



WATERWAYS ASSISTANCE PROGRAM APPLICATION PACKAGE

Part 2. Attachment E



FY 2026-2027

WATERWAYS ASSISTANCE PROGRAM
APPLICATION PACKAGE
Part 2. Attachment E

The following attachments E-1 through E-6, in addition to the requirements of items 7 through 9 of the application checklist, constitute your formal application.

**SUBMIT THE APPLICATION INFORMATION IN
THE ORDER LISTED ON THE CHECKLIST.**

Applications must be received by the District by 4:30 p.m. on March 30, 2026.

Application Submission:

Electronic copies (2 separate attachments per instructions):

Attachment 1: Items 1-9, and Attachment 2: Items 10-12



Electronic submission via email to:

CKelley@aicw.org

(pdf file size 15MB or less)

Application must be received by the deadline, no exceptions.

Attachment E - Applicant Tips Sheet

(Mistakes Common to the application process and how to avoid them)

SCHEDULING

The new application is available by January each year, and District funding is available AFTER October 1st of each year. Applicants should plan their schedule to avoid commonly missed deadlines: Application due -- 30th of March; Property control/Technical sufficiency items -- 18th of May, Permits -- 21st of September. (Staff suggestion: Begin to secure property control and permits PRIOR to applying for funding.)

PROPERTY CONTROL VERIFICATION

Please have your attorney complete and sign the form in the application verifying applicant property control. In the case of leases or management agreements, please forward a copy to the District well in advance of the deadline to verify consistency with our program rules. (Staff suggestion: Resolve this requirement outside the application "window".)

PROJECT COSTS ELIGIBILITY

Please note the eligible project costs in Rule Section 66B-2.008, F.A.C. If you are not sure about an item's eligibility, ask! Note: Any ineligible cost, including in-house project management and administration, is also not eligible for an applicant's match. Make sure you have delineated your required minimum cost-share on the project cost estimate. (Staff suggestion: If you have questions about the eligibility of an item, work up a mock cost-sheet and send it to our office well before the deadline.)

COST-SHARE

Although the applicant must provide a minimum of 50% of the total project costs (25% for eligible public navigation dredging), there is no specific requirement to split each item. (Staff suggestion: You may want to organize project elements in a certain manner for easier accounting.)

PRE-AGREEMENT EXPENSES

Rule 66B-2.005(3), F.A.C. requires any activity in the submitted project cost estimate occurring PRIOR to October 1st to be considered as pre-agreement expenses. The Board's past philosophy has been to fund only those projects that require District funding assistance to be completed. It is best to avoid pre-agreement expenses if possible. Note: Pre-agreement expenses must be limited to 50% or less of the total project costs, and they are eligible for only ½ of the original District funding. (Example: A project with a total cost of \$200,000 is Board-approved for one-half construction PRIOR to October 1st. In this case, District funding will be limited as follows: Only 50% of the \$100,000 project cost prior to October 1st is eligible as project expenses (i.e. \$50,000). Then only ½ of the eligible project expenses (\$50,000) are eligible for District funding assistance (i.e. \$25,000).

SUBMITTED MATERIALS & JUNE PRESENTATION

The Board must review and evaluate every application and each year we receive about 90 applications for consideration. The final product for the Board's review is two 8-1/2" x 11" spiral-bound notebooks containing the essential information for the application. NOTE: Make sure your final submitted material is the same material you will be presenting to the Board at our June meeting. This will avoid confusion and strengthen your presentation. (Staff suggestion: Limit the submitted materials to the requested information, in the required format and make sure it is consistent with your June presentation. Do not submit additional material at the June presentation!)

ELECTRONIC SUBMISSIONS

Grant applications are ONLY being accepted by email. Grant applications shall be submitted via email as two (2) pdf attachments (15mb max size and see attachment instructions on the next page). Make sure to label your pdf attachments with the applicant and project title. You will receive a confirmation email letting you know that your application has been received. Email your completed application to CKelley@aicw.org

Applications must be received by the District by 4:30 p.m. on March 30, 2026.

ATTACHMENT E-1

Waterways Assistance Program FY2026

Applicant Checklist

Project Title:	INTERNATIONAL SWIMMING HALL OF FAME PHASE I PUBLIC PROMENADE DESIGN PART 2 (ADDITIONAL)
Applicant:	CITY OF FORT LAUDERDALE

This checklist and the other items listed below in items 1 through 11 constitute your application. The required information shall be submitted in the order listed.

Electronic copies (2 separate PDF files per instructions – PDF File 1: Items 1-8, PDF File 2: Items 9-11) shall be emailed (15mb maximum file size) to CKelley@aicw.org. Applications must be received by the deadline, no exceptions.

	<u>YES</u>	<u>NO</u>
1. District Commissioner Review (prior to March 4th) (NOTE: For District Commissioner initials ONLY!) (District Commissioner must initial the yes line on this checklist for the application to be deemed complete)		_____
2. Application Checklist Attachment E-1 (Form No. 25-10, 2 pages) (Form must be signed and dated)	☒	☐
3. Application and Evaluation Worksheet Attachment E-2 (Form No. 25-15) (First Page of Form Must be Signed)	☒	☐
4. Project Cost Estimate Attachment E-3 (Form No. 25-20, 1 page) (Must be on District form)	☒	☐
5. Project Timeline Attachment E-4 (Form No. 25-25, 1 page)	☒	☐
6. County/City Location Map	☒	☐
7. Project Boundary Map	☒	☐
8. Clear and Detailed Site Development Plan Map	☒	☐

Continued on Next Page

YES**NO**

- | | | | |
|-----|---|----------------------------------|----------------------------------|
| 9. | Official Resolution Form Attachment E-5 (Form No. 25-30, 2 pages)(Resolution must be on District Form and includes items 1-6) | ☒ | ☐ |
| 10. | Attorney's Certification (Land Ownership) Attachment E-6 (Form No. 25-35, 1 page) | ☒ | ☐ |
| 11. | Copies of all Required Permits: ACOE, DEP, WMD (Requirement of Construction & Dredging Projects) | ☐ | ☒ |

The undersigned, as applicant, acknowledges that Items 1 through 11 above constitutes a complete application and that this information is due in the District office no later than 4:30 PM, March 30, 2026. By May 18, 2026, my application must be deemed complete (except for permits) or it will be removed from any further consideration by the District. I also acknowledge that the information in Item 11 is due to the District no later than September 21, 2026. If the information in Item 11 is not submitted to the District office by September 21, 2026, I am aware that my application will be removed from any further funding consideration by the District.

Print Liaison Name

Title

Liaison Signature

Date

FIND OFFICE USE ONLY

Date Received: _____

Local FIND Commissioner Review _____

All Required Supporting Documents: _____

Applicant Eligibility: _____

Project Eligibility _____ Available Score: _____

Compliance with Rule 66B-2 F.A.C.: _____

Eligibility of Project Cost: _____

ATTACHMENT E-2

Waterways Assistance Program FY2026

Application and Evaluation Worksheet

Local Sponsor: CITY OF FORT LAUDERDALE	Department: CITY MANAGER'S OFFICE
Project Title: INTERNATIONAL SWIMMING HALL OF FAME PHASE I PUBLIC PROMENADE DESIGN PART 2 (ADDITIONAL)	Use "Phase I" for Design Projects. Use "Phase II" for Construction if you received FIND funding for Phase I Work.
Project Director: RICKELLE WILLIAMS (CITY MANAGER)	Email: RICKELLEWILLIAMS@FORTLAUDERDALE.GOV
Grant Liaison: (If Different from Director) REBECCA CAPRINI (HOPP) / BEN ROGERS (ASSISTANT CITY MANAGER)	Email: RCAPRINI@CAPITALGROUPUSA.COM / BROGERS@FORTLAUDERDALE.GOV
Mailing Address: 101 NE 3RD AVE, SUITE 2100	
City: FORT LAUDERDALE	Zip Code: 33301
Phone Number: 954-828-5145	
Project Address: 501 SEABREEZE BLVD, FORT LAUDERDALE, FL 33316	
Requested FIND Funding:	PHASE 1 (ADDITIONAL DESIGN)
Eligible Matching Funds Amount:	282500
Match Percentage:	50%
Total Project Costs:	565000
Applicant's Funding Source:	PRIVATE FUNDING BY WAY OF A MASTER LEASE WITH DEVELOPER THROUGH A PUBLIC-PRIVATE PARTNERSHIP (P3) WITH THE CITY OF FORT LAUDERDALE

Applicant Signature Certifying the Above Information

Print Name

Project Summary: Maximum 200 Words

The Aquatic Peninsula located at 501 Seabreeze Blvd, Fort Lauderdale, FL 33316 has undergone improvements over the past 5 years through the City of Fort Lauderdale. This property is managed and operated by the City of Fort Lauderdale. There is a Deed Restriction that specifies use for public municipal purposes and also states that the International Swimming Hall of Fame (ISHOF) must reside on the peninsula and fulfill their purpose & operations on the property.

The intent of this application is to request additional FIND Grant funding for the Design of the proposed elevated Public Promenade for the property. The initial submission of the FIND Grant for the Design of the Public Water Dock and Public Promenade was based on some initial conceptual pricing.

The improvements of the elevated Public Promenade would allow for separation of vehicular & pedestrian traffic. Please refer to the attached site plans that delineate these elements.

These improvements would benefit the general public as well as the future improvements for the International Swimming Hall of Fame. The future improvements are for both the Public Dock & Promenade and International Swimming Hall of Fame is intended to be designed & developed over the next 4 years.

1. Priority Category:

- a) Choose one priority category of this project from the application instructions based upon the predominant cost of the project elements.

11

- b) Explain how the project fits into this priority category

This project would add a Public Water Dock which would allow for waterway access to the property as well as a Public Promenade that would allow for easier pedestrian access to the property.

- c) Explain how the project relates to the District's Waterways and the mission of the Florida Inland Navigation District.

The improvements of the Public Promenade would allow for perimeter property access along the waterway of the peninsula and proposed to continue around the entire property and connect to A1A & Seabreeze Blvd.

2. Ownership of Project Site:

Own ☒ Leased ☐ Other ☐

If leased or other, please describe lease or terms and conditions:

3. Has the District previously provided assistance funding to this project or site?

Yes ☒ No ☐

4. If yes, please list the project name, number and funding amount received:

International Swimming Hall of Fame (ISHOF) Phase 1 Public Dock & Promenade Design
International Swimming Hall of Fame (ISHOF) Phase 2 Seawall Construction

5. What is the current level of public access in terms of the number of boat ramps, boat slips and trailer parking spaces, linear feet of boardwalk (etc.) if applicable?

Property is located at the Aquatic Peninsula in Fort Lauderdale Beach, please refer to site plans. Property is accessible for the public vehicles and pedestrians via Seabreeze Blvd / A1A. There are no boat ramps, boat slips or boardwalk directly attached or accessible to the property currently.

6. How many additional ramps, slips, parking spaces or other access features will be added by this project, and what is the approximate number of registered vessels estimated to use the constructed project?

This current phase of improvements is solely to provide additional design efforts to support the proposed elevated Public Promenade. This application is requesting additional funding for the design efforts.

7. Public Usage & Benefits:

- a) What public access or navigational benefit to the District's waterways will result from this project? How will this project enhance public access to the District's waterways, and what specific navigational benefits will it provide to the community?

The proposed improvements will allow for integration of access from the project's proposed Public Water Dock for public transportation access via the waterway and tie into the elevated promenade for pedestrian access to the Barrier Island. This will create additional means of access as well as simpler pedestrian access that is more enjoyable and safer to the public.

- b) What is the current demand for public access or navigation facilities in the area, and how does this project address unmet needs or improve upon existing facilities?

This will be determined through a Traffic Study in the Design process.

