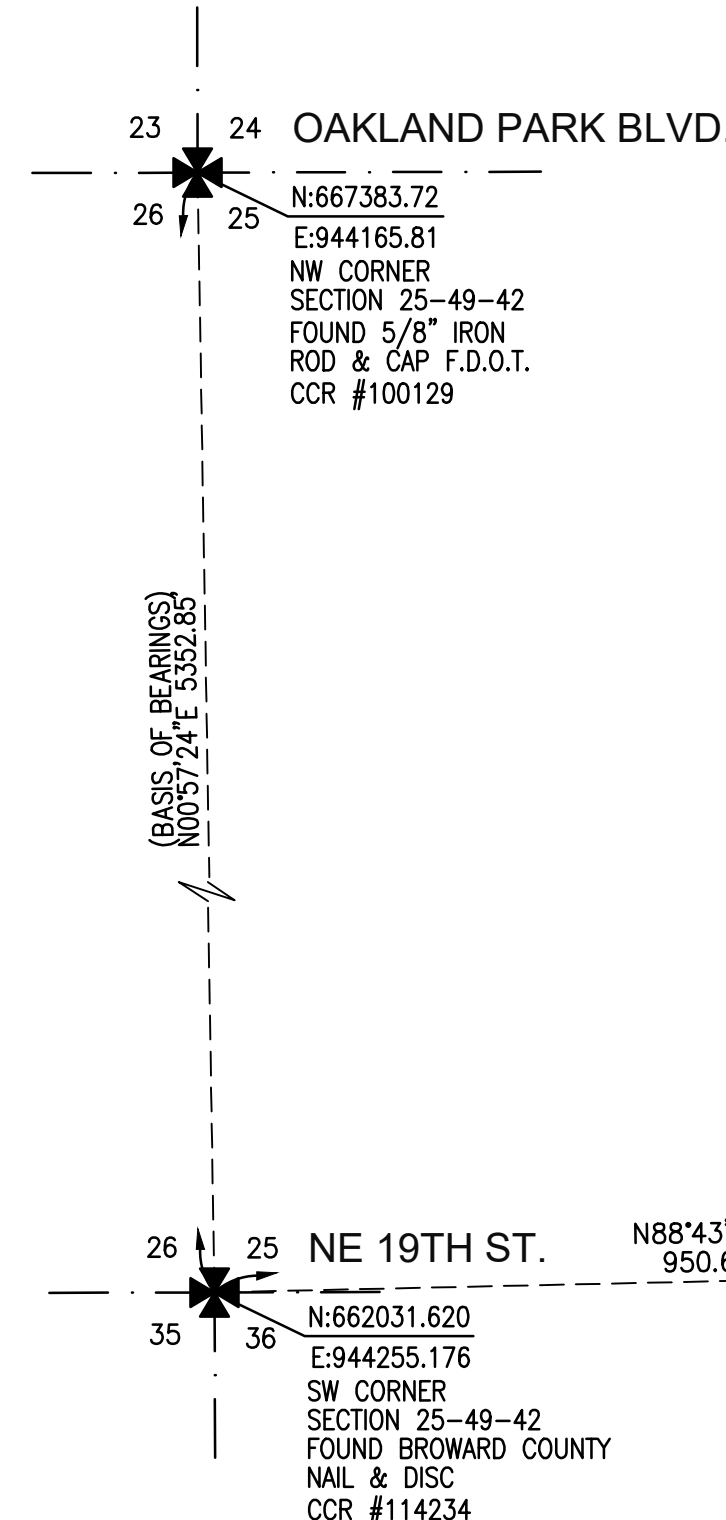
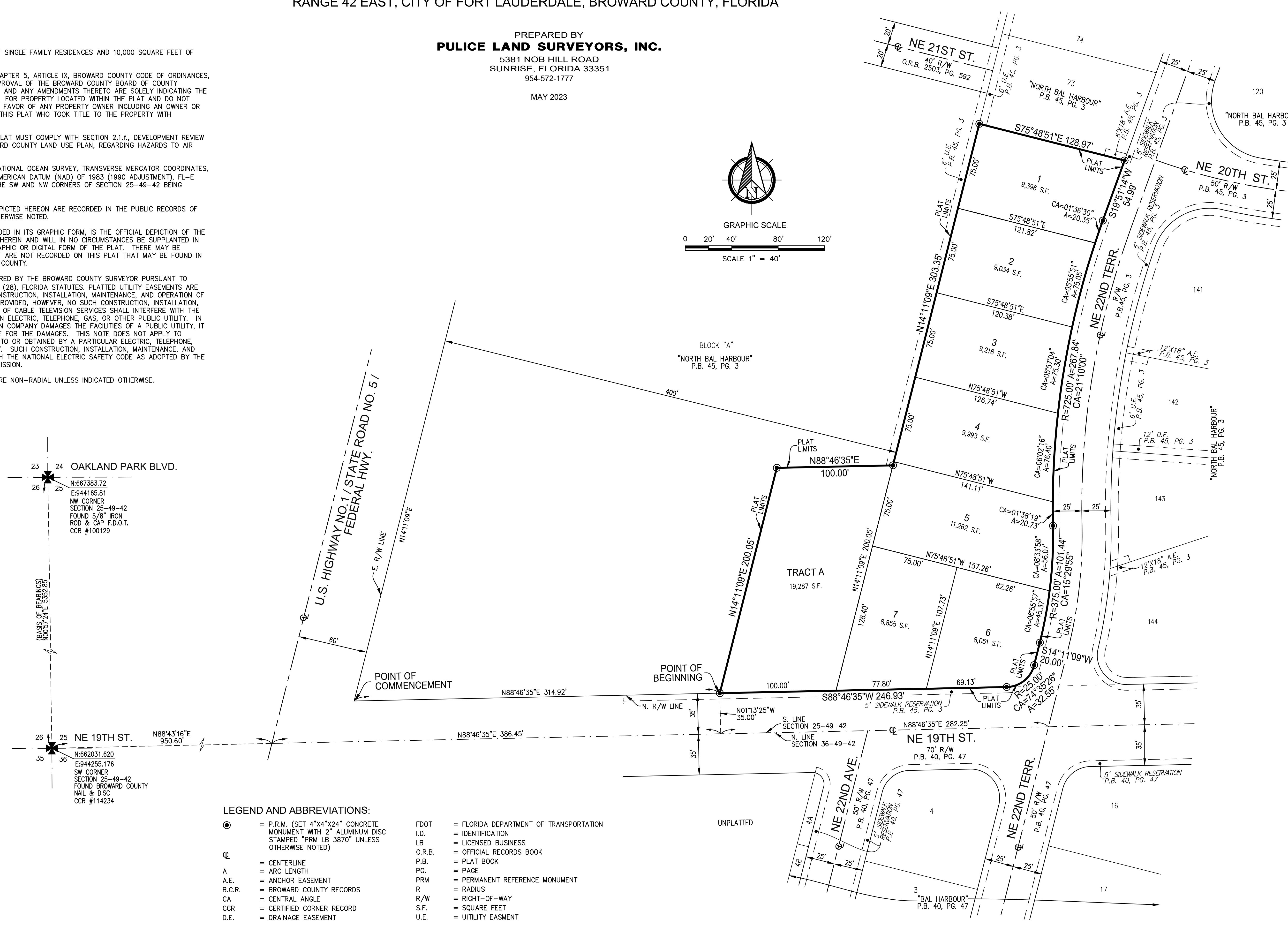
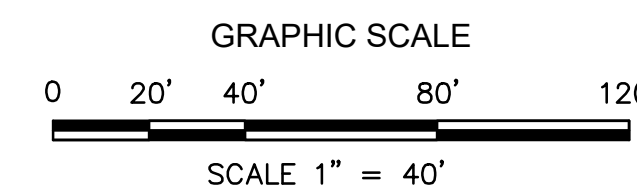
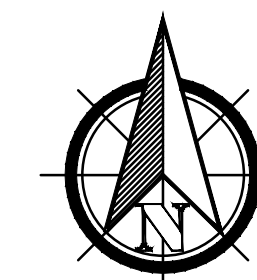
**SURVEYOR'S NOTES:**

