

**CITY OF FORT LAUDERDALE**

**OUTDOOR EVENT AGREEMENT**

THIS AGREEMENT is made by and between:

CITY OF FORT LAUDERDALE, a municipal corporation of the State of Florida, referred to hereinafter as "City",

and

PARTNERS IN EDUCATION, INC., a non - profit corporation organized under the laws of Florida, whose principal place of business is 600 SE Third Avenue, 2<sup>nd</sup> Floor, Fort Lauderdale, Florida 33301 and who is referred to hereinafter as "Applicant" or "Sponsor".

WHEREAS, the Applicant wishes to hold an outdoor event and has submitted an application pursuant to the requirements of Section 15-182 of the Code of Ordinances of the City of Fort Lauderdale, Florida; and

WHEREAS, the Applicant is willing to obtain the requisite insurance, and is willing to indemnify and hold harmless the City of Fort Lauderdale for any damage to persons or property that might occur during or as a result of the outdoor event; and

WHEREAS, on January 22, 2013, by Motion, the City Commission of the City of Fort Lauderdale authorized the proper City officials to execute this Agreement.

NOW, THEREFORE, in consideration of the mutual promises made herein, the parties agree as follows:

The foregoing recitals are true and correct, and:

**1. Effective Date.**

The Effective Date of this Agreement is the date upon which City Commission approval is granted.

**2. Outdoor Event.**

The Applicant is permitted to operate or sponsor the "CLUELESS ON LAS OLAS" (referred to hereinafter as the "Event") outdoors only at the location(s) and time(s) set forth in the attached Outdoor Event Agreement Schedule One, which is attached hereto and made a part hereof.

### 3. General Requirements.

- (1) If the Event includes use of fireworks, in advance of the Event the Applicant shall obtain a fireworks permit from the City's Fire Department. The Applicant shall comply with all applicable state laws regarding the use of fireworks.
- (2) The Applicant shall provide sanitary facilities of the type and in a sufficient number specified by the requirements established by the City's Department of Sustainable Development.
- (3) The Applicant shall coordinate with the City's Department of Sustainable Development who will schedule appropriate City staff to conduct electrical inspections of all electrical facilities whether power is supplied by local utilities or is self-provided by generator systems. The Applicant shall permit the City staff to conduct electrical inspections of all electrical facilities.
- (4) If the Event includes the sale or distribution of any food or beverages, the Applicant shall comply with all applicable state, county and City health code requirements.
- (5) If the Event includes use of tents, awnings, or canopies, in advance of the Event the Applicant shall submit current flameproof certificates to the City's Fire Department. The Applicant shall not hold or sponsor the Event until the Fire Department has provided written approval of the use of any tents, awnings, or canopies.
- (6) In advance of the Event the Applicant shall submit a written plan to the City police department that regards crowd control and traffic direction. The Applicant shall not hold or sponsor the Event until the police department has provided written approval of the Applicant's plan. The Applicant shall bear the cost of staff necessary to implement the crowd control and traffic direction plan. Police costs shall be exempt from prior notice requirements.
- (7) In advance of the Event the Applicant shall submit a written plan to the City's Fire Department that regards fire safety and EMS. The Applicant shall not hold or sponsor the Event until the Fire Department has provided written approval of the Applicant's plan. The Applicant shall bear the cost of staff necessary to implement the fire safety and EMS plans. Fire and EMS costs shall be exempt from prior notice requirements.
- (8) Unless the Applicant meets the requirements for exception found in Section 15-184 of the Code of Ordinances of the City of Fort Lauderdale, Florida, in

advance of the Event the Applicant shall provide a certificate of insurance satisfactory to the City's Risk Manager. The certificate shall show that the Applicant has obtained comprehensive general liability insurance with a policy limit of not less than one million dollars (\$1,000,000.00) combined single limit coverage, which shall include property damage, bodily injury, and death. The "City of Fort Lauderdale" shall be named as an additional insured. If the Event includes the dispensing, serving, sale, or distribution of any alcoholic beverage, the Applicant shall in addition provide liquor liability insurance with a policy limit of not less than of five hundred thousand dollars (\$500,000.00). The Applicant shall not hold or sponsor the Event until the City's Risk Manager has provided written approval of the Applicant's certificate of insurance or insurance policy.