- c) How does the project fit within regional or local maritime management plans, public access initiatives, or comprehensive plans, and how does it contribute to broader public usage goals?

See above response to item 7(a).

- d) Has the local Sponsor implemented or plans to implement any boating access, speed zone, commercial access or other restrictive use in the area of this site?

See above responses.

8. Fees & Maintenance:

Are there any fees associated with the use of this facility?

Yes ☐

No ☒

If answered Yes:

a) List or provide a fee schedule.

The City of Fort Lauderdale supervises and manages the property. There are no fees and/or maintenance data available specifically for the design at this moment. During the design phase, it will be determined what required maintenance will be required and who will be responsible for this maintenance.

b) Provide a listing of the fees charged by similar facilities, public and private, in the project area.

See above response to item 8(a).

c) Pursuant to Rule 66B-2.004(11), if there are any fees, please explain how these fees are tracked and what they are used for.

See above response to item 8(a).

d) Clearly demonstrate how the project will continue to be maintained and funded after initial funding is completed.

See above response to item 8(a).

9. Please list all Environmental Resource Permits required for this project:

Agency	Y/N	Date Applied	Date Received
Water Management District		N/A	
Dept of Environmental Protection		To be applied following Design	
USACE		N/A	

10. a) Construction

This question is to be answered only if this application is for a **Construction** project.

In the summary box at the bottom of this page, please address each of the bullet points listed below to maximize your score for this competitive grant application.

PERMITTING:

- Have all required environmental permits been applied for? (USACE, DEP and WMD) If permits are NOT required, explain why not.
- Detail any significant impediments that may have been identified that would potentially delay the timely issuance of the required permits.
- For Phase I design, permitting, and engineering projects, please provide a general cost estimate for the future Phase II construction work.

CONSTRUCTION TECHNIQUES:

- What is the design life of the project and proposed materials?
- What considerations, if any, have been made for storm surge and hurricane impacts in the design and life span of this project?

Construction Project: Maximum 200 Words (Address all bullet points above)

10. b) Environmental Education

This question is to be answered only if this application is for an **Environmental Education** project.

In the summary box at the bottom of this page, please address each of the bullet points listed below to maximize your score for this competitive grant application.

DILIGENCE:

- Who is the primary target audience or user group for the project and how were they identified?
- How have the needs of the target audience been evaluated and met?
- How many people will the program serve on an annual basis? What will be the measurable results?
- Describe the materials and project deliverables to be produced by this project.
- Describe the plan for dissemination of the materials produced through the project,

EXPERIENCE & QUALIFICATIONS:

- Please briefly describe the qualifications of the program administrator(s), including prior experience, and areas of expertise.
- What previous projects of this nature have been completed by the program manager?

PROJECT GOALS:

- What are the long-term goals of this project as it relates to the ICW?
- What is the expected duration/frequency of this program?

Environmental Education Project: Maximum 400 Words (Address all bullet points above)

10. c) Law Enforcement and Boating Safety Projects

This question is to be answered **only** if this application is for **Law Enforcement and Boating Safety** projects.

In the summary box at the bottom of this page, please address each of the bullet points listed below to maximize your score for this competitive grant application.

WATERWAY RELATIONSHIP:

- Describe how the project will enhance boating access, safety, or enforcement efforts on the waterway, and address the identified needs or benefits for public safety.

EXPERIENCE & QUALIFICATIONS:

- List the personnel tasked with the implementation of this project, their qualifications, previous training and experience.

DELIVERABLES:

- Describe the project deliverables and why this particular law enforcement vessel, equipment or facility improvements was selected or are necessary.

AREA OF COVERAGE

- What is the range or area of coverage for this project?

Law Enforcement and Boating Safety Project: Maximum 200 Words (Address all bullet points above)

10. d) Inlet or Public Navigation

This question is to be answered **only** if this application is for an **Inlet or Public Navigation** dredging project.

In the summary box at the bottom of this page, please address each of the bullet points listed below to maximize your score for this competitive grant application.

WATERWAY RELATIONSHIP:

- Will the project inhibit sediment inflow into, or reduce the dredging frequency of the Intracoastal Waterway channel?
- How does the project directly benefit the Intracoastal Waterway channel?
- Identify any long-term sedimentation problems and briefly discuss any methods or activities that will address these issues.

PUBLIC ACCESS

- Describe in brief detail how the project will enhance public access to or from the Intracoastal Waterway? List the upstream publicly accessible facilities with improved access because of this project.

BENEFICIAL PROJECT ELEMENTS:

- Describe any economic benefits to be realized by implementing this project.

PROJECT MAINTENANCE:

- When was this area last dredged? What is the expected frequency of future dredging? Where will the dredged material be relocated to?

Inlet or Public Navigation Project: Maximum 200 Words (Address all bullet points above)

10. e) Beach Renourishment

This question is to be answered only if this application is for a **Beach Renourishment** project.

In the summary box at the bottom of this page, please address each of the bullet points listed below to maximize your score for this competitive grant application.

WATERWAY RELATIONSHIP:

- Describe how the District and other navigation interests will benefit from the implementation of this project.

VIABILITY:

- Is the project site defined as critically eroded area by a statewide beach management plan?
- Cite the quantifiable rate of erosion in this area.
- Is the project an important component of an overall beach management effort?

PUBLIC BENEFITS:

- Are there quantifiable public benefits demonstrated by the project?
- Is there adequate public access to the project area? Please describe location and amount.

PROJECT FUNDING:

- Describe any assistance funding from other sources.
- Clarify the availability of long-term funding for this project.

Beach Renourishment Project: Maximum 200 Words (Address all bullet points above)

11. Disaster Relief

This question is to be answered **only** if this application is for repairs/construction of waterways facilities damaged by a declared natural disaster.

In the summary box at the bottom of this page, please address each of the bullet points listed below to maximize your score for this competitive grant application.

STORM DAMAGE EVALUATION:

- List the State of Emergency declaration order or proclamation & the name and date of the storm/event. [Pursuant to State of emergency declared under Chapter 252, F.S.]
- Describe the extent of the damage that was caused due to the storm/event and any Construction/Resiliency Improvements planned for the project.
- What is the current status of your FEMA paperwork for the project?

PROJECT FUNDING:

- Describe the other funding mechanisms and financial assistance that will be applied to defray the reconstruction costs or damage repair

Disaster Relief Project: Maximum 200 Words (Address all bullet points above)

ATTACHMENT E-3

Waterway Assistance Program FY2026

PROJECT COST ESTIMATE

(See Rule Section 66B-2.005 & 2.008 for eligibility and funding ratios)

Project Title:	INTERNATIONAL SWIMMING HALL OF FAME PHASE I PUBLIC PROMENADE DESIGN PART 2 (ADDITIONAL)
Applicant:	City of Fort Lauderdale

Project Elements <i>(Please list the MAJOR project elements and provide general costs for each one.)</i>	Total Estimated Cost	Applicant's Cost (To the nearest \$50)	FIND Cost (To the nearest \$50)
Elevated Public Promenade Design	\$ 565,000	\$ 282,500	\$ 282,500

**TOTALS =	\$ 565,000	\$ 282,500	\$ 282,500
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ATTACHMENT E-4
Waterways Assistance Program FY2026
PROJECT TIMELINE

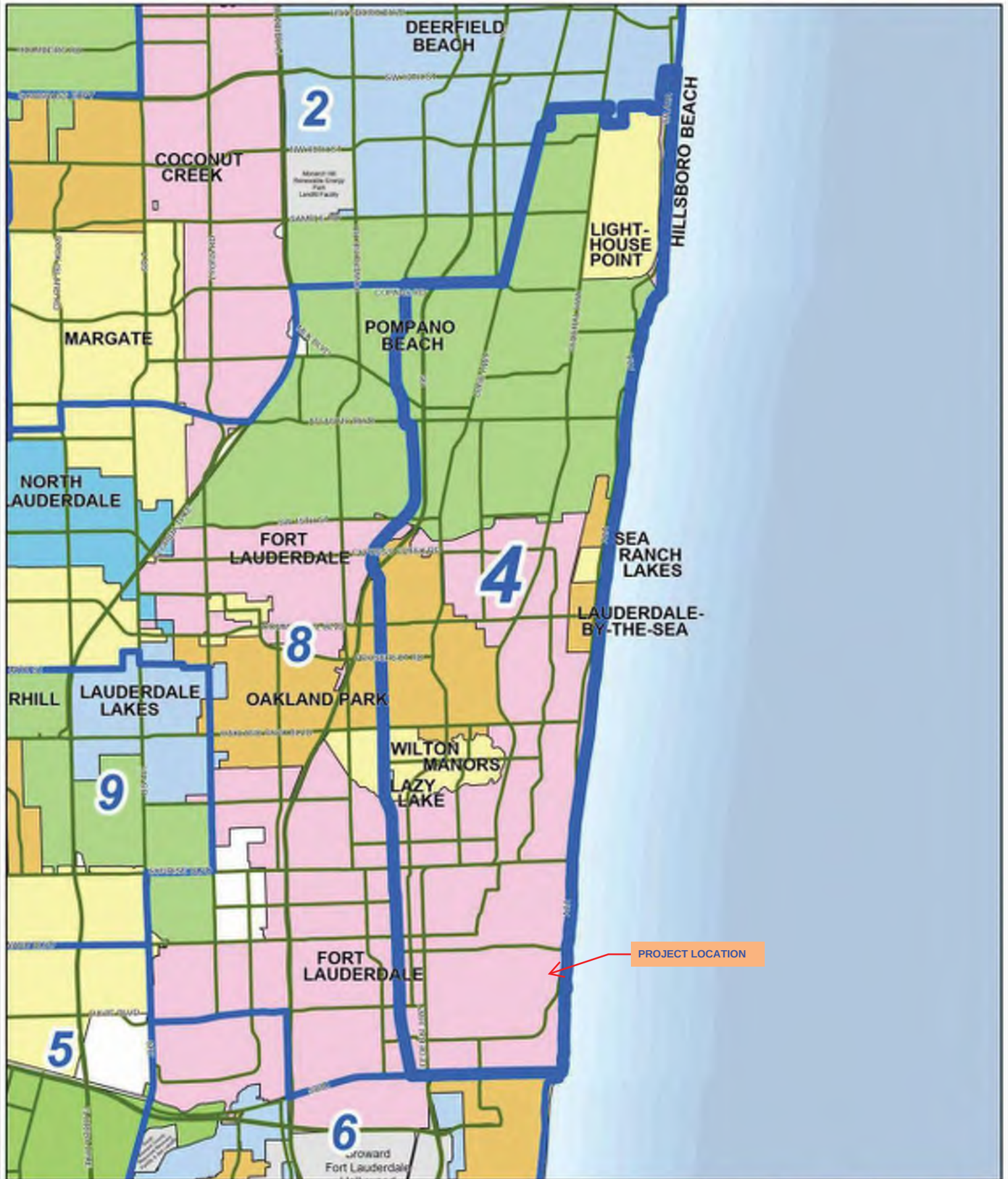
Project Title:	INTERNATIONAL SWIMMING HALL OF FAME PUBLIC PROMENADE DESIGN PART 2 (ADDITIONAL)
Applicant:	CITY OF FORT LAUDERDALE

The applicant is to present a detailed timeline on the accomplishment of the components of the proposed project including, as applicable, completion dates for: permitting, design, bidding, applicant approvals, initiation of construction and completion of construction. NOTE: All funded activities must begin AFTER October 1st or be consistent with Rule 66B-2.005(3) - Pre-agreement expenses.

The International Swimming Hall of Fame (ISHOF) Project design for the Promenade commenced in October 2025. This application shall serve as a request for additional funding to support the production design efforts for the proposed Public Promenade.

This design is intended to be performed in conjunction with other proposed improvements for the International Swimming Hall of Fame Project.