- THIS PLAT IS RESTRICTED TO 7 SINGLE FAMILY RESIDENCES AND 10,000 SQUARE FEET OF OFFICE USE ON TRACT A.
- THIS NOTE IS REQUIRED BY CHAPTER 5, ARTICLE IX, BROWARD COUNTY CODE OF ORDINANCES, AND MAY BE AMENDED BY APPROVAL OF THE BROWARD COUNTY BOARD OF COUNTY COMMISSIONERS. THE NOTATION AND ANY AMENDMENTS THERETO ARE SOLELY INDICATING THE APPROVED DEVELOPMENT LEVEL FOR PROPERTY LOCATED WITHIN THE PLAT AND DO NOT OPERATE AS A RESTRICTION IN FAVOR OF ANY PROPERTY OWNER INCLUDING AN OWNER OR OWNERS OF PROPERTY WITHIN THIS PLAT WHO TOOK TITLE TO THE PROPERTY WITH REFERENCE TO THIS PLAT.
- ANY STRUCTURE WITHIN THIS PLAT MUST COMPLY WITH SECTION 2.1.f., DEVELOPMENT REVIEW REQUIREMENTS, OF THE BROWARD COUNTY LAND USE PLAN, REGARDING HAZARDS TO AIR NAVIGATION.
- BEARINGS ARE RELATIVE TO NATIONAL OCEAN SURVEY, TRANSVERSE MERCATOR COORDINATES, FLORIDA EAST ZONE, NORTH AMERICAN DATUM (NAD) OF 1983 (1990 ADJUSTMENT), FL-E ZONE WITH A LINE BETWEEN THE SW AND NW CORNERS OF SECTION 25-49-42 BEING N00°57'24"W.
- ALL RECORDED DOCUMENTS DEPICTED HEREON ARE RECORDED IN THE PUBLIC RECORDS OF BROWARD COUNTY UNLESS OTHERWISE NOTED.
- NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
- THE FOLLOWING NOTE IS REQUIRED BY THE BROWARD COUNTY SURVEYOR PURSUANT TO CHAPTER 177.091, SUBSECTION (28), FLORIDA STATUTES. PLATTED UTILITY EASEMENTS ARE ALSO EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES. THIS NOTE DOES NOT APPLY TO PRIVATE EASEMENTS GRANTED TO OR OBTAINED BY A PARTICULAR ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION SHALL COMPLY WITH THE NATIONAL ELECTRIC SAFETY CODE AS ADOPTED BY THE FLORIDA PUBLIC SERVICE COMMISSION.
- LINES INTERSECTING CURVES ARE NON-RADIAL UNLESS INDICATED OTHERWISE.