- (9) The Applicant shall indemnify and hold harmless the city for any damage to person or property that occurs during or as a result of the operation of the Event.
- (10) In advance of the Event the Applicant shall submit a written plan to the City's Parks and Recreation Department that indicates the proposed location of any temporary structure, such as a barricade, fence, tent, concession stand, ticket booth, grandstand. The written plan shall include information about the planned removal of any temporary structure after the Event. The Applicant shall not hold or sponsor the Event or erect any temporary structure until the City's Parks and Recreation Department has provided written approval of the Applicant's temporary structure plan. The Applicant shall bear the cost necessary to implement the temporary structure plan.
- (11) The sale, possession, or consumption of any alcoholic beverage at the Event is subject to approval by the City Commission in accordance with Section 15-183 of the Code of Ordinances of the City of Fort Lauderdale, Florida.

#### **4. Restoration of public property.**

If the Event includes use of public property the Applicant shall be responsible for, and shall maintain, all areas of the public property used. Maintenance means the prompt and complete removal of Event-generated trash or debris and the repair or restoration of any public property that was damaged as a result of the Event. Public property means real and personal property that is not privately owned and includes, but is not limited to, any sidewalk or paved surface, any tree, plant, shrub, bench, light fixture, traffic signal, parking meter, trash barrel or sign.

The City shall inspect the Event site location(s) for damage within twenty-four hours of the conclusion of the Event and the City shall provide the Applicant with a written report of any damage found on public property. The report shall state the cost of repair(s) necessary to restore the public property. Within fourteen days of the Applicant's receipt of this report the

Applicant shall pay the cost of repair or challenge the City's report by a writing addressed to the Director of the City's Parks and Recreation Department. Resolution of any such challenge shall be made by the City Manager; the Applicant agrees to abide by the City Manager's decision.

**5. Reimbursement of expenses.**

Should the City incur expenses as a result of the Event the City shall provide the Applicant with an invoice of expenses. Within fourteen days of the Applicant's receipt of any invoice the Applicant shall pay the invoice or challenge the City's invoice by a writing addressed to the Director of the City's Parks and Recreation Department. Resolution of any such challenge shall be made by the City Manager; the Applicant agrees to abide by the City Manager's decision.

**6. Authority of the City of Fort Lauderdale City Manager.**

The City of Fort Lauderdale City Manager and his designee, the Director of the City of Fort Lauderdale Parks and Recreation Department (referred to hereinafter as "the Director") shall have the authority to suspend all or any part of the Event when the City Manager or the Director determines that the Event, or its attendees, or its spectators, pose(s) a threat to the public health, safety, or welfare. The City Manager also reserves the right to immediately revoke permission and to suspend or terminate the event or any portion of it if any of the elements of the agreement are violated.

**7. Compliance with laws.**

- (1) The Applicant shall at all times comply with all federal and state laws or statutes, and with the rules, regulations, and ordinances of City and any other governmental agency having jurisdiction including, but not limited to, those relating to noise, building, zoning, gambling, fire protection, liquor regulation, and hours of operation. The Applicant shall further take all precautions and use extreme care to conduct its operations in a safe and prudent manner with respect to its agents, employees and visitors to its Event.
- (2) The Applicant shall comply with the applicable sections of the Americans with Disabilities Act of 1990 (42 U.S.C. 126), which prohibits discrimination of handicapped individuals by denying them the right to participate in or benefit from the services provided at the Event. The Applicant understands that it is responsible for compliance with this Act. The Applicant guarantees that individuals with disabilities will be able to attend, enter, and use all the facilities at the Event.
- (3) The Applicant agrees to secure and pay for all licenses and permits required by any governmental agency having jurisdiction, including City. If the Event

includes the use of any item that is or that may be protected from infringement, such as but not limited to copyrights, patents and trademarks, the Applicant shall, in advance of the Event, provide City with documentation that shows that the Applicant has obtained the applicable license, permit or permission and that all associated all fees have been paid in full. The provisions of this paragraph apply specifically, but not exclusively, to ASCAP, BMI, SESAC, and any other similar organization that may require written permission and payment of a fee for use of protected material

**8. Transfer of Rights.**

To the extent this Agreement creates rights that vest in the Applicant, the Applicant shall not transfer any rights to any other individual or entity.

**9. Venue.**

Venue to enforce the provisions of this agreement shall be Broward County, Florida.

**10. Incorporation.**

This Outdoor Event Agreement, together with the attached Schedule One constitute the whole of the Agreement between the parties. The written approvals issued by the various City departments or staff members and the various documents submitted by the Applicant, including the application, are supplemental to this Agreement. In the event of a conflict, the terms of this Agreement control.