Construction of these improvements will be contingent on DRC Permit approvals, Building Permit approvals, acceptance of proposed improvements by all other USACE, FDEP and other applicable agencies.



Broward County Conservation and Urban Boundary

Private Member 
Private Organization 

Summary

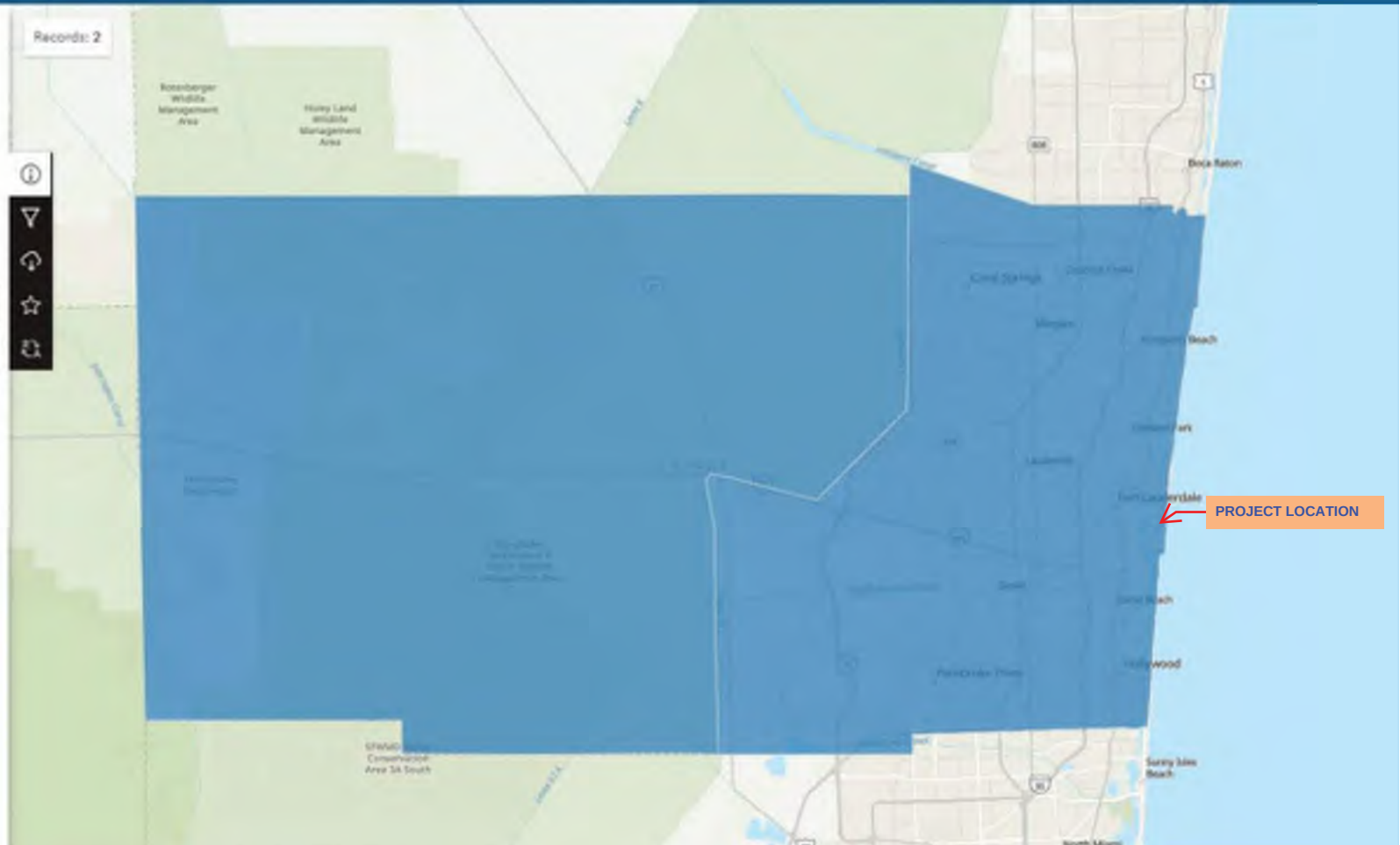
Urban Planning representation of the of eastern/urbanized and western/conservation land areas of Broward County.

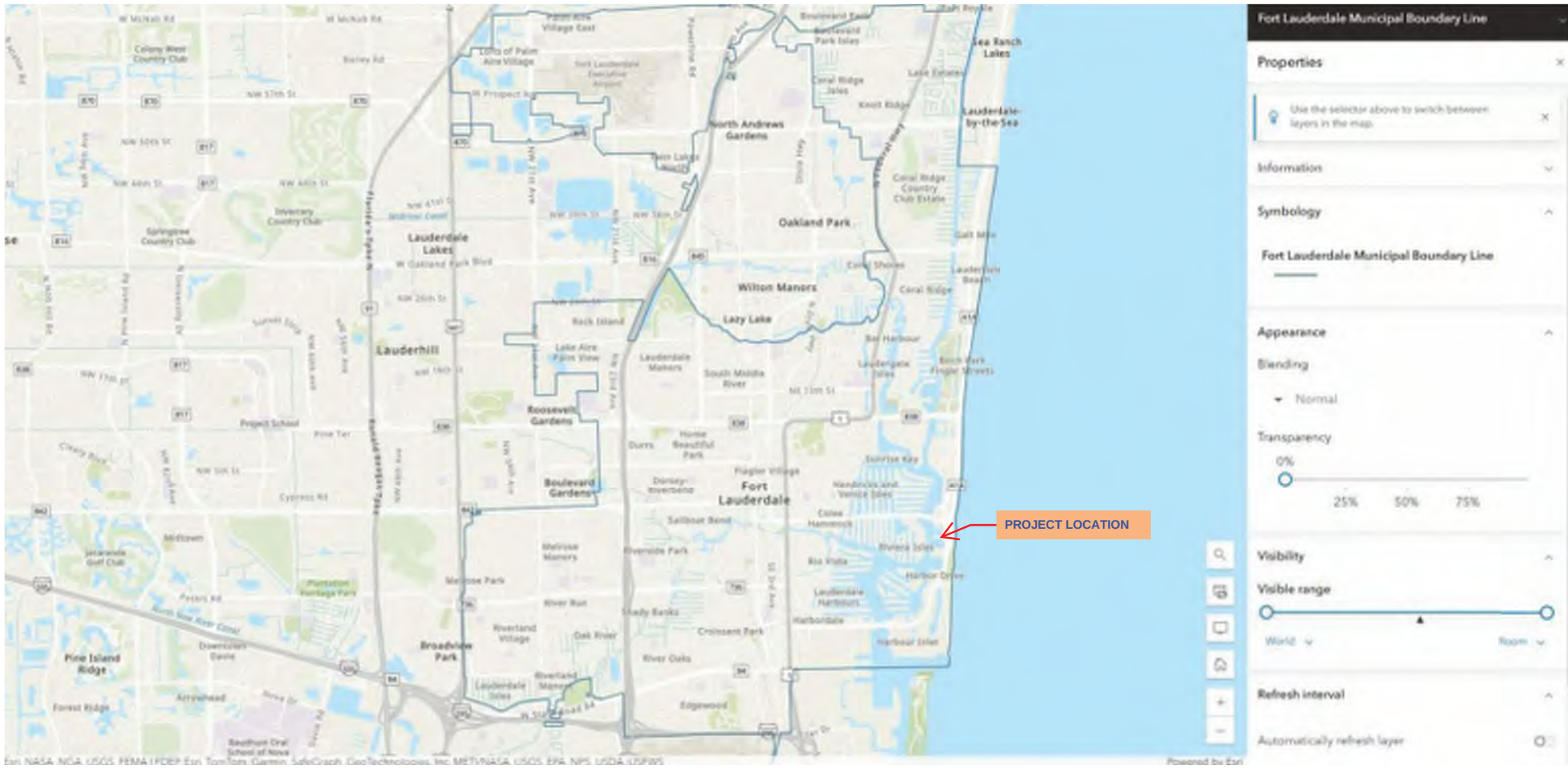
[View Full Details](#)

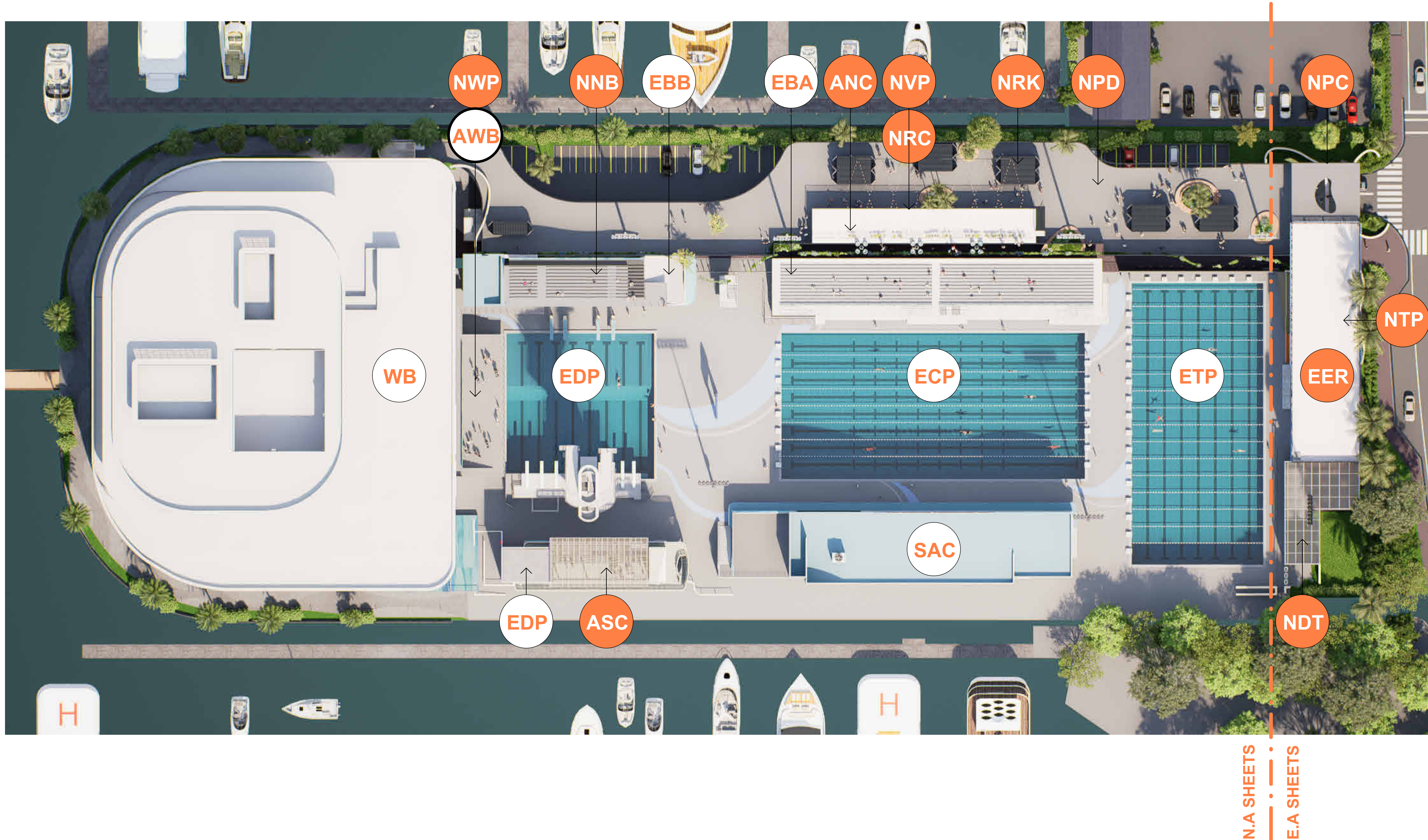
[Download](#)

Details

-  **Dataset**
Feature Layer
-  **January 4, 2020**
Info Updated
-  **As Needed**
Data Updated: January 4, 2020
-  **September 16, 2002 at 12:00 AM**
Published Date
-  **Records: 2**
[View data table](#)
-  **Public**
Anyone can see this content
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EXISTING & UNDER CONSTRUCTION

PHASE III (STANTEC)

- WB WEST BUILDING
- OR OCEAN RESCUE
- SAC SOUTH AQUATIC CENTER
- EBA EXISTING BUILDING 'A' (POOL EQUIPMENT)
- EBB EXISTING BUILDING 'B' (RESTROOMS)
- EDP EXISTING DIVE POOL
- ECP EXISTING COMPETITION POOL
- ETP EXISTING TRAINING POOL

- | | | | |
|-----|--|-----|----------------------------------|
| EER | EXISTING EAST RENOVATION (NDT & NTP BELOW) | NTP | NEW TRAINING POOL |
| NNB | NEW NORTH BLEACHERS | NVP | NEW VIEWING PLATFORM (NRC BELOW) |
| NDT | NEW DRY TRAINING | NWP | NEW WEST PLATFORM |
| NPD | NEW PROMENADE DECK | NPC | NEW PROMENADE CONNECTION |
| NRC | NEW RETAIL CONCESSIONS | ASC | ALTERNATE SOUTH CANOPY |
| NRK | NEW RETAIL KIOSKS (TYP. 6) | ANC | ALTERNATE NORTH CANOPY |
| | | AWB | ALTERNATE WEST BLEACHERS |

PRELIMINARY
NOT FOR
CONSTRUCTION

Not for permits, pricing or other official purposes.
This document has not been completed or checked and is for general information or comment only.