PREPARED BY  
**PULICE LAND SURVEYORS, INC.**

5381 NOB HILL ROAD  
SUNRISE, FLORIDA 33351  
954-572-1777

MAY 2023



**LEGEND AND ABBREVIATIONS:**

- |        |                                                                                                                     |        |                                        |
|--------|---------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------|
| ●      | = P.R.M. (SET 4\"X4\"X24\" CONCRETE MONUMENT WITH 2\" ALUMINUM DISC STAMPED \"PRM LB 3870\" UNLESS OTHERWISE NOTED) | FDOT   | = FLORIDA DEPARTMENT OF TRANSPORTATION |
| ⊕      | = CENTERLINE                                                                                                        | I.D.   | = IDENTIFICATION                       |
| A      | = ARC LENGTH                                                                                                        | LB     | = LICENSED BUSINESS                    |
| A.E.   | = ANCHOR EASEMENT                                                                                                   | O.R.B. | = OFFICIAL RECORDS BOOK                |
| B.C.R. | = BROWARD COUNTY RECORDS                                                                                            | P.B.   | = PLAT BOOK                            |
| CA     | = CENTRAL ANGLE                                                                                                     | PG.    | = PAGE                                 |
| CCR    | = CERTIFIED CORNER RECORD                                                                                           | PRM    | = PERMANENT REFERENCE MONUMENT         |
| D.E.   | = DRAINAGE EASEMENT                                                                                                 | R      | = RADIUS                               |
|        |                                                                                                                     | R/W    | = RIGHT-OF-WAY                         |
|        |                                                                                                                     | S.F.   | = SQUARE FEET                          |
|        |                                                                                                                     | U.E.   | = UTILITY EASMENT                      |

PLAT NO.: \_\_\_\_-MP-23



# DEVELOPMENT APPLICATION FORM

Application Form: All Applications | Rev. 01/24/2023

**INSTRUCTIONS:** The following information is required pursuant to the City's Unified Land Development Regulations (ULDR). The development application form must be filled out accurately and all applicable sections must be completed. Only complete the sections indicated for application type with N/A for those section items not applicable. Refer to "Specifications for Plan Submittal" by application type for information requirements for submittal. Select the application type and approval level in SECTION A and complete the sections specified.