**[THIS SPACE WAS INTENTIONALLY LEFT BLANK]**

IN WITNESS WHEREOF, the parties hereto have set their hands and seals this  
the 3<sup>rd</sup> day of April, 2013.

WITNESSES:

CITY OF FORT LAUDERDALE

Safecia Ali  
Safecia Ali

[Witness print/type name]

Alvin D. Blando  
Alvin D. Blando

[Witness print/type name]

[Signature]  
Mayor

[Signature]  
City Manager

ATTEST:

Jonda K. Joseph  
City Clerk

Approved as to form:

[Signature]  
Assistant City Attorney

WITNESSES:

PARTNERS IN EDUCATION, INC.

Jennifer Kent  
[Witness print/type name]

Wanda Barnes  
[Witness print/type name]

By Janna P. Lhota  
JANNA P. LHOTA, PRESIDENT  
[Print/type name and title]

ATTEST:

(CORPORATE SEAL)

Secretary

STATE OF FLORIDA:  
COUNTY OF BROWARD:

The foregoing instrument was acknowledged before me this 4th day of February, 2013, by JANNA P. LHOTA, as PRESIDENT of PARTNERS IN EDUCATION, INC. He/She is personally known to me or has produced as identification.

(SEAL)

Maria Martella  
Notary Public, State of Florida (Signature of  
Notary Taking Acknowledgment)



Name of Notary Typed, Printed or Stamped

My Commission Expires:

Commission Number

# Memorandum

To: Harry Stewart, City Attorney

From: Jeff Meehan, Outdoor Event Coordinator

Date: December 19, 2012

Re: Request for Event Agreement

Clueless on Las Olas Please ask your staff to prepare an event agreement for the above named event. Attached to this memo is the application, proof of corporate identification and Schedule 1, which should be attached to the agreement as an exhibit. In addition, the following City Departments have reviewed and approved the plans:

[Signature] City Police Department has reviewed the application and requires does not require the applicant to pay for security personnel for crowd control and traffic direction purposes.

[Signature] City Fire Department has reviewed the application and approved the proposed safety and staffing plan (contingent upon compliance with the Florida Fire Prevention Code and passing any required inspections).

[Signature] City Risk Manager has reviewed and approved the Certificate of Insurance. Comprehensive general liability insurance, one million dollars (\$1,000,000). Liquor liability insurance, five hundred thousand dollars (\$500,000).

[Signature] City Building Department has reviewed and approved the proposed use of temporary structures and electrical facilities.

[Signature] City Parks and Recreation Department has reviewed and approved the proposed set-up, clean-up plan.

[Signature] Other City Department: Mar has reviewed and approved the proposed plan.

Please contact me at (954) 828-6075 if you have any questions. Thank you.





## CITY OF FORT LAUDERDALE OUTDOOR EVENT APPLICATION

\$100 Fee  
must  
accompany  
application

Application must be filled out completely!

Please submit by EMAIL at least 60 days ahead of your planned event.

The application will be reviewed by our administrative staff to determine the following criteria:

1. Facility requested
2. Compliance with City ordinances
3. Special permits required
4. Charges your organization will incur when City assistance and/or services are required
5. Security requirements
6. Environmental issues/effects on surrounding areas

### PART I: EVENT REQUEST

Event name: ClueLess on Las Olas (ClueLess)

Purpose of event (check one): ☒ Fundraiser ☐ Awareness ☐ Recreation ☐ Other \_\_\_\_\_

Requested location: 335 SE 6<sup>th</sup> Avenue, Stranahan House and Laura Ward Park

Estimated daily attendance: 425-450

Requested dates and time of event:

	DATE	DAY	BEGIN	END
EVENT DAY 1:	<u>3/21/12</u>	<u>Thurs</u>	<u>5:30 PM</u>	<u>9:45 PM</u>
EVENT DAY 2:	_____	_____	_____ AM/PM	_____ AM/PM
EVENT DAY 3:	_____	_____	_____ AM/PM	_____ AM/PM
SETUP:	<u>3/21/12</u>	<u>Thurs</u>	<u>12 PM (Noon)</u>	<u>PM</u>
BREAKDOWN:	<u>3/21/12</u>	<u>Thurs</u>	<u>11:30 PM</u>	<u>PM</u>

Has this event been held in the past? ☒ Yes ☐ No

If yes, please list past dates and locations: 1995 and 1996 held at Stranahan House; 1997 and 1998 held at plaza where Yolo is now. From 1998 to 2012 held at E. Las Olas and SE 9<sup>th</sup> Avenue.