Hall Of Fame Partners
ISHOF Phase 3
501 Seabreeze Blvd
Fort Lauderdale, FL 33316
Title
SITE COMPONENT MAP

Project No. 219421093
Revision
Scale 1" = 1'-0"
Drawing No.

MAP OF ALTA SURVEY

LEGAL DESCRIPTION:

A Leasehold estate created by that certain Ground Lease from the City of Fort Lauderdale, a Municipal corporation of the State of Florida, Lessor, to Hall of Fame Partners, LLC, a Florida limited liability company, Lessee, creating the Leasehold Estate to the land, dated as of _____, 2024, and recorded on _____, 2024 in Instrument # _____ for an initial term of 30 years, devising the following described lands:

A PORTION OF PARCEL "A", INTERNATIONAL SWIMMING HALL OF FAME COMPLEX, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 138, PAGE 19, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, SAID PORTION BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID PARCEL "A", THENCE ALONG THE EAST LINE OF SAID PARCEL "A", ALSO BEING THE WEST RIGHT OF WAY LINE OF SEABREEZE BOULEVARD (STATE ROAD A-1-A) THE FOLLOWING TWO (2) COURSES: (1) SOUTH 01°39'43" EAST 192.47 FEET TO A POINT OF CURVATURE OF A CURVE TO THE LEFT; (2) SOUTHEASTERLY ALONG SAID CURVE HAVING A RADIUS OF 1375.00 FEET; A CENTRAL ANGLE OF 04°04'09", AND AN ARC DISTANCE OF 76.65 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL "A", THENCE ALONG THE SOUTH LINE OF SAID PARCEL "A" THE FOLLOWING TWO (2) COURSES: (1) SOUTH 88°23'17" WEST, 177.79 FEET; (2) SOUTH 88°43'17" WEST, 501.09 FEET TO A POINT OF CURVATURE OF A CURVE TO THE RIGHT; (3) NORTHWESTERLY ALONG SAID CURVE HAVING A RADIUS OF 1000.00 FEET; A CENTRAL ANGLE OF 09°06'01" AND AN ARC DISTANCE OF 157.25 FEET TO A POINT OF TANGENCY; (4) NORTH 01°10'42" WEST, 90.13 FEET TO A POINT OF CURVATURE OF A CURVE TO THE RIGHT; (5) NORTHWESTERLY, NORTHERLY AND NORTHEASTERLY ALONG SAID CURVE HAVING A RADIUS OF 1000.00 FEET, A CENTRAL ANGLE OF 89°54'43" AND AN ARC DISTANCE OF 156.93 FEET TO A POINT OF TANGENCY ON THE NORTH LINE OF SAID PARCEL "A", THENCE ALONG THE NORTH LINE OF SAID PARCEL "A" THE FOLLOWING TWO (2) COURSES: (1) NORTH 88°44'01" EAST, 497.15 FEET; (2) NORTH 88°23'18" EAST, 176.14 FEET TO THE POINT OF BEGINNING.

LESS THE FOLLOWING:

COMMENCING AT THE NORTHEAST CORNER OF SAID PARCEL "A", THENCE SOUTH 01°39'43" EAST ALONG THE EAST LINE OF SAID PARCEL "A", ALSO BEING THE WEST RIGHT OF WAY LINE OF SEABREEZE BOULEVARD (STATE ROAD A-1-A) 81.22 FEET; THENCE SOUTH 88°20'17" WEST, 64.79 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 01°30'40" EAST, 180.93 FEET; THENCE SOUTH 88°55'57" WEST, 110.87 FEET; THENCE SOUTH 01°16'41" EAST, 13.22 FEET; THENCE SOUTH 88°45'52" WEST, 213.68 FEET; THENCE NORTH 01°17'53" WEST, 86.56 FEET; THENCE NORTH 46°13'17" WEST, 13.90 FEET; THENCE SOUTH 01°13'09" EAST, 47.99 FEET; THENCE SOUTH 88°50'44" WEST, 114.76 FEET; THENCE NORTH 01°20'58" WEST, 104.24 FEET; THENCE SOUTH 88°42'05" WEST, 22.16 FEET; THENCE NORTH 01°06'01" WEST, 46.39 FEET TO A POINT HEREIN AFTER REFERRED TO AS REFERENCE POINT "A", THENCE NORTH 88°44'23" EAST, 372.33 FEET; THENCE SOUTH 01°41'21" EAST, 5.97 FEET; THENCE NORTH 88°29'26" EAST, 98.24 FEET TO THE POINT OF BEGINNING.

ALSO LESS THE FOLLOWING:

COMMENCING AT THE AFOREMENTIONED REFERENCE POINT "A", THENCE NORTH 01°06'01" WEST, 9.49 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 01°06'01" WEST, 60.52 FEET; THENCE NORTH 88°39'05" EAST, 444.87 FEET; THENCE SOUTH 01°36'42" EAST, 13.30 FEET; THENCE SOUTH 88°23'18" WEST, 10.04 FEET; THENCE SOUTH 01°36'42" EAST, 24.73 FEET; THENCE NORTH 88°23'18" EAST, 10.04 FEET; THENCE SOUTH 01°36'42" EAST, 22.02 FEET; THENCE SOUTH 88°35'16" WEST, 357.17 FEET; THENCE SOUTH 88°36'08" EAST, 88.24 FEET TO THE POINT OF BEGINNING.

SAID LAND LYING AND BEING IN THE CITY OF FORT LAUDERDALE, BROWARD COUNTY, FLORIDA.

TOGETHER WITH THE FOLLOWING NON-EXCLUSIVE EASEMENT DESCRIBED IN THE INGRESS AND EGRESS EASEMENT FROM THE CITY OF FORT LAUDERDALE, A FLORIDA MUNICIPAL CORPORATION TO HALL OF FAME PARTNERS, LLC, A FLORIDA LIMITED LIABILITY COMPANY, DATED AUGUST 16, 2024, AND RECORDED ON _____, 2024, IN INSTRUMENT # _____ OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, SUBJECT TO THE TERMS AND PROVISIONS CONTAINED THEREIN, DESCRIBED AS FOLLOWS:

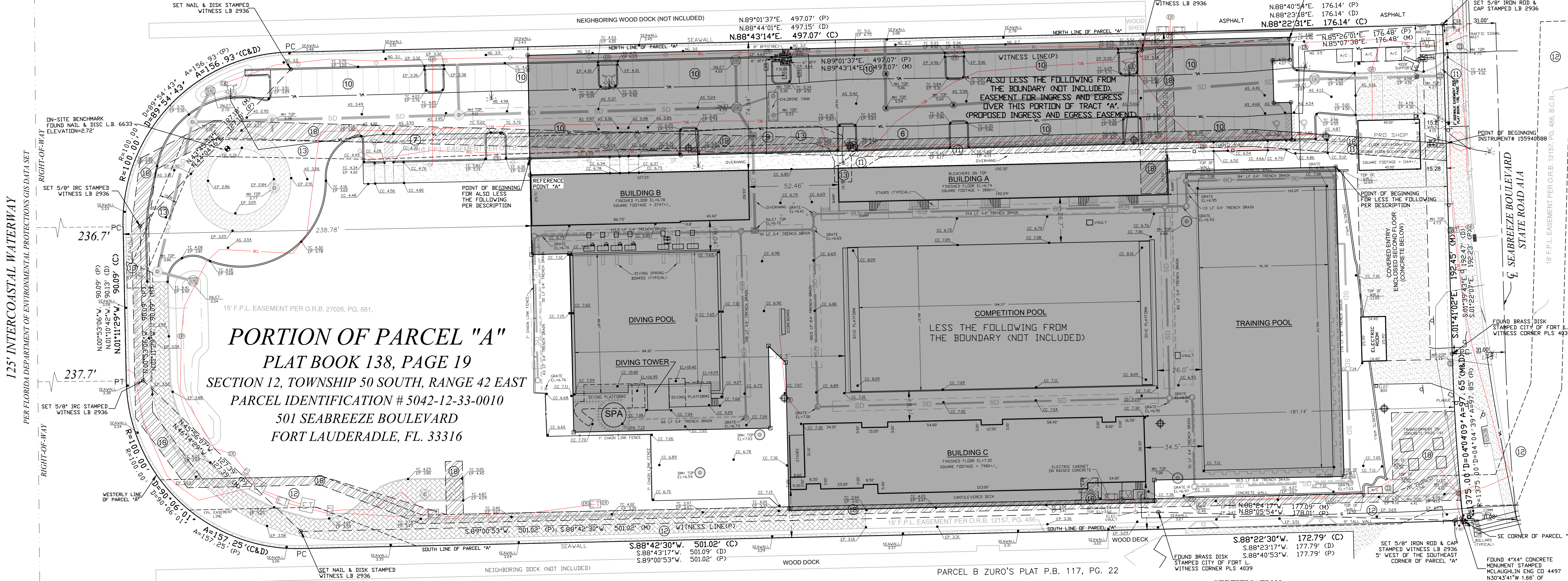
A PORTION OF PARCEL "A", INTERNATIONAL SWIMMING HALL OF FAME COMPLEX, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 138, PAGE 19, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, SAID PORTION BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID PARCEL "A", THENCE SOUTH 88°23'18" WEST, ALONG THE NORTH LINE OF SAID PARCEL "A", 89.81 FEET; THENCE SOUTH 01°36'42" EAST, 4.88 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 01°36'42" EAST, 13.30 FEET; THENCE SOUTH 88°23'18" WEST, 10.04 FEET; THENCE SOUTH 01°36'42" EAST, 24.73 FEET; THENCE NORTH 88°23'18" EAST, 10.04 FEET; THENCE SOUTH 01°36'42" EAST, 22.02 FEET; THENCE SOUTH 88°35'16" WEST, 357.17 FEET; THENCE SOUTH 88°36'08" WEST, 88.24 FEET; THENCE NORTH 01°06'01" WEST, 60.52 FEET; THENCE NORTH 88°39'05" EAST, 444.87 FEET TO THE POINT OF BEGINNING.

SAID LAND LYING AND BEING IN THE CITY OF FORT LAUDERDALE, BROWARD COUNTY, FLORIDA.

NEW RIVER SOUND

REAMEMENT PLAT LAS OLAS BY THE SEA P.B. 1, PG. 16
PARCEL IDENTIFICATION # 5042-12-00-0092
435 SEABREEZE BOULEVARD FORT LAUDERDALE, FL 33316



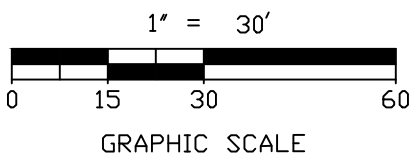
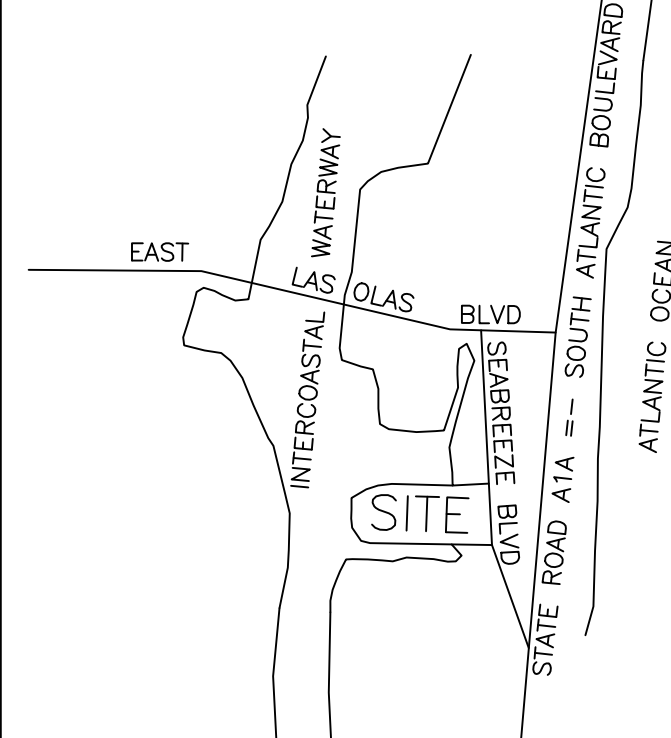
PORTION OF PARCEL "A"
PLAT BOOK 138, PAGE 19
SECTION 12, TOWNSHIP 50 SOUTH, RANGE 42 EAST
PARCEL IDENTIFICATION # 5042-12-33-0010
501 SEABREEZE BOULEVARD
FORT LAUDERDALE, FL 33316

TITLE COMMITMENT NOTES:

- PROPERTY ADDRESS: 501 SEABREEZE BOULEVARD, FORT LAUDERDALE, FLORIDA.
PARCEL IDENTIFICATION # 5042-12-33-0010
- SCHEDULE: B-1 EXCEPTIONS: THE SURVEYOR HAS EXAMINED THE TITLE POLICY PREPARED BY CHICAGO TITLE INSURANCE COMPANY WITH TITLE COMMITMENT NO. 11697380 VERSION NUMBER 16-OCTOBER 8, 2024, WITH AN COMMITMENT DATE OF 09/03/2024, 11:00 P.M., THE FOLLOWING EXCEPTIONS LISTED IN SCHEDULE B-SECTION 2 ARE ADDRESSED AS FOLLOWS. PLEASE NOTE THAT THE SIGNING SURVEYOR DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EXPRESS OR IMPLIED.
- ITEMS 28-28: INTENTIONALLY DELETED.
- ITEMS 15 - 19, 15-17, 19 & 23-25 ARE GENERAL AND ARE NOT SURVEY MATTERS.
- ITEMS 23 - 28 MAY AFFECT THE SUBJECT PROPERTY AND IS A PROPOSED DOCUMENT THAT WAS NOT PROVIDED FOR REVIEW AND HAVE NOT BEEN RECORDED IN THE PUBLIC RECORDS.
10. SAVING AND RESERVING UNTO THE SAID TRUSTEES OF THE INTERNAL IMPROVEMENT FUND OF THE STATE OF FLORIDA, AND THEIR SUCCESSORS, TITLE TO AN UNDIVIDED THREE-FOURTHS OF ALL PHOSPHATE, MINERALS AND METALS, AND TITLE TO AN UNDIVIDED ONE-HALF OF ALL PETROLEUM THAT MAY BE IN, ON OR UNDER THE ABOVE DESCRIBED LAND, WITH THE PRIVILEGE TO MINE AND DEVELOP THE SAME, AS CONTAINED IN DEED NO. 18, 387 OF THE TRUSTEES OF THE INTERNAL IMPROVEMENT FUND OF THE STATE OF FLORIDA, RECORDED IN DEED BOOK 289, PAGE 450, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.
- NOTE: THE RIGHT OF ENTRY AND EXPLORATION ASSOCIATED WITH SAID OIL, GAS AND MINERAL RESERVATIONS HAS BEEN RELEASED BY FLORIDA STATUTES, SEC. 270.11(2) (B), DOES NOT AFFECT THE SUBJECT PROPERTY.
11. EASEMENTS AND DEDICATIONS CONTAINED ON THE PLAT OF INTERNATIONAL SWIMMING HALL OF FAME COMPLEX, RECORDED IN PLAT BOOK 138, PAGE 19, HAS BEEN PLOTTED.
12. EASEMENT TO FLORIDA POWER & LIGHT COMPANY, RECORDED IN OFFICIAL RECORDS BOOK 12157, PAGE 486; HAS BEEN PLOTTED.
13. EASEMENT TO FLORIDA POWER & LIGHT COMPANY, RECORDED IN OFFICIAL RECORDS BOOK 27026, PAGE 661; HAS BEEN PLOTTED.
14. NOTICE REGARDING INTRACOASTAL WATERWAY RIGHT-OF-WAY, BROWARD COUNTY, RECORDED IN OFFICIAL RECORDS BOOK 28071, PAGE 945; THIS AFFECTS THE SUBJECT PROPERTY, BUT IS BLANKET IN NATURE AND CAN NOT BE GRAPHICALLY DEPICTED HEREON.
18. EASEMENT TO FLORIDA POWER & LIGHT COMPANY, RECORDED IN INSTRUMENT# 115940588; HAS BEEN PLOTTED.
20. INTENTIONALLY DELETED.
21. COVENANTS, CONDITIONS AND RESTRICTIONS, INCLUDING PROVISIONS FOR THE REVERSION AND FORFEITURE OF TITLE, AS SET FORTH IN THAT CERTAIN WARRANTY DEED RECORDED 8/8/1917 IN DEED BOOK 7, PAGE 108, AS AFFECTED BY THE RELEASE OF RESTRICTIONS RECORDED 5/10/1956 IN OFFICIAL RECORDS BOOK 632, PAGE 117, AND AS AFFECTED BY THE ACKNOWLEDGEMENT OF NO RESTRICTION RECORDED 11/16/1989 IN OFFICIAL RECORDS BOOK 16932, PAGE 760, UNDER ALTA 9-06, 9.1-06, 9.2-06 AND 9.3-06 SHALL NOT APPLY TO THIS EXCEPTION; THIS AFFECTS THE SUBJECT PROPERTY, BUT IS BLANKET IN NATURE AND CAN NOT BE GRAPHICALLY DEPICTED HEREON.
22. TERMS, PROVISIONS, CONDITIONS AND RESTRICTIONS, INCLUDING PROVISIONS FOR THE TERMINATION, REVERSION AND FORFEITURE OF TITLE, CONTAINED IN THE DEDICATION BY THE TRUSTEES OF THE INTERNAL IMPROVEMENT FUND OF THE STATE OF FLORIDA RECORDED IN OFFICIAL RECORDS BOOK 2611, PAGE 314, COVERAGE UNDER ALTA 9-06, 9.1-06, 9.2-06 AND 9.3-06 SHALL NOT APPLY TO THIS EXCEPTION; HAS BEEN PLOTTED.

VICINITY MAP

NOT TO SCALE



SURVEYOR REPORT:

- BASED ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY, NATIONAL FLOOD INSURANCE PROGRAM, FLOOD INSURANCE RATE MAP, BROWARD COUNTY, FLORIDA, COMMUNITY PANEL NUMBER 125105 0578 H, LAST DATED: 08/18/2014, IT APPEARS FROM A SCALING OF SAID MAP THAT THE LAND DESCRIBED HEREON IS SHOWN TO BE IN ZONE "X" & "AE", (AREA OF MINIMAL & 100 YEAR FLOODING), SAID FEMA MAP IS NOT A SURVEY AND NO RESPONSIBILITY IS TAKE FOR THE INFORMATION CONTAINED IN OR THE ACCURACY OF THE ABOVE REFERENCED MAP.
1. THIS MAP REPRESENTS A BOUNDARY SURVEY OF THE DESCRIPTION AS FURNISHED TO CARNAHAN PROCTOR AND CROSS PER CLIENT'S INSTRUCTION AND MAKES NO CLAIMS REGARDING OWNERSHIP OR RIGHTS OF POSSESSION.
2. BEARINGS SHOWN HEREON ARE BASED ON THE SOUTH LINE OF PARCEL "A", BEING S 88°42'30" W, ASSUMED DATUM.
3. ELEVATIONS SHOWN HEREON WERE ESTABLISHED USING FLORIDA DEPARTMENT OF TRANSPORTATION'S FPRN (FLORIDA PERMANENT REFERENCE NETWORK) ON THE NORTH AMERICAN VERTICAL DATUM 1988 (NAVD 88).
4. THIS SURVEYOR HAS NOT SEARCHED THE PUBLIC RECORDS OR ABSTRACTED THE LAND SHOWN HEREON FOR EASEMENTS, RIGHT OF WAYS, COVENANTS AND RESTRICTIONS OR OTHER PERTINENT DOCUMENTS WHICH MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. THIS RESEARCH WAS NOT INCLUDED IN THE SCOPE OF SERVICES OF THIS FIRM.
5. THE RELATIVE DISTANCE ACCURACY FOR BOUNDARY DIMENSIONS SHOWN HEREON IS IN EXCESS OF 1 FOOT IN 10,000 FEET.
6. THIS ALTA SURVEY PERFORMED BY CARNAHAN PROCTOR AND CROSS IS FOR THE SINGULAR USE BY THE CLIENTS NAMED HEREON FOR THE EXPRESS STATED PURPOSE LISTED HEREON. THIS DRAWING IS NOT LEGALLY BINDING WITHOUT MY SIGNATURE AND ORIGINAL RAISED EMBOSSED SEAL. NO THIRD PARTY IS AUTHORIZED TO USE THIS DRAWING IN ANY WAY, AND THIS SURVEYOR SHALL NOT BE HELD LIABLE FOR DAMAGES RESULTING FROM THE UNAUTHORIZED OR ILLEGAL EXECUTIONS OR ATTEMPTS AT CIRCUMVENTING PRESCRIBED LAWS OR PROFESSIONAL FEE PAYMENTS. ALL PLATS, REPORTS, NOTES, PLANS, SPECIFICATIONS, COMPUTER FILES, FIELD NOTES OR DATA, OTHER DOCUMENTS AND INSTRUMENTS PREPARED BY THIS FIRM AS INSTRUMENTS OF SERVICE SHALL REMAIN THE PROPERTY OF THIS FIRM. THIS FIRM SHALL RETAIN ALL COMMON LAW, STATUTORY AND OTHER RESERVED RIGHTS, INCLUDING THE COPYRIGHT THERETO. THE ORIGINAL OF THIS DRAWING REMAINS THE PROPERTY OF CARNAHAN PROCTOR AND CROSS.
7. BUILDING TIES, FENCE TIES, ETC. ARE NOT TO BE USED AS A WAY TO RECONSTRUCT BOUNDARY LINE LOCATION.
8. DUE TO PHYSICAL LIMITATIONS, A MONUMENT CONFORMING TO CHAPTER 5J-17.05 OF THE FLORIDA ADMINISTRATIVE CODE, STANDARDS OF PRACTICE COULD NOT BE SET AT THE CORNERS LABELED AS "NOT SET" DO TO THE FACT THAT A RAISED OR RECESSED OBJECT COULD BE A INJURY HAZARD.

CERTIFICATION:

THIS IS TO CERTIFY THAT THIS SURVEY WAS MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 6(A), 7(A), 7(B)(1), 8, 9, 10(B), 13, 14, 16, 17 AND 19 OF TABLE A THERETO. THE FIELD WORK WAS COMPLETED ON MAY 02, 2024, PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION. THE UNDERSIGNED FURTHER CERTIFIES THAT PROPER FIELD PROCEDURES, INSTRUMENTATION AND ADEQUATE SURVEY PERSONNEL WERE EMPLOYED IN ORDER TO ACHIEVE RESULTS COMPARABLE TO THOSE OUTLINED IN THE "MINIMUM ANGLE, DISTANCE AND CLOSURE REQUIREMENTS FOR SURVEY MEASUREMENTS WHICH CONTROL LAND BOUNDARIES FOR ALTA/ACSM LAND TITLE SURVEYS". THIS IS TO FURTHER CERTIFY THAT THIS "ALTA/ACSM LAND TITLE SURVEY" MEETS THE MINIMUM TECHNICAL STANDARDS SET FORTH IN CHAPTER 5J-17.05 OF THE FLORIDA ADMINISTRATIVE CODE, PURSUANT TO CHAPTER 472.027, FLORIDA STATUTES.

THIS SURVEY IS CERTIFIED TO:
HALL OF FAME PARTNERS, LLC, A FLORIDA LIMITED LIABILITY COMPANY
WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE OF THE ISHOF (FORT LAUDERDALE, FL) LEASE-BACKED PASS-THROUGH TRUST
CHICAGO TITLE INSURANCE COMPANY
MACO-FLORIDA II, LLC, A DELAWARE LIMITED LIABILITY COMPANY
BECKER & POLJAKOFF, P.A.

AREA OF INTEREST:

- FLORIDA POWER & LIGHT EASEMENT PER PLAT BOOK 138, PAGE 19 & EASEMENT TO FLORIDA POWER & LIGHT COMPANY PER INSTRUMENT# 115940588; EXTENDS THROUGH PRO SHOP.
- THERE ARE NO VISIBLE CEMETERIES OR BURYING GROUNDS ON THE PROPERTY.
- TOTAL AREA OF LAND SURVEYED = 220390+/- SQUARE FEET.
- NO BUILDING SET-BACK LINE SHOWN HEREON.

CERTIFICATION:

I HEREBY STATE THAT THIS SKETCH AND DESCRIPTION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF; AND THAT THIS SKETCH AND DESCRIPTION MEETS STANDARDS OF PRACTICE FOR FLORIDA SURVEYORS AND MAPPERS, AS SET FORTH IN CHAPTER 5J-17.05 OF THE FLORIDA ADMINISTRATIVE CODE, PURSUANT TO CHAPTER 472.027, FLORIDA STATUTES.

For the firm by:

TRACY W. BIRCH, P.S.M.
PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA LICENSE NO. 5579
DATE OF SURVEY: JULY 8, 2024
DATE OF SIGNATURE: JANUARY 13, 2026



604 COURTLAND STREET SUITE 101
PHONE : (407) 960-5980
ORLANDO, FLORIDA 32804
CERTIFICATE OF AUTHORIZATION # 2936
LAND DEVELOPMENT
SURVEYING
CONSTRUCTION ENGINEERING INSPECTION

LEGEND & ABBREVIATIONS:

- FIP = FIRE INDICATOR POST
FPL = FLORIDA POWER & LIGHT
NG = NATURAL GROUND
FIP = FIRE INDICATOR POST
CB = CATCH BASIN
WMV = WATER METER VAULT
COMM = COMMUNICATION BOX
BFP = BACKFLOW PREVENTER
ICV = IRRIGATION CONTROL VALVE
A/C = AIR CONDITIONER ON CONCRETE
VLT = VAULT
ELEC = ELECTRIC
B.C.R. = BROWARD COUNTY RECORDS
PB = PLAT BOOK
PC = POINT OF CURVATURE
PG = PAGE
PT = POINT OF TANGENCY
AB = AS BUILT
AS = ASPHALT
TC = TOP OF CURB
EP = EDGE OF PAVEMENT
CC = CONCRETE
FF = FINISHED FLOOR
IRC = IRON ROD AND CAP
MH = MANHOLE
LB = LICENSED BUSINESS
LF = LINEAR FEET
EL = ELEVATION
TOB = TOP OF BANK
TS = TRAFFIC SIGN
HDPE = HIGH DENSITY POLYETHYLENE PIPE
RCP = REINFORCED CONCRETE PIPE
C = CENTERLINE
LT = LIGHT TOWERS
CD = CONCRETE LIGHT POLES
FDC = FIRE DEPT CONNECTION (FDC)
WV = WATER VALVE
DM = DRAINAGE MANHOLE
CB = CATCH BASIN
ER = ELECTRIC RISER
GM = GAS METER/REGULATOR
EV = ELECTRIC VAULT
ET = ELECTRIC TRANSFORMER
WM = WATER METER
CN = CORNER NOT SET

No.	Revision	Date	By
8	ADDED ICW CANAL	01-13-26	TWB
7	ADDED CENTERLINE SR A1A	01-17-25	PJC
6	APPLIED REVISED TITLE COMMITMENT	10-09-24	TWB
5	APPLIED REVISED TITLE COMMITMENT	09-27-24	HSY
4	ADD PROPOSED EASEMENT	08-29-24	HSY
3	UPDATED CORNER SET CALLS	07-08-24	HSY
2	GRAY-OUT BLDGS A & B	06-25-24	PJC
1	ADDED EXCEPTION NUMBER'S	06-11-24	HSY
Designed by HSY Checked by TWB			
CAD checked by P.C. Approved by TWB			
Scale AS SHOWN Date 05-02-2024			

FORT LAUDERDALE AQUATIC CENTER

501 SEABREEZE BLVD.
FT. LAUDERDALE, FL 33316

Project Title

HALL OF FAME PARTNERS, LLC

Issued for

ALTA SURVEY

Drawing Title

Sheet # 1 of 2

Drawing Number

220407.05

Project Number

MAP OF ALTA SURVEY

LEGAL DESCRIPTION:

A Leasehold estate created by that certain Ground Lease from the City of Fort Lauderdale, a Municipal corporation of the State of Florida, Lessor, to Hall of Fame Partners, LLC, a Florida limited liability company, Lessee, creating the Leasehold Estate to the land, dated as of _____, 2024, and recorded on _____, 2024 in Instrument # _____ for an initial term of 30 years, denising the following described lands:

A PORTION OF PARCEL "A", INTERNATIONAL SWIMMING HALL OF FAME COMPLEX, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 138, PAGE 19, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, SAID PORTION BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID PARCEL "A", THENCE ALONG THE EAST LINE OF SAID PARCEL "A", ALSO BEING THE WEST RIGHT OF WAY LINE OF SEABREEZE BOULEVARD (STATE ROAD A-1-A) THE FOLLOWING TWO (2) COURSES: (1) SOUTH 01°39'43" EAST 192.47 FEET TO A POINT OF CURVATURE OF A CURVE TO THE LEFT, (2) SOUTHEASTERLY ALONG SAID CURVE HAVING A RADIUS OF 1375.00 FEET, A CENTRAL ANGLE OF 04°04'09", AND AN ARC DISTANCE OF 97.65 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL "A", THENCE ALONG THE SOUTH LINE OF SAID PARCEL "A", THE FOLLOWING TWO (2) COURSES: (1) SOUTH 88°23'17" WEST, 177.79 FEET TO A POINT OF CURVATURE OF A CURVE TO THE RIGHT, (2) SOUTHEASTERLY ALONG SAID CURVE HAVING A RADIUS OF 1375.00 FEET, A CENTRAL ANGLE OF 04°04'09", AND AN ARC DISTANCE OF 97.65 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL "A", THENCE ALONG SAID WESTERLY LINE THE FOLLOWING THREE (3) COURSES: (1) SOUTHWESTERLY, WESTERLY AND NORTHWESTERLY ALONG SAID CURVE HAVING A RADIUS OF 100.00 FEET, A CENTRAL ANGLE OF 90°06'01" AND AN ARC DISTANCE OF 157.25 FEET TO A POINT OF TANGENCY, (2) NORTH 01°10'42" WEST, 90.13 FEET TO A POINT OF CURVATURE OF A CURVE TO THE RIGHT, (3) NORTHWESTERLY, NORTHERLY AND NORTHEASTERLY ALONG SAID CURVE HAVING A RADIUS OF 100.00 FEET, A CENTRAL ANGLE OF 89°54'43" AND AN ARC DISTANCE OF 156.93 FEET TO A POINT OF TANGENCY ON THE NORTH LINE OF SAID PARCEL "A", THENCE ALONG THE NORTH LINE OF SAID PARCEL "A" THE FOLLOWING TWO (2) COURSES: (1) NORTH 88°44'01" EAST, 497.15 FEET, (2) NORTH 88°23'18" EAST, 176.14 FEET TO THE POINT OF BEGINNING.

LESS THE FOLLOWING:

COMMENCING AT THE NORTHEAST CORNER OF SAID PARCEL "A", THENCE SOUTH 01°39'43" EAST ALONG THE EAST LINE OF SAID PARCEL "A", ALSO BEING THE WEST RIGHT OF WAY LINE OF SEABREEZE BOULEVARD (STATE ROAD A-1-A) 81.22 FEET; THENCE SOUTH 88°20'17" WEST, 64.79 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 01°30'40" EAST, 180.93 FEET; THENCE SOUTH 88°55'57" WEST, 110.87 FEET; THENCE SOUTH 01°16'41" EAST, 13.22 FEET; THENCE SOUTH 88°45'52" WEST, 213.68 FEET; THENCE NORTH 01°17'53" WEST, 86.56 FEET; THENCE NORTH 46°13'17" WEST, 13.90 FEET; THENCE SOUTH 01°13'09" EAST, 47.99 FEET; THENCE SOUTH 88°50'44" WEST, 114.76 FEET; THENCE NORTH 01°20'58" WEST, 104.24 FEET; THENCE SOUTH 88°42'05" WEST, 22.16 FEET; THENCE NORTH 01°06'01" WEST, 46.39 FEET TO A POINT HEREIN AFTER REFERRED TO AS REFERENCE POINT "A", THENCE NORTH 88°44'23" EAST, 372.33 FEET; THENCE SOUTH 01°41'21" EAST, 5.97 FEET; THENCE NORTH 88°29'26" EAST, 98.24 FEET TO THE POINT OF BEGINNING.

ALSO LESS THE FOLLOWING:

COMMENCING AT THE AFOREMENTIONED REFERENCE POINT "A", THENCE NORTH 01°06'01" WEST, 9.49 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 01°06'01" WEST, 60.52 FEET; THENCE NORTH 88°39'05" EAST, 444.87 FEET; THENCE SOUTH 01°36'42" EAST, 13.30 FEET; THENCE SOUTH 88°23'18" WEST, 10.04 FEET; THENCE SOUTH 01°36'42" EAST, 24.73 FEET; THENCE NORTH 88°23'18" EAST, 10.04 FEET; THENCE SOUTH 01°36'42" EAST, 22.02 FEET; THENCE SOUTH 88°35'16" WEST, 357.17 FEET; THENCE SOUTH88°36'08" EAST, 88.24 FEET TO THE POINT OF BEGINNING.