**A APPLICATION TYPE AND APPROVAL LEVEL** Select the application type from the list below and check the applicable type.

<input type="checkbox"/> <b>LEVEL I</b> <b>ADMINISTRATIVE REVIEW COMMITTEE (ADMIN)</b> New nonresidential less than 5,000 square feet Change of use (same impact or less than existing use) Plot note/Nonvehicular access line amendment Administrative site plan Amendment to site plan* Properly and right-of-way applications (MOTs, construction staging) Parking Agreements (separate from site plans) <b>COMPLETE SECTIONS B, C, D, G</b>	<input checked="" type="checkbox"/> <b>LEVEL II</b> <b>DEVELOPMENT REVIEW COMMITTEE (DRG)</b> New Nonresidential 5,000 square feet or greater Residential 5 units or more Nonresidential use within 100 feet of residential property Redevelopment proposals Change in use (if greater impact than existing use) Development in Regional Activity Centers (RAC)* Development in Uptown Project Area* Regional Activity Center Signage Design Review Team (DRT) Affordable Housing (≥10%) <b>COMPLETE SECTIONS B, C, D, E, F</b>	<input type="checkbox"/> <b>LEVEL III</b> <b>PLANNING AND ZONING BOARD (PZB)</b> Conditional Use Parking Reduction Flex Allocation Cluster / Zero Lot Line Modification of Yards* Waterway Use Mixed Use Development Community Residences* Social Service Residential Facility (SSRF) Medical Cannabis Dispensing Facility* Community Business District for uses greater than 10,000 square feet <b>COMPLETE SECTIONS B, C, D, E, F</b>	<input checked="" type="checkbox"/> <b>LEVEL IV</b> <b>CITY COMMISSION (CC)</b> Land Use Amendment Rezoning Plot Public Purpose Use Central Beach Development of Significant Impact* Vacation of Right-of-Way City Commission review Only (review not required by PZB) Vacation of Easement* <b>COMPLETE SECTIONS B, C, D, E, F</b>
<input type="checkbox"/> <b>EXTENSION</b> Request to extend approval date for a previously approved application <b>COMPLETE SECTIONS B, C, H</b>	<input type="checkbox"/> <b>DEFERRAL</b> Request to defer offer on application is scheduled for Public Hearing <b>COMPLETE SECTIONS B, C, H</b>	<input type="checkbox"/> <b>APPEAL/DE NOVO</b> Appeal decision by approving body De Novo hearing items <b>COMPLETE SECTIONS B, C, H</b>	<input type="checkbox"/> <b>PROPERTY AND ROW ITEM</b> Road closures Construction staging plan Revocable license <b>COMPLETE SECTIONS B, C, E</b>

\*Application is subject to specific review and approval process. Levels III and IV are reviewed by Development Review Committee unless otherwise noted.

**B APPLICANT INFORMATION** If applicant is the business operator, complete the agent column and provide property owner authorization.

<b>Applicant/Property Owner</b> Full Gospel Church of Living God 2201 NE 19 St Fort Lauderdale, FL 33305 (954) 847-9999 cabot@mc.com <b>Proof of Ownership</b> Tax Record <input checked="" type="checkbox"/>	<b>Authorized Agent</b> PULICE LAND SURVEYORS 5381 Nob Hill Road Sunrise, FL 33351 (954) 572-1777 elizabeth@policelandsurveyors.com <b>Authorization letter</b> Letter Attached <input checked="" type="checkbox"/>
<b>Applicant Signature:</b> <i>RWTW Parks</i>	<b>Agent Signature:</b> <i>Elizabeth K...</i>

**C PARCEL INFORMATION**

Address/General Location	2201 NE 19 St
Folio Number(s)	4942 25 00 0360
Legal Description (Brief)	see attached
City Commission District	District 1

**D LAND USE INFORMATION**

Existing Use	Place of Worship
Land Use	Low-Medium, Commercial
Zoning	RS-8, B-1
Proposed Land Use	same
Proposed Zoning	same

**E PROJECT INFORMATION** Provide project information. Circle yes or no where noted. If item is not applicable, indicate N/A.