**Detailed** event description (include activities, entertainment, vendors, etc.): Clueless is a murder mystery. Participants attend a street party at Stanahan Houe/Laura Ward Park with appetizers, beer, soda and wine, a silent auction, and Deejay. From 5:30 to 7 p.m., is registration and Emcee announcement while people eat, drink and read the mystery. At 7 p.m., the suspects are introduced and then participants leave to find clues in shops on Las Olas. Around 8 p.m., they return to the party where they work on the clues. At 8:30, winners of the Silent Auction are posted. At 9:15 p.m. participants accuse a suspect. Once all the ballots are in, the writers explain each of the 7 clues. First second and thirld place winners are selected at random from the correct suspects' cluebox. By 9:30/9:45, the event is over. All food and entertainment are donations to the event. There are no vendors.

**PART II: APPLICANT**Organization name: Partners In Education, Inc.Address: 600 SE Third Avenue, 2<sup>nd</sup> Floor City, State, Zip: 33301Phone: 754-321-1974 Fax: 754-321-2711Corporation name: Partners In Education, Inc.  
(as it appears in articles of incorporation)Date of Incorporation: 08/27/1984 State Incorporated in: FL Federal ID #: 59-2436985

Two authorizing officials for the organization:

President: Samuel Chesser Phone: 954-486-5226Secretary: Janna Lhotak (Pres Elect we don't have a secretary) Phone: 954-468-7841Event Coordinator: Linda Brown Will you be on-site? ☒ Yes ☐ NoTitle: Event Coordinator Phone: 954-288-7201 Cell: \_\_\_\_\_E-mail address: LindaBrownEvents@aol.com Fax: 561-479-2965Additional Contact: Nina Randall Will you be on-site? ☒ Yes ☐ NoTitle: Executive Director Phone: 754-321-1974 Cell: 954-684-1126E-mail address: NRandall@browardschools.com Fax: 754-321-2711

Event production company (if other than applicant): \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Contact person: \_\_\_\_\_ Title: \_\_\_\_\_

Phone: (day) \_\_\_\_\_ (night) \_\_\_\_\_ (cell) \_\_\_\_\_

E-mail address: \_\_\_\_\_ Fax: \_\_\_\_\_

**PART III: EVENT INFORMATION**Are you planning to charge admission? ☒ Yes ☐ No  
If yes, how much? \$ 35 In advance Buy 4 for \$105 \$40 at the door, no multiple discountsAre you requesting to fence the event? ☐ Yes ☒ NoAre you planning on having any type of concession? ☐ Yes ☒ No  
If yes, State Health Dept. must be notified 10 days prior to event. Call John Litscher at 954-632-8094.

Are you planning on selling alcoholic beverages? ☐ Yes ☒ No  
If yes, how will the beverages be served? (Draft truck, cold plate, mini-bar, beer tub, table service, etc.)

Are you planning on serving free alcoholic beverages? ☒ Yes ☐ No  
If yes, to whom will it be given? Only banded program players. Players must be 21 years of age or accompanied by a parent or guardian

Are you planning to have any type of amusement rides? ☐ Yes ☒ No  
If yes, name of company: \_\_\_\_\_

What type of rides are you planning? \_\_\_\_\_  
(All rides must be approved by the State of Florida Bureau of Fair Rides and all permits must be secured prior to opening. Contact Ron Jacobs at (850) 921-1530.

Are you planning to play or have music? ☒ Yes ☐ No  
If yes, what music format(s) will be used? (amplified, acoustic, recorded, live, disc jockey, etc):

amplified disc jockey

List the type of equipment you will use (speakers, amplifier, drums, etc):

speakers, microphone for Emcee

Will you use any type of soundproofing equipment? ☐ Yes ☒ No

List the days and times music will be played: 3/21/13 from 5:30 to 9:00

How close is the event to the nearest residence? \_\_\_\_\_

Will your event require road closings? ☐ Yes ☒ No  
If yes, list requested streets and times in detail: \_\_\_\_\_

**\*\*\*\*PLEASE NOTE\*\*\*\*** You are required to secure barricades and/or directional traffic signs for road closings. Please attach a layout of your traffic plan, including the placement and number of barricades, signs, directional arrows, cones, and message boards, as well as the name of the company you will be using. Your traffic plan must be approved by the Police Dept. which may terminate any event occurring without the proper use of barricades.

Will your road closings affect access to parking spaces or parking lots? ☐ Yes ☐ No  
**\*\*\*\*PLEASE NOTE\*\*\*\*** All road closings which result in loss of revenue from inaccessible parking spaces will be billed to the event organizer and must be paid in full before the event. Please call Keela Black at 828-3794.

Will any recyclable materials be utilized at this event? ☒ Yes ☐ No  
(Materials that can be recycled include all clean paper, cardboard, glass, plastic drink containers, aluminum cans, and milk or juice boxes.) Please refrain from the use of Styrofoam plates and cups.

Who will provide clean up services for garbage and recyclables? Event Volunteers & two day laborers

Contact Name: Linda Brown Phone: 954-288-7201

**\*\*\*\*NOTE\*\*\*\*** All grounds must be cleaned up **immediately** after completion of event. Recycling should be done at all City facilities and parks. Recycling may be provided by your organization, a private company or in some cases by the City of Fort Lauderdale. You are responsible for securing recycling services. Contact Janet Townsend at [Jtownsend@fortlauderdale.gov](mailto:Jtownsend@fortlauderdale.gov) or (954) 828-5956.

Events requiring electricity are the responsibility of the applicant. All permits must be obtained through the City's Department of Sustainable Development Building Services Division at (954) 828-5191 before setting up.

Name of electrician: \_\_\_\_\_ Phone: \_\_\_\_\_

**The information I have provided on this application is true and complete to the best of my knowledge.**

I understand that the City has a noise ordinance. If at any time during the event it is determined by law enforcement personnel, code enforcement personnel, parks and recreation personnel, or any other city representative that the entertainment or music is causing a noise disturbance, I will be directed to lower the volume to an acceptable level as determined by City staff. If a second noise disturbance arises during the event, I may be directed to shut down the music or entertainment for the remainder of the event. I agree to abide by all provisions of the noise control ordinance and understand that my failure to do so may result in a civil citation, a physical arrest, or the shutting down of the event.

Executive Director  
Title

- \* Event site plan – Including stage(s), other entertainment locations, activities, booths, restrooms, canopies, dumpsters, fencing, generators, etc.
- \* Traffic/detour plan - Including the placement and number of barricades, signs, directional arrows, cones, message boards, and name of the barricade and/or traffic signs company being used.

## FIRE DEPARTMENT QUESTIONNAIRE

### **PREVENTION**

1. Are you planning to have canopies (no sides) for this event? \_\_\_\_ Yes \_\_\_\_ X No

How many and what sizes? \_\_\_\_\_

Name of Company: \_\_\_\_\_

*A building permit is required. Please contact Capt. Bruce Strandhagen at 954-828-5080.*

2. Are you planning to have tents (w/lt sides) for this event? \_\_\_\_ Yes \_\_\_\_ X No

How many and what sizes? \_\_\_\_\_

Name of Company: \_\_\_\_\_

*A building permit, exit signs, emergency lights, fire extinguishers, and "No Smoking" signs are required for tents. A fire watch at overtime rate may apply. Contact Capt. Bruce Strandhagen at 954-828-5080.*

**\*\*\*\*PLEASE NOTE\*\*\*\*** All permits required by the Florida Building Code must be obtained through the Building Department (including but not limited to electrical, structural, plumbing). Contact the Department of Sustainable Development Building Services Division at 954-828-6520.

3. Are you planning to have fireworks? \_\_\_\_ Yes \_\_\_\_ X No

Name of company conducting the show: \_\_\_\_\_

*A permit is required for all pyrotechnics displays. Contact Capt. Wendy D'Agostino at 954-828-5884.*

4. Are you having food vendors? \_\_\_\_ Yes \_\_\_\_ X No

How many and what kind? \_\_\_\_\_

**A fire extinguisher is required for each food booth. If a propane tank is used for a fuel source, it must be secured on the outside of the booth. A Fire inspection is required for all food booths. If the inspection is during non-working hours the cost will be \$75 per hour.**

### **OPERATIONS/EMS**

#### Special Event Detail Guidelines:

- \* One rescue unit/cart for 500 to 5,000 people in attendance (sustained attendance)
- \* Two rescue units/carts for 5,000 to 10,000 people in attendance (sustained attendance)
- \* One more rescue unit/cart per 5,000 additional people
- \* One command person if two or more rescue units/carts are required

The number of rescue units and paramedics is determined according to attendance and other risk factors.

1. Does your event require EMS medical standby services based on the guidelines above? YES \_\_\_\_ NO \_\_\_\_ X \_\_\_\_

2. What is your estimated sustained attendance? 425-450

3. On-site contact? NAME Linda Brown PHONE 954-288-7201

A minimum of 4 hours will be charged for all special event details. 45 minutes will be added to the pre and post event times (totaling 1.5 hours), allowing for travel and preparation for the event.

**POLICE DEPARTMENT QUESTIONNAIRE**

1. Does your event require use of police vehicles? Yes \_\_\_\_\_ No X

If yes, A Hold-Harmless Agreement must be signed and Liability coverage of a minimum of **ONE MILLION DOLLARS** must be provided.

2. Is this a new or previously held event? New \_\_\_\_\_ Previous X

If yes, Previous date(s)? Yearly since 1992

3. Any established security, traffic, or other appropriate plan(s)? Yes X No \_\_\_\_\_

If yes, besides Fort Lauderdale Police, who will you be using for this plan?  
(private security company, volunteers, etc.)

Approximately twelve Coast Guard Cadets with their armed supervisor come to monitor that everyone has a wrist band upon entering the party area. They also monitor the Silent Auction and registration areas.

4. Do you have an established detail of off-duty officers? Yes X No \_\_\_\_\_

If yes, who is your Police department contact?

Had been Sgt. Abrams. Last year, Lt. Michael J. Dew

5. Any notable entertainers or special circumstances scheduled for your event? Yes \_\_\_\_\_ No X

Who/What? \_\_\_\_\_

6. Is there alcohol being sold or given away? Yes X No \_\_\_\_\_

7. Are there any road closures required? Yes \_\_\_\_\_ No X

If so what roads/intersections? \_\_\_\_\_

8. What is your estimated attendance? 425 to 450

I understand the off duty rate for Police personnel for ALL special events is calculated at a 3-hour minimum rate. I also understand there is a 24 hour cancellation requirement to avoid the 3 hour minimum payment per officer. The hourly rate and costs to be incurred by the event organizer will be quoted on the City of Ft. Lauderdale Special Events "Cost Estimate" worksheet developed at the Special Events logistics meeting and provided to the organizer. All payments will be paid within two (2) weeks of the payroll being submitted.

Mind Rantel  
Name

10-30-12  
Date

FLORIDA DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS[Home](#)[Contact Us](#)[E-Filing Services](#)[Document Searches](#)[Forms](#)[Help](#)[Previous on List](#)[Next on List](#)[Return To List](#)[Entity Name Search](#)[Events](#)[Name History](#)[Submit](#)**Detail by Entity Name****Florida Non Profit Corporation**

PARTNERS IN EDUCATION, INC.

**Filing Information**

**Document Number** N04868  
**FEI/EIN Number** 592436985  
**Date Filed** 08/27/1984  
**State** FL  
**Status** ACTIVE  
**Last Event** CANCEL ADM DISS/REV  
**Event Date Filed** 10/21/2003  
**Event Effective Date** NONE

**Principal Address**

600 SE THIRD AVE  
2ND FLOOR  
FT. LAUDERDALE FL 33301 US

Changed 02/13/2012

**Mailing Address**

600 SE THIRD AVE  
2ND FLOOR  
FT. LAUDERDALE FL 33301 US

Changed 02/13/2012

**Registered Agent Name & Address**

RANDALL, NINA A  
600 SE THIRD AVE  
2ND FLOOR  
FT. LAUDERDALE FL 33301 US

Name Changed: 02/12/2001

Address Changed: 02/13/2012

**Officer/Director Detail****Name & Address**

Title P

CHESSER, SAMUAEL  
5901 DELLAGO CIRCLE  
SUNRISE FL 33313 US

Title VP

LHOTA, JANNA P  
515 E. LAS OLAS BLVD  
FORT LAUDERDALE FL 33301 US

Title VP

JOHNSON, MICHELLE  
1340 CONCORD TERRACE  
SUNRISE FL 33323 US

Title T

SHILLINGTON, WILLIAM L  
21121 N.E. 21 COURT  
MIAMI FL 33179 US

Title PP

DR. MANBURG, JAMIE  
1750 NE 167 STREET  
NORTH MIAMI BEACH FL 33162 US

Title D

DAVIS, ANGIE  
401 EAST LAS OLAS  
FORT LAUDERDALE FL 33301 US

### **Annual Reports**

#### **Report Year Filed Date**

2010	01/06/2010
2011	03/15/2011
2012	02/13/2012

### **Document Images**

<a href="#">02/13/2012 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">03/15/2011 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/06/2010 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/05/2009 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/22/2008 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/25/2007 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/17/2006 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/24/2005 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/06/2004 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">10/21/2003 -- REINSTATEMENT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/21/2002 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/12/2001 -- REINSTATEMENT</a>	<a href="#">View image in PDF format</a>
<a href="#">03/16/1999 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/06/1998 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/28/1997 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/01/1996 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">03/01/1995 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>

**Note:** This is not official record. See documents if question or conflict.



### **SCHEDULE ONE**

- 1 Name of Applicant: Partners In Education, Inc
- 2 Name of Outdoor Event: Clueless on Las Olas
- 3 Date of Setup: Thursday, March 21, 2013
- 4 Time of Setup: 12:00 PM
- 5 Date of Event: Thursday, March 21, 2013
- 6 Time of Event: 5:30 PM- 9:45 PM
- 7 Date of Breakdown: Thursday, March 21, 2013
- 8 Time of Breakdown: 11:30 PM
- 9 Event Location: Stranahan House/Laura Ward Park- 335 SE 6th Ave
- 10 Road Closings: No
- 11 Alcohol: Yes
- 12 Previous Code Violations: No

**DOCUMENT ROUTING FORM**

① of each agreement  
4/5/13  
②

NAME OF DOCUMENT: Event Agreements with the City of Fort Lauderdale as follows: Event Agreements and Related Road Closings: 1) St. Demetrios Greek Orthodox Church; 2) Mount Olivet Seventh-Day Adventist Church Trailblazer Parade; 3) Kid Duck Fest; 4) Sistrunk Parade and Street Festival; 5) Florida AIDS Walk & Music Festival; 6) Where the Cars Are; 7) A-I-A Marathon; 8) Walk for the Animals; 9) South Florida Scottish Festival and Games; 10) Clueless on Las Olas; and 11) AutoNation Culture of Caring Concert

Approved Comm. Mtg. on January 22, 2013

CAM# 13-0121

13 APR 1 PM 4:27

ITEM: ☒ M-01 ☐ PH - ☐ O - ☐ CR - ☐ R

Routing Origin: ☐ CAO ☐ ENG. ☐ COMM. DEV. ☐ OTHER

Also attached: ☐ copy of CAR ☐ copy of document ☐ ACM Form ☐ # originals

By: forwarded to:  
Initials

1.) Approved as to Content:

Department Director

Capital Improvements defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, fixtures) that add value and/or extend useful life, inc. major repairs such as roof replacement, etc. Term "Real Property" include: land, real estate, realty, real.

Please Check the proper box: CIP FUNDED ☐ YES ☐ NO  
Capital Improvement Projects

2.) Approved as to Funds Available: by Date:  
Finance Director

Amount Required by Contract/Agreement \$ Funding Source:

Dept./Div. Index/Sub-object Project #

3.) City Attorney's Office: Approved as to Form: # Originals to City Mgr. By:

Harry A. Stewart	Cole Copertino	X	Robert B. Dunckel
Ginger Wald	D'Wayne Spence		Paul G. Bangel
Carrie Sarver	DJ Williams-Persad		

4.) Approved as to content: Assistant City Manager:

By: Stanley Hawthorne, Assistant City Manager

By: Susanne Torriente, Assistant City Manager

5.) Acting City Manager: Please sign as indicated and forward :# originals to Mayor.

6.) Mayor: Please sign as indicated and forward :# originals to Clerk.

7.) To City Clerk for attestation and City seal.

**INSTRUCTIONS TO CLERK'S OFFICE**

8.) City Clerk: retains one original document and forwards \_\_\_\_\_ original documents to \_\_\_\_\_

☐ Copy of document to ☐ Original Route form to

☐ Attach \_\_\_\_\_ certified copies of Reso. # ☐ Fill-in date

RECEIVED  
FORT LAUDERDALE  
CITY ATTORNEY'S OFFICE  
2013 JAN 24 PM 2:27  
2/3