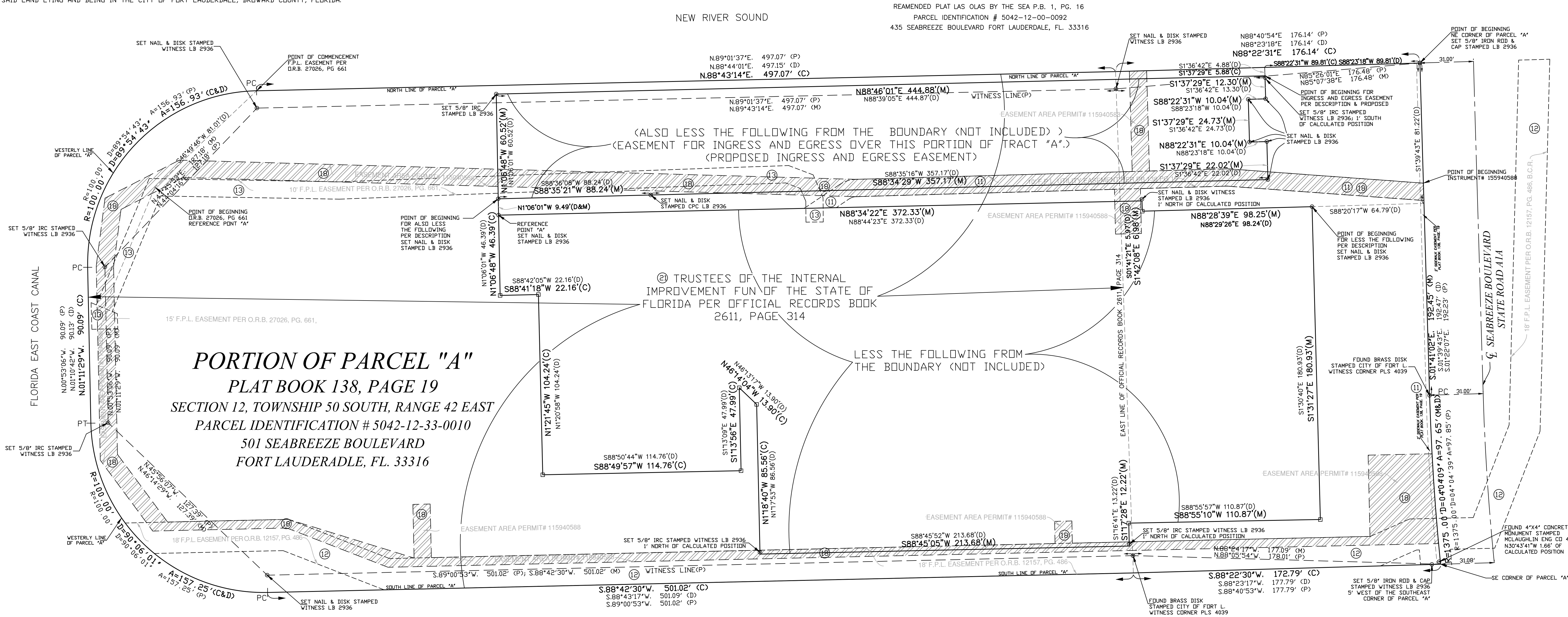
SAID LAND LYING AND BEING IN THE CITY OF FORT LAUDERDALE, BROWARD COUNTY, FLORIDA.

TOGETHER WITH THE FOLLOWING NON-EXCLUSIVE EASEMENT DESCRIBED IN THE INGRESS AND EGRESS EASEMENT FROM THE CITY OF FORT LAUDERDALE, A FLORIDA MUNICIPAL CORPORATION TO HALL OF FAME PARTNERS, LLC, A FLORIDA LIMITED LIABILITY COMPANY, DATED AUGUST 16, 2024, AND RECORDED ON _____, 2024, IN INSTRUMENT # _____, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, SUBJECT TO THE TERMS AND PROVISIONS CONTAINED THEREIN, DESCRIBED AS FOLLOWS:

A PORTION OF PARCEL "A", INTERNATIONAL SWIMMING HALL OF FAME COMPLEX, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 138, PAGE 19, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, SAID PORTION BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID PARCEL "A", THENCE SOUTH 88°23'18" WEST, ALONG THE NORTH LINE OF SAID PARCEL "A", 89.81 FEET; THENCE SOUTH 01°36'42" EAST, 4.88 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 01°36'42" EAST, 13.30 FEET; THENCE SOUTH 88°23'18" WEST, 10.04 FEET; THENCE SOUTH 01°36'42" EAST, 24.73 FEET; THENCE NORTH 88°23'18" EAST, 10.04 FEET; THENCE SOUTH 01°36'42" EAST, 22.02 FEET; THENCE SOUTH 88°35'16" WEST, 357.17 FEET; THENCE SOUTH 88°36'08" EAST, 88.24 FEET; THENCE NORTH 01°06'01" WEST, 60.52 FEET; THENCE NORTH88°39'05" EAST, 444.87 FEET TO THE POINT OF BEGINNING.

SAID LAND LYING AND BEING IN THE CITY OF FORT LAUDERDALE, BROWARD COUNTY, FLORIDA.



TITLE COMMITMENT NOTES:

PROPERTY ADDRESS: 501 SEABREEZE BOULEVARD, FORT LAUDERDALE, FLORIDA.

PARCEL IDENTIFICATION # 5042-12-33-0010

SCHEDULE B II EXCEPTIONS: THE SURVEYOR HAS EXAMINED THE TITLE POLICY PREPARED BY CHICAGO TITLE INSURANCE COMPANY WITH TITLE COMMITMENT NO. 11697380 REVISION NUMBER 11-SEPTEMBER 19, 2024, WITH AN COMMITMENT DATE OF 09/03/2024, 11:00 P.M., THE FOLLOWING EXCEPTIONS LISTED IN SCHEDULE B-SECTION 2 ARE ADDRESSED AS FOLLOWS: PLEASE NOTE THAT THE SIGNING SURVEYOR DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EXPRESS OR IMPLIED.

ITEMS 1 - 10: 15-17, 19 & 24-28 ARE GENERAL AND ARE NOT SURVEY MATTERS.

ITEMS 23 - 28 MAY AFFECT THE SUBJECT PROPERTY AND IS A PROPOSED DOCUMENT THAT WAS NOT PROVIDED FOR REVIEW AND HAVE NOT BEEN RECORDED IN THE PUBLIC RECORDS.

11. EASEMENTS AND DEDICATIONS CONTAINED ON THE PLAT OF INTERNATIONAL SWIMMING HALL OF FAME COMPLEX, RECORDED IN PLAT BOOK 138, PAGE 19, HAS BEEN PLOTTED.

12. EASEMENT TO FLORIDA POWER & LIGHT COMPANY, RECORDED IN OFFICIAL RECORDS BOOK 12157, PAGE 486; HAS BEEN PLOTTED.

13. EASEMENT TO FLORIDA POWER & LIGHT COMPANY, RECORDED IN OFFICIAL RECORDS BOOK 27026, PAGE 661; HAS BEEN PLOTTED.

14. NOTICE REGARDING INTRACOSTAL WATERWAY RIGHT-OF-WAY, BROWARD COUNTY, RECORDED IN OFFICIAL RECORDS BOOK 28071, PAGE 945; THIS AFFECTS THE SUBJECT PROPERTY, BUT IS BLANKET IN NATURE AND CAN NOT BE GRAPHICALLY DEPICTED HEREON.

18. EASEMENT TO FLORIDA POWER & LIGHT COMPANY, RECORDED IN INSTRUMENT# 115940588, HAS BEEN PLOTTED.

20. COASTAL CONSTRUCTION CONTROL LINE RECORDED IN MISCELLANEOUS PLAT BOOK 6, PAGE 10; DOES NOT AFFECT SUBJECT PROPERTY.

21. COVENANTS, CONDITIONS AND RESTRICTIONS, INCLUDING PROVISIONS FOR THE REVERSION AND FORFEITURE OF TITLE, AS SET FORTH IN THAT CERTAIN WARRANTY DEED RECORDED 8/8/1917 IN DEED BOOK 7, PAGE 108, AS AFFECTED BY THE RELEASE OF RESTRICTIONS RECORDED 5/10/1986 IN OFFICIAL RECORDS BOOK 630, PAGE 117, AND AS AFFECTED BY THE ACKNOWLEDGEMENT OF NO RESTRICTIONS RECORDED 11/16/1989 IN OFFICIAL RECORDS BOOK 16932, PAGE 780, COVERAGE UNDER ALTA 9-06, 9.1-06, 9.2-06 AND 9.3-06 SHALL NOT APPLY TO THIS EXCEPTION; THIS AFFECTS THE SUBJECT PROPERTY, BUT IS BLANKET IN NATURE AND CAN NOT BE GRAPHICALLY DEPICTED HEREON.

22. TERMS, PROVISIONS, CONDITIONS AND RESTRICTIONS, INCLUDING PROVISIONS FOR THE TERMINATION, REVERSION AND FORFEITURE OF TITLE, CONTAINED IN THE DEDICATION BY THE TRUSTEES OF THE INTERNAL IMPROVEMENT FUND OF THE STATE OF FLORIDA RECORDED IN OFFICIAL RECORDS BOOK 2611, PAGE 314, COVERAGE UNDER ALTA 9-06, 9.1-06, 9.2-06 AND 9.3-06 SHALL NOT APPLY TO THIS EXCEPTION; HAS BEEN PLOTTED.

NEW RIVER SOUND

PARCEL B ZURO'S PLAT P.B. 117, PG. 22

PARCEL IDENTIFICATION # 5042-12-00-0091

515 SEABREEZE BOULEVARD FORT LAUDERDALE, FL. 33316

SURVEYOR REPORT:

BASED ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY, NATIONAL FLOOD INSURANCE PROGRAM, FLOOD INSURANCE RATE MAP, BROWARD COUNTY, FLORIDA, COMMUNITY PANEL NUMBER 125105 0576 H, LAST DATED 08/18/2014, IT APPEARS FROM A SCOUTING OF SAID MAP THAT THE LAND DESCRIBED HEREON IS SHOWN TO BE IN ZONE "X" & "AE", (AREA OF MINIMAL & 100 YEAR FLOODING). SAID FEMA MAP IS NOT A SURVEY AND NO RESPONSIBILITY IS TAKEN FOR THE INFORMATION CONTAINED IN OR THE ACCURACY OF THE ABOVE REFERENCED MAP.

1. THIS MAP REPRESENTS A BOUNDARY SURVEY OF THE DESCRIPTION AS FURNISHED TO CARNAHAN PROCTOR AND CROSS PER CLIENT'S INSTRUCTION AND MAKES NO CLAIMS REGARDING OWNERSHIP OR RIGHTS OF POSSESSION.

2. BEARINGS SHOWN HEREON ARE BASED ON THE SOUTH LINE OF PARCEL "A", BEING S 88°42'30" W, ASSUMED DATUM

3. ELEVATIONS SHOWN HEREON WERE ESTABLISHED USING FLORIDA DEPARTMENT OF TRANSPORTATION'S FPRN (FLORIDA PERMANENT REFERENCE NETWORK) ON THE NORTH AMERICAN VERTICAL DATUM 1988 (NAVD 88).

4. THIS SURVEYOR HAS NOT SEARCHED THE PUBLIC RECORDS OR ABSTRACTED THE LAND SHOWN HEREON FOR EASEMENTS, RIGHT OF WAYS, COVENANTS AND RESTRICTIONS OR OTHER PERTINENT DOCUMENTS WHICH MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. THIS RESEARCH WAS NOT INCLUDED IN THE SCOPE OF SERVICES OF THIS FIRM.

5. THE RELATIVE DISTANCE ACCURACY FOR BOUNDARY DIMENSIONS SHOWN HEREON IS IN EXCESS OF 1 FOOT IN 10,000 FEET.

6. THIS ALTA SURVEY PERFORMED BY CARNAHAN PROCTOR AND CROSS IS FOR THE SINGULAR USE BY THE CLIENTS NAMED HEREON FOR THE EXPRESS STATED PURPOSE LISTED HEREON. THIS DRAWING IS NOT LEGALLY BINDING WITHOUT MY SIGNATURE AND ORIGINAL RAISED EMBOSSED SEAL. NO THIRD PARTY IS AUTHORIZED TO USE THIS DRAWING IN ANY WAY, AND THIS SURVEYOR SHALL NOT BE HELD LIABLE FOR DAMAGES RESULTING FROM THE UNAUTHORIZED OR ILLEGAL EXECUTIONS OR ATTEMPTS AT CIRCUMVENTING PRESCRIBED LAWS OR PROFESSIONAL FEE PAYMENTS, ALL PLATS, REPORTS, NOTES, PLANS, SPECIFICATIONS, COMPUTER FILES, FIELD NOTES OR DATA, OTHER DOCUMENTS AND INSTRUMENTS PREPARED BY THIS FIRM AS INSTRUMENTS OF SERVICE SHALL REMAIN THE PROPERTY OF THIS FIRM. THIS FIRM SHALL RETAIN ALL COMMON LAW, STATUTORY AND OTHER RESERVED RIGHTS, INCLUDING THE COPYRIGHT THEREON. THE ORIGINAL OF THIS DRAWING REMAINS THE PROPERTY OF CARNAHAN PROCTOR AND CROSS.

7. BUILDING TIES, FENCE TIES, ETC. ARE NOT TO BE USED AS A WAY TO RECONSTRUCT BOUNDARY LINE LOCATION.

8. DUE TO PHYSICAL LIMITATIONS, A MONUMENT CONFORMING TO CHAPTER 51-17 FLORIDA ADMINISTRATIVE CODE, STANDARDS OF PRACTICE COULD NOT BE SET AT THE CORNERS LABELED AS "NOT SET" DO TO THE FACT THAT A RAISED OR RECESSED OBJECT COULD BE A HAZARD.

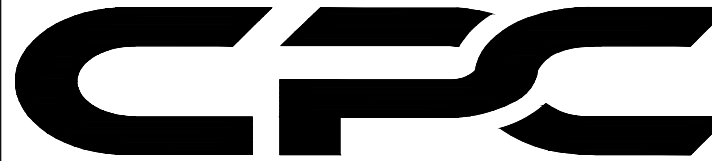
CERTIFICATION:

THIS IS TO CERTIFY THAT THIS SURVEY WAS MADE IN ACCORDANCE WITH THE 2022 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 6(A), 7(A), 7(B)(1), 8, 9, 11(B), 13, 14, 16, 17 AND 19 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON MAY 02, 2024, PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, THE UNDERSIGNED FURTHER CERTIFIES THAT PROPER FIELD PROCEDURES, INSTRUMENTATION AND ADEQUATE SURVEY PERSONNEL WERE EMPLOYED IN ORDER TO ACHIEVE RESULTS COMPARABLE TO THOSE OUTLINED IN THE "MINIMUM ANGLE, DISTANCE AND CLOSURE REQUIREMENTS FOR SURVEY MEASUREMENTS WHICH CONTROL LAND BOUNDARIES FOR ALTA/ACSM LAND TITLE SURVEYS". THIS IS TO FURTHER CERTIFY THAT THIS "ALTA/ACSM LAND TITLE SURVEY" MEETS THE MINIMUM TECHNICAL STANDARDS SET FORTH IN CHAPTER 54-17.08 OF THE FLORIDA ADMINISTRATIVE CODE, PURSUANT TO CHAPTER 472.027, FLORIDA STATUTES.

THIS SURVEY IS CERTIFIED TO: HALL OF FAME PARTNERS, LLC, A FLORIDA LIMITED LIABILITY COMPANY WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE OF THE ISHOR (FORT LAUDERDALE, FL) LEASE-BACKED PASS-THROUGH TRUST CHICAGO TITLE INSURANCE COMPANY MACO-FLORIDA II, LLC, A DELAWARE LIMITED LIABILITY COMPANY BECKER & POLAKOFF, P.A.

AREA OF INTEREST:

- FLORIDA POWER & LIGHT EASEMENT PER PLAT BOOK 139, PAGE 19 & EASEMENT TO FLORIDA POWER & LIGHT COMPANY PER INSTRUMENT# 115940588; EXTENDS THROUGH PRO SHOP.
- THERE ARE NO VISIBLE CEMETERIES OR BURYING GROUNDS ON THE PROPERTY.
- TOTAL AREA OF LAND SURVEYED = 220390 +/- SQUARE FEET.
- NO BUILDING SET-BACK LINE SHOWN HEREON.



CARNAHAN PROCTOR & CROSS

604 COURTLAND STREET SUITE 101

PHONE : (407) 960-5980

ORLANDO, FLORIDA 32804

CERTIFICATE OF AUTHORIZATION # 2936

LAND DEVELOPMENT

SURVEYING

CONSTRUCTION ENGINEERING INSPECTION

LEGEND & ABBREVIATIONS:

- FIP = FIRE INDICATOR POST
- FPL = FLORIDA POWER & LIGHT
- NG= NATURAL GROUND
- FIP = FIRE INDICATOR POST
- CB= CATCH BASIN
- WMV= WATER METER VAULT
- COMM= COMMUNICATION BOX
- BFP= BACKFLOW PREVENTER
- ICV= IRRIGATION CONTROL VALVE
- A/C= AIR CONDITIONER ON CONCRETE
- VLTS= VAULT
- ELEC= ELECTRIC
- B.C.R.= BROWARD COUNTY RECORDS
- PB= PLAT BOOK
- PC=POINT OF CURVATURE
- PG= PAGE
- PT=POINT OF TANGENCY
- AB= AS BUILT
- AS= ASHALT
- TC= TOP OF CURB
- EP= EDGE OF PAVEMENT
- CC= CONCRETE
- FF= FINISHED FLOOR
- IRC= IRON ROD AND CAP
- MH= MANHOLE
- LB= LICENSED BUSINESS
- LF= LINEAR FEET
- EL= ELEVATION
- TOB= TOP OF BANK
- = TRAFFIC SIGN
- HDPE = HIGH DENSITY POLYETHYLENE PIPE
- RCP = REINFORCED CONCRETE PIPE
- = CENTERLINE
- = LIGHT TOWERS
- = CONCRETE LIGHT POLES
- = FIRE DEPT CONNECTION (FDC)
- WV = WATER VALVE
- = DRAINAGE MANHOLE
- = CATCH BASIN
- = ELECTRIC RISER
- = GAS METER/REGULATOR
- = ELECTRIC VAULT
- = ELECTRIC TRANSFORMER
- = WATER METER
- = CORNER NOT SET

7	ADDED CENTERLINE SR A1A	01-17-25	PJC
6	APPLIED REVISED TITLE COMMITMENT	10-09-24	TWB
5	APPLIED REVISED TITLE COMMITMENT	09-27-24	HSY
4	ADD PROPOSED EASEMENT	08-29-24	HSY
3	UPDATED CORNER SET CALLS	07-08-24	HSY
2	GRAY-OUT BLDGS A & B	06-25-24	PJC
1	ADDED EXCEPTION NUMBER'S	06-11-24	HSY
Designed by	Drawn by	Checked by	TWB
CAD checked by	P.C.	Approved by	TWB
Scale	AS SHOWN	Date	05-02-2024

FORT LAUDERDALE AQUATIC CENTER

501 SEABREEZE BLVD.
FT. LAUDERDALE, FL. 33316

Project Title

HALL OF FAME PARTNERS, LLC

Issued for

ALTA SURVEY

Drawing Title

Sheet # 2 of 2

Drawing Number

220407.05

Project Number

PROPOSED ELEVATED PUBLIC PROMENADE



PROPOSED ELEVATED PUBLIC PROMENADE



PROPOSED ELEVATED PUBLIC PROMENADE



PROPOSED ELEVATED PUBLIC PROMENADE



PROPOSED ELEVATED PUBLIC PROMENADE



PROPOSED ELEVATED PUBLIC PROMENADE



PROPOSED ELEVATED PUBLIC PROMENADE



ATTACHMENT E-5
RESOLUTION FOR ASSISTANCE 2026
UNDER THE FLORIDA INLAND NAVIGATION DISTRICT
WATERWAYS ASSISTANCE PROGRAM

WHEREAS, THE CITY OF FORT LAUDERDALE is interested in carrying out the
(Name of Agency)
following described project for the enjoyment of the citizenry of CITY OF FORT LAUDERDALE
and the State of Florida:

Project Title INTERNATIONAL SWIMMING HALL OF FAME PHASE I PUBLIC PROMENADE DESIGN PART 2 (ADDITIONAL)

Total Estimated Cost \$ 565,000

Brief Description of Project:

AND, Florida Inland Navigation District financial assistance is required for the program mentioned above,

NOW THEREFORE, be it resolved by the CITY OF FORT LAUDERDALE
(Name of Agency)
that the project described above be authorized,

AND, be it further resolved that said CITY OF FORT LAUDERDALE
(Name of Agency)
make application to the Florida Inland Navigation District in the amount of 50 % of the
actual cost of the project in behalf of said CITY OF FORT LAUDERDALE
(Name of Agency)

AND, be it further resolved by the CITY OF FORT LAUDERDALE
(Name of Agency)
that it certifies to the following:

1. That it will accept the terms and conditions set forth in FIND Rule 66B-2 F.A.C. and which will be a part of the Project Agreement for any assistance awarded under the attached proposal.
2. That it is in complete accord with the attached proposal and that it will carry out the Program in the manner described in the proposal and any plans and specifications attached thereto unless prior approval for any change has been received from the District.

(1)

3. That it has the ability and intention to finance its share of the cost of the project and that the project will be operated and maintained at the expense of said_____

CITY OF FORT LAUDERDALE for public use.
(Name of Agency)

4. That it will not discriminate against any person on the basis of race, color or national origin in the use of any property or facility acquired or developed pursuant to this proposal, and shall comply with the terms and intent of the Title VI of the Civil Rights Act of 1964, P. L. 88-352 (1964) and design and construct all facilities to comply fully with statutes relating to accessibility by persons with disabilities as well as other federal, state and local laws, rules and requirements.

5. That it will maintain adequate financial records on the proposed project to substantiate claims for reimbursement.

6. That it will make available to FIND if requested, a post-audit of expenses incurred on the project prior to, or in conjunction with, request for the final 10% of the funding agreed to by FIND.

This is to certify that the foregoing is a true and correct copy of a resolution duly and legally adopted by the_____at a legal meeting
(Agency Governing Board)
held on this_____day of_____20_____.

Attest

Signature

Title

Title

(2)

ATTACHMENT E-6

ATTORNEY'S CERTIFICATION OF TITLE

(See Rule 66B-2.006(4) & 2.008(2) FAC)

OFFICE OF THE (City or County) ATTORNEY
(ADDRESS)

(Date), 2026

To WHOM IT MAY CONCERN:

I, (Name), an the Attorney for the (City or County), Florida, I hereby state that I have examined a copy of a (deed, lease, management agreement, etc.) from _____ to the (City or County) conveying _____ (Type of interest, i.e.. Fee simple, easement, 30-year lease, etc.) in the following described property:

(Brief Legal Description of Property)

I have also examined a document showing that this property is listed on the tax rolls as belonging to the (City or County). Finally, I have also examined such documents and records as necessary for this certification.

This property is what is now called "(Name of Property as Referenced in the WAP Application)".

I Certify that the (City or County) does in fact (Own, Lease, etc.) this property for _____ years.

Sincerely,

(Name)

Attorney, (City or County)