Project Name	BAL HARBOR VILLAGE						
Project Description (Describe in detail)	Plot application to subdivide into 9 single-family lots and one office-use lot						
Estimated Project Cost	\$	Estimated total project cost including land costs for all new development applications only.					
Affordable Housing Number of Units (AMI)	30%	50%	60%	80%	100%	120%	140%
Affordable Housing Number of Units (MFI)	30%	50%	60%	80%	100%	120%	140%



Waterway Use	No	<input type="checkbox"/>	Traffic Study Required	No	<input type="checkbox"/>
Flex Units Request	Flex	<input type="checkbox"/>	Parking Reduction	No	<input type="checkbox"/>
Commercial Acreage	No	<input type="checkbox"/>	Public Participation	No	<input type="checkbox"/>
Residential Uses			Non-Residential Uses		
Single Family	9		Commercial		
Townhouses			Restaurant	1	
Multifamily			Office		
Cluster/Zero Lot Line			Industrial		
Other			Other		
Total (dwelling units)			Total (square feet)	10,000	
Unit Mix (dwelling units)	Studio-1 Bedroom	2 Bedroom	3+ Bedroom		

**F PROJECT DIMENSIONAL STANDARDS** *Indicate all required and proposed standards for the project. Circle yes or no where indicated.*

	Required Per ULDR	Proposed	
Lot Size (Square feet/Acres)			
Lot Density (Units/Acres)			
Lot Width			
Building Height (Feet)			
Structure Length			
Floor Area Ratio (F.A.R.)			
Lot Coverage			
Open Space			
Landscape Area			
Parking Spaces			
SEIBACKS (Indicate location in SFAs)	Required Per ULDR	Proposed	
Front ( )			
Side ( )			
Corner / Side ( )			
Rear ( )			
<i>For projects in Downtown, Northwest, South Andrews, and Uptown Master Plans to be completed in conjunction with the applicable items above.</i>			
Tower Stepback	Required Per ULDR	Proposed	Deviation
Front / Primary Street ( )			
Side / Secondary Street ( )			
Building Height			
Streetwall Length			
Podium Height			
Tower Separation			
Tower Floorplate (square feet)			
Residential Unit Size (minimum)			

**G AMENDED PROJECT INFORMATION** *Provide approved and proposed amendments for project. Circle yes or no where indicated.*

	Original Approval	Proposed Amendment	Amended
Project Name			
Proposed Amendment Description (Describe in detail)			
Residential Uses (dwelling units)			
Non-Residential Uses (square feet)			
Lot Size (Square feet/Acres)			
Lot Density (Units/Acres)			
Lot Width			
Building Height (Feet)			
Structure Length			
Floor Area Ratio (F.A.R.)			
Lot Coverage			
Open Space			
Landscape Area			
Parking Spaces			
Tower Stepback			
Building Height			
Streetwall Length			
Podium Height			
Tower Separation			
Tower Floorplate (square feet)			
Residential Unit Size (minimum)			
Does this amendment require a revision to the traffic statement or traffic study completed for the project?			
Does this amendment require a revised water sewer capacity letter?			

**H EXTENSION, DEFERRAL, APPEAL INFORMATION** *Provide information for specific request. Circle approving body and yes or no.*

Request Description	EXTENSION REQUEST	DEFERRAL REQUEST	APPEAL REQUEST / DE NOVO HEARING
Project Name			
Request Description			
Approving Body		Approving Body	Approving Body
Original Approval Date		Scheduled Meeting Date	30 Days from Meeting (Provide Date)
Expiration Date (Permit Submittal Deadline)		Requested Deferral Date	60 Days from Meeting (Provide Date)
Expiration Date (Permit Issuance Deadline)		Previous Deferrals Granted	Appeal Request

**LETTER OF AUTHORIZATION**

**THIS IS TO CERTIFY** that I represent the owner of the lands described in a petition for approval of a PLAT named **BAL HARBOUR VILLAGE**, proposed for new construction on 2201 NE 19<sup>th</sup> Street, Folio No. 494225000060. As such, I have authorized the firm of **Pulice Land Surveyors, Inc.** to act as the **Agent** in all matters concerning said application process involving the subject property.

On behalf of FULL GOSPEL CHURCH OF LIVING GOD, INC.

Rev. T. W. Parks  
Signature

Rev. T. W. PARKS  
PRINT NAME

2201 NE 19<sup>th</sup> St, Ft. Lauderdale FL  
Mailing Address, City, State, Zip

(954) 5372067  
Telephone

State of: FLORIDA

County of: BROWARD

Sworn to and subscribed before me TOMMY WAYNE PARKS,  
this 3 day of APRIL, 2023, who is personally known to me [ ]

OR produced identification [ ]: FL DL

[Signature]  
Notary Public

LUCAS MELO  
Print name

My Commission expires: 9-21-24

SEAL:

